

THE
ACTS AND PROCEEDINGS
OF THE
FORTY-SIXTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

OTTAWA, ONTARIO, JUNE 2-10, 1920



TORONTO
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1919	Hamilton,	John Pringle, D.D., Sydney, N.S.

REMITTS

I. MATTER SENT DOWN TO SYNODS FOR CONSIDERATION:

1. Report on Co-ordination (Minutes, pages 32, 34, 35, 56 and 57; Appendices, page 236).

II. MATTERS SENT DOWN TO PRESBYTERIES FOR CONSIDERATION:

1. Report of Committee on Business (Minutes, page 20; Appendices, page 233).
2. Report on Co-ordination (Minutes, pages 32, 34, 35, 56 and 57; Appendices, page 236).
3. Method and Terms of Appointment of Church Officials (Minutes, pages 54 and 55).
4. Report on Settlement of Ministers (Minutes, pages 67, 68 and 69; Appendices, page 267).
5. Overture *re* Representation of Elders in Church Courts (Minutes, pages 81 and 109).

THE ACTS AND PROCEEDINGS

OF THE

Forty-Sixth General Assembly

OF THE

Presbyterian Church in Canada

FIRST SEDERUNT

At Ottawa, Ontario, and within Chalmers Church there, the second day of June, in the year of our Lord, one thousand nine hundred and twenty, at eight of the clock in the evening,

Which time and place, ministers and ruling elders, commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the City of Hamilton, Ontario, on the twelfth day of June, one thousand nine hundred and nineteen years.

The Right Reverend John Pringle, D.D., Moderator of the last General Assembly, conducted public worship and preached a sermon from the words: Psalm 48, 12-14, "Walk about Zion, and go round about her, tell the towers thereof. Mark ye well her bulwarks that ye may tell it to the generations following. For this God is our God forever and ever; He will be our guide even unto death," and then, by prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL

The names of the commissioners, appointed twenty-one days before this date, having been presented in a printed list, the Assembly agreed to accept the same as the Roll of the Assembly subject to any corrections subsequently to be made, when the same is scrutinized.

The Roll is as follows:

[2677]

(Those marked with an asterisk were not present)

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY OF SYDNEY

Ministers

Lieut.-Col. John Pringle, D.D., Sydney, N.S.
D. M. Gillies, D.D., Glace Bay, N.S.
R. McKenzie, Cape North, C.B.
L. Beaton, Grand River, C.B.
J. Macintosh, Sydney, N.S.

Elders

Neil McKeigan, Mira Ferry, C.B.
J. H. Mann, Florence, C.B.
*Wm. Chisholm, Drummondville, N.S.
Ronald McLean, Louisbourg, N.S.
*Wm. E. McIntyre, Reserve Mines, C.B.

PRESBYTERY OF INVERNESS

Dōnald MacDonald, B.D., Port Hastings, N.S.
W. K. MacKay, B.A., Marble Mountain, N.S.
A. H. Cameron, Port Hawkesbury, N.S.
*Angus D. MacDonald, Middle River, N.S.

PRESBYTERY OF PICTOU

J. M. MacLean, B.A., Mulgrave, N.S.
W. F. Partridge, M.A., Springville, N.S.
*L. L. Young, B.A., Scotsburn, N.S.
C. Munro, B.A., Hopewell, N.S.
A. A. MacLeod, M.A., Trenton, N.S.
E. A. Kirker, B.A., Pictou, N.S.
R. Johnston, M.A., New Glasgow, N.S.
W. H. D. MacKay, New Glasgow, N.S.
D. M. Grant, Eureka, N.S.
Isaac A. MacDonald, Bridgeville, N.S.
*W. H. Archibald, East River, St. Mary's, N.S.
John S. Whyte, Stellarton, N.S.
P. A. McGregor, New Glasgow, N.S.
James S. Goode, Westville, N.S.

PRESBYTERY OF WALLACE

*E. J. Kerr, Parrsboro, N.S.
G. R. Kyle, B.A., Oxford, N.S.
*C. D. MacIntosh, M.A., River John, N.S.
R. A. Beckwith, Amherst, N.S.
*D. J. Mitchell, Pugwash, N.S.
*Archd. MacKenzie, River John, N.S.

PRESBYTERY OF TRURO

Wm. McDonald, B.A., Glenholme, N.S.
E. V. Forbes, M.A., Maitland, N.S.
John MacDonald, B.A., Belmont, N.S.
M. J. Lewis, R.R. No. 5, Truro, N.S.
Watson Smith, Shubenacadie, N.S.
Seymour Main, East Noel, N.S.

[2678]

PRESBYTERY OF HALIFAX

Ministers

L. P. Archibald, Elder Bank, N.S.
Prof. H. A. Kent, D.D., Halifax, N.S.
J. A. MacGlashen, B.D., Dartmouth, N.S.
G. W. Miller, M.A., Wolfville, N.S.
A. L. Fraser, M.A., Halifax, N.S.
R. W. Anglin, M.A., Windsor, N.S.
R. W. Ross, M.A., Halifax, N.S.
D. MacOdrum, B.A., Halifax, N.S.

Elders

G. C. Roy, Kentville, N.S.
David S. Dunlop, Halifax, N.S.
*James Farquhar, Newport, N.S.
Ira Dean, Upper Musquodoboit, N.S.
*Dugald Munn, St. Johns, Nfld.
Charles Sweet, Windsor, N.S.
E. Kaulback, Halifax, N.S.
John MacKeen, Halifax, N.S.

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*J. C. MacLeod, Rose Bay, N.S.
*B. McKittrick, Lunenburg, N.S.
Asaph Zwicker, Bridgewater, N.S.

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James Ross, D.D., Halifax, N.S.
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His Honour Judge Forbes, St. John, N.B.
S. B. Hunter, M.P.P., Harvey Station, N.B.
*J. A. Young, M.P.P., Taymouth, N.B.
*Peter Campbell, St. John, N.B.
Robert Scott, Fredericton, N.B.
A. P. Bentley, St. Martin's, N.B.

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J. H. A. Anderson, S.T.M., Chatham, N.B.
A. D. Archibald, M.A., Bathurst, N.B.
A. J. MacNeill, B.A., Doaktown, N.B.
*Willard MacDonald, Gilks, N.B.
*P. A. Forsyth, Whitney, N.B.
James Falconer, Newcastle, N.B.
*Henry Scott, Stonehaven, N.B.

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W. A. McQuarrie, B.A., North Bedeque, P.E.I.
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Clement Carruthers, N. Bedeque, P.E.I.
R. E. McDonald, Pinette, P.E.I.
*A. J. Irving, Vernon, P.E.I.
W. H. Crozier, Darnley, P.E.I.
*Fred Clark, Alberton, P.E.I.

PRESBYTERY OF TRINIDAD

W. I. Green, B.A., Couva, Trinidad
*W. A. Hunter, B.D., San Fernando, Trinidad
*I. D. McKay, Truro, N.S.

[2679]

SYNOD OF MONTREAL AND OTTAWA

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Ministers

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A. T. Love, D.D., Quebec, Que.
M. MacKay, Spring Hill, Que.
W. T. B. Crombie, B.D., Kingsbury, Que.

Elders

G. B. Ramsay, Quebec, Que.
Robt. Stewart, Quebec, Que.
Marcus G. Crombie, Richmond, Que.
*John MacLennan, Scotstown, Que.
T. F. L. Cahoon, Sherbrooke, Que.

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H. Joliat, Montreal, Que.
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Geo. Duncan, D.D., Montreal, Que.
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S. T. Martin, M.A., Westmount, Que.
W. D. Reid, D.D., Westmount, Que.
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*Hugh Cameron, St. Agnes de Dundee, Que.
*G. A. Snider, Westmount, Que.
Jas. Rodger, Westmount, Que.
*Richard Hamilton, St. Therese, Que.
W. J. A. Weatherbee, Rosemount, Montreal, Que.
*John Hastie, Ormstown, Que.
W. B. Wood, Westmount, Que.
*J. G. Pelton, Westmount, Que.
J. W. Richardson, Montreal, Que.
*Morgan Scott, Verdun, Que.
*J. R. Lowden, Montreal, Que.
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John J. Grant, Dalkeith, Ont.
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[2680]

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[2681]

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John H. Elliott, Thessalon, Ont.
*N. K. McCrimmon, Blind River, Ont.

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P. F. Gardiner, B.A., Owen Sound, Ont.
Thurlow Fraser, D.D., Owen Sound, Ont.
E. F. Chandler, M.A., Kilsyth, Ont.
Wm. Gardiner, Meaford, Ont.
Wm. Irwin, Markdale, Ont.
T. G. Idle, Thornbury, Ont.
*J. Larter, East Linton, Ont.

[2682]

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*R. J. Sturgeon, B.A., Mount Forest, Ont.

Elders

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Robt. T. Dodds, Holstein, Ont.
*Martin McEachern, Palmerston, Ont.
W. H. Douglas, Palmerston, R. M. D. 1, Ont.

PRESBYTERY OF GUELPH

J. T. Strachan, B.A., Campbellville, Ont.
Geo. A. Little, B.A., Guelph, Ont.
W. L. Findlay, B.A., Acton, Ont.
G. W. Oliver, B.A., Alma, Ont.
R. McCullough, B.A., Glenallan, Ont.
R. W. Craw, B.A., Fergus, Ont.
W. W. Slimmon, Glenallan, Ont.
D. D. Christie, Guelph, Ont.
W. W. Buchanan, Guelph, Ont.
Lieut.-Col. D. McCrae, Guelph, Ont.
*Robert Dyson, Guelph, Ont.
Geo. Beggs, Linwood, Ont.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY OF HAMILTON

John M. Dickson, St. David's, Ont.
C. B. Pitcher, B.D., Hagersville, Ont.
J. M. Whitelaw, B.D., Hagersville, Ont.
Geo. M. Ross, M.A., Lynedoch, Ont.
M. McKeracher, Blackheath, Ont.
James Barber, M.A., Niagara Falls, Ont.
D. R. Drummond, D.D., Hamilton, Ont.
S. Banks Nelson, D.D., Hamilton, Ont.
S. Burnside Russell, Hamilton, Ont.
G. H. Smith, D.D., St. Catharines, Ont.
T. M. Chambers, Hamilton, Ont.
G. H. Richardson, Hamilton, Ont.
James Colwell, Hamilton, Ont.
*Grant Jenkinson, Crowland, Ont.
A. D. Harkness, Vineland, Ont.
Norman Slater, Hamilton, Ont.
Frank Reid, Simcoe, Ont.
R. T. Cockburn, Ph.B., Hamilton, Ont.
R. A. Thompson, Lynden, Ont.
George C. Miller, Hamilton, Ont.

PRESBYTERY OF PARIS

G. A. Woodside, M.A., Brantford, Ont.
T. M. Murray, Ingersoll, Ont.
L. B. Gibson, Ph.D., Woodstock, Ont.
J. Buchanan, M.D., D.D., Mimico Beach, Ont.
*Wm. McCorquodale, Embro, Ont.
Peter N. McCrea, Glenmorris, Ont.
W. H. Sutherland, Ingersoll, Ont.
W. R. Scott, Woodstock, R.R. 7., Ont.

PRESBYTERY OF LONDON

R. Stewart, B.A., Dutton, Ont.
James MacKay, London, Ont.
D. L. McCrae, Ph.D., London, Ont.
John Currie, London, Ont.
W. H. Geddes, Ailsa Craig, Ont.
W. S. Wright, B.A., London, Ont.
H. D. McCulloch, B.A., Appin, Ont.
G. S. Lloyd, M.A., Glencoe, Ont.
James Laurie, Byron, Ont.
J. H. Best, Fingal, Ont.
James Law, Dutton, Ont.
James Walker, Walkers, Ont.
Nathaniel Urquhart, Glencoe, Ont.
*Gabriel Clark, Muir Kirk, Ont.
Thos. W. Caverhill, Ilderton, Ont.
J. H. Courtenay, St. Thomas, Ont.

[2683]

PRESBYTERY OF CHATHAM

Ministers

T. J. Jewitt, B.A., Thamesville, R.R. 3, Ont.
 A. U. Campbell, B.A., Blytheswood, Ont.
 Geo. Weir, B.A., Ridgetown, Ont.
 M. G. Melvin, B.A., Walkerville, Ont.
 A. S. Orton, S.T.M., Chatham, Ont.

Elders

Dr. J. M. Young, Walkerville, Ont.
 Peter Gillespie, Thamesville, Ont.
 Neil Haggart, Blenheim, Ont.
 *John McLaughlin, Dresden, Ont.
 *A. F. Gunn, Windsor, Ont.

PRESBYTERY OF SARNIA

*Jno. Richardson, B.A., Brigidon, Ont.
 *J. A. Shaver, B.D., Strathroy, Ont.
 Wm. Moore, B.A., Corunna, Ont.
 Jno. R. Hall, M.A., Sarnia, Ont.

Thomas Lithgow, Thedford, Ont.
 A. McIntosh, Parkhill, Ont.
 *G. W. Anderson, Petrolia, Ont.
 David A. Ross, Watford, Ont.

PRESBYTERY OF STRATFORD

Walter Moffatt, Millbank, Ont.
 J. M. Nicol, B.D., Listowel, Ont.
 W. H. Alp, Granton, Ont.

G. F. N. Atkinson, B.A., Motherwell, Ont.
 Peter Campbell, Stratford, Ont.
 John Hyde, New Hamburg, Ont.
 George Armstrong, St. Paul's, Ont.

*T. L. Hamilton, Listowel, Ont.

PRESBYTERY OF HURON

George Telford, B.D., Blyth, Ont.
 R. J. Ross, B.A., Auburn, Ont.
 W. E. M. Aitken, Ph.D., Kippen, Ont.

J. B. McLean, Kippen, Ont.
 *R. Davidson, Goderich, Ont.
 Thos. Brownnett, Bayfield, Ont.

PRESBYTERY OF MAITLAND

G. Gomm, R.R. 1, Kincardine, Ont.
 D. A. McLean, Ripley, Ont.
 Crawford Tate, Bluevale, Ont.
 Robt. McCallum, Lucknow, Ont.

*D. S. McDonald, Kincardine, Ont.
 Angus H. McDonald, Lucknow, Ont.
 John H. Reid, R.R. 1, Ripley, Ont.
 David Kennedy, Lucknow, Ont.

PRESBYTERY OF BRUCE

Peter Reith, Glamis, Ont.
 A. H. Wilson, Dobbinton, Ont.
 W. E. Wallace, B.A., Underwood, Ont.

George McKay, Dobbinton, Ont.
 Henry H. Young, Eden Grove, Ont.
 Alex. McGillivray, Paisley, Ont.

SYNOD OF MANITOBA

PRESBYTERY OF SUPERIOR

A. W. McIntosh, B.D., Port Arthur, Ont.
 Norman MacLeod, B.A., Port Arthur, Ont.

*D. Arbuckle, Rainy River, Ont.
 *Peter McCrae, Port Arthur, Ont.

[2684]

PRESBYTERY OF WINNIPEG

Ministers

F. Shallcross, Gretna, Man.
 D. N. McLachlan, B.D., Winnipeg, Man.
 C. W. Gordon, D.D., Winnipeg, Man.
 R. S. Laidlaw, D.D., Winnipeg, Man.
 Daniel McIvor, B.D., Norwood, Man.
 *D. M. McKay, B.A., St. James, Man.
 W. J. MacQuarrie, B.D., Kenora, Ont.
 Frank H. Russell, B.A., Winnipeg, Man.
 W. T. Beattie, Selkirk, Man.
 George Bryce, D.D., Winnipeg, Man.

Elders

Geo. Adam, Winnipeg, Man.
 F. A. Gemmel, Selkirk, Man.
 E. B. Reynolds, Winnipeg, Man.
 *Thos. Laidlaw, Winnipeg, Man.
 W. G. Sanburn, Winnipeg, Man.
 *Alexander Stephen, Kenora, Ont.
 John Toms, Keewatin, Ont.
 *T. Turnbull, Winnipeg, Man.
 S. H. Summerscales, Selkirk, Man.
 A. M. Henderson, Winnipeg, Man.

PRESBYTERY OF ROCK LAKE

J. S. Miller, M.A., Crystal City, Man.
 M. C. Rumball, D.D., Morden, Man.

Geo. Ross, Roland, Man.
 Thos. McNaughton, Morden, Man.

PRESBYTERY OF GLENBORO

J. A. McConnell, B.D., Ninette, Man.
 John Smith, Elgin, Man.
 C. Finnemore, Graysville, Man.

Samuel Fargey, Belmont, Man.
 W. B. Ross, Holland, Man.
 F. H. Ross, Elgin, Man.

PRESBYTERY OF PORTAGE LA PRAIRIE

T. F. Heeney, B.A., Eden, Man.
 S. C. Wright, Franklin, Man.
 H. C. Harris, Berton, Man.

*Richard Diamond, Gladstone, Man.
 *Robert McDermott, Edwin, Man.
 A. Raven, Plumas, Man.

PRESBYTERY OF DAUPHIN

J. W. McKillop, Kenville, Man.
 W. T. Hamilton, Gilbert Plains, Man.

Jno. Dempsey, The Pas, Man.
 R. Greenaway, Gilbert Plains, Man.

PRESBYTERY OF MINNEDOSA

E. E. Annand, B.A., Binscarth, Man.
 Wm. Ferguson, Oak River, Man.
 Theodore Bay, B.A., Rosburn, Man.
 T. W. Ruddell, B.D., Basswood, Man.

George Burgess, Clanwilliam, Man.
 George Coutts, Newdale, Man.
 *W. Gillies, Russell, Man.
 Duncan Menzies, Oakburn, Man.

PRESBYTERY OF BRANDON

Jas. L. King, B.A., Reston, Man.
 Jos. Liggett, Sinclair, Man.
 J. H. Stewart, Lenore, Man.
 Hislop Dickson, B.D., Alexander, Man.
 William Ruddell, Harte Station, Man.

James R. Drummond, Alexander, Man.
 H. H. Johnson, Elkhorn, Man.
 Thos. A. McEwen, Brandon, Man.
 W. C. McKillican, Brandon, Man.
 J. Witherspoon, Carberry, Man.

[2685]

SYNOD OF SASKATCHEWAN

PRESBYTERY OF YORKTON

Ministers

*A. Blue, Saltcoats, Sask.
*A. McIver, Barvas, Sask.
Wm. McCloy, Dafoe, Sask.

Elders

*A. Graham, Barvas, Sask.
J. W. McMillan, Yorkton, Sask.
*R. Muir, Saltcoats, Sask.

PRESBYTERY OF KAMSACK

B. Glover, B.A., Kamsack, Sask.
S. Bychinsky, Canora, Sask.

*J. W. McLennan, Kamsack, Sask.

PRESBYTERY OF ABERNETHY

*W. Bell, Abernethy, Sask.
J. W. Robinson, Welwyn, Sask.
A. R. Wiseman, Verna, Sask.

Chas. Gray, Rocanville, Sask.
Geo. A. Lindsay, Rocanville, Sask.
Frank Binnie, Earl Grey, Sask.

PRESBYTERY OF QU'APPELLE

J. A. Smith, Grenfell, Sask.
Thos. McAfee, Indian Head, Sask.
A. Henderson, D.D., Vandura, Sask.
H. McKay, D.D., Stockholm, Sask.

*Hon. Judge Farrell, Moosomin, Sask.
W. D. Lang, Indian Head, Sask.
A. Moss, Grenfell, Sask.
J. H. Ellis, Ellisboro, Sask.

PRESBYTERY OF ARCOLA

Alexander MacLean, Redvers, Sask.
Thomas M. Revie, Antler, Sask.

Murdock Smith, Redvers, Sask.
Joseph A. Dorrance, High View, Sask.

PRESBYTERY OF ALAMEDA

S. A. Kennedy, B.A., Halbrite, Sask.

John McNab, Oxbow, Sask.

PRESBYTERY OF WEYBURN

*William Dewar, B.A., Ogema, Sask.
J. C. Wilson, B.A., Weyburn, Sask.

Andrew Fraser, Ogema, Sask.
*Walter Ledingham, Colgate, Sask.

PRESBYTERY OF ASSINIBOIA

G. R. Burt, Verwood, Sask.
H. B. Johnston, B.D., Assiniboia, Sask.

*Thomas Holmes, Assiniboia, Sask.
*John Bell, Davyroyd, Sask.

PRESBYTERY OF REGINA

Harry Joyce, Davidson, Sask.
D. B. Millard, M.A., Pense, Sask.
R. B. Heron, Avonhurst, Sask.
Peter Strang, D.D., Regina, Sask.

W. T. Balfour, Lumsden, Sask.
F. M. Still, Regina, Sask.
A. L. McLean, Regina, Sask.
Charles Jackson, Regina, Sask.

[2686]

PRESBYTERY OF MOOSE JAW

Ministers

Prin. A. A. Graham, B.D., Moose Jaw, Sask.
J. A. Kennedy, B.A., Riverhurst, Sask.
*A. J. Lewis, Lawson, Sask.
Douglas Warden, Bateman, Sask.

Elders

Dr. G. H. Ramsey, Moose Jaw, Sask.
Capt. C. A. Hislop, Moose Jaw, Sask.
James Campbell, Parkbeg, Sask.
*W. G. Elliott, Tugaskie, Sask.

PRESBYTERY OF SASKATOON

J. A. Caldwell, B.A., Humboldt, Sask.
J. D. Manly, Ph.B., Sutherland, Sask.
W. A. Macdonell, M.A., Delisle, Sask.
N. G. Campbell, B.A., R.R. 3, Saskatoon, Sask.

Wm. J. Shaw, Imperial, Sask.
George L. Small, Saskatoon, Sask.
R. J. Moffat, Bradwell, Sask.
*J. T. Anderson, Broderick, Sask.
*J. H. Brown, Humboldt, Sask.

Robert Stevenson, Asquith, Sask.

PRESBYTERY OF PRINCE ALBERT

Robt. T. Young, Tisdale, Sask.
Alex. Maximchuk, Wakaw, Sask.
W. A. Cameron, B.A., Melfort, Sask.

*W. J. Byers, Tisdale, Sask.
W. A. Dickie, Melfort, Sask.
W. B. Johnstone, Kinistino, Sask.

PRESBYTERY OF BATTLEFORD

J. C. McLeod, B.A., Battleford, Sask.
W. A. Osborne, B.A., Lashburn, Sask.

M. G. Turnbull, Ruddell, Sask.
J. McNaughton, Lashburn, Sask.

PRESBYTERY OF KINDERSLEY

H. McCulloch, B.D., Rosetown, Sask.
Robert Honeyman, Ruthilda, Sask.

E. Kemp, Luseland, Sask.
George A. Young, Ruthilda, Sask.

PRESBYTERY OF SWIFT CURRENT

*J. G. Stephens, M.A., B.D., Gull Lake, Sask.
G. S. Gervan, Sceptre, Sask.

*R. H. Sweeting, Gull Lake, Sask.
Gibson Mahaffy, Sceptre, Sask.

SYNOD OF ALBERTA

PRESBYTERY OF VERMILION

P. K. MacRae, Lamont, Alta.
R. H. McPherson, Ryley, Alta.
W. G. Firth, Tofield, Alta.

*A. J. H. McAuley

PRESBYTERY OF EDMONTON

Jno. Wood, Calder, West Edmonton, Alta.
*J. M. Miller, D.D., Edmonton South, Alta.

D. F. McLennan, Edmonton, Alta.
O. Bush, Edmonton South, Alta.
T. A. Norris, Peace River, Alta.
Alex. Stuart, K.C., Edmonton, Alta.

[2687]

PRESBYTERY OF EDMONTON—*Continued**Ministers*

M. S. Kerr, B.D., Fort Saskatchewan, Alta.
 N. D. Keith, B.D., Edmonton, Alta.
 D. J. Graham, B.A., Edmonton, Alta.

Elders

Aubrey Fullerton, Edmonton, Alta.

PRESBYTERY OF LACOMBE

F. R. G. Dredge, M.A., Camrose, Alta. *D. Sampson, Camrose, Alta.
 R. G. Watt, B.D., Provost, Alta. Thos. Fleming, Provost, Alta.
 J. M. Pritchard, B.D., Wetaskiwin, Alta. *A. Pope, Loughheed, Alta.

PRESBYTERY OF RED DEER

W. G. Brown, M.A., Red Deer, Alta. *John McVicar, Red Deer, Alta.
 *J. S. Patterson, Three Hills, Alta. *James Martin, Penhold, Alta.
 *Peter Fisher, Innisfail, Alta.

PRESBYTERY OF CASTOR

J. N. Brunton, B.A., Castor, Alta. James E. Fisher, Hanna, Alta.
 W. H. Bartlett, Drumheller, Alta. *H. T. Harding, Stettler, Alta.

PRESBYTERY OF CALGARY

Hugh McKellar, D.D., Calgary, Alta. Donald Barnetson, Calgary, Alta.
 R. N. Matheson, B.A., Gleichen, Alta. J. P. Ross, Calgary, Alta.
 A. Walker, B.A., Acme, Alta. A. C. McArthur, Martintown, Ont.
 R. Magowan, B.A., Calgary, Alta. George Tollington, Calgary, Alta.

PRESBYTERY OF MEDICINE HAT

J. A. Claxton, B.D., Medicine Hat, Alta. A. Baillie, Medicine Hat, Alta.

PRESBYTERY OF HIGH RIVER

R. B. Ferris, Granum, Alta. Wm. Fisher, Okotoks, Alta.
 W. J. Kidd, M.A., B.D., Okotoks, Alta. J. H. Cook, Vulcan, Alta.

PRESBYTERY OF MACLEOD

Capt. Wm. Muncaster, M.A., B.D., J. D. Higinbotham, Lethbridge, Alta.
 Nobleford, Alta. T. S. McLean, Macleod, Alta.
 *R. W. Griffith, New Dayton, Alta.

SYNOD OF BRITISH COLUMBIA

PRESBYTERY OF KOOTENAY

*J. T. Ferguson, D.D., Calgary, Alta. John Fingal Smith, Cranbrook, B.C.
 J. G. Shearer, D.D., Toronto, Ont. Alexander Mills, Trail, B.C.

[2688]

PRESBYTERY OF KAMLOOPS

Ministers

A. R. Gibson, B.A., Revelstoke, B.C.
 W. Stott, B.A., Armstrong, B.C.
 S. Lundie, B.A., Golden, B.C.

Elders

H. C. Armstrong, Armstrong, B.C.
 *A. W. Dalgleish, Benvoulin, B.C.
 A. Paul, Enderby, B.C.

PRESBYTERY OF CARIBOO

H. Hill, Fort George, B.C.

PRESBYTERY OF WESTMINSTER

*E. D. McLaren, D.D., Vancouver, B.C. W. H. Leckie, Vancouver, B.C.
 W. H. Smith, B.D., Ph.D., Vancouver, B.C. *W. H. Lamberton, North Vancouver, B.C.
 J. H. Miller, B.A., East Vancouver, B.C. G. F. Gibson, Vancouver, B.C.
 E. Gilfillan Thompson, M.A., Marpole, B.C. Wm. McAdam, New Westminster, B.C.
 C. McDiarmid, B.A., Mission City, B.C. R. E. Clugston, Marpole, B.C.
 M. H. Wilson, B.A., Kerrisdale, B.C. W. J. Thompson, Rosedale, B.C.
 C. A. Mitchell, Mt. Lehman, B.C. *C. H. Cowan, Chilliwack, B.C.
 *G. A. McBain, N. Vancouver, B.C.

PRESBYTERY OF VICTORIA

*W. Leslie Clay, B.A., D.D., Victoria, B.C. *Donald Fraser, Victoria, B.C.
 Joseph McCoy, M.A., Victoria, B.C. *R. W. McIntyre, Victoria, B.C.
 *Thos. S. Baynes, Victoria, B.C. *W. H. McDonald, Victoria, B.C.
 *Hector N. Maclean, M.A., Ph.D., Victoria, B.C. H. R. Clark, Victoria, B.C.

PRESBYTERY OF HONAN

R. A. Mitchell, M.A., Weihwei, Honan, China Judge John MacKay, Port Arthur, Ont.
 J. M. Menzies, B.A.Sc., Changte Ho, China *Col. Andrew T. Thompson, B.A., LL.B.,
 Ottawa, Ont.
 John Lowden, Kew Beach, Toronto, Ont.
 David S. Thornton, Montreal.

*J. Fraser Campbell, D.D., Rutlam, Central India }
 *J. S. Mackay, B.A., Neemuch, India } Delegates, Presbyterian Church of India

[2689]

ELECTION OF MODERATOR

Before quitting the chair and asking the Assembly to elect his successor, Dr. Pringle reviewed briefly the events of the past year, thanking fathers and brethren for the support they had accorded him as Moderator, dwelling specially on the opportunities of serving the Church, which had fallen to him. He also paid a feeling tribute to the memories of brethren departed during the year, naming John P. McIntosh and A. H. MacGillivray among the younger men deceased, and John and James Fraser, Robert Laing, Dr. J. R. Menzies, Dr. A. Hamilton and Alexander Campbell among the brethren who had long and faithfully served the Master in varied corners of His Vineyard. He then called upon the Assembly to elect a new Moderator.

Hon. Justice Sutherland moved that Dr. James Ballantyne, Professor of Church History in Knox College, be chosen Moderator. The motion was seconded by Dr. J. A. Turnbull.

It was moved in amendment by Dr. J. W. H. Milne, seconded by Mr. James Rodger, that the name of Dr. A. T. Love, of Quebec, be substituted in the motion for that of Dr. Ballantyne.

It was moved in amendment to the amendment by Dr. S. B. Nelson, seconded by Dr. George H. Smith, that the name of Principal Gandier replace that of Dr. Ballantyne in the motion.

Principal Gandier asked that his name be withdrawn, for urgent reasons, and this was agreed to by the Assembly.

Dr. Love also asked that his name be withdrawn, which, with the consent of the mover and seconder of his nomination and the leave of the House, was granted. Dr. Ballantyne was thereupon elected unanimously, was ushered to the platform by the two gentlemen who had nominated him to the office, was welcomed by the retiring Moderator, and after thanking fathers and brethren for the honour done him by their placing him in the high office of Moderator, thereupon took the chair, and called upon the Assembly to proceed to the business which had to be attended to at the first Sederunt.

MODERATOR'S REPORT

Dr. Pringle reported that as instructed by last Assembly he had communicated the address to His Excellency the Governor-General, and that His Excellency had forwarded to His Majesty, the King, the address to him passed by the last Assembly, the receipt of which was duly acknowledged.

Dr. A. H. Scott then moved that the General Assembly record its acknowledgment of its appreciation of the very great services to the Church which Dr. Pringle had rendered, and of the inspiring sermon with which he had opened the Assembly.

The motion was seconded by Dr. A. Henderson and carried unanimously; and the Moderator, in the name of the Assembly, communicated to Dr. Pringle the resolution.

REPORTS OF SYNODS

The reports of the several Synods were laid upon the table.

[2690]

REPORT OF THE INTERIM COMMITTEE ON BUSINESS

The Assembly called for the report of the interim Committee on Business, which was given in by Dr. T. Stewart, Secretary of the Committee, and on motion, duly seconded, was adopted. It is as follows:

1. That, with a view to have the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address and the Presbytery which he represents, and to hand it in at the Registration Office, receiving in return therefor a copy of the Stithed Reports to be submitted to this Assembly.

2. That the Sederunts of the Assembly be from ten in the morning until half-past twelve, the last half hour to be spent in devotional exercises; from half-past two to half-past five in the afternoon; and from eight to ten in the evening, and that the first hour in the morning to-morrow be spent in devotional exercises.

3. That the Committee on Bills and Overtures be composed as follows: Clerks of Assembly, Clerks of Synods and Presbyteries, who are Commissioners, members who have been nominated by Presbyteries, and others as follows:

Messieurs W. N. Carr, Dr. G. H. Smith, C. Munro, Dr. W. D. Reid, R. B. Cochrane, S. B. Russell, Chas. E. Kidd, J. S. Miller, J. W. McKillop, Principal Graham, W. G. Brown, J. H. Miller, R. A. Mitchell, A. W. McIntosh, J. M. McLean, R. W. Craw, Alexander MacLean, Dr. J. W. H. Milne and Dr. R. W. Dickie, *Ministers*;

Messieurs J. W. Richardson, Robert Scott, F. H. Chrysler, Lt.-Col. McCrae, T. L. Hamilton, Frank Binnie, Aubrey Fullerton, John F. Smith, John Lowden, R. A. Thompson, F. M. Still, F. A. McDiarmid, and W. B. Wood, *Elders*.

The Committee to meet at nine o'clock to-morrow morning in the room appointed for them.

4. That the following be appointed the Committee on the Roll of the General Assembly:

Mr. W. T. Hamilton, Dr. H. A. Kent, *Ministers*; and Mr. Frank Reid, *Elder*.

5. That the Committees to examine the Records of the Assembly and the Synods be as follows, the first named on each Committee to be the Convener thereof, with instructions to report as soon as possible.

The General Assembly—Dr. Thurlow Fraser, Dr. D. MacDonald, *Ministers*; Mr. J. P. Ross, *Elder*.

Synod of the Maritime Provinces—Messieurs J. B. MacLean, R. MacNabb, *Ministers*; Mr. Neil MacKinnon, *Elder*.

Synod of Montreal and Ottawa—Messieurs James Rollins, D. W. Best, *Ministers*; Mr. C. S. MacDonald, *Elder*.

Synod of Toronto and Kingston—Messieurs T. M. Murray, J. A. Shaver, *Ministers*; Mr. Norman Slater, *Elder*.

Synod of Hamilton and London—Dr. Laidlaw, Mr. John Smith, *Ministers*; Mr. W. C. McKilican, *Elder*.

Synod of Manitoba—Messieurs J. C. Wilson, H. McCulloch, *Ministers*; Dr. G. H. Ramsay, *Elder*.

Synod of Saskatchewan—Mr. D. J. Graham, Dr. MacKellar, *Ministers*; Mr. Alexander Stuart, *Elder*.

Synod of Alberta—Messieurs W. Scott; Joseph McCoy, *Ministers*; Donald Fraser, *Elder*.

[2691]

Synod of British Columbia—Mr. J. M. Menzies, *Minister*; Colonel Thompson and Judge MacKay, *Elders*.

6. That the Moderator be requested to appoint at this sederunt.

- (1) A Committee on Loyal Addresses.
- (2) A Committee on Sabbath Services.
- (3) A Committee on Business.
- (4) A Committee to nominate Standing Committees.

7. That the Service of Praise at this Assembly be in charge of Dr. Alexander MacMillan and those whom he may associate with him.

COMMITTEES APPOINTED

The Moderator named the following Committees, which were approved by the Assembly:

COMMITTEE ON SABBATH SERVICES

The Moderator, the Clerks, Mr. J. W. Woodside and Mr. F. A. McDiarmid.

COMMITTEE ON LOYAL ADDRESSES

Dr. R. W. Dickie, *Convener*, Dr. Geo. H. Smith, Mr. Joseph McCoy, Mr. F. M. Still and Mr. R. A. Thompson.

COMMITTEE TO NOMINATE STANDING COMMITTEES

Mr. J. H. A. Anderson, Mr. J. G. Pelton, Dr. R. J. Wilson, Mr. J. A. Donnell, Dr. S. B. Nelson, Mr. W. B. Ross, Mr. Thos. McAfee, Mr. John MacVicar and Dr. E. D. McLaren.

COMMITTEE ON BUSINESS

The Moderator and Clerks, Dr. D. R. Drummond, *Convener*, Dr. Laidlaw, Mr. S. T. Martin, Mr. J. D. MacKay and Judge Farrell.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, appointed by the last General Assembly, which was submitted and read by Dr. T. Stewart, *Convener* to the Committee. It is as follows: (Pages 233-235, Appendices.)

The Senior Clerk moved:

That the Assembly receive the report, approve generally of the proposals of the report, and send them down to Presbyteries, that they may report to next Assembly their views on those items in the proposals which vary from present practice, but meantime, that they have the force of an interim act.

The motion was seconded and agreed to.

ORDERS OF THE DAY

The Clerk reported the Orders of the Day for to-morrow morning's sederunt. At 11.45 a.m. receive His Worship Mr. Harold Fisher, the Mayor of Ottawa. and at noon receive delegates representing the Methodist, Baptist and Congregational Churches.

The said Orders were approved.

[2692]

The Assembly then adjourned to meet again, in this place to-morrow morning at ten o'clock, the first hour to be occupied with devotional exercises, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT

At Ottawa, Ontario, and within Chalmers Church there, the third day of June, one thousand nine hundred and twenty, at ten o'clock in the forenoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted by the Moderator.

As arranged at the first sederunt, the Assembly engaged in devotional exercises, consisting of reading the Scriptures, praise and prayer. The following led in prayer at the request of the Moderator: Mr. A. W. McIntosh, Judge Forbes, Mr. T. B. McCorkindale and Mr. S. T. Martin.

The Minutes of the first sederunt were read and sustained.

REPORT OF SPECIAL COMMITTEE ON SUBSCRIPTION

There was presented the report of the Special Committee on Subscription to the Standards in the following terms:

To the Venerable the General Assembly:

The Convener of the Special Committee appointed by last Assembly to deal with the Overture on Subscription to Doctrine and Polity, and to report to this Assembly, desires to state that finding the members of the Committee residing so far apart, he canvassed their views by means of correspondence. The members kindly and freely indicated their position and judgment. They were not of one mind.

The correspondence also showed that several of the members felt that the Overture was too general in its terms and seemed to overlook the fact that the subject was before five recent Assemblies (1912-1916). Further, the conviction was generally expressed that the present time is inopportune to deal justly with so important a matter. In these circumstances, your Convener did not deem it wise to incur the expense of calling the Committee together.

With the concurrence of a majority of the members of the Committee, your Convener recommends to the Assembly that the Overture be laid on the table, and no further action in the matter be taken at the present time.

COLIN FLETCHER,
Convener.

Dr. W. J. Clark moved that the report be received and adopted. The motion was seconded and agreed to.

[2693]

REPORT OF COMMITTEE ON ASSEMBLY EXPENSES

The report of the Committee on Assembly Expenses, including travelling expenses, was presented. (Appendices, page 240.)

On motion of Dr. R. Campbell duly seconded, the report was received and adopted.

REPORT OF COMMITTEE ON REPRESENTATION OF WOMEN ON BOARDS

The following interim report of the Committee on representation of the Women's Missionary Society on Boards of the Church was presented to the Assembly:

To the Venerable the General Assembly:

Your Committee to consider the representation of the Women's Missionary Society on the Board of Foreign Missions, the Board of Home Missions, the Sunday School Committee and Young People's work and the work in connection with the Theological Colleges; beg leave to report as follows:

1. Not being seized with the greatness of the task assigned your Committee and the infrequency of some of the Board Meetings, the duties were not commenced early enough in the year to enable us to have sufficient communication with the various Boards to admit of our reaching conclusions that would be satisfactory to all concerned and serve the best interests of the Church.

2. When work was commenced we were confronted with the following resolutions from three of these Boards which required much careful consideration—See Appendix.

3. It would appear necessary after securing the judgment of each Board that there should be propositions and counter propositions, conferences, etc., until a basis of co-operation be reached that would appeal to all concerned as well as to your Committee.

4. May your Committee, therefore, crave the Assembly's indulgence and ask longer time in which to endeavour to accomplish the above and thus present a scheme that would meet with the Assembly's approval and secure a functioning of our Missionary forces through a co-operative effort that would achieve the greatest possible success to the cause we all have so much at heart.

5. In the meantime your Committee recommends that if possible the present helpful method of conference be extended and even more time given to joint deliberation when matters of common interest are dealt with.

All of which is respectfully submitted.

J. K. MACDONALD,
Convener.

On motion of Mr. R. T. Cockburn, duly seconded, the report was received and adopted.

VISIT OF HIS WORSHIP MAYOR FISHER OF OTTAWA

His Worship Mayor Harold Fisher paid a visit to the Assembly and while welcoming the Assembly to the City, referred to some of the problems in which the Church and the Municipalities have a common interest.

The Moderator thanked the Mayor for his cordial words of welcome.

[2694]

VISIT OF DELEGATES FROM OTHER CHURCHES

Dr. S. P. Rose, representing the Methodist Church in Canada, Rev. S. J. Farmer, representing the Baptists, and Rev. D. A. Armstrong, the Congregationalists, were introduced to the Moderator, and asked by him to address the Assembly, which they did, bearing the cordial greetings to the Assembly of the several Churches which they represented. The Moderator replied in fitting terms, and thanked the visiting brethren for their presence and the kind messages to the Assembly which they conveyed.

Dr. R. Campbell, Senior Clerk, asked the Assembly to afford Dr. T. Stewart and himself temporary assistance as was kindly done at the two last Assemblies, and named Mr. R. T. Cockburn for the office. The Assembly unanimously agreed to the request of the Clerks, and appointed Mr. R. T. Cockburn as assistant Clerk for this Assembly.

The Assembly adjourned to meet again in this place, at half-past two o'clock in the afternoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Andrew Henderson leading in prayer, at the request of the Moderator.

Dr. Drummond, *Convener*, reported for the Committee on Business, that Dr. Cody, representing the Anglican Church, could be heard at five-fifteen o'clock this afternoon. It was agreed to hear Dr. Cody at the said hour.

REPORT: COMMITTEE ON FORWARD MOVEMENT

The Assembly called for the report of the Committee on the Forward Movement, which was presented by Principal Alfred Gandier, *Convener*, who emphasized its salient points as contained in the printed copy in the hands of members, and closed his address by moving the reception of the report and consideration of its recommendations. Dr. S. Banks Nelson seconded the motion, which was carried. Being considered seriatim, the following recommendations were adopted, on motions made and seconded:

I.—PRAYER.

With reference to Prayer, the Committee recommends:

(a) That after consultation with other Churches, a Sunday be set apart, preferably in the autumn of this year, as a time of special prayer for the carrying through of the work to which as a Church we have set our hands.

[2695]

(b) That an effort be made to secure in every Congregation and College a band of intercessors.

(c) That a prayer cycle suited to the new conditions be prepared for the help and guidance of intercessors and to give unity of thought in their private devotions.

II.—HOME RELIGION.

The great and immediate need of our Church and country is a home life in which there is some family recognition of God, in which parents "seek first the Kingdom of God and His righteousness," and in which there is definite religious instruction. Your Committee therefore suggests that the promotion of home religion be the great objective of our Forward Movement effort this autumn and that all the forces of the Forward Movement co-operate with the Board of Sabbath Schools and Young People's Societies in their efforts to link up the parents with the Sunday Schools in the religious training of the children.

III.—LIFE SERVICE.

If the ablest and best of our young people, having decided for Christ and dedicated themselves to His service, are to give their lives to the Christian ministry, or to the mission fields of the Church, or are to meet the new needs in social service, they must see the fields white unto harvest, must know the needs, the opportunities, and the kind of service required; hence, in addition to adequate training in home and school and college, there must be an effective Missionary Education Movement among the young people of our Church and a definite presentation to them of the claims of the Christian ministry.

Your Committee therefore recommend:

(a) That in the Continuation Programme special prominence be given to this appeal for life service,—the appeal to include recruits for the ministry and mission fields, and for work as deaconesses, teachers, nurses, social workers, and directors of religious education.

(b) That there be appointed a Life Service and Missionary Education Committee of the proposed General Board, or a standing Committee of the General Assembly, with representatives on it from the Departments of the Church interested, to have responsibility for this work.

(d) The Committee is of the opinion that a moderate amount of financial aid to students preparing for the work of the Church is essential, and recommends a uniform bursary system in all the Colleges of the Church, such a system to include a Loan Fund for such cases as may find this form of assistance desirable.

(e) That one College be specially equipped for training workers among the Non-Anglo-Saxon population, and that consideration be given to the whole question of specialized training.

That the proposals set forth in (d) and (e) be referred to the Board of Education and the General Board, if appointed, to formulate plans and report to this or next Assembly.

(f) That the Assembly impress upon the educational authorities of the different Provinces and upon all our people, the importance of bringing High School privileges within easier reach of rural communities.

[2696]

On motion, duly seconded, the following was added and adopted: That in the continuation programme due prominence be given to a sympathetic investigation of the willingness of suitable ministers, formerly in active service, who under more favorable circumstances, would return to the active ministry.

IV.—PERSONAL EVANGELISM.

But the securing of recruits for the ministry and of an adequate number of paid workers to give their whole time to the Church's work, in city slums, neglected home fields and dark areas of heathendom, will not of itself meet the need for world evangelization. The Kingdom of God is as leaven. Each member must influence those nearest, communicating the life and spirit of Jesus until the whole lump is leavened. In every community in Canada there are children outside the Sunday Schools, whole families living apart from the Church, individuals who, if not anti-Christian, are anti-Church, or at least utterly indifferent to it. In some districts the careless or the untouched are a large proportion of the whole community. What is needed? That each Church member will reach the one that is nearest; that each child will bring one other into the school. More of the "catch my pal" spirit is needed in the Church to-day. Among the 400,000 who report themselves as Presbyterians in the census and who are not on our Communion Rolls, are there not multitudes who through the right personal approach can be made to feel that the Church has something for them which they need and has some useful work for them to do? Should we not definitely aim at bringing in 300,000 of these during the next five years?

Your Committee therefore suggests for the coming Church year a campaign of personal evangelism leading up to a great ingathering next Spring. To this end they recommend that in every Congregation, the Session, the Forward Movement Committee and representative Church workers be urged to make an effort to ascertain,

(a) How many of the unattached are in their community and how many of them the Congregation should aim to gather in during the year.

(b) How many children there are in the community not in Sunday School and how many the Schools should seek to gather in during the year.

And that this be followed by a carefully organized campaign in the interest of Church attendance and public worship both for adults and children.

V.—SOCIAL WELL-BEING.

Associated with the winning of individuals to the Church and the bringing of each soul into personal relationship with Christ, and growing out of it, will be a new interest on the part of the Christian Church in all matters that affect the well-being of the community. No Christian can be indifferent to social and industrial relations, and organized Christianity must have a more direct share in promoting better relations between classes and races. The Church must not hesitate to interpret the spirit and teaching of Jesus in their bearing on present day methods in commercial and industrial life. Passion for possession must be superseded by the passion for creative service. We believe that in order to exert their most potent influence, the Churches must work together, or at least think and plan together.

We therefore suggest that this Assembly record its conviction that organized Christianity must have a more direct share in promoting better relations between

[2697]

classes and races, and that in the matter of world peace, social well-being and missionary effort, the different branches of the Christian Church should more and more think and act together, and that in this connection the newly constituted Inter-Church Advisory Council on which Boards of all the Protestant Churches will be represented will be of great practical value.

VI.—STEWARDSHIP.

If during this next Assembly year, there is a quickening of spiritual life and home religion, leading to a large ingathering to our Sunday Schools and Church membership and to new interest in community welfare, the following autumn will be the natural time for a great educational campaign to develop the spirit of stewardship and secure new standards of giving for the maintenance of the varied service and missionary effort to which the Church is committed. To this end, the Church must follow up the educational work so well begun during the Forward Movement by the Sub-Committee on Literature and Publicity.

Your Committee therefore recommends:

1. That the survey of conditions and needs at home and abroad be continued and the results be put in suitable form for publication.

2. That, whatever the organization for the future work of this Committee, there be a Committee on Literature and Publicity, with a secretary, through which all the Boards will prepare and send out their leaflets, booklets, charts, lantern slides and in general carry on their publicity work.

4. That, in addition to the simultaneous Every Member Canvass this Autumn for the \$1,600,000 Budget which the Board of Finance is recommending to the Church for 1921, there should be organized in the late Autumn of 1921, a comprehensive Dominion-wide campaign, in co-operation, if possible, with the other Canadian Churches, to place the maintenance funds on a basis commensurate with the expanding needs of the work.

CONSIDERATION DEFERRED

On motion of Dr. Nelson, duly seconded, it was agreed to defer consideration of the following Section III, Sub-section (c), in the above recommendations until after the Committee on Co-ordination shall have presented their report:

(c) The Committee are impressed with the necessity of setting apart a man who, under the direction of the proposed Life Service Committee, will give his whole time to the work of Education and Organization, required to make effective the life service appeal of the Church.

The work of this Committee and Agent may include:

1. Fostering in the home and in Congregation a more sympathetic attitude towards Christian vocations.

2. The furthering of plans for Inter-Church Life Service Conferences for boys and girls of High School age and for young people.

3. Inter-Church, or other approach to University and College Students.

4. Cultivating the Missionary spirit among boys and girls and young people by aiding in providing suitable mission study courses, text-books, etc.

It was also agreed to defer consideration of Section VI, Sub-section 3, as follows in the said recommendations until the said Committee shall have presented its report:

[2698]

3. That, in view of the need and general demand for a religious weekly, carried on under the direct auspices of the Church, and as a part of its propaganda, the Assembly make provision for such a weekly paper with as little delay as possible.

An order of the day having arrived, further consideration of the Committee's recommendations had to be postponed.

GREETINGS FROM THE CHURCH OF ENGLAND

As an order of the day, greetings from the Church of England in Canada were received. The Senior Clerk ushered Dr. Cody, Toronto, and Chancellor Gisborne, Ottawa, to the platform where they were presented to the Moderator, who introduced them to the House. In their addresses they assured the Assembly that the Church of England in Canada is interested in the same principles as the Presbyterian Church in Canada, and wished the latter Godspeed. The Moderator expressed reciprocation of the hearty greetings from the Church of England in Canada, and presented each delegate with a copy of the Assembly Minutes.

LOYAL ADDRESS

Dr. Geo. H. Smith read the following draft of a Loyal Address, prepared by the Committee appointed for the purpose, and which it is proposed to present to His Excellency, The Duke of Devonshire, Governor-General of Canada, on the occasion of his visit to the Assembly on Saturday next, and on motion, duly seconded, the said draft was approved:

His Excellency, the Governor-General of Canada:

"The General Assembly of the Presbyterian Church in Canada, at present convened, desires to express its appreciation of the honor which your visit in person has conferred upon us, and of the sincere interest you have ever manifested in all the affairs, both in Church and State, concerning our Dominion since you came among us as the representative of His Most Gracious Majesty, King George the Fifth.

Under your wise guidance the Dominion of Canada has continued to share in the glory achieved by the Empire and her Allies in the late War, the happy termination of which has occurred during your administration; and while we realize that the country is facing many serious and difficult problems, we have implicit confidence that under your statesmanship a wise and permanent solution will speedily be found.

The visit of His Royal Highness the Prince of Wales, during the past year, was an event of outstanding importance. By his personal charm, he won the affection of the people of Canada and cemented even more firmly the ties of Empire.

We pray that the continued sojourn among us, of both yourself and Her Excellency, may be of great pleasure to yourselves, and that in the exalted position which your Excellency so ably fills, you may be supported by the Divine blessing as in the past, and that we may continue to enjoy the peace and prosperity promised to the people whose God is the Lord.

We beg to renew the assurances of this the highest court of the Presbyterian Church in Canada of our unswerving loyalty, and of our desire to promote by every means in our power, the integrity of the Empire and the highest welfare of the nation."

[2699]

After a number of announcements had been made, the Assembly adjourned to meet again in this place, this evening, at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT

At the same place, on the same day, at 8 o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Peter Strang leading in prayer at the request of the Moderator.

REPORT: HOME MISSIONS AND SOCIAL SERVICE BOARD

The Assembly called for the report of the Board of Home Missions and Social Service, which was presented by Dr. Geo. C. Pidgeon, *Convener*, and which was in the hands of members in printed form. He emphasized its leading features, and moved the reception of the said report and consideration of its recommendations at a later sederunt. The motion was seconded by Mr. Thos. McMillan and carried.

By agreement the following addressed the Assembly on the subject of the above report:

1. Mr. R. D. MacOdrum, Convener of Home Missions Committee in the Maritime Provinces.
2. Mr. W. McCloy, Convener of Home Missions and Social Service in Yorkton Presbytery.
3. Mr. F. A. Robinson, Secretary for Evangelization.
4. Miss Ethel Dodds, Superintendent of St. Christopher House, Toronto.

The names of the Reverend Donald A. Cameron, commissioned by the Presbyterian Church in Australia, and Rev. J. S. MacKay, delegate from the Presbyterian Church in India, were placed upon the roll as corresponding members and they were asked to sit and deliberate with the Assembly as soon as they arrived.

REPORT ON THE ROLL

Mr. W. T. Hamilton, *Convener*, reported for the committee on the revision of the Roll of Assembly as follows:

Your Committee appointed to revise the Roll of Assembly, 1920, as printed and provisionally adopted as the *prima facie* roll, beg leave to report the following changes, viz.:

Presbytery of Sydney:

Substitute the name of John McIntosh, B.D., Sydney, for that of D. A. McMillan.

Presbytery of Pictou:

Substitute the name of P. A. McGregor, New Glasgow, *Elder*, for John Hayman.

[2700]

Presbytery of Halifax:

Substitute the name of D. MacOdrum, Halifax, for D. Coburn, M.A.

Substitute the name of E. Kaulback, *Elder*, Halifax, for A. W. Robb.

Substitute the name of John MacKeen, *Elder*, Halifax, for Dugald MacGillivray.

Presbytery of Lunenburg and Yarmouth:

Substitute the name of Asaph Zwicker, *Elder*, Bridgewater, for F. K. Ormiston.

Presbytery of St. John:

Substitute name of H. S. Eisenor, St. John, for J. A. MacKeigan.

Substitute name of James Ross, D.D., Halifax, for J. A. Morrison.

Substitute name of W. J. Bevis, Lorneville, N.B., for F. S. Dowling.

Presbytery of Prince Edward Island:

Substitute name of J. A. Greenlees, Georgetown, for W. H. McEwen, D.D.

Presbytery of Trinidad:

Strike off name of His Honor Judge Forbes.

Presbytery of Glengarry:

Substitute name of Donald Stewart, Alexandria, for Allan Morrison, B.A.

Presbytery of Lanark and Renfrew:

Substitute name of E. B. Horne, D.D., Renfrew, for A. J. Sinclair.

Substitute name of James L. McArthur, *Elder*, Carleton Place, for Wm. J. Wilson.

Presbytery of Whitby:

Substitute the name of R. Simpson, Columbus, for Dr. D. B. Marsh.

Substitute the name of John Forgie, Claremont, *Elder*, for David Gregg.

Presbytery of Temiskaming:

Substitute name of James A. Lytle, *Elder*, Swastika, for John Sharp, M.A.

Presbytery of Sarnia:

Substitute the name of David Ross, Watford, for Robert Laws.

Presbytery of Maitland:

Substitute name of G. Gomm, Kincardine, R.R. No. 1, for C. A. Malcolm, M.A.

Presbytery of Bruce:

Substitute the name of W. E. Wallace, Underwood, for D. C. Soules.

Presbytery of Winnipeg:

Substitute name of A. M. Henderson, *Elder*, for K. J. Johnson.

Presbytery of Qu'Appelle:

Substitute name of J. H. Ellis, *Elder*, Ellisboro, for R. McEwen.

Presbytery of Regina:

Substitute the name of Peter Strang, D.D., Regina, for J. C. Madill.

Substitute the name of Charles Jackson, *Elder*, for A. F. Little.

Presbytery of Moose Jaw:

Substitute the name of Douglas Warden, Bateman, for John Fletcher.

Substitute the name of W. G. Elliott, Tugaske, *Elder*, for J. W. Paul.

[2701]

Presbytery of Saskatoon:

Substitute the name of Norman G. Campbell, Saskatoon, for D. S. Dix, Ph.D.
 Transfer the name of Robert Stevenson, Asquith, from Elder to Minister list.
 Add the name of J. H. Brown, *Elder*, Humboldt.

Presbytery of Vermilion:

Substitute the name of W. G. Firth, B.A., Tofield, for John Gregorash.

Presbytery of Calgary:

Substitute name of R. McGowan, Calgary, for A. Rannie, B.A.
 Add name of A. C. McArthur, Martintown, Ont., *Elder*.

Presbytery of Kootenay:

Substitute the name of J. T. Ferguson, D.D., Calgary, for D. T. McClintock.
 Substitute the name of J. G. Shearer, D.D., Toronto, Ont., for Hillis Wright.

Presbytery of Westminster:

Add the name of C. A. Mitchell, Mount Lehman.
 Strike out the names of George A. Wilson, D.D., and J. S. Henderson, D.D.
 Substitute the name of W. H. Lockie, *Elder*, Vancouver, for T. M. Henderson.
 Substitute the name of C. H. Cowan, *Elder*, Chilliwack, for John Murray.
 Substitute the name of G. A. McBain, North Vancouver, *Elder*, for Alexander Murphy.

Presbytery of Victoria:

Substitute the name of H. R. Clark, *Elder*, Victoria, for Wm. Duncan.
 On motion of Mr. W. T. Hamilton, duly seconded, the report was received and adopted, and the said changes on the Roll were ordered accordingly.

ADDRESS TO THE KING

The Assembly called for the report of the Committee on the address to the King which was given in by Dr. G. H. Smith, *Convener*, and is as follows:

To the King's Most Excellent Majesty.

May It Please Your Majesty:

The General Assembly of the Presbyterian Church in Canada now in session in Ottawa, the Capital City, and on this your Majesty's birthday, desires to assure your Majesty of its ever deepening loyalty to your Majesty's Throne and of its increasing prayer for your Majesty's personal welfare.

The members of this Church offer their humble and sincere congratulations on the increasing glory the termination of the War reflects upon the Empire and in the happy issue of a Treaty of Peace after a war which revealed the strength of the bonds which united the various parts of the Empire.

The visit of His Royal Highness the Prince of Wales was an appreciated honor to the Dominion. The graciousness manifested by him in all his public appearances won the hearts of the people and even more firmly than ever cemented the loyal ties which unite us to the Motherland.

May God inspire the wise counsels of your statesmen, that in the present trying period of reconstruction and social unrest, His will may be done upon earth and that you may be long spared to rule over a happy and united Empire.

[2702]

On motion of the Senior Clerk, duly seconded, the report was received and adopted, and ordered to be put into the hands of His Excellency, the Governor-General, for transmission to His Majesty.

The Assembly adjourned to meet again in this place at ten o'clock to-morrow morning, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT

At Ottawa, Ontario, and within Chalmers Church there, the fourth day of June, one thousand nine hundred and twenty, at ten o'clock in the morning.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Mr. A. W. McIntosh leading in prayer at the request of the Moderator.

The Minutes of second, third and fourth sederunts were submitted and sustained.

REPORT OF THE BUSINESS COMMITTEE

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Drummond, *Convener*, on whose motion, duly seconded, it was received and adopted, and the business of the day was ordered accordingly.

REPORT ON REMITS

The Assembly called for the report on Remits which was presented by the Senior Clerk, and which being printed and in the hands of members, was held as read. Five additional returns were received after the report went to press; of these two approved of Remit I and three disapproved of it, making seventeen on the whole approving, and twenty-nine disapproving. Thirty-two Presbyteries make no returns. Remit II. Eight Presbyteries approve simpliciter. Thirty Presbyteries approve with modifications. Six Presbyteries disapprove simpliciter. Thirty-two Presbyteries make no returns.

Dr. R. Campbell moved that in view of the returns just presented, the subject of Remit I be dropped, and that a Committee be appointed to take into consideration the modifications suggested by Presbyteries, relating to Remit II, and report to a later sederunt.

The motion was divided into two parts, first as regards Remit I; and then, as to the suggestions regarding Remit II.

This course was followed and both parts of the motion, duly seconded, were adopted, and then the motion as a whole.

[2703]

SABBATH SERVICES

The Committee on Sabbath Services reported as follows:

That Rev. George Duncan, D.D., Minister of St. Andrew and St. Paul Church, Montreal, conduct divine service in this Church at 11 a.m.; and Rev. Donald A. Cameron, M.A., Commissioner of the Presbyterian Church in Australia, at 7 p.m.

There will be a Communion Service at 4 p.m., at which the Moderator will preside, assisted by Dr. R. W. Ross of Halifax and Principal Millar.

The report was adopted.

REPORT OF COMMITTEE ON CO-ORDINATION

The Assembly called for the report of the Committee on Co-ordination, appointed by the last General Assembly, which was presented by Dr. D. R. Drummond, *Convener*, and which, as printed and in the hands of members, he called attention to, and then moved, that the report be received and its recommendations considered seriatim. The motion was seconded by Mr. James Rodger, and carried.

The following recommendations of the Committee on Co-ordination as printed and in the hands of members were agreed to:

1. *Re* number of the new Board—

(a) The name.

(b) Composition—Sections (1), (2), (3), (4) and (5).

(c) Duties and Powers—Sections—

A. (1);

(2), (a), (b), (c), (d), (e), (f), (g);

(3);

(4);

(5);

(6);

(7);

and (8).

B—; C—. Amended by adding the words "and international" after the word national;

D—; E—; F—; G—; and H.

An order of the day having arrived, further consideration of the said Committee's recommendations had to be deferred.

Re CONFERENCE ON CHURCH WEEKLY

On the matter of the proposal to establish a Church Weekly Paper the following resolution was presented:—

That the members present at this Assembly of the Board of Publication, the Record Committee, and the Forward Movement Committee, be asked to sit with the Committee on Co-ordination, to consider this matter and report at a later sederunt and that any papers relative thereto be handed to them. The resolution was adopted.

DEVOTION

As an order of the day one-half hour's devotion was now entered upon, the Moderator requesting that Mr. S. T. Martin conduct the same. Besides Scripture

[2704]

reading and service of praise, the following led in prayer: Mr. A. G. MacKinnon, Mr. J. R. Hall and Mr. S. T. Martin, the last also delivering a brief address.

The Assembly adjourned to meet again, in this place, on the same day, at two-thirty o'clock in the afternoon, of which public intimation was made, and the sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. W. A. Cameron leading in prayer, at the request of the Moderator.

COMMITTEE ON APPLICATIONS FOR LEAVE TO WITHDRAW

It was moved by Mr. R. T. Cockburn, duly seconded, that the Moderator be requested to appoint a Committee to which all applications for leave to retire from the Assembly shall be made, the said Committee to report to the Court which shall pass upon each case in the light of the recommendations of the Committee. The motion was carried.

REPORT: FOREIGN MISSIONS COMMITTEE

The Assembly called for the report of the Foreign Missions Committee, which was given in and presented by Dr. A. B. Baird, who expressed regret that Dr. Gandier was not able to be present to present the report. He also made feeling reference to the deaths of Dr. J. R. Menzies and Dr. J. McP. Scott, during the past year. He emphasized the salient points in the report as printed and in the hands of members.

It was moved by Mr. D. J. Graham, seconded by Mr. McKinley, that the report now presented be received, and that its recommendations be considered seriatim. Motion was carried. They were so considered.

Recommendation one: On motion of Mr. McKinley, duly seconded, the recommendation *re* the formation of Missionary Committees in Congregations, was adopted.

Recommendation two: On motion, duly seconded, consideration of this recommendation was deferred until the report of the Aged and Infirm Ministers' Fund has been presented.

It was moved by Dr. A. H. Scott, seconded by Col. McCrae, and carried, that the report be adopted as a whole except the recommendation yet to be considered.

Dr. Balme, of Tsingtau University, China, being present, was invited to address the Assembly, which he did, and delivered a stirring message.

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[2705]

INVITATIONS TO OUTINGS

Dr. J. W. H. Milne, on behalf of the Rotary and Kiwanis Clubs of Ottawa, invited the members of the Assembly to an automobile drive to the Experimental Farm on Monday next at four-thirty p.m. The invitation was gratefully received.

Dr. R. Campbell, Senior Clerk, on behalf of the Minister of Public Works, extended a hearty invitation to the members of the Court to visit the Parliament Buildings on Saturday next, at three p.m. This invitation was accepted.

REQUEST FROM SOLDIERS' CIVIL RE-ESTABLISHMENT

Dr. Pringle presented a request from the Soldiers' Civil Re-establishment, asking that an appeal be made to the employers of labor from the pulpits of our Church in Ontario in support of their cause. The communication was received, and its request considered.

Moved by Dr. Pringle, and seconded by Dr. Campbell,

That the General Assembly hereby expresses its heartiest sympathy with the work of the Discharged Soldiers' Civil Re-establishment, approves of its appeal to the people, and especially to the employers of labor, in our Churches on Sunday, June 13th, 1920. The Assembly recommends its Ministers to accede to the request of the Vocational Training Officer for Ontario.

The motion was carried.

CONSIDERATION OF CO-ORDINATION REPORT RESUMED

The Assembly resumed consideration of the recommendations in the report of the Committee on Co-ordination, deferred from this morning's sederunt, said recommendations being printed and in the hands of members. The following decisions were reached:

(d) Officers—This section was approved, with the following decision relative to the duties of the Treasurer:

The Treasurer shall under the General Board discharge the duties that ordinarily fall to such an officer in receiving and disbursing all moneys for their appointed purposes, and further, shall have special responsibility for developing and organizing the liberality of the Church, with oversight meantime of the publicity necessary thereto.

(e) Committees:

(I) Adopted.

(II) Referred back to Committee for amendment.

(III) Adopted.

It was further agreed that in listing the names of the Standing Committees the General Board be placed by itself unclassified as (a), (b) or (c).

(V) It was moved, duly seconded, that the matter of choosing a representative Committee to act with the Inter-Church Committee dealing with the co-ordinating of the work of the Y.M.C.A. with that of the Church be referred to the Committee on Standing Committees.

Moved in amendment by Dr. C. W. Gordon, seconded by Dr. W. J. Clark, that the General Board be authorized to choose a Committee to act with the Inter-Church

[2706]

Standing Committee dealing with the co-ordinating of the work of the Y.M.C.A. with that of the Church.

The amendment was carried.

CONSIDERATION OF FORWARD MOVEMENT RECOMMENDATIONS RESUMED

The Assembly resumed consideration of the recommendations in the Forward Movement Committee's report, the sections being taken up seriatim, as printed and in the hands of members.

The Assembly considered Section III, sub-section (c). It was agreed to defer further the consideration of this section until certain Overtures shall have been presented.

Section VI, sub-section 3: Already disposed of by action taken *re* a religious weekly.

Re appointment of Committees:

Paragraph one: Referred to General Board.

Paragraph two: Agreed that Forward Movement Committees be continued in Congregations, and also in Presbyteries and Synods until such time as the General Interests Committee may be appointed.

Paragraphs three and four: Adopted.

That instead of the Committee on Systematic Giving there be in each Presbytery and Synod a General Interests Committee holding to the General Board the same relation as the Committee on Systematic Giving now holds to the Board of Finance; that within its area it represents the General Board and co-operates with it in seeking its ends.

Re Inter-Church Advisory Council of Canada: Adopted.

Re Expenses of Forward Movement: Adopted.

Re Disposition of Peace Thank-Offerings:

In this connection the matter of certain Colleges sharing in the said Offering was introduced.

Dr. J. W. H. Milne moved, seconded by Dr. W. D. Reid, that Ottawa Ladies' College share in the Forward Movement Peace Thank-offering to the extent of Twenty-five thousand dollars (\$25,000).

At this hour further consideration of this matter had to be deferred.

COMMITTEE ON APPLICATIONS FOR LEAVE TO RETIRE FROM ASSEMBLY

The Moderator, as requested, named the following Committee on applications for leave to retire from the Assembly, and the said nomination was approved: Dr. G. H. Smith, *Convener*, with Mr. J. R. Hall and Mr. J. A. Matheson.

CHANGE IN NAMES FOR SUNDAY SERVICES

The name of Dr. R. S. Laidlaw to be substituted for that of Dr. J. M. Millar. This was agreed to.

[2707]

Re COMMISSION FROM AUSTRALIA

Dr. R. Campbell, Senior Clerk, intimated to the Assembly that Dr. J. A. Seymour, Minister of Chalmers' Church, Adelaide, South Australia, and an Ex-Moderator of an Australian Assembly, had been present at this morning's sederunt, but was unable to remain. His commission having been duly received, it was agreed to note the matter in the Minutes of this sederunt.

After a number of announcements had been made, the Assembly adjourned, to meet again in this place, this evening at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer by Dr. John Pringle, Ex-Moderator, who presided at the request of the Moderator.

The sederunt was devoted to listening to addresses from Missionaries in the various fields in which the Church is carrying on work among the heathen.

TRINIDAD

The first field to be heard from was Trinidad, addresses being delivered by Mr. W. I. Green, Miss A. J. Archibald and Mr. H. F. Kemp, who described the situation in that beautiful West India Island, setting forth both the discouragements and successes in this Mission, now of long standing, a majority of the people among whom they are labouring being yet in a state of heathendom.

INDIA

The second field, India, to which attention was called, has long had a fascination for all branches of the Christian Church, was spoken of by the veteran medical missionary, Dr. Margaret O'Hara, by Dr. Buchanan, who has given himself specially to work among the Bhils, and by Mr. A. A. Scott, who gave details of the different aspects of the work carried on in that portion of the empire, which were of thrilling interest.

HONAN

Chinese Missions was the next subject to engage the attention of the Assembly. There is no part of the heathen world which has so changed its attitude towards the Christian religion as the Celestial Empire, which has passed through recently such a marvellous political revolution. The Missionaries, Mr. R. A. Mitchell, Dr. P. C. Leslie, Miss Isabel McIntosh, and Mr. J. M. Menzies addressed the Assembly and are

[2708]

greatly encouraged by this change in the situation, with corresponding success. The deplorable murder of Dr. Menzies was not traceable to hostility to Christians, but to the cupidity of robbers, the Chinese authorities joining in lamenting the incident and in sympathy with those called upon to mourn by that sad event.

SOUTH CHINA

The Assembly and all the people of Canada are greatly interested in the missions established among the Cantonese of South China, and Miss Agnes I. Dickson gave cheering news of the conversions which have taken place among them, an interesting feature in the case being that young Cantonese, brought to the knowledge of Christ in the Sabbath Schools and Young People's Societies in Canada, have returned to dwell among their own people to take part in the work of their evangelization.

The speakers were tendered the hearty thanks of the Assembly for their addresses.

SECOND INTERIM REPORT ON ROLL

Mr. W. T. Hamilton, *Convener*, presented the following second interim report on the revision of the Assembly Roll, on whose motion, duly seconded, it was adopted:

Your Committee beg to report the following changes on the Roll of Assembly:
Presbytery of Pictou:

Substitute the name of James S. Goode, *Elder*, Stellarton, for that of Robert Stewart.

Presbytery of Halifax:

Correction, G. C. Young, *Elder*, should be G. C. Roy.

Substitute name of Charles Sweet, *Elder*, for Dr. J. W. Reid, M.L.A.

Presbytery of Prince Edward Island:

Substitute name of W. A. McQuarrie, North Bedeque, for A. S. Stewart.

Substitute name of Fred Clark, *Elder*, Alberton, for Hon. D. Rogers.

Presbytery of Brockville:

Substitute name of Arthur Hall, Williamsburg, for M. F. Boudreau.

Presbytery of Peterborough:

Correction, George I. Crane should be George I. Crow.

Presbytery of Orangeville:

Delete names Donald Stewart, Thomas McKee and W. M. Anderson, *Elders*.

Substitute John Alcorn, Swinton Park; Frank Caines, Flesherton; and G. R. McWhirter, Keldon.

Presbytery of Maitland:

Delete names of P. Courtney and John Murray, *Elders*.

Substitute the names of John Reid and David Kennedy.

Presbytery of Winnipeg:

Substitute the names of W. T. Beattie, Selkirk, and George Bryce, D.D., Winnipeg, for James S. Mackay, B.A., and Principal John MacKay, D.D.

Substitute the name of R. S. Summerscales, *Elder*, Selkirk, for R. C. Moody.

Presbytery of Portage la Prairie:

Substitute the name of H. C. Harris for C. H. Best.

Add the name of D. Raven, *Elder*.

[2709]

Presbytery of Brandon:

Substitute the name of Wm. Ruddell, Harte Station, for Walter Royle.

Presbytery of Vermilion:

Correction, *Elder's* name is A. J. H. McAuley.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Ottawa, Ontario, and within Chalmers Church there, the fifth day of June, one thousand and nine hundred and twenty, at ten o'clock in the forenoon.

Which day the General Assembly of the Presbyterian Church in Canada met, as per adjournment and was constituted by Mr. R. J. Ross leading in prayer, at the request of the Moderator.

The Minutes of the fourth, fifth and sixth sederunts, being in the hands of members in printed form, were held as read and were approved.

MESSAGE OF SYMPATHY TO DR. JOHN FORREST

Judge Forbes intimated to the Assembly that Dr. John Forrest is seriously ill and moved, seconded by Mr. Robert Johnston, that the Assembly pass the following resolution to be forwarded to him:

"That an expression of the Assembly's sympathy be conveyed to a former Moderator of the General Assembly, ex-President Forrest of Halifax, in his present serious illness. The Assembly, while conveying to Dr. Forrest this warm expression of its sympathy, would also express the hope that one whose life has been so conspicuous and valuable in the Church he loved, may yet be spared for further service."

The resolution was adopted.

REPORT: COMMITTEE ON BUSINESS

Dr. D. R. Drummond, *Convener*, presented the following report from the Committee on Business, which was, on his motion, duly seconded, adopted, and the Business of the day was ordered accordingly:

For to-day:

1. National Service Commission report.
2. Continuation of consideration of Forward Movement.
3. Overture *re* appointment of Church officials.
4. Report of Committee on increase of Stipends.
5. Treasurer's Report.

[2710]

6. Report of Board of Trustees.

7. Auditors' Report.

8. Visit of His Excellency, the Duke of Devonshire, at eleven o'clock this morning.

Your Committee recommend that the Assembly continue in session to-day till twelve forty-five o'clock, and have devotional exercises thereafter for fifteen minutes.

For Monday:

Forenoon—

1. Report of Board of Finance.
2. Report on Beneficiary and Pension Funds.

Evening—

Report of Home Missions, and Dr. J. G. Shearer to be heard.

COMMITTEE TO CONFER WITH MODERATOR *Re* SELECTION OF NAMES FOR COMMITTEES

The Moderator named the following Committee to confer with the Moderator *re* selection of names for special Committees, and the nomination was approved:

Dr. Thos. Stewart, Dr. W. J. Clark, Mr. James Rodger, Dr. D. M. Ramsay and Principal J. M. Millar.

AGED AND INFIRM MINISTERS' FUND

The Assembly called for the report of the Committee on the Aged and Infirm Ministers' Fund, which was presented by Mr. T. McMillan, in the absence of the *Convener*, Mr. J. K. Macdonald, who is detained by the state of his health. Mr. McMillan called attention to certain prominent features of the report as printed and in the hands of members (See Appendices pages 214-222). Mr. McMillan concluded by moving, seconded by Mr. James Rollins, that the report be received and its recommendations be considered *seriatim*.

The motion was carried.

Under the head of "Special Matters," Section 4, was, on motion of Dr. Drummond, seconded by Dr. A. H. Scott, amended by deleting the words "subsequent to license, but."

Section 6, under the same head, was also amended by insertion of the words "their proportion," after out of, in the first line.

THE FOLLOWING SUPPLEMENTARY REPORT WAS ALSO SUBMITTED

To the Venerable the General Assembly:

Belated applications for Leave to Retire from the active work of the Ministry make it necessary for a Supplementary Report to be sent to the Assembly; otherwise delay in dealing with these cases would necessarily occur. It will not, however, be deemed unreasonable if regret is expressed that ministers, who have intended to ask for leave to retire, should see to it that their applications are in the hands of the *Convener* in time to be laid before the Committee and included in the Regular Report.

[2711]

Compliance with the Rule, which provides that applications shall be in the Convener's hands not later than April 15th, would be a great convenience and save unnecessary work. It would also be very helpful if Clerks of Presbytery would make themselves acquainted with the Rules relating to Ministers seeking retirement, and be guided by them. Of the cases embraced in this report, one reached my hands on May 13th, one on the 21st, two on the 22nd, and two on the 25th, and all more or less incomplete and called for correspondence. They are as follows:

Name	Presbytery	Age	Years of Service in Can. Church	Reasons For Retiring
Schofield, John.....	Sarnia.....	69	17 years, 6 mos.	Loss of voice and weakness
Fletcher, D.D., Colin.....	Huron.....	73	41 years, 6 mos.	Age.
Cameron, Hugh.....	Brockville.....		40 years, 6 mos.	Age.
McNaughton, Alex.....	Peterborough.....	86	11 years, 3 mos.	Age

The following are the recommendations of the Acting Convener:

That the Rev. John Schofield be allowed to retire with 50 per cent. benefit—did not pay rates—subject to Extract Minutes of Presbytery anent his case.

That the Rev. Colin Fletcher, D.D., be allowed to retire with full benefit, having paid rates, from date of retirement.

That the Rev. Hugh Cameron be allowed to retire with full benefit, having paid rates, subject to regular application with full facts.

That Rev. A. McNaughton be permitted to retire with 50 per cent. benefit—did not pay rates—subject to Extract Minutes of Presbytery anent the case.

The Acting Convener desires to implement the Regular Report of the Committee, so far as it relates to the case of the Rev. D. J. Nicholson, who is applying for leave to retire. When the papers reached my hands the case seemed to be one calling for special consideration, and I authorized the immediate payment of a half year's annuity, which has been confirmed. It was recommended that his annuity of \$115 be made \$200. Confirmation of this is now asked.

A personal word will, I trust be pardoned. It is a matter of sincere regret to me that I am not able to be present at the Assembly. I had hoped to be able to go, but my doctors, who express most favorable views as to the progress made in recovery and of probable completeness in due time, will not consent to me going. I have felt it to be my duty to be guided by them, and placed matters in Mr. Thomas McMillan's hands, a member of the Committee and also Commissioner to the Assembly, who will present matters to the Assembly.

With regard to my resignation of the Convener'ship of the Committee, placed before the last General Assembly, but which the Assembly in its great kindness declined to accept, I have only to say that my resignation was my solemn protest to what I considered was a violation of a Trust, and that not even the Assembly can do that with justice. The Assembly has formulated Rules for the administration of the Fund, and I think is bound to be guided by them until suspended or repealed. The Fund is a Trust for those who have, all the way up since it was formed, made and kept it a living, helpful source of benefit, and who have contributed a large percent-

[2712]

age to the present capital Fund. The Rates paid by Ministers during the 20 years to the close of 1919, added \$98,790.58 to the Capital Fund, the interest on which has helped to pay annuities. These several sums paid from year to year, capitalized at 5 per cent., amounts to \$154,076.60. I do not speak of the subscriptions made to the Fund, but I do know on whose behalf they were canvassed for. In my judgment the Assembly has no greater trust to care for than this one for the old ministers of our Church.

I think this Fund should be in the charge of a carefully selected Board, with a good share of business men on it, drawn from the centre. These could be called together to consult with the Convener, and deal with each case fairly, and devise means for strengthening the Fund. The present system of a Committee composed of men drawn from all points of the Dominion is devoid of benefit. The majority never attend a meeting, and if they did, would increase the expenses without corresponding benefit.

Though my resignation is before the Assembly, my interest in the Fund and in those resting on it for far too large a share of their maintenance, is not less than during some 36 years I have been connected with it, and I would gladly continue to work for the old ministers, but let me say it with all sincere respect for the Assembly, I cannot see my way to withdraw my resignation unless the Fund is viewed as a Trust, and dealt with as such. I trust the members of Assembly will not misunderstand me or read into my action anything beyond what I have expressed.

Respectfully submitted,

J. K. MACDONALD,

Acting Convener.

On motion of Mr. R. Johnston, seconded by Dr. L. H. Gibson, it was resolved that Mr. D. J. Nicholson be allowed an annuity of \$400 from the Fund for the present year.

On motion of Mr. Thomas McMillan, duly seconded, the report as thus amended was adopted as a whole.

Moved by Judge Forbes, seconded by Dr. Love:

The Assembly deeply sympathizes with J. K. Macdonald, Esq., in his serious illness and cordially extend to him our thanks for his invaluable services as Convener of the Aged and Infirm Ministers' Fund, and recommend that he be re-appointed Convener.

The motion was carried.

REPORT: NATIONAL SERVICE COMMISSION

The Assembly called for the report of the National Service Commission, which was presented by Mr. H. Hewitt, who emphasized its salient points as printed and in the hands of members, and concluded by moving, seconded by Mr. G. Tower Fergusson, the reception of the report, together with the financial statement thereanent, and consideration of its recommendations. The motion was carried.

The following recommendations being considered were adopted:

1. That the National Service Committee of the Presbyterian Church in Canada be discontinued.

[2713]

2. That any business, financial or other, that requires attention be referred to one of the Standing Boards of the Church, as fixed by the Assembly.

3. That the Honor Rolls which have been forwarded by Congregations, and samples of all literature used by the Commission, together with any correspondence that might be of historical value, be turned over to the Historical Committee of the Presbyterian Church in Canada.

The said financial statement was also adopted.

CONSIDERATION OF FORWARD MOVEMENT REPORT RESUMED

The Assembly resumed consideration of the report of the Forward Movement Committee.

Dr. J. W. H. Milne asked and received permission to amend his motion, offered at a former sederunt, by adding thereto the following words: "and that Westminster Ladies' College share in the Forward Movement Fund to the extent of Seventy-five thousand dollars (\$75,000). This was seconded by Principal N. D. Keith.

An order of the day having arrived, further consideration of this matter had to be deferred.

VISIT OF HIS EXCELLENCY, THE DUKE OF DEVONSHIRE

The Assembly was now honored with a visit of His Excellency, the Duke of Devonshire, Governor-General of Canada, who was accompanied by Her Excellency, the Duchess of Devonshire.

The Vice-Regal visitors were ushered to the platform by Dr. Robert Campbell and Dr. T. Stewart, Joint Clerks, who introduced them to the Moderator, who read and presented to His Excellency, a Loyal Address already printed in the Minutes.

His Excellency made a sympathetic and gracious reply, touching upon the tour of the Prince of Wales; the Great War; the Nation's Welfare; and the standing of the Presbyterian Church, especially mentioning the success of the Forward Movement.

After the singing of the National Anthem, the visitors were escorted from the platform by the Clerks while the members of Assembly stood in respectful posture.

FORWARD MOVEMENT RESUMED

The Assembly resumed consideration of the Forward Movement matter.

Dr. J. A. Turnbull moved, seconded by Dr. W. J. Clark, an amendment to the amendment as follows:

"That the further consideration of the last two sections on page four of the printed recommendations be postponed and that a Committee be appointed to advise the Assembly as to what extent the General Assembly has determined the purposes to which the money subscribed is to be devoted."

A vote being taken, the amendment to the amendment was carried.

[2714]

Re APPOINTMENT OF OFFICIALS

The Assembly now took up consideration of the matter of the appointment of officials to the service of the Church. An Overture on the matter from the Presbytery of Lanark and Renfrew was presented, and in support thereof Dr. E. B. Horne was heard.

It was moved by Dr. D. R. Drummond, duly seconded, that the various Overtures bearing on the matter of the appointment of officials, be referred to a special Committee to be appointed on nomination of the Committee on special Committees, with instruction to report to a later sederunt.

The motion was carried.

MATTERS REFERRED TO COMMITTEES

On behalf of the Committee on Business, Dr. Drummond, *Convener*, recommended that various documents on different matters be referred to Committees as follows:

1. Applications to retire from the active ministry—To Committee on the Aged and Infirm Ministers' Fund.
2. Request from Sir R. Falconer, Letter from Sir R. Falconer, four Overtures on Church Union—to a special Committee to be appointed.
3. Supplementary Report, Board of Robertson College—to Committee on Colleges.
4. Overture *re* appointment of College Professors, Overture *re* Assembly appointments, Overtures on appointment of Officials—to a Special Committee.

The recommendations were adopted.

REPORT: HISTORICAL COMMITTEE

The Assembly called for the report of the Historical Committee, which was given in and presented by Dr. Alexander Fraser, *Convener*, who called attention to its leading features, as printed and in the hands of members.

It was moved by Dr. Geo. Bryce, seconded by Mr. R. B. Cochrane, as follows:

"That the Venerable the General Assembly receives and adopts the report of the Historical Committee, commends its work to the earnest consideration of the Church generally, especially to the consideration of the Standing Committees of the Church; and authorizes the expenditure of the amount requested by the Committee to enable it to carry on its work during the year, viz.: Three hundred dollars (\$300), on the same terms as last year."

The motion was carried.

Re SABBATH SERVICE

The Committee on Sabbath Services reported that the following Elders have been chosen to assist at the Communion Service on Sunday afternoon next. P. A. McGregor, W. B. Wood, Arthur Hewitt, W. B. Ross, F. M. Still, Norman Slater, J. D. Higginbotham, R. A. Thompson, Lt. Col. McCrae, G. F. Gibson, J. A. Paterson, Hon. Justice R. F. Sutherland, G. Tower Fergusson, Alex. Stuart, W. D. Courtenay, Neil McKinnon, John Keane, Robert McGiffen and Robert Simpson.

The nominations were approved.

[2715]

DEVOTIONS

A brief season was spent in devotional exercises when Dr. R. J. Wilson presided as leader, at the request of the Moderator.

The Assembly adjourned, to meet again, in this place, on Monday morning next, June seventh, at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT

At Ottawa, Ontario, and within Chalmers Church there, the seventh day of June, one thousand nine hundred and twenty, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. Hislop Dickson leading in prayer at the request of the Moderator.

REPORT: BOARD OF FINANCE

The Minutes of the eighth sederunt were read and sustained.

As arranged at the eighth sederunt, the Assembly called for the report of the Board of Finance, which was presented by Mr. J. A. Paterson, Chairman of the Board, and the salient features of which, as printed in the Appendices, pages 263 and 266, and in the hands of members, he directed attention to, and moved the reception of the report and the consideration of its recommendations.

This was seconded and agreed to.

The supplementary recommendations are as follows:

1. That the salaries of officers of the Assembly be fixed as follows:

The Treasurer of the Church, the Secretaries of the Board of Home Missions and Social Service, Foreign Missions, Sabbath Schools and Young People's Societies and the Editor of Presbyterian Publications, \$4,000 per annum.

The Junior Clerk of the Assembly \$500, for his services as Clerk and Statistician for the past year, and from June 1st, 1920, \$3,500 per annum for all the duties assigned to him by the Assembly.

The Associate Secretaries of Foreign Missions, Sabbath Schools and Young People's Societies, and the Secretary of Evangelism \$3,500 each per annum.

The District Superintendents of Home Missions and Social Service \$3,000 each per annum.

The Assistant Treasurer of the Church \$2,500 per annum with an annual increase of \$100 until \$3,000 be reached.

The above rates to become effective June 1st, 1920.

The Field Secretary of the Board of Home Missions and Social Service and the Business Manager of Presbyterian Publications, \$3,500 each per annum from date of appointment, with an annual increase of \$100 until \$4,000 be reached.

The Secretary of Non-Anglo-Saxon work, \$3,500 per year from date of appointment.

[2716]

It was agreed to instruct the Clerk to include the said supplementary recommendations in the Minutes of this sederunt and that they be considered on Tuesday morning.

II. The second section of the recommendations, that relating to the adjustment of salaries, it was resolved, on the recommendation of the Board, to send to the General Board to consult with the College Boards and report with recommendations to the next General Assembly.

The printed recommendations being adopted, one by one, were agreed to as a whole, on the motion of J. A. Paterson, seconded by Mr. A. Hewitt.

The Overture of Edmonton Presbytery as to special rates for clergymen on the Government Railways was referred by last General Assembly to the Board of Finance.

The Board reports that in view of the withdrawal of special privileges on Eastern Lines of the Government Railways and of the new regulations issued by the Canadian Passenger Association, it was deemed impracticable to press for further privileges at the present time.

TWO SPECIAL COMMITTEES APPOINTED

The following Committees named by the Moderator, were submitted to the Assembly and approved of:

COMMITTEE DEALING WITH FORWARD MOVEMENT SUBSCRIPTIONS

Mr. Justice Sutherland, *Convener*; Robert Johnston (New Glasgow), E. Kaulbach, J. J. Wright, W. B. Wood, Principal Dyde, Thomas McMillan, Judge McKay-R. A. Thomson, G. A. Woodside, C. H. Best, Thomas A. McEwen, W. A. McDonnell (Delisle, Sask.), W. T. Balfour, F. R. G. Dredge, Aubrey Fullerton, M. H. Wilson, George F. Gibson.

JUDICIAL COMMITTEE

Dr. J. A. Turnbull, *Convener*; Alexander Stuart, K.C., Dr. A. T. Love, F. H. Chrysler, K.C., J. Rollins, Dr. D. M. Ramsay, Professor Kent, Frank Reid, Dr. Rumball, W. J. Kidd, Principal Graham, J. P. Ross and W. H. Leckie.

MATTERS REFERRED TO COMMITTEE

It was moved by Mr. R. T. Cockburn, duly seconded, that documents on the following matters be referred to a Special Committee, with instructions to consider and report to a later sederunt:

1. *Re* Report Presbyterian Alliance (Western Section).
2. *Re* Reformed Churches of Europe.
3. *Re* Proposed Church at Vimy, France.
4. *Re* World Conference on Faith and Order.

The motion was carried.

[2717]

INVITATION TO VISIT EXPERIMENTAL FARM ACCEPTED

On motion of Dr. J. A. Turnbull, duly seconded, the invitation to visit the Government Experimental Farm was accepted, and it was resolved to adjourn the assembly at half past four instead of half past five, this afternoon. It was also resolved to sit until one o'clock at this session, the last quarter of an hour to be taken up with devotional exercises.

The Senior Clerk introduced to the Moderator, Dr. Edward Arthur Wicher, Professor of New Testament Interpretation at San Francisco Theological Seminary, San Anselmo, California, who comes commissioned to this Assembly from the General Assembly of the United States of America, and moved that he be invited to sit as a corresponding member and take part in the deliberations of the Assembly. The motion was seconded and carried, and the Moderator cordially welcomed him in the name of the Assembly.

MINISTERS' WIDOWS' AND ORPHANS' FUNDS

The Assembly called for the reports of the Committees on the Ministers' Widows' and Orphans' Funds.

WESTERN SECTION

The report of the Western Section was first presented by Mr. W. T. Hamilton in the absence of the Convener.

Resolved: On motion of Mr. W. T. Hamilton, seconded by Mr. W. N. Carr,

That the report of the Ministers' Widows' and Orphans' Funds (Western Division) be received and adopted.

That the Assembly approve of the payment of a bonus of \$50 to the beneficiaries for the year ending 31st December, 1919, and they also approve of the increase of the annuity to \$300, beginning with the half year commencing 1st July next.

Also, that the Assembly approves the establishment of a special relief fund, to be administered by the Widows' and Orphans' Fund Committee, in relief of cases of need among widows (whose husbands were not ratepayers) who do not come within the rules of the regular Fund.

That the proportion of any surplus that may be paid to the Forward Movement in excess of \$4,000,000, which shall be allotted to the Ministers' Widows' and Orphans' Fund, Western Section, shall be used for establishment of a special relief fund, the income of which may, under the administration of the Committee, be used in relief in special cases.

The Assembly engaged in devotional exercises for fifteen minutes, Mr. Frank Rae taking charge of the service. He read the Scriptures and Messieurs John Lowden and R. A. Mitchell led in prayer.

The Assembly adjourned to meet again in this place, at half-past two o'clock in the afternoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

[2718]

TENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada, met, as per adjournment, and was constituted, Dr. A. H. Scott leading in prayer, at the request of the Moderator.

LEAVE TO WITHDRAW FROM ASSEMBLY

Dr. George H. Smith, *Convener*, on behalf of the following, recommended that they be granted leave to withdraw from the Assembly, for cause:

Messieurs J. A. Kennedy, A. E. Thornley, Geo. S. Gervan, T. L. Coburn, R. McCulloch, W. A. Copeland, G. Mahaffy, J. A. Weatherbee, Jas. McGibbon, Thos. Kingsborough, Jas. Barber, C. A. Loughlin, Dr. D. L. McCrae, Neil Haggart, Dr. R. J. Wilson, D. Stewart, Neil McLeod, John Grant, M. McKenzie, W. R. Ross and R. B. Cochrane.

Permission was granted to the said Commissioners in terms of the said recommendations.

REPORT: SPECIAL COMMITTEE ON BENEFICIARY FUNDS

The Assembly called for the report of the special committee on the Beneficiary Funds, which was given in by Mr. D. T. L. McKerroll, who emphasized its salient points as printed (Appendices page 231) and in the hands of members.

It was moved by Mr. Thos. McMillan, seconded by Dr. D. R. Drummond, that the report now presented be received, and its recommendations considered *seriatim*. The motion was carried.

An order of the day having arrived, further consideration of this matter had to be deferred, and it was agreed to resume the same as the first item of business to-morrow morning.

FIXING PLACE OF NEXT MEETING OF ASSEMBLY

As an order of the day, the Assembly took up consideration of fixing the next place of meeting of the Court.

On behalf of the City of St. John, New Brunswick, Judge Forbes extended a hearty invitation to the General Assembly, of the Presbyterian Church in Canada, to meet in St. John, New Brunswick, and within St. Andrew's Church there, in June, 1921, and moved, seconded by Mr. H. L. Eisenor, the acceptance of the said invitation.

It was moved in amendment by Principal W. H. Smith, seconded by Mr. G. F. Gibson, that the name of St. Andrew's Church, Vancouver, British Columbia, be inserted in the motion instead of St. Andrew's Church, St. John, N.B.

[2719]

On a vote being taken, the amendment was carried; that is to say, decision was made to meet at Vancouver, B.C., and within St. Andrew's Church there in June, 1921. (Note: This was reconsidered at Fifteenth Sederunt.)

REPORT ON ROLL

Mr. W. T. Hamilton, *Convener*, presented the final report of the Committee on the Roll of Assembly, and the following changes therein were adopted:

Presbytery of Glenboro—

For W. B. Ross, read W. R. Ross, *Elder*.

Presbytery of Cariboo—

Add the name of H. Hill, *Elder*, Fort George.

The report of the Committee on Scrutinizing the Roll of Assembly was adopted as a whole.

SPECIAL COMMITTEES APPOINTED

On nomination of the Committee to nominate Special Committees, the following Special Committees were, on motion duly seconded, approved:

1. Committee on Church Union Matter—

Principal W. H. Smith, *Convener*, R. M. Matheson, H. McCulloch, W. J. McQuarrie (Kenora), Dr. J. Buchanan, Professor W. R. Taylor, G. B. Ramsay, and John McKean.

2. Committee on Appointment of Officials—

Dr. R. W. Ross, *Convener*, Dr. Geo. Duncan, Frank Rae, Norman Slater, A. W. McIntosh, B. Glover, D. J. Graham, J. H. Miller, John A. Paterson, K.C., and James Binnie.

The Committee to hear those appointed to support the overtures on the subject.

3. Committee on Sundry Matters, such as Presbyterian Alliance, etc.—

Professor R. E. Welsh, *Convener*, Dr. Robert Campbell, Judge Forbes, T. B. McCorkindale, Dr. Thurlow Fraser, W. H. Geddes, Hislop Dickson, Dr. H. MacKay, J. M. Pritchard and C. McDiarmid.

4. Committee on College Reports—

Dr. R. J. Wilson, *Convener*, Dr. S. B. Nelson, Rev. C. Munro, J. A. Donnell, S. G. Brown, Dr. R. S. Laidlaw, J. W. Robinson, P. K. McRae, Orlando Bush, A. R. Gibson, and Dr. W. J. Clark.

5. Committee on Formation of New Presbytery in Northern Alberta—

Mr. W. G. Brown, *Convener*, M. S. Kerr, D. F. McLennan, Principal N. D. Keith, J. M. Pritchard, J. D. Higginbotham and Principal J. M. Millar.

6. Committee *re* Placing Names on Presbytery Rolls—

Mr. A. L. Fraser, *Convener*, Dr. W. D. Reid, D. W. Best, S. B. Russell, E. E. Annand, Thos McAfee, Dr. Hugh McKellar and Joseph McCoy.

7. Committee on Applications for Full Status as Ministers—

Dr. A. Henderson, *Convener*, Mr. D. McOdrum, Dr. W. S. McTavish and Daniel McIvor.

[2720]

COMMITTEE GRANTED LEAVE TO MEET

The Committee on the Report on Colleges asked and received permission to sit this evening during the Sederunt of Assembly.

After several announcements had been made, the Assembly adjourned to meet again in this place this evening, at eight o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada, met, as per adjournment, and was constituted, Dr. Aitken leading in prayer at the request of the Moderator.

REPORT OF BOARD OF TRUSTEES

The Assembly called for the report of the Board of Trustees, which was given in, and read in the absence of the Convener, Mr. J. K. Macdonald, by Hon. Justice Sutherland, who briefly called attention to a few points in the report as printed (Appendices, page 542) and in the hands of members, asking that he be relieved from being a Trustee, and concluded with moving the reception and adoption of the report. The motion was seconded by Dr. R. Campbell, and agreed to.

REPORT OF THE CHURCH TREASURER

The Assembly called for the report of the Church Treasurer, which was presented by Mr. G. Tower Fergusson, who had acted in that capacity for the past twelve months, the report being printed and in the hands of members. Mr. Fergusson in a few remarks directed attention to the prominent features of the report, commending highly the members of the staff of the office, especially Miss L. E. King.

He concluded with moving the reception and adoption of the report. The motion was seconded by Dr. A. Henderson, and carried.

THE FORWARD MOVEMENT

The remainder of the sederunt was taken up with advocating the importance of continuing the Forward Movement especially on its spiritual side.

The first to speak on the subject was Mr. J. A. Paterson, K.C., Chairman of the Finance Board, who made a strong appeal to the ruling elders present in the Assembly, asking them each to be a leader in the Sessions, Congregations and Presbyteries which they represented, in pressing on the people a deepened devotion to the service of the Master.

[2721]

The next to address the Assembly on this subject was Mr. R. W. Ross of Halifax, who dwelt on the perils besetting the members of the Church, among whom there is an apparent tendency to relapse into the old life of worldliness and pleasure-seeking, as a reaction from the earnestness and self-sacrifice which so nobly characterized them during the War period.

Mr. Norman Slater, ruling elder, also was invited to address the Assembly on the matter of the great spiritual campaign to which the Church is committed in the Forward Movement, of which the successful financial campaign was only an incident, pledging himself and his fellow elders in the Church to lend their utmost aid in deepening the religious life of the people, aiming at the evangelization of the whole world.

The last to address the Assembly on the subject for the evening, was Dr. Charles W. Gordon, of Winnipeg, who declared the delight he felt in getting back to a General Assembly after the experience he had in very different scenes during recent years, and made a stirring appeal to the Church to be a winning Church, by making it their great objective to bring the world to Christ, a great task seeing how few of the earth's millions are counted Christians.

The Assembly adjourned to meet again in this place, at ten o'clock to-morrow forenoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT

At Ottawa, Ontario, and within Chalmers Church there, June eighth, one thousand nine hundred and twenty, at ten o'clock in the morning.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. W. G. Richardson leading in prayer at the request of the Moderator.

The Minutes of the ninth, tenth and eleventh sederunts were submitted and sustained.

REPORT OF BUSINESS COMMITTEE

The Assembly called for the report of the Business Committee, which was given in and read by Dr. D. R. Drummond, *Convener*, on whose motion, duly seconded, it was received and adopted, and the business of the day was ordered accordingly.

TUESDAY: 10 a.m.—

1. Continuation of discussion of report of Pension Fund Special Committee.
2. Widows' and Orphans' Fund, East.
3. Widows' and Orphans' Fund, Church of Scotland.
4. Church and Manse Board.
5. Board of Pointe-aux-Trembles.

[2722]

11.15:—

Report of Sunday Schools and Young People's Societies.

Afternoon: 2.30 p.m.

- (a) Reports from Committees.
 1. Settlement of Ministers.
 2. *Re* Forward Movement Surplus.
 3. Appointment of Church Officials.
 4. College Reports.
- (b) Church Praise and Worship.

Evening: 8 o'clock.—

1. Hear Dr. Wicher, delegate from Presbyterian Church, U.S.A.
2. Home Missions and Social Service, with address from Dr. Shearer.

9.30 p.m.—

Exhibition of Lantern Slides.

REPORT ON BENEFICIARY FUNDS RESUMED

The Assembly resumed consideration of the report of the Special Committee on Beneficiary Funds, postponed from the Tenth Sederunt, and on motion, duly seconded, the following resolution was passed:—

That the report of the Special Committee be adopted with general approval. That the Committee be reappointed and authorized to take such steps as may be necessary to consummate the amalgamation of the general Funds of the Aged and Infirm Ministers' and Widows' and Orphans' Funds, and to engage such secretarial and actuarial assistance as may be necessary, and to complete the scheme in its details and report to next Assembly for final approval.

DR. JOHN FORREST

A reply was received from Ex-President Forrest, to the message of sympathy sent him by the Assembly, as follows:

Rev. James Ballantyne, D.D.,
Moderator Presbyterian General Assembly, Ottawa, Ont.

Deeply appreciate kind sympathy and prayers of Assembly. Rejoice with you in prosperity of Church. Psalm One Hundred and thirty-seven, Verses five and six. May God bless you all and give you light and strength to go fearlessly forward in the path of duty which will lead to perfect victory.

JOHN FORREST.

[2723]

OVERTURES

The following Overtures were dealt with as follows:

Overture *re* Students for and men in the Ministry—referred to Committee on the second Remit (Settlement of Ministers).

Overture *re* tabulation of absent Communicants and letter *re* Families to be reported—referred to Committee on Statistics.

Overture *re* Widows and Orphans—referred to Committee on Widows' and Orphans' Fund, West.

Overtures *re* Ordained Missionaries and Mission Fields—

Re Literature in Camps;

Re Lotteries;

Re Increase in the Minimum Stipend;

referred to members of the Board of Home Missions and Social Service.

The said Committees to report thereupon to a later Sederunt.

MINISTERS' WIDOWS' AND ORPHANS' FUNDS, EASTERN SECTION

The report from the Committee on the Maritime Provinces Ministers' Widows' and Orphans' Fund was presented by Professor J. W. Falconer of Halifax, who called attention to some matters relating to the Fund. (Appendices, pages 226-228.)

Mr. C. Munro moved,

That the Assembly receive the report, grant its sanction to the continuation of the bonus for one year to all widows on the Fund, express its appreciation of the long and devoted service of Rev. Thomas Sedgwick, D.D., as Secretary, and adopt as a resolution of the Eastern Section that which has been presented by the Widows' and Orphans' Fund, Western Section.

The resolution was seconded by Mr. R. A. Mitchell and adopted.

CHURCH OF SCOTLAND FUND

The report of the Church of Scotland Ministers' Widows' and Orphans' Fund was presented by Dr. R. Campbell, Chairman of the Board, who pointed out its prominent features as printed (Appendices pages 229-230) and in the hands of members, and moved its reception and adoption. The motion was seconded and carried.

SPECIAL COMMITTEE ON BENEVOLENT FUNDS

It was moved by Dr. D. R. Drummond, seconded by Dr. A. H. Scott, and agreed,

That there be added to the Special Committee on Benevolent Funds the members of the Widows' and Orphans' Funds, East, and Church of Scotland.

REPORT: CHURCH AND MANSE BOARD

The Assembly called for the report of the Church and Manse Board, which was presented by Mr. James Rodger, Chairman, who moved, seconded by Judge Forbes, that the report as printed and in the hands of members (Appendices, page 214) be received and adopted. The motion was agreed to.

[2724]

POINTE-AUX-TREMBLES

The Assembly called for the report of the Pointe-aux-Trembles Board, which was presented by Mr. Geo. Ross, Chairman of the Board, who called attention to its salient features, as printed and in the hands of members.

The reception and adoption of the report was moved by Mr. H. Joliat, of St. John's Church, Montreal. The motion was seconded by Dr. A. T. Love, of Quebec, and spoken to by Dr. Brandt, Principal of the Institute, and carried.

SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

The Assembly called for the report of the Board of Sunday Schools and Young People's Societies, which was presented by Mr. W. J. Knox, *Chairman*, who called attention to several phases of the work carried on by the Board.

Mr. C. A. Myers was also heard regarding the contents of the report.

The motion to receive and adopt the report was made by Dr. Laidlaw, seconded by Mr. W. B. Wood, who refrained from occupying the time of the court this morning, with the understanding that they may be heard on the subject later on.

Dr. Pringle, Dr. C. W. Gordon, Mr. W. H. Muncaster and Mr. R. A. Mitchell took part in the discussion of the report, and it was announced that a conference on this subject be held to-morrow morning at nine o'clock.

The motion was carried.

The hour for devotional exercises having arrived, the Moderator requested Dr. Laidlaw to take charge until the hour of adjournment.

LEAVE TO WITHDRAW FROM THE ASSEMBLY

Dr. Geo. H. Smith, *Convener*, presented the names of Commissioners, who, for cause, asked leave to withdraw from the Assembly, and permission was granted to the following:

Messieurs George Miller, James MacKay, J. M. Nichol, George Duncan, R. McNabb, George Small, Charles Gray, J. M. Walker, D. J. G. Graham, W. H. Alp, A. J. Kennedy, George Young, Thos. Caverhill, George Munro, C. B. Pitcher, R. J. Moffatt, John Reid, W. W. Bryden, Dr. Nelson and J. F. McKay.

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. A. S. Orton leading in prayer, at the request of the Moderator.

The matter of business was introduced and considered.

[2725]

It was moved by Dr. S. B. Nelson, seconded by Mr. James MacKay, that the evening sederunt of to-day be devoted to regular business instead of the lantern slides arranged for. Motion was carried.

LEAVE TO WITHDRAW FROM THE ASSEMBLY

Dr. Geo. H. Smith, *Convener*, presented a request on behalf of the following Commissioners that they be permitted to withdraw from the Assembly, for good cause, and permission was granted accordingly.

Messieurs F. H. Russell, R. B. Heron, J. H. Elliott, A. A. McLennan, R. McLean, Dr. Kay, F. M. Still, W. H. Sutherland and J. Brunton.

REPORT: SPECIAL COMMITTEE ON FORWARD MOVEMENT FUNDS

The Assembly called for the report of the Special Committee on the disposition of the Peace Thank Offering, which was presented by Hon. Justice Sutherland, *Convener*, who moved, seconded by Mr. W. B. Wood,

That the said report be received, and that its recommendation be adopted. After due consideration the said recommendation was adopted.

It is as follows:

"In our opinion, any amount contributed in excess of the minimum objective of Four Million Dollars (\$4,000,000), should be apportioned among the different participating Funds therein set forth according to the percentages share of each therein."

In arriving at the above conclusion the said Committee had under review the actions of former Assemblies, Overtures presented to this Assembly and the request of the Ottawa Ladies' College.

REPORT: COMMITTEE ON APPOINTMENT OF CHURCH OFFICIALS

The report of the Special Committee on the Appointment of Church Officials was called for by the Assembly, which was given in and presented by Dr. R. W. Ross, who moved, seconded by Mr. Jas. Binnie, that it be received and its recommendations adopted.

The motion was carried.

The recommendations are:

Your Committee on the appointment of Officials and Professors of the Church met and considered Overtures of the Presbyteries of Guelph, London, Montreal, and Lanark and Renfrew, and find that two things are referred to:

1. Method of appointment.
2. Terms of appointment.

Your Committee would recommend that the substance of these Overtures, which is as follows, on these two parts, be sent down to Presbyteries for their consideration and judgment and report to next General Assembly.

1. That the duty of considering claims of candidates for Assembly appointments shall be entrusted to a Committee appointed from year to year by the General Assembly, or the General Board, which Committee or Board shall include at least one member of each Synod of the Church.

[2726]

2. That it shall be in the power of Presbyteries when a vacancy takes place or a new office is created, to recommend one or more names for the consideration of the Committee, and the Committee shall be required to consider the names of all candidates thus recommended.

3. That the Committee shall present the report to the General Assembly recommending the person for election to the vacancy, or if they think it better, to submit the names of one or more persons as candidates, to the Assembly. The Assembly in making appointments must not be limited to the individual or individuals thus recommended by the Committee. The vote shall be taken in the Assembly and the one securing the majority vote of the Assembly shall be declared duly elected to fill the vacancy.

4. All Boards of the Church will be required to send notification to the Presbyteries of any vacancy to be filled or of any new office calling for appointment.

5. That the Committee or General Board charged with the responsibility for recommending names to the General Assembly shall, if possible, make known its recommendation to the Church at least four weeks before the General Assembly is called upon to decide upon any nomination or appointment.

That in cases of urgency where there is not sufficient time to consult Presbyteries, the General Assembly may receive nominations from its Committee and proceed to the appointment.

Terms of appointment;

1. That hereafter all such appointments be in the first instance for a term of not more than three years.

2. That in cases where it is deemed desirable, after at least one three-year period of office, the General Assembly may, on recommendation of the College, Missionary, or other Board concerned, which recommendation must be passed by a two-thirds majority of the said Board, permanently confirm the appointment as a life appointment.

FORWARD MOVEMENT MATTER CONCLUDED

The Assembly took up consideration of the Forward Movement recommendations postponed from a former sederunt.

On motions made by Dr. R. Laird, duly seconded, the last two clauses on page four (4) of the report as printed and in the hands of members were adopted.

It was further agreed, on motion of Dr. Robert Laird, seconded by Dr. C. W. Gordon, to refer an Overture from the Winnipeg Presbytery *re* Survey and Mobilization, etc., together with the following resolution to the General Board:

1. "That the General Assembly recognizing that the success of the Financial Campaign in connection with the Forward Movement has revealed the deep and abiding interest of the Church in the real objective of the Forward Movement, namely, the winning to our Christian Faith our own country and those countries for which our Canadian Church is responsible, and has laid an additional obligation upon the Church to use the utmost endeavor to reach the objective which she has in view.

2. That the Assembly hereby resolve that a Dominion-wide campaign be initiated and carried on in the interests of the life and work of the Church for the mobilization

[2727]

of the resources of the Church in man, in womanhood and in wealth for the attaining of the aims of the Church.

3. That the General Assembly instruct the General Board in co-operation with the Forward Movement Committee to organize and carry out this campaign and urge Ministers, Office-bearers and members of the Church to co-operate in service and in prayer that the Forward Movement may be carried on to a successful finish in realizing the greater aims for which the Forward Movement was inaugurated."

On behalf of the Forward Movement, Dr. Laird recommended that Section III., sub-section (c) of printed recommendations be referred to the General Board with authority to make an appointment. This was agreed to after (c) 1, was amended to read "Fostering in the home and in Congregation a more sympathetic attitude towards vocations above indicated."

Re AID TO LADIES' COLLEGES

On motion of Dr. Robert Laird, duly seconded, the report, as amended, was adopted as a whole.

On behalf of the Committee of Fifty, Dr. Robert Laird presented a resolution regarding financial assistance to the Ottawa Ladies' College, and Westminster Ladies' College, Edmonton, Alberta, expressing the desirability and importance of immediate attention of the Assembly with a view to definite action.

On motion, duly seconded, the resolution was adopted.

Co-related to the next preceding minute, Principal A. A. Graham now presented the following resolution, and moved, seconded by Mr. W. G. Brown, that it be received and adopted, which was agreed to.

(Note.—At the Eighteenth Sederunt, Principal A. A. Graham, pursuant to notice given, moved for a re-consideration of the said Resolution, which was agreed to. Whereupon he presented a substitute one, which was adopted, and the Assembly ordered that the former one "be deleted from the Minutes." It is deleted accordingly.)

VISITOR INTRODUCED

Dr. Robert Campbell, Senior Clerk, intimated that Dr. Charles Merle d'Aubigné, commissioned by the Reformed Church of France, was present, and introduced him to the Moderator, and moved that he be asked to sit and correspond. This was agreed to, and Dr. d'Aubigné thanked the Assembly for its courtesy.

CONSIDERATION OF REPORT ON CO-ORDINATION CONCLUDED

The Assembly resumed consideration of the recommendations of the Committee's report on Co-ordination, postponed from a former sederunt, and the following were on motions, duly seconded, adopted, reference being made therein to the report as printed and in the hands of members (Appendices, pages 236-239).

[2728]

1. That the General Board to be composed of not more than fifty (50) members.
2. That under "(d) Officers," add "Assistant Treasurer."
3. That Dr. Robert Laird be, and is hereby appointed Treasurer of the Presbyterian Church in Canada.
4. That Miss L. E. King be, and is hereby appointed Assistant Treasurer.
5. That the Chairman of the General Board be a member of all the other Boards of the Church.
6. That the following be added to Section II. under "(e) Committees"—
"That the report be sent to all Presbyteries and Synods for their information. That Presbyteries and Synods be cordially invited to forward to the Board any suggestions they may have to offer as to methods of carrying forward the work now committed to it, and, if they approve of a chief Executive Officer, nominations for that office.
7. That III. under "(e) Committees" be the finding of the Court.
8. That IV. under "(e) Committees" be amended by inserting the words "In conjunction with the Board of Publications" after the word "Board" at the end of line one.
9. That the question of the retaining of an office in Halifax for the Synod of the Maritime Provinces be a matter of conference between the General Board and the said Synod; and also the question of a man for field work for that Synod for the promotion of the general work of the Church.
10. That the Committee on Striking Standing Committees be, and is hereby instructed to nominate an Executive with power to transact necessary business till the General Board can meet and organize.

On motion of Dr. D. R. Drummond, seconded by Mr. Wm. McKinley, the report, as amended, was adopted as a whole.

CONSIDERATION OF BOARD OF FINANCE RECOMMENDATIONS RESUMED

The Assembly resumed consideration of the supplementary recommendations of the Board of Finance, postponed from a former sederunt, relative to the salaries of officials, and printed in the minutes of the ninth sederunt of this Assembly.

It was moved by Mr. J. A. Paterson, K.C., seconded by Dr. John Pringle, that the said recommendations regarding the said salaries of officials be adopted.

It was moved in amendment by Dr. P. Strang, seconded by Mr. W. G. Brown, that consideration of the said recommendations on salaries of officials be deferred until Overtures from the Presbytery of Assiniboia and the Synod of Saskatchewan, shall have been reported upon by the Home Mission Board, to whom they were previously referred.

The amendment was carried.

The Assembly adjourned, to meet again, in this place, this evening, at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

[2729]

FOURTEENTH SEDERUNT

At the same place on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Alex. MacMillan leading in prayer at the request of the Moderator.

[DELEGATE FROM THE PRESBYTERIAN CHURCH OF THE UNITED STATES OF AMERICA]

Dr. John Pringle laid before the Assembly the communication which he had received from the General Assembly of the Presbyterian Church of the United States of America appointing Dr. E. Wicher a commissioner from that Church to this General Assembly, and conducted Dr. Wicher to the platform, when he was welcomed by the Moderator and invited to address the Assembly, which he did in words which breathed a spirit of great cordiality. Dr. Wicher wished the Assembly to know that while for political reasons there may be unkind things said in the United States, regarding the British Empire, the great body of opinion and sentiment of the nation was most friendly and desirous of maintaining good relations between the two great English-speaking peoples.

The Moderator in fitting terms replied to Dr. Wicher's address, thanking him for his visit and for the important message which he had brought to the Assembly.

SIR ROBERT FALCONER'S LETTER

The Assembly called for the report of the Special Committee appointed to recommend what reply should be given to the letter which Sir Robert Falconer had sent to the Assembly, which was given in and read by Dr. W. H. Smith, *Convener*, who moved its reception and adoption.

The report is:

To the Venerable the General Assembly:

Your Committee appointed to consider the request of Sir Robert Falconer concerning the status of the Union Committee, beg leave to report as follows:

That in view of the fact that several Overtures on the Union question have been received, and in view of the fact that the Convener of the Union Committee appointed in 1917, Sir Robert Falconer, expresses grave doubts as to the existence of that Committee, and in view of the further fact that it is necessary to have some Committee to deal with these Overtures, your Committee recommend that the Committee of 1917 be reappointed, substituting the name of Dr. John Pringle for that of Dr. Jack, deceased, and the name of Dr. E. Scott for that of Dr. Andrew Robertson on the Committee and Executive, Dr. Robertson no longer residing in Canada.

The motion was seconded by Dr. R. Campbell, and carried.

[2730]

NOTICE OF MOTION

Mr. J. A. Paterson gave notice that he would to-morrow move a reconsideration of the resolution of the Assembly fixing the place of meeting of next Assembly.

ADDRESS

Lieutenant-Colonel Beattie was introduced and asked to address the Assembly. He was greeted with hearty applause, while he paid tributes to all Chaplains from Canada in the Great War, and gave details of the work falling to him and the few Chaplains still remaining in the country's service.

HOME MISSIONS AND SOCIAL SERVICE

The Assembly resumed consideration of the report of the Board of Home Missions and Social Service.

Dr. Pidgeon, Chairman of the Board, submitted the resolutions which were recommended to the Assembly, and which were considered seriatim as follows:

Board of Home Missions and Social Service Recommendations to General Assembly.

1. *Re Students' Salaries:*

That, for this year, owing to the high cost of living, a bonus of \$2.00 per week be added to the regular salary of \$13.00 per week for each student who labours on one of our Home Mission Fields (and that this bonus be provided by the Field, wherever possible).

2. *Re Bursaries:*

That, inasmuch as it is the business of the whole Church, rather than that of this Board, to render to students for the ministry whatever assistance may be deemed necessary to enable them to complete their training, this Board requests the General Assembly to take into consideration the whole question of providing, through Bursaries or otherwise, the assistance to that end.

3. *Field Secretary of the Board:*

That Rev. D. N. McLachlan, B.D., be appointed Field Secretary of the Board, with special responsibility for Social Service work.

4. *Secretary for all non-Anglo-Saxon Work:*

That Rev. Colin G. Young, D.D., be appointed Secretary for non-Anglo-Saxon work (exclusive of French), undertaken by the Board.

5. *Re District Superintendent for Manitoba:*

That the resignation of Rev. S. C. Murray, D.D., District Superintendent for Manitoba, be accepted, the same to take effect June 30th.

6. That Rev. J. A. Cormie, B.A., be appointed District Superintendent of the Synod of Manitoba, to succeed Dr. Murray, duties to begin July the 1st next.

7. That the Executive of the Board of Home Missions and Social Service be empowered to make the appointment of a District Superintendent in Northern Saskatchewan, in succession to Dr. Colin G. Young, after consultation with the Presbyteries concerned, and the Committee of Home Missions and Social Service of the Synod of Saskatchewan.

[2731]

When the Assembly on motion of Dr. Pidgeon, seconded by Dr. Bryce, was asked to adopt the section of the report naming D. N. MacLachlan as Field Secretary of the Board, Mr. James MacKay moved an amendment, seconded by Mr. J. D. Higinbotham, that Dr. W. D. Reid's name be substituted for that of Mr. MacLachlan in the motion. Dr. Reid, while thanking Mr. Mackay and Mr. Higinbotham for proposing his name, asked that it be withdrawn; but the mover and seconder asked that the sense of the house should be taken in the matter. The amendment, on being submitted to the Assembly, was lost, and the motion appointing Mr. MacLachlan was carried.

Mr. MacLachlan was asked to come to the platform and receive the notice of his appointment. He thanked the Assembly for this mark of confidence and accepted the office.

The Section proposing the appointment of Dr. Colin G. Young, Secretary for non-Anglo-Saxon work (exclusive of French), was adopted on motion of Dr. Pidgeon, duly seconded.

On being invited to express his mind on the matter, Dr. Young, thanking the Assembly for its action, accepted the appointment.

Section five *re* District Superintendent for Manitoba, was also adopted, accepting the resignation of Dr. S. C. Murray, and appointing Mr. J. A. Cormie as his successor in that office.

Thereupon Dr. C. W. Gordon moved, seconded by Mr. W. T. Hamilton.

That the Assembly place on record its deep appreciation of the great work which Dr. Murray has done in Western Canada. The motion was agreed to.

Dr. R. W. Ross submitted the Section of the Board's report relating to Social Service, and moved that the Assembly reaffirm the general principles set forth on this subject by the General Assembly of 1919, and proposed certain changes in and additions to the same.

It was resolved to defer consideration of these until the members of Assembly can have them before them in printed form.

The hour of adjournment having arrived, on motion of Dr. D. R. Drummond, duly seconded, it was resolved to sit fifteen minutes longer. This time was occupied by an address from Dr. J. G. Shearer, Secretary of the Social Service Council of Canada, who credited the Churches with the part they had taken in dealing with the social problems of the country and time. He gave interesting details of the activities of the Council and of its accomplishments in promoting legislation establishing Boards of Health, and other objects deeply affecting the welfare of the people.

On motion of Mr. W. T. Hamilton, seconded by Mr. Frank Reid, the following resolution was passed:

Re DIVORCE

The General Assembly would draw the attention of the Church to the dangerous tendency in some quarters, to the relaxation of our divorce laws and the consequent unsettling of family relationships, especially since the War.

The Assembly affirms its belief that the marriage tie is permanent, that the doctrine that marriage is indissoluble only for the reason of infidelity, is founded on and

[2732]

agreeable with both human nature and holy Scripture, and that therefore any relaxation of our laws and customs in this particular will imperil the whole life of our nation.

The General Assembly must therefore stand in opposition to any interference with the sanctity of marriage.

Refer this matter to the General Board to use if any proposed legislation contravene its terms.

TEMPERANCE

The Assembly record their appreciation of the Prohibition legislation of the various Provinces and of the Federal Parliament and their gratification that referendum votes are to be taken on the question of importation for beverage purposes in Nova Scotia, Ontario, Manitoba, Saskatchewan and Alberta, and express the hope that the other Provinces take similar action at an early date. The Assembly therefore appeal to her membership to give enthusiastic support to the referendum so as to secure a complete victory over the forces of the liquor business.

RACETRACK GAMBLING

The General Assembly are greatly disappointed with the proposals now before Parliament on the question of the business of racetrack gambling, continuing our racetracks in reality as common betting-houses, and direct the Moderator to name a delegation to interview the Government and report.

The Moderator named the following as delegates—Dr. W. D. Reid, *Convener*; Dr. Pringle, Dr. R. W. Ross, Mr. W. B. Wood, Dr. R. J. Wilson, Dr. Geo. C. Pidgeon, Mr. Frank Reid, K.C.; Mr. G. A. Woodside, Dr. C. W. Gordon, Mr. D. M. MacLachlan, Mr. T. L. Hamilton, Mr. Alex. Stuart, K.C.; Dr. W. H. Smith, Mr. G. F. Gibson.

The nomination was approved of.

Re ROLL

The following resolution was presented by Mr. W. T. Hamilton; seconded by Mr. Frank Reid:

Quebec Presbytery:

Mr. Thos. Cahoon, Sherbrooke, *Elder*, having attended Assembly as a Commissioner, and having been permitted to retire by the Assembly, that his name be placed on the Roll in substitution for that of John MacLennan, in order that his travelling expenses may be paid by the officials.

The Assembly adjourned to meet again in this place, to-morrow morning at ten o'clock, of which public intimation was given and this sederunt was closed with the benediction by the Moderator.

[2733]

FIFTEENTH SEDERUNT

At Ottawa and within Chalmers Church there, the ninth day of June, one thousand nine hundred and twenty, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. D. B. Allan leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Drummond, *Convener*, who moved, duly seconded, that it be received and adopted. The motion was carried, and the business of the day ordered accordingly.

Wednesday: 10 a.m.:

1. Various items—Correspondence with other Churches.
2. Report of Committee to Strike Standing Committees.
3. Notice of motion *re* Next Place of Meeting.
4. Report Settlement of Ministers—Dr. W. J. Clark.
5. Committee on College Reports—Dr. R. J. Wilson.
6. Board of Publications Report—Mr. John Lowden.
7. Board of Education Report—Dr. D. M. Ramsay.

12.30 p.m.:

Lord's Day Alliance—Dr. W. M. Rochester.

2.30 p.m.:

1. Board of Home Missions.
2. Board of Finance.
3. Church Worship and Church Praise.
4. Committee *re* Dr. MacMillan.
5. Report of Committee on Statistics.
6. Report Record Committee.
7. Report Deaconess Board and Training Home.
8. Report James Robertson Memorial Fund.
9. Auditors' Report.
10. Report Ottawa Ladies' College.
11. Committee on Increase of Stipends.
12. Motion *re* Bible in Schools—Dr. Milne.
13. Reports of various Committees appointed at this Assembly.

Fixed order for the afternoon—

[2734]

5 p.m.:

Dr. Cameron, delegate from the Australian Church, and Dr. Chas. Merle d'Aubigné, delegate from the Reformed Church of France.

8 p.m.:

Unfinished business.

A Bill to be submitted to the Quebec Legislature *re* the Presbytery of Montreal, referred to Judicial Committee.

COMMITTEE ON THE INTERNATIONAL SITUATION

The following Committee on the International situation was nominated and the nomination agreed to.

Dr. C. W. Gordon, *Convener*; Dr. Pringle, Dr. Kent, Mr. A. A. Scott, Mr. R. A. Mitchell, Mr. A. E. Armstrong, Judge MacKay, Mr. John MacKeen.

Re TAX-REFORM LEAGUE OF EASTERN CANADA

The Assembly called for a report of the Board of Home Missions and Social Service on a communication from the Tax Reform League of Eastern Canada which was submitted to the Board by last Assembly. Mr. J. H. Edmison reported as follows:

The Board recommends that no action be taken.

Dr. Drummond moved, duly seconded, that the report and its recommendation be received and adopted.

The motion was carried.

Re CONFERENCE ON CO-OPERATION

A report of the Synod of British Columbia *re* a conference held between representatives of the Synod and certain Bishops of the Anglican Church on Co-operation, was referred to the Committee on Church Union.

The Minutes of the eleventh, twelfth and thirteenth sederunts were presented, and being in the hands of members in printed form were held as read and were approved.

REQUEST OF WOMEN'S MISSIONARY SOCIETY

Dr. Drummond presented a communication from the Women's Missionary Society expressing the happy relationship between them and the Forward Movement in the late campaign, and requesting that one Sunday per year be set apart for special appeal on behalf of their work.

The communication was received, considered and the request granted, the fixing of the date for the said appeal being remitted to the General Board.

COMMITTEES PERMITTED TO SIT

The following Committees were on motions, duly seconded, permitted to retire and sit during this sederunt:

1. Committee on delegation to Government.
2. Committee on International situation.

[2735]

CORRESPONDENCE WITH OTHER CHURCHES

The Assembly called for the report of the Committee on Correspondence with other Churches, which was given in and read by Dr. R. Campbell, *convener*, on whose motion, duly seconded, it was received and adopted.

RECONSIDERATION OF VOTE ON PLACE OF MEETING OF NEXT ASSEMBLY

In accordance with the notice given yesterday, it was moved by Mr. J. McKean, seconded by Mr. W. A. McQuarrie, that the vote *re* the place of meeting of next Assembly be reconsidered.

The motion was carried.

It was then moved by Dr. W. J. Clark, seconded by Mr. R. Johnston, that Toronto be chosen as the next place of meeting.

It was moved in amendment by Dr. John Pringle, seconded by Dr. Laidlaw, that Winnipeg be chosen.

It was moved by Mr. L. G. Gibson, duly seconded, in amendment to the amendment, that Vancouver be chosen.

A vote being taken, the amendment to the amendment was lost.

Judge Forbes then moved in amendment to the amendment that the Assembly meet at St. John. This was seconded by Mr. J. McKean.

On being put to the house, the amendment to the amendment was lost.

There being now only one amendment, a vote was taken between it and the main motion, when the amendment was lost, and Toronto was settled on as the next place of meeting of the Assembly. The Church in which the Assembly is to be held to be named later,

FORMOSA

The Moderator communicated to the Assembly a message of greeting from the Synod of Formosa, which is as follows:

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in Ottawa in Nineteen Hundred and Twenty.

The Synod of the Presbyterian Church of Formosa at its regular meeting in April, Nineteen Hundred and Twenty, held at Taihoku, resolved to send fraternal greetings to the Venerable the General Assembly of the Mother Church in Canada.

With a deep sense of God's goodness to our infant Church in the past, as well as of our great indebtedness to the Mother Church in Canada, we the undersigned on behalf of the Synod of Formosa desire to convey these fraternal greetings to the Venerable the General Assembly, praying that our Heavenly Father may continue His favour as in the past, that He may graciously vouchsafe His richest blessing on her great task, both at home and abroad, so that in obeying our Lord's command she may continue to go forth as the herald of the gospel of light, life and liberty, until the kingdoms of the world become the kingdoms of our Lord and of His Christ.

Yours respectfully,

Duncan MacLeod, Moderator of Synod.

Ko Vim Seng, Clerk of Synod.

The Clerk was instructed to acknowledge the communication.

[2736]

Re ASSEMBLY

It was moved by Mr. S. T. Martin and seconded by Rev. Dr. R. Campbell,

That the place of meeting of the General Assembly, the frequency with which the Assembly meets and the composition of the Assembly be referred to the General Board to be considered in the light of expense and all other considerations and report to the next General Assembly.

The motion was carried.

THE LORD'S DAY ALLIANCE

Dr. W. M. Rochester, Secretary of the Lord's Day Alliance, was introduced, and addressed the Assembly on the work of the Alliance.

Regarding the appeal made to the Assembly by Dr. Rochester, Dr. Laidlaw moved, duly seconded, the following resolution:

The Assembly would again record its profound conviction of the inestimable value of the Sabbath in its relation to the physical well-being, industrial prosperity and the highest spiritual attainments of a people, in the leisure it affords the balances of life and the opportunity it presents for moral culture and the free exercise of the educational and evangelistic functions of such institutions as the Home and the Church; would emphasize the paramount necessity, in the interest of the fullest measure of personal liberty, of safeguarding the day against the aggression of business in its many forms of open and subtle encroachment, and the obligation of the members and adherents of the Church everywhere to offer and maintain such resistance to these invading forces as shall guarantee to all in perpetuity their full right to undisturbed proprietorship in this divine heritage;

Views with concern the pronounced drift of the times towards secularization of the day and the potent influences at work which, by over-emphasis upon the physical and by specious appeals in the name of liberty, patriotism or benevolence, tend to break down, particularly in the minds of the young, the sanctions governing the proper observance of the Sabbath, and urges its members and adherents both by example and precept, to do their utmost for the better observance of the day in the interests of personal spiritual advancement and service for mankind;

Would make acknowledgement of the splendid service rendered by the Lord's Day Alliance, especially during that period of unexampled stress throughout the War and since, by which our land has been spared the impositions on Sunday inflicted upon other lands in this and other times, as incidents of War, such as the Sunday newspaper and the open theatre, commends its wisdom, energy and enterprise in these arduous tasks, and calls upon ministers, office-bearers and congregations to co-operate in fullest sympathy with this organization in all its efforts;

At this time in gratitude for its past services and in view of the onerous tasks now imposed and in the interest of greater efficiency it would express its deep appreciation of the wise and courageous efforts of the Rev. Dr. Rochester in his work as General Secretary of the Alliance, and commend the Alliance to the generous consideration of the Church at large, urging in its behalf co-operation and support in such financial appeals as the work demands.

The resolution was adopted.

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[2737]

REPORT OF COMMITTEE ON SUNDRY MATTERS

The Assembly called for the report of the Special Committee to which had been referred Sundry matters, which was presented by Professor R. E. Welsh, *Convener*, on whose motion, duly seconded, it was received and its recommendations considered. Being considered, the following were adopted.

1. An invitation was presented to the General Assembly to send delegates to the Preliminary Commission meeting of the World Conference on Faith and Order to be held in Geneva, Switzerland, in August next. This Committee recommends that the invitation be accepted, and that the delegates be the Moderator of the Assembly, Principal Gandier and Professor A. R. Gordon, or, if they are not in Europe, delegates may be appointed by the Convener of the Committee on Correspondence with other Churches.

2. At the request of the Western Section of the Presbyterian Alliance, this Committee recommends that the General Assembly give opportunity to the delegate of the Reformed Church of France, Rev. Charles Merle D'aubigne, to address the House briefly on the Religious Condition of the Churches in Europe, that Fifty Dollars (\$50.00) be allocated to him for traveling expenses, and that the cause of the suffering Reformed Churches of France, Belgium and Central Europe be commended to the generous beneficence of the Congregations of our Church.

This Committee also recommends that the Assembly agree to make the usual grant to the Presbyterian Alliance for the conduct of its work, to authorize the Committee on Correspondence with other Churches to send delegates, who may be overseas, to the Alliance Conference in Lausanne.

3. This Committee recommends the General Assembly to endorse with its cordial approval the scheme for the erection of the Canadian Vimy Memorial Church at Lens (Vimy) as a memorial of the Canadian fallen, by all Protestant Churches in Canada, to be handed over to the Federation of Protestant Churches in France, and in this particular way evidence their interest in these Reformed Churches on the West of the European Continent.

4. The Committee recommends that the Assembly appoint a delegate, who may be overseas at the time, to appear as representative of this Church, at the next meeting, in 1921, of the General Assembly of the Church of Scotland, which expresses its readiness to welcome such representation.

5. The Committee reports applications from—

(a) The Armenian Relief Fund Association of Canada, and

(b) The Sudan Christian Mission,

the opportunity to have their cause pled in the Assembly by their appointed spokesmen.

The Committee recommend that, owing to the pressure of work at the present stage in the Assembly's meetings, these requests be not granted, while good wishes be expressed to such organizations.

Further, the Committee suggest that all appeals and all persons making such appeals should have authority from the General Board to present their cause.

NOTICE OF MOTION

Dr. Laird gave notice of motion to reconsider the deliverance at a former sederunt *re* the question of travelling expenses of Commissioners to the General Assembly.

[2738]

REPORT OF COMMITTEE ON THE RETURNS OF PRESBYTERIES ON REMIT II.

The Assembly called for the report of the Committee, appointed to consider the returns of Presbyteries on Remit II. relating to the calling and settling of Ministers, which was given in and read by Dr. Clark, *Convener*, on whose motion, seconded by Dr. Chas. W. Gordon, the report was received and its recommendations were taken into consideration.

The order of the day having arrived, the full consideration of the report had to be deferred.

NOTICE OF MOTION

Mr. A. A. Graham gave notice that at the morning sederunt, Thursday, he will submit a motion framed in conference with the Church Treasurer and representatives of the Colleges concerned, which motion he offers as a substitute for that passed *re* participating of certain Colleges in the future Forward Movement subscriptions.

The Assembly adjourned to meet again in this place at half past two o'clock in the afternoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Professor R. E. Welsh leading in prayer, at the request of the Moderator.

COMMITTEE PERMITTED TO RETIRE

Dr. W. D. Reid asked and received permission, that the Special Committee on Race-track Gambling be granted leave to sit during this sederunt, and that the said Committee be allowed to retire now.

REPORT ON SETTLEMENT OF MINISTERS RESUMED AND CONCLUDED

The Assembly resumed consideration of the Special Committee's report on the matter of Settlement of Ministers.

The various sections of the report were considered *seriatim*, and adopted as follows:

1. That the General Assembly affirm the normal pastoral tie of Ministerial service over a Congregation to be seven years, at the end of which period upon the request

[2739]

of either Minister or Congregation, action shall be taken for the severing or the renewal of the pastoral tie and the transfer of the Minister to another charge as soon as practicable. That all pastoral changes take place simultaneously at a fixed period in each year, this date to be decided by the General Assembly.

2. That the General Assembly appoint a permanent advisory committee on Vacancy and Settlement, said committee to be composed of the Clerks of the several Synods with the Junior Clerk of the Assembly as Convener, and four elders appointed by the Assembly, and that the Convener of the committee also act as Secretary.

3. That every Synod appoint a Synodical Committee composed of members of Presbyterian Committees, whose duty it shall be to supply needed information in the Presbyteries within the bounds of the respective Synods and to deal with matters referred to it; not less than three elders to be members of such a Committee; the Convener of the Committee to be the Secretary.

4. That in every Presbytery there shall be a Committee on Vacancy and Settlement composed of three members, one of whom shall be an elder, elected for a term of three years by the Presbytery, except in the initial election, when one member shall be chosen for a term of three years, one for a term of two years and one for a term of one year;

5. Any Congregation of the Presbytery becoming vacant shall be in virtue of that vacancy under the care and direction of the Presbytery's Committee on Vacancy and Settlement;

6. If the Presbyterian Committee does not have a knowledge of a suitable minister who is available for immediate consideration for the Pastorate, then the Committee shall promptly report this fact to the Secretary of the Synodical Committee, and if necessary, to the Assembly's Committee, in order to secure therefrom information as to men located elsewhere who may be available and adapted to the needs of the vacant field;

7. That every vacant Church at all times shall have the right through its session or its Committee regularly appointed to be heard before the Committee on Vacancy and Settlement in regard to any matter related either to the temporary supply of its pulpit or to the election of a Pastor and suggestions or recommendations thus presented;

8. That any minister or congregation desiring a change shall intimate such desire to the Presbytery's Committee, which shall then investigate and if it be decided that a change is necessary or advisable it shall proceed without undue delay to take action;

9. That in order to avoid all competitive preaching before the Congregation, the Committee of the Presbytery shall appoint only one candidate at a time to a vacant charge and shall obtain the judgment of the Congregation as to their willingness to call such candidates before another candidate can be heard, but the Congregation must call within the limit of six months or the Presbytery shall settle;

10. That the Convener of the Presbyterian Committee shall fully report on the work of the Committee at each regular meeting of the Presbytery and at such other time as the Presbytery shall require;

11. The Presbytery shall provide for the ordinary expenses incurred by its Committee on Vacancy and Settlement;

[2740]

12. That no change be made in the rule of our Church, "That the Presbytery shall appoint an Interim Moderator of the vacant Congregation."

W. J. CLARK, Convener.

CHARLES W. GORDON, Secretary.

Dr. Clark now moved, duly seconded, that the report of the Committee as amended, be adopted as a whole, and that it be sent down to Presbyteries for their judgment thereupon, to report to next Assembly.

The motion was carried.

REPORT OF COMMITTEE ON COLLEGES

The Assembly called for the report of the Committee on Colleges, which was given in and read by Dr. R. J. Wilson, *Convener*, on whose motion, duly seconded it was received, and its recommendations considered seriatim.

The following is a summary together with the findings of the Court on the recommendations:

1. *Morrin College, Quebec:*

The Governors report no change since last Assembly.

2. *Ladies' College, Edmonton, Alberta:*

Enrolment is 165, representing twelve denominations, and averaging in age fifteen years. The College requests permission to apply for legislation for authorization to change the name to Westminster Ladies' College, and to make the necessary changes involved.

The Assembly granted the said request.

3. *Ottawa Ladies' College:*

Enrolment of 164. Prospects for removal of heavy debt are bright.

4. *The Presbyterian College, Halifax:*

Deep appreciation is expressed *re* the long and faithful services of Dr. John MacMillan. It has 530 Ministers in active service, of whom 43 became Foreign Missionaries. There are 104 students in residence.

5. *Presbyterian College, Montreal:*

Had 49 students last year, 13 of whom are in Theological studies. Deep sense of the loss of the late Dr. James Barclay is expressed, but his name is to be perpetuated by a Scholarship.

6. *Queen's College, Kingston:*

Attendance 50, larger than last year. Courses in Social Service, Psychology of Religion and a Lectureship on the English Bible have been established in the University.

7. *Knox College, Toronto:*

Deep expression of sorrow is made regarding the death of the late Professor J. D. Robertson, whose four subjects have been since taught by various members of the staff. Changes in the curriculum include a separate Chair for Homiletics, and a new Chair of Religious Education, made possible by a yearly grant from the Deaconess Board in return for services.

8. *Manitoba College, Winnipeg:*

[2741]

Rev. Dr. John MacKay was installed as new Principal. Two lectures per week besides the regular work, are given for Sunday School Teachers and Christian workers. A Deaconess Training Home is also being established, in which it is expected classes will be commenced in October next.

9. Saskatoon College:

Gave ten graduates to the service of the Church this year. Special work by way of extension has been carried on, and also work relating to recruits for the Ministry, special mention being made of the services of Mrs. Colin Young in this connection.

10. Robertson College:

Its ninth annual report shows an improvement in its financial condition. There are 19 resident students, and 14 extra-mural, a total of 33.

1. Westminster Hall:

A Post-graduate Scholarship has been endowed, and 11 scholarships and 9 prizes are offered in various departments.

Financial statements, more or less incomplete, are furnished by all the Boards.

The several Boards make reports on appointments as follows, authority for which has already been granted by the Assembly:

Westminster Hall:

Rev. Dr. W. H. Smith of St. John's Church, Vancouver, as Principal, and was installed in the Chair of Pastoral Theology at the opening of the Session.

Manitoba:

Rev. F. W. Kerr, B.A., St. Andrew's Church, New Westminster, to Chair of Religious Education, and has taught since February last.

Knox:

Rev. Wm. Manson, B.A., M.A. (Oxon.), of Pollokshields, Glasgow, to the Chair of New Testament Literature and Exegesis, and has taught throughout the last session.

Montreal:

Rev. Thomas Eakin, Ph.D., D.D., St. Andrew's Church, Toronto, to the Chair of Practical Theology.

It is recommended that these appointments be confirmed by the Assembly, and on motion of Dr. W. J. Clark, duly seconded, they were confirmed accordingly.

REQUESTS OF THE VARIOUS BOARDS

1. Montreal:

That a Chair in Religious Education be established, the salary having been provided for five years by a generous benefactor, and that Ernest M. Best, Ph.D., be appointed to this Chair for a period of five years. In view of the financial consideration and of the unanimity with which the selection has been made, your Committee recommends:

(a) That such a Chair be established, and

(b) That Dr. Best be appointed Professor of Religious Education in Montreal College for a period of five years.

On motion, duly seconded, the request of the Board of Montreal College was granted, and Dr. Best's appointment approved.

[2742]

2. Knox:

(a) That a Chair in Religious Education be established.

(b) That the Chair formerly held by Rev. Prof. Robertson be known as the Chair in Homiletics.

Your Committee recommends that these requests be granted.

They were so granted.

It is further recommended:

(a) That Rev. H. M. Paulin, B.A., be appointed to the latter Chair.

(b) That Rev. J. M. Mutch, B.D., be appointed by the Assembly to the Chair of Religious Education.

Your Committee asks the Assembly to consider the names suggested.

It was moved, duly seconded, that Mr. H. M. Paulin, Windsor, be appointed to the Chair of Homiletics in Knox College.

It was moved in amendment by Mr. James MacKay, seconded by Dr. Geo. H. Smith as follows:

"That this proposed appointment of a new Professor for Knox College be delayed until the next General Assembly in order that the matter may be before the Presbyteries for suggestions."

The amendment was carried.

The proposal to appoint Mr. J. M. Mutch to the Chair of Religious Education in Knox College, was disposed of on motion, duly seconded, in the same manner as the case of the proposed appointment to the Chair of Homiletics in the next preceding minute.

A fixed order of the day having arrived, further consideration of this report had to be postponed.

VISIT FROM SIR ARTHUR CURRIE

Sir Arthur Currie, K.C.M.G., was now ushered to the platform by Lt.-Col. the Rev. Wm. Beattie, who introduced the distinguished visitor to the Moderator. Having been invited by the Moderator to address the Assembly, he did so, paying tribute to the stalwart physique and great valour of the men in the Army and Navy of the Empire.

The Moderator thanked Sir Arthur for his address.

REPORT ON COLLEGES RESUMED AND CONCLUDED

The Assembly resumed consideration of the report of the Committee on Colleges.

The Committee asked that Manitoba and Robertson Colleges, and Westminster Hall be granted permission for causes named, to find suitable men for, and appoint them to various Chairs, and recommend accordingly.

On motion of Dr. John Pringle, seconded by Dr. W. D. Reid, the special privileges asked for the said three Colleges, were not granted, and they are advised to follow the course in this matter prescribed by the Church.

It was moved by Dr. R. J. Wilson, seconded by Mr. James Rollins, that the report of the Committee on Colleges, as amended, be adopted as a whole.

The motion was carried.

[2743]

REPORT OF BOARD OF PUBLICATIONS

The Assembly called for the report of the Board of Publications which was given in and read by Mr. John Lowden, on whose motion, duly seconded, it was received, together with its recommendations, for consideration.

A fixed order of the day having arrived, further dealing with this matter had to be postponed.

VISITORS ADDRESSED THE ASSEMBLY

The Moderator introduced Dr. Charles Merle d'Aubigné, of the Reformed Church of France, to the Assembly, and invited him to address the Court. This he did, especially emphasizing the destruction in France caused by the Great War.

The Moderator also introduced to the Assembly the Rev. D. A. Cameron, of Australia, who addressed the Assembly briefly, wishing the Presbyterian Church in Canada Godspeed in her work.

The Moderator expressed pleasure at having these visitors from distant parts, reciprocated their good wishes, and thanked them for their addresses.

CHURCH IN WHICH 1921 ASSEMBLY IS TO MEET

Dr. Turnbull delegated at a former sederunt to confer with Commissioners from Toronto regarding the Church in which the Assembly of 1921 is to meet, recommended on their behalf that the Court meet in St. James' Square Church, Toronto.

This was agreed to.

The Assembly adjourned to meet again, in this place, at eight o'clock this evening, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada, met, as per adjournment, and was constituted, Mr. H. McCulloch leading in prayer at the request of the Moderator.

BOARD OF PUBLICATIONS

The Assembly resumed consideration of the report of the Board of Publications. It was moved by Mr. John Lowden, seconded by Mr. J. S. MacKay, and agreed, that the principal of co-operation with other Churches in publications be approved.

Dr. L. B. Gibson moved, duly seconded, the adoption of the clause *re* Dr. Fraser's resignation, the time of ceasing work, and the annuity of \$2,000.

[2744]

To this it was moved in amendment by Mr. Bruce Millard, seconded by Mr. Sinclair,

1. That the clause relating to retiring allowance of Dr. Fraser be deleted.
2. That the matter of retiring allowance of \$2,000 be remitted to Presbyteries for judgment.

The amendment was lost and the motion was carried.

Mr. Lowden moved that Mr. Geo. A. Little, of Guelph, be appointed business manager of the Publications Committee in the room of Dr. Fraser.

To this it was moved in amendment by Dr. W. D. Reid, seconded by Mr. James MacKay,

That the Assembly request the Rev. R. Douglas Fraser, D.D., to retain the position of manager of the Presbyterian Publications until the next meeting of the General Assembly, and that in the meantime notification of the approaching vacancy be sent to all Presbyteries of the Church, and also to the Board of Publications, asking them to make nominations for the vacancy; all nominations and reasons therefor to be sent to the Clerk of Assembly. At the next meeting of Assembly, a Committee shall be appointed to scrutinize carefully all such nominations and recommend one or more names to the Assembly for the appointment.

The amendment was carried.

Mr. John Lowden moved, seconded by Dr. R. J. Wilson,

That Mr. F. C. Doran be reappointed Auditor. The motion was agreed to.

Further consideration of this report was deferred until to-morrow morning.

DEMISE OF REV. DR. MACGILLIVRAY GANDIER

Tidings having reached the Assembly that Dr. MacGillivray Gandier, brother of Principal Gandier, had died, the following resolution on the occasion, was moved by Dr. R. Laird, seconded by Dr. Thurlow Fraser:

That the General Assembly, having heard with sorrow of the untimely death of Rev. D. MacGillivray Gandier, D.D., of California, and a former minister of this Church, express the warmest and deepest sympathy with Principal Gandier and his family in their great loss.

The motion was carried.

COMMITTEE TO EXAMINE THE RECORDS OF THE SYNOD OF MONTREAL AND OTTAWA

Dr. A. Henderson, *Convener*; Dr. P. Strang and Mr. John Lowden were appointed a Substitute Committee to examine the Records of the Synod of Montreal and Ottawa.

Re HONORARIUM TO DR. RAMSAY

Dr. J. M. Duncan, representing a Committee of the Board of Education, brought to the Assembly a request that an honorarium of \$500 be given to the Chairman of the Board of Education, Dr. D. M. Ramsay, in recognition of the efficient services which he has rendered to the Assembly without fee or reward. It was unanimously agreed to by the Assembly.

[2745]

REPORT OF THE BOARD OF EDUCATION

The Assembly called for the report of the Board of Education which was given in and read by Dr. D. M. Ramsay, *Chairman*, who moved, duly seconded, that it be received and its several recommendations considered.

The motion was carried.

Being considered, the following were adopted:

RECOMMENDATIONS *Re* SPECIAL COURSES FOR STUDENTS

(a) Cases considered by a former Assembly.

1. That Mr. B. H. Penwarden, who has pursued his studies as arranged by the Assembly of 1919, be required to pursue a further course until the end of the present year (and for two months intra-murally, if possible) under the direction of the Senate of the Presbyterian College, Halifax, and that the Presbytery of St. John be authorized to give him full status as a minister of this Church, when it has received a report from said Senate that he has satisfactorily completed the course assigned.

2. That the Presbytery of Temiskaming be permitted, in accordance with its application for Mr. J. A. Lytle, to ordain him at once, but that he be not eligible to receive a call from a Congregation until he has satisfactorily completed the course prescribed for him by the Assembly of 1919.

3. That Mr. H. C. Woods, on whose behalf the Presbytery of Medicine Hat makes application, be required to take an intra-mural course of one year under the direction of the Senate of Robertson College, and that he be encouraged to hope for favorable consideration of his case in 1921, if the report of said Senate be satisfactory to this Board.

4. That Mr. N. E. Read, for whom application is made by Kootenay Presbytery, be required to take one year of extra-mural work under the direction of Westminster Hall, his future course to be determined upon the report of the College to this Board in 1921.

(b) New cases:

1. That Mr. R. W. E. McKenzie, for whom application is made by the Presbytery of Sydney, be required to take a four-year intra-mural course of combined Arts and Theology under the direction and to the satisfaction of the Senate of the Presbyterian College, Halifax.

2. That Mr. J. J. David, for whom application is made by the Presbytery of Toronto, be required to take a three-year course of combined Arts and Theology under the direction and to the satisfaction of the Senate of Knox College, Toronto.

3. That Mr. W. S. Ware, for whom the Presbytery of North Bay makes application, be required to take a six-year combined course of Arts and Theology under the direction and to the satisfaction of the Faculty of Queen's Theological College, that he be permitted to take the first two years extra-murally and that upon the satisfactory completion of these two years, this Board determine whether the remainder of the course be taken wholly intra-murally.

4. That Mr. A. M. Russell for whom application is made by the Presbytery of Temiskaming, be required to take a three-year course in Theology under the direction

[2746]

and to the satisfaction of one of our College Senates, that the Presbytery be authorized to ordain him, but he be not eligible to receive a call from a Congregation until he has satisfactorily completed the course assigned.

5. That Mr. J. C. Hutton, for whom application is made by the Presbytery of Sudbury, be required to take a four-year intra-mural course in combined Arts and Theology, of which the summer session of this year shall be one, under the direction and to the satisfaction of the Senate of Knox College.

6. That Mr. J. M. Allan, for whom the Presbytery of Algoma makes application, be required to take an intra-mural course of three years, two in Arts and one in Theology, under the direction and to the satisfaction of one of our College Senates.

7. That Mr. Colin Fingland, for whom application is made by the Presbytery of Huron, be encouraged to take a regular course of study in preparation for the work of the ministry, but that if at any time during his course the Presbytery deems it wise to approach the Assembly again on his behalf, it should not in any measure be discouraged by the action now taken.

8. That Mr. W. J. Burton, for whom application is made by the Presbytery of Abernethy, be required to take a four-year intra-mural course in combined Arts and Theology under the direction and to the satisfaction of the Senate of Saskatoon College.

9. That Mr. C. E. Fisher, for whom the Presbytery of Assiniboia makes application, be required to take, under the direction and to the satisfaction of the Senate of Saskatoon College, a course of three years in combined Arts and Theology, of which the first is to be intra-mural, and the other two also, unless this Board determine otherwise upon a recommendation of the College Senate.

10. That Mr. A. Walker, for whom the Presbytery of Regina makes application, be required to take a three-year intra-mural course in combined Arts and Theology under the direction and to the satisfaction of the Senate of Saskatoon College.

11. That Mr. H. G. Munro, for whom application is made by the Presbytery of Moose Jaw, be required to take a three-year intra-mural course in combined Arts and Theology under the direction and to the satisfaction of the Senate of Saskatoon College.

12. That Mr. Henry Moore, for whom application is made by the Presbytery of Kindersley, be required to take a three-year intra-mural course in combined Arts and Theology under the direction and to the satisfaction of the Senate of Saskatoon College.

13. That Mr. H. J. Bevan, for whom application is made by the Presbytery of Medicine Hat, be required to take a two-year course of intra-mural study under the direction and to the satisfaction of the Senate of Robertson College.

14. That Mr. J. E. Paulding, for whom application is made by the Presbytery of Kamloops, be required to take one year of intra-mural work under the direction of Westminster Hall, his future course to be determined upon the report of the College to this Board in 1921.

15. That Mr. A. Sinclair, for whom application is made by the Presbytery of Kamloops, be required to take, under the direction and to the satisfaction of Westminster Hall, a course of three years in combined Arts and Theology, of which the first is to be intra-mural and the other two also, unless this Board determine otherwise upon a recommendation of the College Senate.

16. That Mr. H. W. Lawrence, for whom application is made by Westminster Presbytery, be required to take one year of extra-mural work under the direction of

[2747]

Westminster Hall, his future course to be determined upon the report of the College to this Board in 1921.

RECOMMENDATIONS *re* SPECIAL LEAVE TO LICENSE AND ORDAIN

1. That the application of the Presbytery of Inverness on behalf of Mr. David Dunlop be referred back to the Presbytery with an intimation that the documents in hand are insufficient.
2. That the application of the Presbytery of Kootenay on behalf of Mr. Jas. R. Grant be not now granted, but he be required to take, under the direction and to the satisfaction of Westminster Hall, a course of two years, of which the first shall be intra-mural.
3. That the application of the Presbytery of Victoria on behalf of Mr. James Dewar be not granted.

RECOMMENDATIONS *re* FULL STATUS AS MINISTERS

1. That inasmuch as the Assembly of 1919 required Rev. H. G. Wright of the Congregational Church in Canada to take a session in the Presbyterian College, Halifax, and in accordance with the report made by the College Senate to this Board, leave be now given to the Presbytery of Halifax to receive him into full standing as a Minister of this Church.
2. That inasmuch as Mr. J. S. Ferguson to whom Minister-Evangelist standing was given by a former Assembly has satisfactorily completed the course of study required of him, the Presbytery of Barrie be, in accordance with its own request, permitted to give him full standing as a Minister of this Church.
3. That the application of the Presbytery of Regina for leave to receive Rev. W. H. Madill, formerly a minister of the Congregational Church in Canada, into full standing as a minister of this Church, be referred back to the Presbytery in order that certain further information may be obtained.
4. That inasmuch as Mr. W. H. Bartlett, to whom Minister-Evangelist standing was given by a former Assembly, has satisfactorily completed the course of study required of him, the Presbytery of Castor be permitted to give him full standing as a Minister of this Church.

RECOMMENDATIONS *re* THE RECEPTION OF MINISTERS FROM OTHER CHURCHES

1. That the Rev. J. H. Sulston, a minister of the Congregational Church in Canada, for whose reception as a minister of this Church application is made by the Presbytery of Inverness, be required with a view to reception, to take a one-year intra-mural course under the direction of the Senate of the Presbyterian College, Halifax, and the Senate be required to report to this Board, what further course, if any, should be prescribed for him.
2. That inasmuch as certain papers of the Rev. F. G. Forster, a minister of the Presbyterian Church of the U.S.A. have been placed in the hands of this Board, but other necessary papers are wanting, therefore the Executive of the Board be authorized to receive an application on his behalf from any Presbytery and to issue

[2748]

the case, provided that the usual conditions have been complied with and Mr. Forster's qualifications for the office of the ministry are found adequate by the Executive.

3. That the application of the Presbytery of St. John for leave to receive as a minister of this Church the Rev. Geo. F. Sears, a minister of the Congregational Church in Canada, be granted.
4. That the application of the Presbytery of Montreal for leave to receive as a Minister of this Church, the Rev. A. A. Gates, B.D., a minister of the Congregational Church in the State of Illinois, be granted, but said leave shall not take effect until the second Tuesday of July, inasmuch as the usual circular letter to Presbyteries was not sent forth until the 20th of April of this year.
5. That the application of the Presbytery of Kingston for leave to receive as a minister of the Church the Rev. R. J. Tannahill, B.D., a minister of the Congregational Church in Canada, be granted.
6. That the application of the Presbytery of Lindsay for leave to receive as a minister of this Church, the Rev. M. C. Gandier, a minister of the Church of England in Canada, be granted.
7. That the application of the Presbytery of Toronto for leave to receive as a minister of this Church, the Rev. W. R. Mackay, a minister of the Methodist Episcopal Church South, U.S.A., be granted.
8. That the application of the Presbytery of Toronto for leave to receive as a minister of this Church the Rev. John Thomson, M.A., a minister of the United Church of Scotland, be granted.
9. That the application of the Presbytery of Algoma for leave to receive as a minister of this Church the Rev. Wm. Parker, a minister of the Congregational Church in Canada, be granted, but that before he shall become eligible for a call from a Congregation, he shall take a two-year extra-mural course of study under the direction and to the satisfaction of one of our College Senates.
10. That the Presbytery of Battleford, which applies for leave to receive as a minister of this Church, the Rev. E. Beeching, a minister of the Baptist Church in Canada, be given such leave when he has completed a year of successful service within its bounds and that meanwhile Mr. Beeching be urged to pursue a course of study under the direction of the Senate of Saskatoon College.
11. That the Rev. W. T. Rees, formerly a minister of the Baptist Church in the U.S.A. for whose reception as a minister of this Church, application is made by the Presbytery of Swift Current, be required to take with a view to reception a one-year intra-mural course under the direction and to the satisfaction of the Senate of Saskatoon College.
12. That the application of the Presbytery of Edmonton for leave to receive as a minister of this Church the Rev. F. H. Adams, a minister of the Presbyterian Church of the U.S.A., be granted.
13. That the application of the Presbytery of Castor for leave to receive as a minister of this Church the Rev. W. S. Brooker, a minister of the Presbyterian Church of the U.S.A., be granted.
14. That the Executive of this Board be empowered to give leave to a Presbytery to receive as a minister of this Church the Rev. F. C. Vasey, a minister of the Methodist Episcopal Church, South, U.S.A., provided that it receive an application in due

[2749]

form for his reception from the Korea Mission Council of this Church and also notice from our Foreign Mission Board that it is prepared to appoint him a member of our Korea Mission Staff.

SPECIAL COURSES FOR STUDENTS

1. The Board of Education acknowledge with thankfulness the great contribution made to the Home Mission work of our Church by the special students, who make it possible to maintain Christian services in many fields which without them would be vacant.

2. The Board is rejoiced to know that most of these students are willing to undertake to qualify themselves by systematic study for a higher grade of usefulness.

3. Nevertheless in view of the fact that nearly thirty per cent. of the young men entering the ministry of the Presbyterian Church in Canada in 1920 do so by special courses, the Board, noting the demands made upon the ministry to supply sane and intelligent leadership in the special problems of our times, urge upon Presbyteries the necessity of impressing upon all young men looking toward the ministry the great desirability of securing a complete and regular training, so that they may measure up to the requirements of the highest opportunities our country may offer them.

4. The Board also urges upon Presbyteries making applications on behalf of ministers or students that they carefully see to it that documentary evidence be submitted and not merely the personal statement of the applicant as to his standing and the course of study he has pursued.

5. Further, the Board recommends:

(a) That Clerks of Presbyteries be notified that unless satisfactory documents are in the hands of the Board, the case cannot be considered, and

(b) That all applicants be required to meet and hold conference with a member of the Board, and

(c) That a copy of these resolutions and recommendations be sent to all Presbyteries.

The four sections above, together with the recommendations following, were adopted.

RECOMMENDATION *re* TRAINING OF WORKERS AMONG "NEW CANADIANS"

That our Theological College in Saskatoon be specially charged with the responsibility of training the necessary leadership in Christian work among our "New Canadians," also that the work specified be commenced in the autumn of this year, and that the General Board be authorized to make adequate financial provision for the same.

Adopted.

RECOMMENDATIONS *re* SUMMER SESSION

1. That the Assembly record its high appreciation of the services rendered by the gentlemen who at the request of the Board of Education have cordially consented to conduct the classes of the Summer Session now being held in Toronto. Adopted.

2. That this special Summer Session in Theology for returned soldiers be recog-

[2750]

nized as a full session and that power be given to the Senates of the Colleges to adjust the further studies of these and other returned men and they be asked to report to the next meeting of the Board. Adopted.

RECOMMENDATIONS *re* BURSARY FUND

That the General Board be authorized to place in the next Budget estimates a sum of not less than \$3,000 for the establishment of a Bursary Fund to be administered by the Board of Education.

"That this Board of Education, in co-operation with the Senates of the various Colleges and such other Boards, Departments or Institutions of the Church as may be, directly or indirectly, engaged or interested in educational enterprise, undertake an immediate survey of the whole field of educational opportunity, needs and responsibilities, with a view to co-ordinating the activities of the various agencies and component parts, and with a view to formulating a forward policy suited to present conditions and future needs and opportunities.

Further, that, in carrying out this work, it be an instruction to those to whom it may be committed, to confer with similar Boards of such other Churches as may be willing to co-operate in some part of a progressive educational programme." Approved. Adopted.

It was moved by Dr. D. M. Ramsay, seconded by Dr. Robert Campbell, that the report be adopted as a whole; and it was so adopted.

REPORT: COMMITTEE ON CHURCH PRAISE

The Assembly called for the report of the Committee on Church Praise, which was given in and read by Professor R. E. Welsh, who emphasized its salient points as printed and in the hands of members.

It was moved by Professor Welsh, duly seconded, that the report be adopted. The motion was carried.

REPORT: COMMITTEE *re* DR. A. MACMILLAN

The Assembly called for the report of the Committee *re* Dr. A. MacMillan, which was given in and read by Professor R. E. Welsh, who referred to its contents as printed and in the hands of members, and presented the following recommendation:

That Dr. A. MacMillan be re-appointed as Secretary on Church Praise for a period of five (5) years, dating from the present.

On motion of Professor Welsh, seconded by Dr. H. A. Kent, this recommendation was adopted.

The report as a whole was adopted.

REPORT *re* MINISTERS' SALARIES

The Assembly called for the report of the Committee on Increase of Ministers' Stipends, which was given in and presented by Dr. R. W. Ross.

It was agreed to defer consideration of its recommendations until to-morrow morning.

[2751]

Re DR. THOMAS STEWART'S OFFERED APPOINTMENT

Dr. D. R. Drummond presented the following resolution, which, on his motion, seconded by Dr. George Bryce, was adopted.

It is:

"That in view of the information from the Church and Manse Board that Dr. Thos. Stewart, Agent of the Church for the Maritime Synod, has been asked to act as Secretary of that Board, this Assembly approve the action of the Church and Manse Board, ask Dr. Stewart if he will accept this position along with his present duties as Junior Clerk of Assembly and Statistician; and, in the event of his willingness, agree to his transfer to Toronto for these duties and for the promotion of the general work of the Church."

The Assembly adjourned, to meet again, in this place, to-morrow morning, at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT

At Ottawa, Ontario, and within Chalmers Church there, the tenth day of June, one thousand and nine hundred and twenty, at ten o'clock in the forenoon,

The General Assembly of the Presbyterian Church in Canada, met, as per adjournment, and was constituted, Mr. R. A. Mitchell leading in prayer at the request of the Moderator.

The Minutes of the seventeenth sederunt were read and approved.

REPORT: BOARD OF PUBLICATIONS RESUMED

The Assembly resumed consideration of the report of the Board of Publications, and Dr. R. D. Fraser was called upon for his reply to the request of the Assembly of last evening, and he requested that no change be made in the matter of his resignation.

Dr. Fraser expressed his readiness to accede to the request of the Assembly and do all in his power to carry through the work of another year effectively, but indicated that the work might possibly suffer under such an arrangement, and that it would be very advantageous to the work if the appointment of a successor as Business Manager could be made earlier.

Dr. Fraser was followed by Mr. R. B. Whyte, a member of the Board of Publications, who conveyed to the Assembly the suggestion of the Board that this appointment might be made at the meeting of the General Board in October, notification, in the meantime to be sent to all Presbyteries.

Such action by the General Assembly would give a security for the continual success of the work of the Board and especially of its new tasks, which no temporary

[2752]

assistance could possibly afford, and for this reason, it is respectfully suggested for the consideration of the Assembly.

It was now agreed by vote of the House to rescind a motion passed at the seventeenth sederunt relative to the appointment of a successor.

The following motion was moved by Dr. W. D. Reid, seconded by Dr. J. A. Turnbull, and agreed to:

"That notification of the vacancy of Business Manager of the Presbyterian Publications be sent out to all Presbyteries of the Church, and that these Presbyteries be asked to make nominations for the vacant position, and that said nominations be sent in to the Secretary of the General Board before October 1st, 1920

After that date, a joint meeting of the General Board and the Board of Publications shall be held and an appointment made to the managership of the said Publications.

That in the event of a decision to start a weekly Church paper, notification of the vacant position of Editor in chief, be sent to all Presbyteries, that they be instructed to send in nominations before October 1st, 1920, and that authority be given to the General Board in conjunction with the Board on Publications to make the appointment."

DR. T. STEWART'S REPLY *re* APPOINTMENT

The Assembly called upon Dr. Thos. Stewart to give his reply to the offer contained in a resolution adopted at the seventeenth sederunt, and he intimated that he had decided to continue his residence at Halifax, N.S., and would not be in a position to become Secretary of the Church and Manse Board. He thanked the Assembly for their kind offer.

OVERTURE *re* BASIS OF REPRESENTATION OF ELDERS

There was now presented an Overture transmitted from the Synod of British Columbia which was received and taken up for consideration. The prayer of the Overture is:

"The Synod of British Columbia humbly overtures the General Assembly to amend the basis of representation of Elders at Church Courts so as to authorize sessions to appoint or substitute representative to Church Courts in the event of inability of the regular representative to attend.

And further, to authorize rural or small Congregations to appoint, if desired, representatives from sessions other than their own."

Mr. G. F. Gibson was heard in support of the Overture, and on his motion, duly seconded, it was agreed to send the prayer of the said Overture down to Presbyteries for their judgment, with instructions to report to next Assembly.

REPORT *re* INCREASE OF MINISTERS' STIPENDS RESUMED AND CONCLUDED

The Assembly resumed consideration of the recommendations *re* Increase of Ministers' Stipends, deferred from a former sederunt, and Mr. J. H. Edmison, Secretary, presented the following recommendations of the Home Mission Board, which, after consideration, and on motions, duly seconded, were adopted:

[2753]

Whereas the General Assembly increased the *minimum stipend* of ministers \$300 a year ago and

Whereas Presbyteries have not yet succeeded in bringing all congregations up to this standard, and

Whereas the Assembly is not in possession of sufficient data to warrant further legislation without careful consideration of all the facts, but

Whereas our information and experience has revealed that there is still widespread hardship existing among the ministers of our Church, calling for immediate relief.

Your Committee beg leave to recommend:

1. That in the meantime Presbyteries be requested to place the facts as to these hardships before the Congregations with a view to increasing their liberality toward stipend and providing the outfit and maintenance for the working of the field, and where this is not possible, assistance be applied for to the Board to meet special situations.

2. That in the judgment of the Assembly all self-supporting Congregations should aim at a minimum stipend of \$1,800 and a Manse, and would urge Synods and Presbyteries to commend this standard to Congregations within their bounds.

3. That it be a recommendation from this General Assembly to all Congregations calling a minister that the moving expenses of the said minister be borne by the Congregation extending the call.

4. That the whole question of the more adequate support of our missionaries be referred to the Home Mission and Social Service Board to gather information and report at the next General Assembly.

5. The salary of Minister-Evangelists shall be that paid to Ordained Ministers in similar circumstances.

Re TERMS "ORDAINED MISSION FIELD" AND "ORDAINED MISSIONARY."

Mr. J. H. Edmison, Secretary, presented the report of the Home Mission Committee's finding on an Overture from Maitland Presbytery, transmitted by the Synod of Hamilton and London, which, in printed form, was in the hands of members, and which bears on the terms "Ordained Mission Field" and "Ordained Missionary". The recommendations are as follows:

Your Committee have carefully considered the Overture from the Presbytery of Maitland, which was referred to this Board by the General Assembly of last year, and also the report of the action taken by the Presbytery of Moose Jaw in this regard, and beg leave to recommend as follows:

That whereas the distinction at present made between Ordained Missionaries and the other Ordained Ministers of our Church, is unnecessary;

Therefore be it resolved:

That the terms "Ordained Missionary" and "Ordained Mission Field" be eliminated from our Church records, and our Board regulations;

That there be only two types of charge for the Ordained Ministry of our Church, viz.: Self-supporting and Augmented (the augmented type to include those at present known as Augmented Charges, and those known as Ordained Mission Fields); and

That in order to conform to these resolutions, the regulations of the Board of Home Missions and Social Service be amended to read as follows:

[2754]

FIELDS AND INSTITUTIONS

Augmented Charges:

The list of Augmented Charges shall embrace all charges which contribute for stipend less than the amount fixed by the General Assembly as the minimum stipend for self-supporting charges, which have applied for the services of an Ordained Minister, and which have been certified by Presbytery as requiring such service.

Augmented Charges shall be of two classes:

Class A—Those which may call their own ministers.

This class shall ordinarily include only those Augmented Charges which have complied with the following conditions:

1. They shall contribute towards minister's stipend at least \$1,000 per annum, and a manse or rented house, where such is required for a married man.

2. They shall contribute towards the Budget of the Church.

3. The subscription list for Stipend of every Congregation seeking a place on the list of Augmented Charges shall be presented to the Presbytery when application is made, and the Presbytery shall report thereon to the Board.

Grants may be made to vacant Congregations where Presbyteries show need for such, but in no case shall the grant exceed the amount required to bring the stipend up to that of Stated Supply.

(Ministers in Class A shall receive the minimum salary paid to ministers in Self-sustaining Charges).

Class B—Those to which ministers may be appointed.

This class shall include all Augmented Charges not included in Class A, which have complied with the following conditions:

1. They (non-English-speaking Fields excepted) shall contribute towards the minister's salary at least \$700 per annum. Where the services of a married man are desired, a manse or rented house shall also be provided.

2. They shall contribute towards the Budget of the Church.

3. The subscription list for salary of every Field seeking the status of an Augmented Charge in Class B shall be presented to the Presbytery when application is made, and the Presbytery shall report thereon to the Board.

It is suggested that when ministers are appointed to Augmented Charges, Presbytery shall, where possible, make arrangements for a suitable installation service.

(Ministers in Class B shall receive the salary at present paid to Ordained Missionaries and Minister-Evangelists respectively).

The above recommendations were considered seriatim, and on motions, duly seconded, adopted.

Re INDUSTRIAL PROBLEMS

The following resolution *re* Industrial Problems was presented and adopted.

The General Assembly heartily commends the continuation policy of the Forward movement on the development of religion in the home, adequate instruction and training of the young, and the campaign of personal evangelism, as being fundamental in any constructive programme looking to the solution of our social and industrial problems.

The General Assembly recognizes that the prevailing unrest is a sign of the vital effort of the nation to adjust itself to new and changing conditions. It also recog-

[2755]

nizes that this unrest is a belated protest against injustices that have been tolerated in our social system—the alienation of our natural resources, the tying up of land for the unearned increment in value, profiteering in the necessities of life, the public indifference toward the conditions in which many of our people live and toward the wrongs they suffer, and they call earnestly for extensive reforms of the abuses complained of by Parliamentary action.

The General Assembly draws attention to the fact that selfish and vulgar parade of wealth, at a time when all our resources are required to meet the needs of the world, is one of the chief causes of discontent, and calls on our people for the self-sacrifice and earnest service that was shown by all classes during the war.

The General Assembly draws the Church's attention to this truth: that service to the point of sacrifice was the ruling principle of the life of Jesus Christ, and that He requires His followers similarly to invest their lives in the service of their fellows. This principle received new emphasis in the war, and must now be applied to every department of our social life.

Industry, which includes both Capital and Labor, exists primarily for service. In order to serve, it must pay, but the object of its existence is service. All parties in industry have their obligations to meet, as well as their rights to secure, and the emphasis of the hour should be on the service, rather than on its reward.

The General Assembly would, therefore, remind both Capital and Labor that their first obligation is jointly to serve *the people* as a whole, and to give them the best service possible. Any attempt to lower the grade of the service rendered, or to take advantage of the public need, or in any other way to make gain their first consideration, forfeits the public confidence on which their standing in the community depends.

The General Assembly would remind the management of our industries of their obligation to promote in every way open to them the welfare and the interests of those who serve with them. The Assembly warmly commends movements now afoot in many of our industries towards the following ends:

Toward giving the workers a voice in determining the conditions under which their work is to be done, and a proper share in the control of industry;

Toward giving the workers an equitable share in the wealth jointly produced;

Toward co-operating with the State and with the workers themselves, in providing insurance against unemployment, accident and illness, and in providing pensions for old age and widowed mothers;

Toward securing for workers such hours of labor as will afford leisure for self-improvement and for service to their families and the community;

Toward providing in every office and factory those comforts and conveniences that will safeguard the health and brighten the lives of employees while at their work.

In the interests of efficiency, as well as of industrial peace, the Assembly would urge that such efforts be continued and extended.

The General Assembly affirms the sacredness of human personality, and would point out that such conditions of work must be secured as will afford to each worker the opportunity of the highest personal development.

In view of the tenseness of the present situation, and of the perplexities that face men in every branch of industry, the General Assembly urges all parties to be conciliatory in spirit, as they approach their problems, and suggests that the representa-

[2756]

tives of Capital and Labor confer carefully about all out-standing questions, in order that strife, with its attendant losses, may be averted at a time when the situation can be saved only by mutual good will and production to the full measure of our capacity.

The General Assembly sympathizes profoundly with the efforts of organized Labor to secure conditions for a more abundant life for the great mass of our people, and is anxious to co-operate with all interested bodies to that end. At the same time, the Assembly would point out that organized Labor is now, and must continue to be, only a part of the world's workers, and that the success of their cause depends on their winning the sympathy and confidences of the people as a whole.

The Assembly holds strongly that the following measures are necessary to this end:

Organized Capital and Labor should stand for each man rendering the fullest service of which he is capable:

Organized Capital and Labor should maintain the inviolability of agreements, both in spirit and in letter. Good faith is the foundation of all social stability, and when the representatives of Capital and Labor enter into agreements on the collective basis, for which both parties contend, such covenants should be observed.

The General Assembly affirms its conviction that the right of the workers to organize in any legal union is fundamental in the present state of society, and that the right of the members of each craft to deal, through their chosen representatives, with the management of the industries in which they are working, should be recognized at once by their employers and by the state.

In view of the fact that the rights of the entire community may be imperilled by general sympathetic combination, whether of capital or workers, the General Assembly urges the Government to further investigate into the causes of the present distress; provide better machinery for the adjustment of the differences and misunderstanding between employers and employed, and take immediate action to remove them as far as they can be reached, by the vested powers of Parliament, especially in preventing profiteering and removing other artificial causes of the high cost of living, and so maintain the rights of all classes in the community.

The General Assembly would point out the danger in the present tendency to organize in groups and classes, each for the furtherance of its own interests. While such organization may be necessary to each class to protect itself against exploitation, still the spirit of faction and mutual suspicion can be avoided only by the different classes subordinating their particular aims in devotion to the common good. In the grave difficulties and dangers of the period of readjustment and reconstruction the Assembly would call on all our people to unite in the service of the nation as a whole, and to establish firmly those principles of justice and brotherhood which alone can bring us enduring peace.

Above all else, the Assembly, without attempting to dogmatize at length in regard to economic details, would affirm its belief that the only permanent cure for the evils of our time, is the practical application of Christian principles to the whole conduct of life.

The General Assembly commends the Government for convening the Industrial Life Conference of last year, and would suggest that the Social Service Council of Canada and the newly organized Inter-Church Advisory Council of Canada take

[2757]

steps to convene a similar conference, with the hope that the reconciling influences of our religion be brought to bear upon these problems.

The report of the Home Missions and Social Service Board was, on motion, duly seconded, adopted as a whole.

Re LADIES' COLLEGES AND THE PEACE THANK-OFFERING

Principal A. A. Graham, having, at a former sederunt, given notice, moved, seconded by Dr. W. D. Reid, that the following resolution be substituted, for the one passed at the thirteenth sederunt, and that the latter be deleted from the minutes;

"The Assembly instructs its General Board to add to the financial objectives already announced, a sum not exceeding \$25,000 for Ottawa Ladies' College, and not exceeding \$75,000 for Westminster Ladies' College, Edmonton, and that the allocations for the original objectives made by Presbyteries to Congregations, which will make their canvass after July 1st, 1920, be a first charge on amounts which these Congregations may contribute.

And that out of amounts which they contribute in excess of these allocations, Ottawa Ladies' College and Westminster Ladies' College, Edmonton, share as a second charge in the proportion of one to three up to \$25,000 for the one and \$75,000 for the other;

Any further amount in excess to be divided among the Funds in the original objectives according to the percentages already fixed;

And also that any gifts which by understanding with the donors when the canvass is made, are designated for the said Ladies' Colleges, be paid by the Treasurer in accordance with the conditions agreed upon with the donors;

And that all Congregations which have not yet made their financial canvass be notified at once of this decision."

The matter was fully and carefully considered, after which the motion was carried.

Re PUBLICATION OF SALARIES OF FOREIGN MISSIONARIES

The Assembly took up consideration of the publication of salaries of Foreign Missionaries. It was agreed that hereafter the salaries of all Foreign Missionaries be printed in the report of the Board of Foreign Missions.

REPORT: BOARD OF FINANCE *re* SALARIES

The Assembly resumed consideration of the recommendations *re* Salaries of Officers of the Assembly, as printed in the minutes of the ninth sederunt, and in the hands of members, Dr. D. R. Drummond, in the absence of Mr. J. A. Paterson, presenting the same. He moved, duly seconded, that the said recommendations be adopted.

It was moved in amendment by Mr. W. G. Brown, seconded by Mr. W. J. Kidd,

"That the matter of the increase in the salaries of Church officials as set out in the recommendations of the Board of Finance be laid on the table for one year.

The hour for adjournment having arrived, further consideration of this matter had to be deferred.

The Assembly adjourned, to meet again, in this place, at half past two o'clock, this afternoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

[2758]

NINETEENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. W. B. Wood leading in prayer at the request of the Moderator.

The Minutes of the eighteenth sederunt were read and approved.

CONSIDERATION OF SALARIES OF OFFICIALS RESUMED AND CONCLUDED

The Assembly resumed consideration of the recommendations *re* salary increases to officials of the Assembly.

A vote on the motions presented before adjournment being taken, Mr. Brown's amendment was carried.

Further consideration was made regarding salaries not now fixed, and the following decisions were arrived at:

1. The Treasurer of the Church, \$4,000 per annum.
2. The Assistant Treasurer, \$2,500 per annum with an annual increase of \$100 until \$3,000 is reached.
3. The Junior Clerk, \$3,500 per annum from June first, 1920, for all duties that may be assigned him, with \$500 for his services of the past year.
4. The Editor of the Presbyterian Publications, \$4,000 per annum.
5. The Field Secretary of the Board of Home Missions and Social Service, and the Business Manager of the Presbyterian Publications, \$3,500 each, per annum, from date of appointment, with an annual increase of \$100 until \$4,000 be reached.
6. The Secretary of Non-Anglo-Saxon work, \$3,500 per annum.
7. That the adjustment of salaries of College Principals and Professors be referred to the General Board to consult with the College Boards, and to report with recommendations to the next Assembly.

On motion of Dr. D. R. Drummond, seconded by Dr. Robert Laird, the report of the Board of Finance, as amended, was adopted as a whole.

REPORT: DELEGATION *re* RACE-TRACK GAMBLING

The Assembly called for a report from the Delegation appointed at a former sederunt to interview Sir Robert Borden, Prime Minister of the Dominion of Canada, on the matter of Race-track Gambling, and Dr. W. D. Reid responded. He reported that the members of the said Delegation had interviewed Sir Robert Borden on the said matter; that he had informed the Delegation that the Government had gone about as far as it could go at the present time, and that he promised further consideration of this matter.

On motion of Dr. Reid, duly seconded, the report was received.

[2759]

RESOLUTION BY DR. J. G. SHEARER

The Assembly now received and adopted the following resolution presented by Dr. J. G. Shearer:

"That the Assembly regret to learn that the Prime Minister fears that Parliament would not support the complete suppression as criminal of the business of betting on racetracks as it is elsewhere and recommends the Social Service Council to institute a campaign of education of the electors throughout Canada so that members of Parliament may be assured that public opinion demands the clearing of the good name of Canada of the disgrace of expressly legalizing what are in fact common betting houses."

VOTE OF THANKS

The following resolution was presented and given in by Mr. W. B. Wood, on whose motion, seconded by Mr. Thos. MacMillan, it was adopted unanimously:

"That the very hearty thanks of the General Assembly be tendered to Mr. John A. Paterson, K.C., for his invaluable services as chairman of the Board of Finance during the past years."

Mr. Paterson has visited many congregations in the Church greatly to their advantage and at the sacrifice of much of his own comfort and time, and his stimulating addresses before the Assembly have been greatly appreciated."

REPORT OF AGED AND INFIRM MINISTERS' FUND RESUMED AND CONCLUDED

The Assembly resumed consideration of the report of the Committee on the Aged and Infirm Ministers' Fund, and Mr. Thos. MacMillan gave in and read the following Supplementary Report No. 2, which, on his motion, duly seconded, was received, and its recommendations considered seriatim. Being considered they were adopted as follows:

AGED AND INFIRM MINISTERS' FUND—SUPPLEMENTARY REPORT No. 2.

Your Committee have considered the several applications for leave to retire and for additional assistance, referred to them at a former sederunt, and beg to report as follows:

1. Rev. T. A. Sadler, Montreal. No formal application has yet been received other than Extract Minutes of Presbytery, to the effect that the resignation be accepted and that the Assembly place him on the Fund. Representatives of Montreal Presbytery have undertaken to forward regular application as required under the rules.

We therefore recommend that the matter be referred to the Committee, for such action under the rules as it will warrant.

2. Rev. J. R. Munro. No formal application has yet been received, and from correspondence received it is doubtful if Mr. Munro wishes his name placed on the Fund. We therefore recommend that the case be referred to the Committee for such action as may be warranted when formal application and Extract Minutes of Presbytery anent the case have been received.

[2760]

Your Committee have heard representatives on behalf of four applications for increased annuities, and beg to recommend as follows:

1. Rev. Gavin Hamilton, Calgary—now on the Fund as an annuitant for the sum of \$200.00.

Rev. Dr. Ferguson, Superintendent of Missions, telegraphed to the effect that circumstances were becoming very serious and asking for an increased grant.

Rev. Mr. Muncaster, Ex-Moderator of Presbytery, appeared in support of the application, informing the Committee of the applicant's physical incapacity incurred in the service of the Church, the inadequacy of the present annuity, and also the removal of friends by death who had formerly assisted.

Your Committee recommend that an additional allowance of \$100.00 be granted.

2. Rev. W. H. Bates, Kamloops. Your Committee in their report submitted to and adopted at a former sederunt recommended that the above applicant be placed on the Fund, as a rate-paying Minister from date of retirement, after ten years service and because of ill-health.

The Rev. W. Stott, B.A., appeared before the Committee urging that an additional grant be paid in this case, owing to its being a serious case of tubercular trouble both in the case of the applicant and his children.

Your Committee recommend that an additional allowance of \$100.00 be granted.

3. Rev. D. J. Nicholson, Pictou—recommended in a former report, as a rate-paying Minister from date of retirement after fourteen years of service because of ill-health.

The Rev. R. Johnston, of New Glasgow, appeared in support of a further grant. This is a serious case of diabetes, with no hope of recovery.

Your Committee recommend a further grant of \$100.00.

4. Rev. Thos. Smith, Red Deer—now on the Fund as an annuitant for the sum of \$112.50, age 62. This is a case of a man suffering from kidney trouble, his wife also ill.

No documents have come to hand covering this further application, although reported to have been sent.

Rev. Mr. Brown, of Red Deer, appeared urging the need of further assistance, and suggesting a further temporary grant.

Your Committee recommend a further grant of \$100.00.

Your Committee in making the above recommendations, regret that there is not an emergency fund from which such cases could be dealt with in a more generous manner.

But your Committee do not feel justified in recommending more than the above amount, and hope that Presbyteries will, by local effort, supplement until such time as an emergency fund is provided.

Dr. Geo. Bryce was heard relative to the case of Mr. Naismith, who, owing to physical infirmity, is laid aside from the active duties of the Ministry. A plea for some financial aid was made. The Assembly instructed and authorized Dr. Bryce to take the case of Mr. Naismith up with the Committee on the Aged and Infirm Ministers' Fund.

[2761]

On motion of Mr. Thos. MacMillan, seconded by Dr. Geo. Bryce, the report of the Committee on the Aged and Infirm Ministers' Fund, as agreed upon, was adopted as a whole.

REPORT OF BOARD ON STANDING COMMITTEES

The Assembly called for the report of the Board to Strike Standing Committees, which was given in and read by Dr. M. C. Rumball, *Convener*, on whose motion, duly seconded, it was received and its recommendations considered seriatim. Being so considered, the following Standing Committees were appointed:

STANDING COMMITTEES

THE GENERAL BOARD

D. R. Drummond, D.D. *Chairman*
Robt. Laird, D.D., *Secretary*

1921	1922	1923
M. A. Halliday, Chesley	S. T. Martin, Westmount	D. R. Drummond, D.D., Hamilton
W. H. Leckie, Vancouver	J. A. Paterson, Toronto	E. Leslie Pidgeon, D.D., Winnipeg
T. L. Hamilton, Listowel	W. R. Ross, Holland, Man.	R. J. Wilson, D.D., Toronto
J. P. Ross, Calgary	W. G. Wilson, Moose Jaw	W. G. Back, Toronto
J. W. A. Nicholson, Dartmouth, N.S.	Alex. Wilson, St. John, N.B.	J. W. Woodside, Ottawa
Thos. Bradshaw, Toronto	Norman Slater, Hamilton	Arthur Hewitt, Toronto
W. B. Wood, Montreal	E. Kaulback	A. E. Mitchell, Vancouver
	D. G. McQueen, D.D.	Geo. McCraney, Saskatoon

Representatives of the various Boards.

EXECUTIVE FOR THIS YEAR

J. W. Woodside, John A. Paterson, A. Gandier, D.D., Jas. Rodger, R. J. Wilson, D.D., A. Hewitt, D. R. Drummond, D.D., W. G. Back, Norman Slater, R. Laird, D.D., E. Leslie Pidgeon, D.D., Thos. Bradshaw, J. H. Edmison, Thos. Stewart, D.D., J. C. Robertson, D.D.

[GROUP A.]

I.—BOARD OF HOME MISSIONS AND SOCIAL SERVICE

E. D. McLaren, D.D., *Hon. Convener*
W. H. Sedgewick, D.D., *Convener*
J. H. Edmison, *General Secretary of the Board*
D. N. McLachlan, *Field Secretary*
F. A. Robinson, *Secretary Evangelism*
C. G. Young, D.D., *Secretary of Non-Anglo-Saxon Work*
R. Laird, D.D., *The Treasurer of the Church*

[2762]

1921	1922	1923
John Neil, D.D.	E. W. Johnston	E. G. D. Freeman
Judge Farrell, Moosomin	D. M. Ramsay, D.D.	W. G. Brown
D. C. MacGregor	W. R. Cruikshank, D.D.	W. L. Clay, D.D.
G. A. Woodside	Jas. Gill, Hamilton	M. A. MacKinnon, D.D.
G. C. Pidgeon, D.D.	J. H. Turnbull	J. P. Jones
Frank Yeigh	Wm. McMillan	W. H. Sedgewick, D.D.
Orr Bennett	R. W. Ross, D.D.	Prof. R. Davidson, D.D.
A. S. Ross	F. M. Chapman	H. W. Cliff
Hugh Miller	J. G. Shearer, D.D.	T. F. Fullerton, D.D.
Synodical Conveners, Superintendents of Districts and Convener or Secretary of Board of Publications.		

II.—BOARD OF FOREIGN MISSIONS

Principal Gandier, D.D., *Convener*; The Secretary, R. P. Mackay, D.D., the Associate Secretary, A. E. Armstrong, and the following:

1921	1922	1923
R. G. McBeth	J. A. Allan, Regina	T. Humphries, Calgary
D. S. Dix, Ph.D.	D. Fleming	A. B. Baird, D.D.
T. L. Hamilton, Listowel	L. B. Gibson, Ph.D.	Dr. J. Fraser Smith
P. M. McDonald	R. G. Struthers, Galt	Hamilton Cassels, LL.D.
J. A. MacMillan, Toronto	D. McTavish, D.Sc.	J. R. McNeillie, Lindsay
E. Scott, D.D.	W. S. Leslie, Montreal	R. M. Hamilton
A. H. Campbell	N. D. MacKinnon	J. A. McGlashan
Geo. Miller	J. D. MacKay, Truro	N. H. McGillivray
James Wilson	J. A. McKeigan	Frank Rae
J. K. Macdonald	John Lowden	J. R. Dobson, Montreal

The Synodical Conveners and the Convener or Secretary of the Board of Publications. *Associate Member*—The Treasurer of the Church.

III.—THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

W. J. Knox, *Convener*

1921	1922	1923
W. A. Maclean, D.D.	H. Leitch	J. H. Miller
R. B. Cochrane	H. G. Crozier	J. H. Urie
E. Scruton, Calgary	W. M. Kannawin	A. S. Reid
W. R. McIntosh	W. J. Knox	W. A. McTaggart
J. W. Gordon	C. E. Kidd	H. E. Abraham
F. M. Milligan	M. H. McIntosh	Geo. D. Wallace
P. W. Anderson	W. O. Rothney	Neil McDonald, Ph.D.
Mrs. D. T. L. McKerroll	Mrs. Frank Rae, Unionville	Mrs. Jamieson, Oshawa
Mrs. Turkington, Whitby	Miss Nina Millen	Miss J. McDonald

The Secretary, Associate Secretary and Field Workers.

[2763]

The Editor and the Business Manager of Presbyterian Publications; Secretary of the Board of Home Missions and Social Service; Assistant Foreign Mission Secretary; and the Convener of the Board of Publications.

GROUP B.

I.—COMMITTEE ON TRAVELLING EXPENSES OF COMMISSIONERS TO THE GENERAL ASSEMBLY

The Treasurer's Office.

II.—BOARD OF MANAGEMENT, POINTE-AUX-TREMBLES SCHOOL

Geo. E. Ross, *Chairman*

1921	1922	1923
Prof. J. L. Morin	J. U. Tanner	Prof. Chas. Bieler, D.D.
Geo. Peck	Dr. C. W. S. Rondeau	J. G. Pelton
H. Joliat	Prof. H. E. Reilley	J. W. Meldrum
S. Rondeau, D.D.	Isaac Gammell	Prof. C. V. Christie
Alexis Pelletier	G. E. Ross	G. C. Heine
G. B. Ramsey, Quebec	Mrs. I. C. Sharp	Orr Bennett
Principal E. H. Brandt	Mrs. McDougall Wilson,	Mrs. Amelia Grier
Miss C. Davidson	Quebec	Mrs. Chas. H. Thorburn,
		Ottawa

Associate Members—G. R. Lighthall, Jas. R. Lowden

III.—PRESBYTERIAN COLLEGE, HALIFAX

Board of Management

Robt. Johnston, *Chairman*; E. Kaulbach, C.A., *Vice-Chairman*

1921	1922	1923
F. W. Thompson	Principal MacKinnon, D.D.	J. McMillan, D.D.
Prof. J. M. Shaw	J. A. Clark, D.D.	Prof. J. W. Falconer, D.D.
John Forrest, D.D.	C. Munro	R. W. Ross, D.D.
R. Johnston	R. M. McGregor, New	A. M. McLeod
D. A. Frame	Glasgow	T. Sedgwick, D.D.
A. V. Morash	Prof. Kent	D. A. Cameron, K.C., Syd-
John McKeen	D. McOdum	ney
Chas. Hill	Judge Forbes	P. A. Walker
James Ross, D.D.	F. Clark, Alberton	George Millar
J. S. Sutherland	Hugh Ross, K.C., Sydney	W. H. Chase, Wolfville
A. Matheson, Sydney	Alex. Firth	W. K. MacKay
	Wm. Duff	Dr. J. Stewart, Halifax

and the members of the Finance Board Eastern Section.

[2764]

Senate

Principal Mackinnon, D.D., *Chairman*

Professors of the College and the following:

1921	1922	1923
Gordon Dickie	John Forrest, D.D.	J. R. Miller
G. S. Carson, D.D.	A. L. Fraser	G. A. Grant
D. M. Gillies, D.D.	W. R. Campbell	G. A. Christie
John Stirling	R. W. Anglin	Anderson Rogers, D.D.
A. H. MacKay, LL.D.	Howard Murray, LL.D.	T. F. Fullerton, D.D.
J. S. Sutherland	E. H. Ramsay	A. J. Macdonald
W. P. Grant	W. M. Fraser	A. D. Archibald

IV.—PRESBYTERIAN COLLEGE, MONTREAL

Board of Management

G. B. Fraser, *Chairman*

1921	1922	1923
George Duncan, D.D.	Prin. D. J. Fraser, D.D.	F. Robertson
J. R. Cowans	G. B. Fraser	John Fair
W. S. Leslie	J. R. McLeod, D.D.	John Baillie
Dr. Berwick	H. M. Watson	I. A. Montgomery
W. Yuile	J. G. Ross	A. C. Hutchison
Wm. Drysdale	Judge Archibald	C. J. Fleet
J. A. Nicholson	W. D. Turner	Malcolm Campbell
C. H. Holt	John W. Ross	Wellington Dixon
A. D. Anderson	W. J. Morrice	Isaac Gammell
James Gardner	W. A. Kneeland	Purvis McDougall
D. N. McGoun	W. M. Birks	J. T. McCall
R. W. Dickie, D.D.		Prof. Chas. Bieler, D.D.
R. Johnston, D.D., Associate		

[2765]

*Senate*Principal D. J. Fraser, D.D., *Chairman**Professors of the College and the following:*

1921	1922	1923
A. T. Love, D.D.	R. Campbell, D.D.	M. A. Campbell
A. S. Ross	W. D. Reid, D.D.	Hugh Munro
A. G. Mackinnon	I. A. Montgomery	Geo. Hanson, D.D.
Wm. Munro	R. W. Dickie, D.D.	Prof. J. L. Morin
W. McMillan	J. G. Potter	J. B. McLean
Duncan Munro	S. T. Martin	G. E. Ross
Prof. A. McGoun	F. S. McKenzie, Th.D.	D. N. Coburn
A. R. McMaster	Geo. Duncan, D.D.	Prof. D. A. Murray, Mont- real

Representatives of the Alumni Association

1921	1922	1923
J. R. Dobson	R. Johnson, D.D.	N. A. McLeod

V.—BOARD OF MANAGEMENT, QUEEN'S THEOLOGICAL COLLEGE, KINGSTON

G. M. Macdonnell, K.C., *Chairman**Retire 1921*Prof. J. Matheson, J. D. Boyd, T. W. Gibson, Toronto; W. T. Minnes, Kingston;
D. Ross, D.D.*Retire 1922*Prof. W. J. Patterson, London; J. R. Watts, Principal R. Bruce Taylor, D.D.;
J. H. Turnbull, J. R. Fraser.*Retire 1923*T. Crawford Brown, Hamilton Cassels, K.C., LL.D., Toronto; Chas. E. Kidd,
Dr. Jas. Mann, Renfrew; J. H. Edmison.*Retire 1924*James Binnie, R. H. Cowley, Toronto; D. M. Gordon, C.M.G.; D. C. Ramsay,
W. T. Herridge, D.D.*Retire 1925*D. G. Laidlaw, Kingston; N. M. Leckie, G. M. Macdonnell, K.C., Kingston;
Principal S. W. Dyde, D.D., R. J. Wilson, D.D.

[2766]

VI.—KNOX COLLEGE, TORONTO

*Board of Management*J. K. Macdonald, *Chairman*

1921	1922	1923
Principal Gandier, D.D.	Prof. T. B. Kilpatrick, D.D.	D. E. Hughes
Prof. Ballantyne, D.D.	W. E. M. Aitken	W. A. Bremner
A. S. Orton	Jas. McKay	Prof. R. Davidson, D.D.
D. C. MacGregor	J. M. Duncan, D.D.	F. J. Maxwell
T. Eakin, Ph.D.	J. E. Munroe	D. T. L. McKerroll
R. B. Cochrane	J. J. Patterson	Hon. Justice Sutherland
W. D. McDonald	A. T. Reid, Toronto	Jas. Little
J. A. Macdonald, LL.D.	J. K. Macdonald, Toronto	A. R. Auld
Thos. Bradshaw, Toronto	Dr. A. H. Perfect, Toronto	G. A. Woodside
R. Pogue	J. A. Cranston	W. H. Sedgewick, D.D.
C. S. McDonald, Toronto	W. H. Andrews	R. S. Gourlay

[Representing Alumni:]

1921	1923
J. H. Ratcliffe, D.D.	W. R. McIntosh

*Senate*Principal Gandier, D.D., *Chairman**Professors of the College and the following:*

1921	1922	1923
F. W. Merchant, D.Paed.	R. P. McKay, D.D.	R. W. Craw
R. J. Wilson, D.D.	J. A. Turnbull, D.D.	T. R. Robinson, Ph.D.
J. A. Miller	D. Perrie, D.D.	F. Matheson
R. W. Murray	R. C. Tibb	M. B. Davidson
Walter W. Bryden	J. B. Paulin	W. J. Knox
J. J. Elliott	Geo. A. Little	J. A. Paterson, K.C.
J. D. Cunningham	D. McTavish, D.Sc.	H. J. M. Pritchard
G. C. Pidgeon, D.D.	Prof. W. R. Taylor, Ph.D.	H. E. Thornloe

[2767]

VII.—MANITOBA COLLEGE, WINNIPEG

*Board of Management*J. H. G. Russell, *Chairman*

1921	1922	1923
D. M. Duncan	A. B. Baird, D.D.	J. C. Stewart
A. N. McPherson	J. H. G. Russell	Geo. Bryce, D.D.
Prin. J. McKay, D.D.	D. Christie, D.D.	J. Phillips Jones
A. Matheson	G. R. Crowe	A. C. Strachan
F. W. Clark	F. B. Duval, D.D.	Judge Dawson
James Fisher	J. Fleming	C. W. Gordon, D.D.
K. J. Johnston	D. D. Millar	J. Hodges
W. T. Hamilton	J. S. Miller	J. R. Haig
Hon. Edward Brown	D. McIntyre, Ph.D., Win-	Prof. A. A. Stoughton,
W. A. McLean, D.D.	nipeg	Ph.D.
D. N. McLachlan	Judge Myers, Winnipeg	H. J. Robertson
M. C. Rumball, D.D.	S. C. Murray, D.D.	J. A. Carrier
R. S. Laidlaw, D.D.	D. M. Solandt	H. J. Keith
A. W. McIntosh	Hugh Hamilton	H. H. Sanderson, Winnipeg
E. Leslie Pidgeon, D.D.	J. George Miller	P. E. Scott
	W. R. Ross	W. McQuaker
		J. A. Cormie

VIII.—PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON

*Board of Management*R. A. Wilson, Ph.D., *Chairman*

1921	1922	1923
R. McGowan	Pres. W. C. Murray, LL.D.	Peter Strang, D.D.
W. Bell	Mrs. C. G. Young	M. A. MacKinnon, D.D.
H. R. Read	Professor A. R. Greig	Arch. Blue
Prof. W. W. Swanson	R. J. McDonald	O. B. Manville
M. F. Munro	J. R. Wilson	A. M. Gibb
R. J. Russell	F. A. Blain	B. Glover
G. H. Clare	S. H. Carr	C. G. Young, D.D.
F. H. Auld	W. L. Kirkpatrick	E. H. Oliver, Ph.D.
Prof. R. A. Wilson, Ph.D.	T. McAfee	C. A. Dunning
A. Young	J. A. Allan	J. H. Urie

[2768]

*The Senate*Principal E. H. Oliver, Ph.D., *Chairman**Professors of the College and the following:*

1921	1922	1923
H. D. Leitch	W. C. Clark	A. A. Graham
A. J. Lewis	W. A. Cameron	A. S. Morton
H. McCulloch	W. A. Macdonell	H. H. Smith
W. A. Guy	A. Henderson, D.D.	J. L. Nicol, Ph.D.
Wm. McCloy	Prin. A. J. Pyke	A. P. Menzies

IX.—ROBERTSON COLLEGE, EDMONTON

*Board of Management*John A. McDougall, *Chairman*

1921	1922	1923
N. D. McDonald	D. G. McQueen, D.D.	J. A. McDougall
Prof. J. M. McEachern	W. G. Brown	H. G. Rice
A. T. Barr	A. C. Wishart	R. J. Hutchings
H. C. Anderson	A. McTaggart	A. M. Terrill
J. McCartney Wilson	F. D. Roxburgh	D. S. McKenzie
S. Dickson	A. D. Reid	A. Davies
R. B. Douglas	A. C. Bryan	Wm. Short
E. McGougan	W. N. Grant	W. Simons
E. H. Malcolm	Dr. R. B. Wells	A. H. Denoon
Prin. J. M. Millar, D.D.	A. F. Ewing	Hy. Young
O. Lymburn	Dr. J. S. Wright	D. H. Marshall

Pres. H. M. Tory, Hon. A. C. Rutherford, *Associate Members.**Senate*Principal J. M. Millar, D.D., *Chairman**Members of the Staff and the following:*

1921	1922	1923
A. Rannie	J. E. Duclos	J. R. Brown
R. H. McKinnon	M. S. Kerr	W. J. Kidd
Thos. Wilson	D. G. McQueen, D.D.	F. R. G. Dredge
Dr. J. T. Ferguson	P. K. McRae	John T. Ross
N. D. Keith	F. D. Roxburgh	W. H. Muncaster
K. W. McKenzie	J. S. Shortt	A. Fullerton
W. K. Thomson	Wm. Simons	C. E. A. Pocock
Henry Dickie, D.D.	G. R. Lang	Wm. Shearer, D.D.
A. McTaggart	W. G. Brown	J. M. Pritchard

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[2769]

X.—WESTMINSTER HALL, VANCOUVER

Board of Management

G. F. Gibson, *Chairman*

1921	1922	1923
Prin. W. H. Smith, D.D.	A. F. Munro	M. H. Wilson
J. J. Logan	J. K. Wright, D.D.	R. J. Douglas
G. A. Wilson, D.D.	J. A. Logan, D.D.	E. G. Thompson
J. S. Henderson, D.D.	D. Campbell	W. L. Clay, D.D.
John Campbell, Ph.D.	R. G. McBeth	A. D. MacKinnon, Ph.D.
R. M. Miller	Robert McNair	G. F. Gibson
Prof. G. E. Robinson	L. B. McLellan	C. N. Haney
J. S. Muldrew	J. F. Miller	W. Crann
J. H. Miller	J. S. Gordon	Prof. J. K. Henry
Pres. L. S. Klinck	J. R. Craig	James Forman, Ph.D.
Judge J. D. Swanson	W. H. Leckie	James Ramsay
P. Henderson	C. F. McHattie	J. McQueen
H. H. McKenzie	Wm. Duncan	Prof. Lemuel E. Robertson
Prof. H. T. Logan	Willard Kitchen	A. D. McKenzie
Prof. J. Henderson	G. D. Ireland	J. A. McAdam
A. B. Fraser	J. G. Inkster	J. W. McIntosh
A. M. O'Donnell	Ewart Clugston	A. D. Archibald
T. M. Henderson	G. H. Robertson	Prof. E. H. Archibald
G. A. McBain	J. Carruthers, D.D.	H. N. McLean, Ph.D.
Jas. Kerr	W. More	E. D. McLaren, D.D.

XI.—MINISTERS' WIDOWS' AND ORPHANS' FUND

1.—Western Section

Joseph Henderson, *Convener*

1921	1922	1923
S. A. Woods	Joseph Henderson, Toronto	Walter N. Carr
T. J. Thompson	John Mutch	R. Pogue
Thos. Bradshaw	J. Buchanan	John Penman, Paris
J. Burkholder	D. M. Tait, St. Thomas	A. T. Reid, Toronto
W. J. West	Dugald Currie, D.D.	D. McIvor
W. T. Hamilton	G. B. Ramsey, Quebec	Jas. Little
Walter Davidson, Toronto	Wm. Thomson, Orillia	J. W. Richardson

[2770]

2.—Eastern Section nominated by Synod of Maritime Provinces.

Prof. J. W. Falconer, D.D., *Chairman*

G. S. Carson, D.D., Dr. Sedgewick, Dr. A. B. Dickie, D. MacDonald, C. Munro and Robt. Johnstone, Ministers; Dr. A. H. McKay, Hon. R. M. McGregor; G. MacG. Mitchell; H. A. Flemming, J. D. McKay.

XII.—AGED AND INFIRM MINISTERS' FUND

J. K. Macdonald, *Convener*Thomas MacMillan, *Joint Convener*

1921	1922	1923
W. A. Mackay	J. K. Macdonald	D. E. Hughes
Anderson Rogers, D.D.	D. T. L. McKerroll	A. T. Love, D.D.
A. H. Scott, D.D.	Thos. MacMillan, Toronto	R. J. Power
H. E. Irwin, Toronto	L. H. McLean	Robert Manser
Judge Forbes	D. McTavish, D.Sc.	H. E. Abraham
M. McArthur	Chas. H. Daly	Wm. Yuile, Montreal
J. A. Wilson	Henry Sutherland	J. G. Cheyne
A. Auld, Toronto	D. C. Tennant, Lachine	J. D. Ross, Brandon
	D. R. Drummond, D.D.	

Executive, The Convener and Thos. MacMillan, H. E. Irwin, A. Auld, H. Sutherland, D. McTavish, D.Sc., D. T. L. McKerroll, D. R. Drummond, D.D., A. T. Love, D.D.

XIII.—CHURCH PRAISE

W. J. Dey, D.D., *Convener*

1921	1922	1923
Prof. R. Davidson, D.D.	W. J. Dey, D.D.	M. Macgillivray, D.D.
G. C. Heine	W. T. Herridge, D.D.	C. W. Nicol
Prof. R. E. Welsh, D.D.	Alex. MacMillan, D.D.	P. M. McDonald
C. A. Myers	F. A. Robinson	J. M. McDonald
W. W. Brown, Caledonia	A. T. Cringan, Mus. Bac.	Hugh Matheson
Prof. H. A. Kent, D.D., Halifax	J. Thompson, D.D.	J. McCartney Wilson

The members in Toronto, with the Convener, and W. W. Brown and J. M. McDonald, to be an Executive Committee.

[2771]

XIV.—PRESBYTERIAN PUBLICATIONS

John Lowden, *Convener*

1921	1922	1923
A. W. Wright	John Lowden	A. Hewitt
Frank Yeigh	J. D. Cunningham	J. J. Gibson
W. R. Cruikshank, D.D.	R. B. Whyte	Prof. J. Matheson
Alex. MacGillivray, D.D.	D. L. McCrae, Ph.D.	G. R. Patullo

Ex-officio.—The Editor and the Business Manager.

Together with the Convener of the Board of Sunday School and Young People's Societies and two others to be named by the said Board, and the Convener or Secretary of any other co-operating Board, as per action of the 1918 Assembly, *re* Literature and Publicity. The Toronto members to form the Executive.

GROUP C.

MORRIN COLLEGE

Governors appointed by the General Assembly:—R. Campbell, D.D., and S. T. Martin, Westmount.

II.—QUEEN'S THEOLOGICAL COLLEGE

*Bursary and Scholarship Committee*Principal S. W. Dyde, D.D., *Convener*

1921	1922	1923
D. M. Gordon, C.M.G.	James Farrell, Kingston	J. W. Stephen
Prin. S. W. Dyde, D.D.	Donald Ross, D.D.	John Watson, LL.D.
W. T. Minnes, Kingston	George Gillies, Toronto	J. D. Boyd

III.—OTTAWA LADIES' COLLEGE

J. W. H. Milne, D.D., *President*

1921	1922	1923
C. C. Ray, Ottawa	W. B. Wood	J. R. Watts
P. W. Anderson	Andrew Johnston	J. W. H. Milne, D.D.
R. M. Hamilton	Fred Bronson	G. Allan
John McKinley	J. W. Woodside	W. Lyle Reid
J. E. Mothersill	J. A. Machado	Dr. Gordon, Ottawa

[2772]

IV.—FINANCE

*Eastern Section*E. Kaulbach, *Convener*

1921	1922	1923
J. C. Gass	E. Kaulbach	T. Stewart, D.D.
E. A. Wood	George Faulkner	G. Wallace Dickson
C. H. Mitchel	H. A. Fleming	Arthur Cox

V.—STATISTICS

The Treasurer, *Convener*: 1921, R. T. Cockburn, R. Laird, D.D., R. C. Jennings. 1922, The Treasurer, D. W. Best, T. Stewart, D.D. 1923, W. T. Wilkins, R. C. Tibb, J. H. Ratcliffe, D.D.

VI.—PROTECTION OF CHURCH PROPERTY

Hon. Justice Sutherland, *Convener*

1921	1922	1923
Robt. Eadie, Ottawa	Isaac Pitblado, Winnipeg	Sir J. M. Gibson, Hamilton
Judge Finlayson, Sydney	Judge Farrell, Moosomin	Judge Grant, Vancouver
Justice Hutchinson, Sherbrooke	Hon. Justice Archibald, Montreal	Judge McKay, Port Arthur
Hamilton Cassels, LL.D., Toronto	Judge Forin, Nelson	Hon. Justice Sutherland, Toronto
Wm. H. Wardrope, Hamilton	Col. Ponton, Belleville	Judge Myers, Winnipeg
R. H. Barron, Montreal	Angus MacMurchy, K.C., Toronto	W. F. Nickle, Kingston
Prof. A. McGoun, Montreal	Judge Swanson, Kamloops	Judge Lamont, Regina
T. H. Purdom, K.C., London	A. G. Browning, Edmonton	Judge J. H. Scott, Perth
Wm. Yuile, Montreal	D. McNaught, Rapid City, Man.	Judge Patterson, New Glasgow
John Pitblado, Montreal	Norman Somerville, Guelph	Judge Cumberland
G. M. Macdonnell, K.C., Kingston	Judge Rogers	D. McK. Rowat

VII.—CHURCH AND MANSE BOARD

James Rodger, *Chairman*

1921	1922	1923
D. R. Drummond, D.D.	J. A. Paterson, K.C.	W. G. Back
W. G. Wallace, D.D.	E. L. Pidgeon, D.D.	Jas. Rodger
Thos. Findlay	Arthur Hewitt	Robt. Laird, D.D.

And the General Secretary of the Board of Home Missions and Social Service.

[2773]

VIII.—PRESBYTERIAN RECORD

R. Campbell, D.D., *Convener*

1921	1922	1923
I. A. Montgomery	R. Campbell, D.D.	E. Scott, D.D.
Prin. E. H. Brandt	W. T. Morrison	J. G. Potter
Isaac Gammell	W. S. Cuthbert	W. D. Reid, D.D.
George Hanson, D.D.	G. C. Heine	Prof. D. A. Murray

Corresponding Members:—Principal MacKinnon, D.D., D. McTavish, D.Sc.; W. H. Sedgewick, D.D., S. T. Martin, A. D. McKenzie, Prof. A. B. Baird, D.D.; Wylie C. Clark, D. G. McQueen, D.D., J. R. Robertson. The members in Montreal to form the executive.

IX.—PUBLIC WORSHIP AND AIDS TO DEVOTION

Prof. R. E. Welsh, D.D., *Convener*

1921	1922	1923
W. D. Lee, D.D.	W. Farquharson, D.D.	T. B. McCorkindale
Prof. R. E. Welsh, D.D.	Prof. R. Davidson, Ph.D.	R. J. Wilson, D.D.
R. M. Dickey	Alex. MacMillan, D.D.	James Little
J. Macartney Wilson	R. W. Dickie, D.D.	Prof. J. M. Shaw

X.—BOARD OF TRUSTEES

A. T. Reid, James Rodger, Hamilton Cassells, LL.D.; The Treasurer, J. K. Macdonald, Joseph Henderson, G. Tower Fergusson.

XI.—COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

R. Campbell, D.D., *Convener*; D. G. McQueen, D.D.; John Forrest, D.D.; John Currie; G. M. Milligan, D.D.; J. McMillan, D.D.; E. D. McLaren, D.D.; President Sir Robert Falconer, K.C.M.G.; Professor James Ballantyne, D.D.; Professor W. G. Jordan, D.D.; Professor A. R. Gordon, D.D.; Gordon Dickie (Newfoundland); J. R. McNeillie; Prin. E. H. Oliver, D.D.; Colin Fletcher, D.D.; J. T. Fergusson, D.D.

[2774]

XII.—PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

C. S. McDonald, *Convener*

1921	1922	1923
R. P. Mackay, D.D.	C. S. McDonald	E. G. D. Freeman
J. C. Robertson, D.D.	C. A. Mustard	R. D. Fraser, D.D.
Jno. Lowden, Toronto	Hamilton Cassells, LL.D.	T. A. Rodger
Jas. Little	W. L. Grant	J. A. Miller

Together with the following:—

Miss Mary Somerville	Mrs. W. M. Kannawin	Mrs. D. T. L. McKerroll
Mrs. D. B. Hanna	Dr. Margaret Patterson	Mrs. A. Gandier
Mrs. Steele	Mrs. Graham	Miss H. E. G. Buchanan
Miss Elizabeth Burns	Mrs. Adam Ballantyne	Mrs. M. D. Johnson

Ex-officio:—The Presidents of the Women's Missionary Societies (Eastern and Western Sections), the Conveners of their Deaconess Committees and the Lady Superintendent.

XIII.—BOARD TO STRIKE STANDING COMMITTEES FOR 1921

M. C. Rumball, D.D., *Convener*

1921	1922	1923
M. C. Rumball, D.D.	G. A. Christie	R. J. Douglas
J. A. Miller	W. R. Cruikshank, D.D.	R. Martin, D.D.
A. Henderson, D.D.	F. D. Roxburgh	D. Melvor

Clerks of Assembly, *ex-officio*.

XIV.—BOARD OF EDUCATION

D. M. Ramsay, D.D., *Convener*

1921	1922	1923
R. S. Laidlaw, D.D.	J. F. L. Macdonald	A. D. McKenzie
Geo. Duncan, D.D., Montreal	J. M. Duncan, D.D.	F. W. Anderson
A. S. Orton	M. A. Mackinnon, D.D.	John Mackintosh
A. O. McRae, Ph.D.	Prof. W. T. MacClement	Geo. E. Ross

Together with one to be appointed by the Senate of each Theological College.

[2775]

XV.—COMMITTEE ON BUSINESS

The Clerks of Assembly: R. Laird, D.D., R. T. Cockburn, R. A. Thomson, Lynden.

XVI.—HISTORICAL COMMITTEE

Alexander Fraser, LL.D., *Convener*

A. B. Dickie, D.D., Thos. Stewart, D.D.; R. Campbell, D.D.; E. H. Ramsay; M. MacGillivray, D.D.; H. Matheson, J. H. Ratcliffe, D.D.; Prof. W. J. Patterson, Geo. Bryce, D.D.; A. B. Baird, D.D.; E. H. Oliver, Ph.D.; Prof. A. S. Morton, A. O. McRae, Ph.D.; D. G. McQueen, D.D.; J. A. Logan, D.D.; J. Campbell, Ph.D.; A. E. Armstrong, Geo. J. D. Kilpatrick.

NOTE.—The attention of the Conveners is called to the regulation instructing them to report to the Convener of the Board to Strike Standing Committees the attendance at the meetings of their respective committees, as failure to attend, unless satisfactorily explained, forfeits membership.

Suggestions by Conveners, accompanying such reports, will be carefully considered by the Committee.

Your Committee recommends (a) That the clerks of Synods report to the Convener of the Board to Strike Standing Committees the names of the Conveners of their standing committees prior to the meeting of the Assembly each year; (b) That the addresses of all laymen nominated be given.

Synods are requested to make nominations for the Assembly's Committees and to forward the same to the Convener of the Board to Strike Standing Committees.

On motion of Dr. Rumball, duly seconded, recommendations (a) and (b) were adopted, and then the report as a whole.

Re SALARY OF MR. J. H. EDMISON

The attention of the Assembly was called to the fact that the new Field Secretary's salary as fixed by Assembly is greater than that of Mr. J. H. Edmison, long in the service, and, on motion, duly seconded, it was agreed to grant Mr. J. H. Edmison a bonus of five hundred dollars (\$500) for the current year.

Re OTHER SALARIES

The question of salaries of various other officials of the Assembly was introduced and considered. It was moved by Dr. D. R. Drummond, duly seconded, as follows:

"That there be referred to the General Board the question of any adjustment of the salaries of any officers of the Church whose salary has not been dealt with at this Assembly—their decision to hold till next Assembly.

The motion was carried.

[2776]

REPORT OF JUDICIAL COMMITTEE

The Assembly called for the report of the Judicial Committee, which was given in and read by Dr. J. A. Turnbull, *Convener*, on whose motion, duly seconded, it was received and its recommendations considered seriatim as follows:

1. *Presbytery of Montreal.*

Overture *re* power of Presbytery to act through a Commission.

Resolution: That though there is nothing in the Rules and Forms of Procedure to indicate that Presbyteries may act through a Commission, nevertheless it is recognized that this has been done so often that it has become the practice of the Church. That the Assembly also direct Presbyteries to be very careful in the delegation of their powers to a Commission and such Commissions to be very careful in the exercise of the powers thus entrusted to them.

This resolution was adopted.

2. *Re Petition of the Presbytery of Montreal to the Legislature of Quebec.*

Recommends that: The General Assembly approve of the Petition of the Presbytery of Montreal to the Legislature of Quebec, asking that they, the said Presbytery of Montreal, be authorized to appoint three trustees for the purposes set forth in said Petition and that the Clerk of the General Assembly be authorized to forward the Petition to the Legislature of Quebec when he has received from the Clerk of the Presbytery of Montreal the necessary papers.

This recommendation was adopted.

3. *Presbytery of Battleford.*

Overture *re* irregular actions of Ministers not in Service.

Resolution.—Whereas the laws of the various provinces differ as to what persons are authorized to solemnize marriage, the General Assembly appoint a Committee to obtain information on this matter and also to acquaint itself with the procedure of other churches in the matter of the performance of the marriage ceremony by ministers not actively engaged in the work of the Church, and to report to the next Assembly. The Committee recommend also that meanwhile the overture of the Presbytery of Battleford lie on the table.

This recommendation was adopted.

4. *Presbytery of Vermilion.*

Re Mr. John Buchanan.

Recommended as follows: That the General Assembly give authority to the Presbytery of Vermilion to reinstate Mr. John Buchanan as a minister of the Presbyterian Church in Canada, provided, first, that the Presbytery of Vermilion is satisfied as to Mr. Buchanan's life and teaching since his withdrawal from the ministry.

Second, the Presbytery of Vermilion shall first obtain the approval of the Presbytery of Sydney in the matter of the reinstatement of Mr. Buchanan.

This recommendation was adopted.

The report, on motion of Dr. Turnbull, duly seconded, was adopted as a whole.

[2777]

REPORT OF COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

The Assembly called for the report of the Committee on Public Worship and Aids to Devotion, which was given in and read by Professor R. E. Welsh, who emphasized its salient points as printed (page 268 Appendices) and in the hands of members, and on whose motion, duly seconded, the report was received, considered and its recommendations were adopted.

REPORT OF PRESBYTERIAN RECORD

The Assembly called for the report on the Presbyterian Record, which was given in and read by Dr. E. Scott, editor, on whose motion, seconded by Professor H. A. Kent, it was received and considered, as printed and in the hands of members.

On motion of Mr. R. T. Cockburn, duly seconded, the said report was adopted.

REPORT OF COMMITTEE ON INTERNATIONAL SITUATION

The Assembly called for the report of the special Committee on the International situation, and Professor H. A. Kent, *Convener*, gave in and read the following resolution:

"The General Assembly, in view of the International situation to-day, would affirm that the principles of righteousness, freedom and brotherhood for which the Canadian people along with our Empire and our Allies have contended upon the field of battle with such great sacrifices lie at the foundation of our Christian civilization, and should govern all International relations.

"The Assembly believes that it speaks the mind of the Canadian people when it affirms its loyal adherence to the fundamental principles of right and truth embodied in the League of Nations: and expresses the hope that the nations of the world may speedily take their place within the League, and that Christian people throughout all the world will unite in doing their utmost to bring about this consummation. But the Assembly would record its firm conviction that permanent peace among the nations can only be secured by the extension of the Kingdom of Heaven among men.

"In view of the new relations brought about between our Empire and non-Christian Oriental lands by reasons of the war, and in view of the close relationship of our Church through its foreign Mission enterprises to these lands, the Assembly states its profound conviction that in all relationships, political or commercial; between our Empire and these lands, the principles of justice and human freedom should govern.

"The Assembly has learned with the deepest concern and regret that evils such as traffic in intoxicating liquor and in drugs is being transferred from Christian countries to non-Christian lands, and expresses the hope that Christian people will not allow these evils which have come under the ban of Christian conscience to find a lodgment in these lands which we are so earnestly striving to evangelize.

"The Assembly records its satisfaction at the expressed desire of the British and American peoples that the ancient people of Armenia shall never again come under the cruel domination of the Turk.

"The Assembly firmly believes that for the future the heaviest part of the burdens of civilization must be borne by the English speaking peoples of the British Empire and the United States of America. The Assembly, therefore urges that everything

[2778]

possible be done to continue and improve the relationship of cordiality and goodwill already existing between the British and American peoples in order that these two nations standing side by side may constitute a firm defence against disorders and a bulwark of righteousness in the earth."

It was moved by Professor H. A. Kent, seconded by Dr. George Bryce, that this resolution be adopted. The motion was carried.

REPORT re APPLICATIONS FOR FULL STATUS

The report of the special Committee to which had been referred applications for full status as ministers was called for by the Assembly, which was presented by Dr. A. Henderson on whose motion, duly seconded, it was received and its recommendations considered.

The recommendations being considered, the following were adopted:

1. That the application of the Presbytery of Temiskaming, in behalf of Mr. William Farmer, be granted, and that Mr. Farmer be advanced to full status as a minister of the Church.

2. That the application of the Presbytery of Winnipeg, in behalf of Mr. John Horn, Mr. James M. Wilson, and Mr. Frank Shallocross, be granted, and that they be advanced to full status as ministers of the Church.

3. That the application of the Presbytery of Sudbury, in behalf of Mr. R. Wiseman and Mr. S. W. Abernethy, be granted, and that they be advanced to full status as ministers of the Church.

4. That the application of the Presbytery of Temiskaming, in behalf of Mr. E. A. Hart, be granted, and that he be advanced to full status as a minister of the Church, if that Presbytery at its next regular meeting approves of his application.

The report as a whole was adopted.

RESOLUTION

By consent of the Assembly, the following resolution was presented by Dr. Milne, on whose motion, seconded by Dr. J. G. Shearer, it was, after consideration, adopted. It is as follows:

"Whereas the evidence is conclusive that great numbers of the children and youth of our country are growing up profoundly ignorant of the Holy Scriptures.

Therefore the General Assembly express the conviction that efforts should be made to have Biblical Instruction in the schools of the Provinces throughout the Dominion where such instruction is not already given.

And further that the Clerk of Assembly correspond with the Clerks of Synod conveying the decision of the Assembly and asking that immediately Synods should appoint committees to confer with representatives of other churches with the object of taking steps towards Biblical instruction in schools.

Moreover that the Moderator be instructed to communicate the mind of the Assembly to Archbishop Matheson, Primate of the Church of England, and Rev. Dr. Chown, superintendent of the Methodist Church."

[2779]

OVERTURE *re* BENEFITS FROM BENEVOLENT FUND

The Assembly called for the report of the special Committee to which had been referred an Overture from the Presbytery of Glengarry *re* benefits from Ministers' Widows' and Orphans' Fund, which was presented by Mr. W. T. Hamilton, on whose motion, seconded by Mr. W. M. Carr, it was received, considered and the following resolution adopted:

"That while sympathizing heartily with the prayer of the Overture we would refer the Presbytery to the action of the Assembly anent this matter as embodied in this year's report of the Committee on the Ministers' Widows' and Orphans' Fund."

OVERTURE *re* NEW PRESBYTERY OF PEACE RIVER

A report was called for from the special Committee to which had been referred an Overture of the Presbytery of Edmonton, asking approval of the General Assembly to the formation of a new Presbytery to be known as the Presbytery of Peace River.

Mr. W. G. Brown presented the report, and on motion of Mr. R. Simpson, seconded by Mr. J. A. Pritchard, the following recommendations were considered and adopted:

1. That the General Assembly approve the prayer of the Overture of the Presbytery of Edmonton and erect the new Presbytery of Peace River, the boundaries of which are set forth in the terms of the said Overture.
2. That the first meeting of the Presbytery of Peace River be held in McQueen Church, Grand Prairie, Alberta, on Wednesday, September 1st, 1920 at 9 o'clock in the forenoon.
3. That the first Moderator be the Rev. Alex. Forbes, D.D., of Grand Prairie, Alberta.

REPORT OF COMMITTEE ON DEACONESS TRAINING HOME

The Assembly called for the report of the Committee on the Deaconess Training Home, which was given in by Dr. Robert Laird, who emphasized its salient points as printed (page 207 Appendices) and in the hands of members. The report was received and considered.

It was moved by Dr. Laird, duly seconded, that the report, together with its recommendations, be adopted. The motion was carried.

Re TRAVELLING EXPENSE FUND

Pursuant to notice given, Dr. Robert Laird moved, duly seconded, that the matter of Travelling Expense Fund, dealt with at the second sederunt, be reconsidered by the Assembly.

The motion was carried.

It was now moved by Dr. Robert Laird, duly seconded, that the report of the Committee on Expenses of the Assembly, including travelling expenses, be referred to the General Board to further consider and report to next Assembly, and that the former decision of Assembly on this matter be rescinded.

The motion was carried.

[2780]

REPORT OF COMMITTEE ON STATISTICS

The Assembly called for the report of the Committee on Statistics which was given in and read by Dr. T. Stewart, *Convener*, who called attention to its salient features as printed (Appendices, page 321) and in the hands of members.

On motion of Mr. R. T. Cockburn, seconded by Dr. Robert Campbell, the report was received, considered, and, together with its recommendations, adopted.

REPORT OF COMMITTEE *re* NAMES ON CONSTITUENT ROLL

The Assembly called for the report of the special Committee on Applications for leave to place names on the Constituent Roll of Presbyteries, which was given in and presented by Dr. J. A. Turnbull, *Convener*, as follows:

The Committee appointed to consider the placing of names on Presbytery Roll, beg leave to report.

First. Leave was asked by the Presbytery of Toronto to place the names of Rev. Dr. John Neil and Rev. Dr. W. G. Wallace on its roll. Similar leave was asked by the Presbytery of Ottawa to place on its roll the name of Rev. Dr. W. T. Herridge.

In view of the services rendered the Church by these men, the Committee recommend that leave be granted.

Second. The Committee had before it an Overture from the Presbytery of Toronto relative to ministers who may be obliged to retire at 65 years of age being unequal to the task of carrying the responsibility of the pastorate in this day when burdens are so many and so heavy.

The Overture asks that such ministers, not old enough to retire in the regular way, may have their names placed on the roll of the Presbytery.

The Committee recommend that this be not granted, but that each case come before the Assembly to be dealt with on its merit.

Third. An Overture from the Synod of British Columbia asking two things.

1. That Assembly amend the basis of representation of elders at Church Courts so as to authorize sessions to appoint or substitute representatives to Church Courts in the event of the inability of the regular representative to attend.

The Committee recommend that sessions appoint an alternate elder to act when such emergency arise.

2. The Overture asks leave for rural or small congregations to appoint, if desired, representatives from sessions other than their own.

This second clause is deemed unnecessary in the judgment of the Committee, as Presbyteries have power to appoint assessors to congregations within its bounds.

The report was received and its recommendations considered *seriatim*. On motion of Dr. Turnbull, duly seconded, the recommendations were approved, and the report as a whole, adopted.

ASSEMBLY RECORDS OF 1919 ATTESTED

The Committee appointed to examine the General Assembly Records of 1919 reported the same to be correctly kept, and they were attested accordingly.

[2781]

SYNOD RECORDS ATTESTED

The following Synod Records, having been examined by Committees appointed by Assembly were, on their recommendations, attested as correctly kept:

- | | |
|-------------------------|---------------------|
| 1. Maritime Provinces | 5. Manitoba |
| 2. Montreal and Ottawa | 6. Saskatchewan |
| 3. Toronto and Kingston | 7. British Columbia |
| 4. Hamilton and London | |

REPORT OF FINANCE BOARD (EASTERN SECTION)

Professor H. A. Kent presented the report of the Finance Board (Eastern Section), as printed (Appendices, page 565) and in the hands of members, and duly audited.

On motion of Professor Kent, duly seconded, the report was received and after consideration, adopted.

REPORT OF COMMITTEE ON JAMES ROBERTSON MEMORIAL FUND

Dr. George Bryce, *Convener*, responded to the call of the Assembly for the report of the Committee on the James Robertson Memorial Fund, on whose motion, seconded by Dr. P. Strang, it was received, considered, and adopted, as printed (Appendices, page 282) and in the hands of members.

EXECUTIVE AND SUB-EXECUTIVE FOR HOME MISSION BOARD

Mr. J. H. Edmison, secretary, requested the Assembly to appoint an executive and a sub-executive for the Board of Home Missions, and on his motion, duly seconded, the following were so appointed:

Executive

The Convener, the General Secretary of the Board, the Secretary of Evangelism, the Field Secretary, the Secretary for non-Anglo-Saxon work, the District Superintendents, the Synod Conveners, Rev. J. P. Jones, Rev. R. W. Ross, D.D., Rev. Orr Bennet and the members of the Sub-Executive.

Sub-Executive

The members of the Board resident in Toronto with Rev. D. C. McGregor, Rev. G. A. Woodside, Dr. W. H. Sedgewick and Dr. W. R. Cruikshank.

EXECUTIVE AND SUB-EXECUTIVE FOR BOARD OF FOREIGN MISSIONS

Mr. A. E. Armstrong requested that the Assembly appoint an Executive for the Board of Foreign Missions, the said Executive to consist of the members of the Board resident in Toronto and certain members living near Toronto, the latter to be chosen by the members of the Board living in Toronto.

The request was agreed to.

[2782]

COMMITTEE ON MINISTERS' PRIVILEGES UNDER PROVINCIAL LAWS

Relative to the Overture from Battleford Assembly *re* alleged irregular actions of ministers not on active service, upon which the Judicial Committee reported, the Assembly now referred the matter of ministers' rights under Provincial laws to its Committee on the Protection of Church Property, with instruction to gather information and report to next Assembly.

VOTE OF THANKS

The following vote of thanks, moved by Dr. George Bryce, seconded by Mr. Thos. MacMillan, was carried with much enthusiasm.

"That the General Assembly at the close of its interesting meeting in Ottawa, expresses its gratitude to the people of Ottawa for their warm acceptance worthy of the Capital of our Dominion; to the authorities of Chalmers Church, known in past days as Bank Street Church of its earlier history; and to the local committee on arrangements, special mention being made of the work of Mr. P. W. Anderson, chairman, and Mr. A. A. Acton, secretary.

The Assembly acknowledges its high appreciation to the leaders of Church Song and Choristers of Chalmers, St. Andrew's, Knox, St. Paul's, and Erskine Churches, to the leaders of Church Song and Choristers of Chalmers, also to the members of the Assembly choir, and to Rev. C. W. Nichol of Westminster Church, Ottawa, who presided at the organ, for their willing and efficient leadership of the Assembly's praise.

The General Assembly expresses its gratitude to the Press for full reports; the Railway Companies for their concessions to the members from various parts of the Dominion to the meeting place of the Assembly, and to the Boy Scouts for services rendered.

The Assembly also renders its thanks to the citizens who carried its members to the beautiful Dominion Experimental Farm and to the many picturesque scenes along the beautiful Ottawa River, also to the Runnymede Golf Club.

The Assembly has been greatly pleased to have shown to its members the new Parliament Building, placed on the site of the buildings destroyed by fire.

The Assembly expresses its pleasure at the visits and addresses of His Excellency, the Governor General, of the Mayor of Ottawa city, officers of high rank such as General Currie, and especially of the addresses of representatives of the Anglican, Methodist, Congregational and Baptist Churches, who are all in hearty co-operation with our Presbyterian Church."

MINUTES OF NINETEENTH SEDERUNT

On motion, duly seconded, the Minutes of this sederunt were held as read.

MODERATOR'S CLOSING ADDRESS

The business of the Assembly being concluded, the Moderator briefly reviewed the proceedings; expressed gratitude for the fine spirit which had pervaded the meet-

[2783]

ing; and congratulated the brethren for the manner in which the business of the Court had been despatched. The Assembly joined in singing a parting Psalm, after which the Moderator engaged in prayer, concluding as follows:

In the name of the Lord Jesus Christ, the only King, and Head of the Church, and by the authority of the General Assembly, I now dissolve this Assembly, and order another General Assembly of the Presbyterian Church in Canada, to meet in the City of Toronto, Ontario, and within St. James' Square Church there, on the first Wednesday of June, one thousand nine hundred and twenty-one, at eight o'clock in the evening.

The Moderator then closed the sessions with the Apostolic benediction.

APPENDICES

REPORT OF BOARD OF HOME MISSIONS AND SOCIAL SERVICE FOR YEAR ENDING 1919

To the Venerable the General Assembly:

Our Canadian Home Mission enterprise is now one. The Synod of the Maritime Provinces has joined forces with the Western Section. Now all Home Mission work from Newfoundland to Vancouver Island is under one administration. It will increase both the efficiency of our administration and the power behind the great scheme. At the present time arrangements are being made that will preserve local initiative and responsibility, not only in the Maritime Provinces, but in all the Provinces.

The Social Service branch of our work has entered on a new phase. The struggle against the liquor traffic and other giant evils, is nearing success; one more effort and the question will be settled for all time. Vigilance will continue to be the price of safety, but organized evil is no longer the power in the land that it used to be, and the forces of righteousness are gaining everywhere.

Our energies are turning more and more to the positive side of our work. Our Social Service institutions have done excellent work this year, as the reports will show. But the need of expansion is urgent, and the success of the Forward Movement is coming not a day too soon. The interpretation of Christianity by service is one of the Church's discussions for the future. Our main work, however, is the preaching of the Gospel, organization, and equipment of Churches in every part of Canada. The possibilities before us are almost overwhelming. During the war our progress was impeded. Now, with the return of our men, the outlook is very hopeful, but the need of trained workers is greater than any other, and the Church's prayer and call for laborers must be more urgent than ever before.

AUGMENTED CHARGES AND HOME MISSION FIELDS

The aid-receiving charges and fields at present are distributed as follows

	AUG.	H. M.
Synod of Maritime Provinces.....	63	64
" Montreal and Ottawa.....	30	72
" Toronto and Kingston.....	50	94
" Hamilton and London.....	32	10
" Manitoba.....	18	83
" Saskatchewan.....	45	214
" Alberta.....	39	153
" British Columbia.....	32	96
Total number.....	309	786

AUGMENTED CHARGES

Notwithstanding the increase in salary (\$300) adopted by the last General Assembly, twenty charges have become self-sustaining during the year. Sixty-one

have been added to the list. Of this number fourteen advanced from the Home Mission list—forty-six were formerly self-supporting—thirteen were reduced to Home Mission status—three were dropped. There are now 309 Augmented charges (including sixty-three in the Maritime Provinces).

HOME MISSION FIELDS

During the year eighty-one fields have been added to the list. Of this number, thirteen were reduced from Augmentation, the balance, sixty-eight, are new, twenty-eight were dropped or merged with nearby congregations, fourteen advanced to Augmentation status, while three became self-sustaining congregations, five were removed from the aid-receiving list as the result of co-operation. There are now 786 Home Mission Fields (including sixty-four in Maritime Provinces).

FINANCIAL POSITION

(Western Section)

Balance at credit, January 1st, 1919.....	\$17,822 63
Receipts for year ending December 31st, 1919.....	499,557 22
Expenditure.....	\$517,379 85
	500,763 43
Credit Balance, January 1st, 1920.....	\$16,616 42

Included in the disbursements there is an appropriation of \$28,728.00, to the Foreign Mission Board to assist in meeting Foreign Exchange.

During the year ending March 31st, 1920, the Board voted \$100,000 in Special Grants. Crop failure in the West is responsible for some portion of this amount, but most of the Special Claims were made to meet the increase in salary, approved by the Assembly of a year ago.

MISSIONARIES

The work of the Board is still crippled, due to the lack of a sufficient number of missionaries. During the summer of 1919, 134 Fields were left vacant. On the return of the students to College in the autumn many more were without supply, or were given only occasional service. The situation is now somewhat improved. Of the Student Missionaries appointed for the summer months of 1920, 154 are from Canadian Universities and Colleges, fifty-five from Seminaries in the United States, and six from Scotland and Ireland.

INTER-CHURCH ADVISORY COUNCIL

The co-operation of the five Communions in the Forward Movement has demonstrated that there are things the different Churches can, with advantage, plan and do together. The success of the Campaign has called forth a demand from many quarters for more concerted action. Accordingly the Board of Home Missions and Social Service recently joined with the various Boards of other denominations in the formation of an Inter-Church Advisory Council—which will act as a Clearing Committee for the Churches, to simplify and co-ordinate many social and religious activities.

The objects of this Council shall be:

1. To confer together with reference to those matters in which the Churches have a common interest, and in relation to which some general policy may be advisable, or co-operative action possible,

2. To co-ordinate social and religious activities of an Inter-Church character.
3. To assist in the carrying through of such general policies and co-operative efforts as the Boards of the several Communions may from time to time agree upon as for example:
 - (a) Making adequate surveys of religious and social conditions.
 - (b) Undertaking united and simultaneous campaigns for special objects.
 - (c) Preparation and publication of such literature as may be used in common and general publicity
 - (d) Acting together in the interests of Religious and Missionary Education and Community betterment.

The Council has appointed a Special Survey Committee to discover the facts in connection with the social and religious needs of the Dominion.

LITERATURE AND PUBLICITY

The Literature and Publicity Committee of the Board has during the year co-operated with the Literature Committee of the Forward Movement. Leaflets and Clipping Sheets of various kinds have been issued. There is in preparation a number of "Lecturettes", 10-15 slides, and brief accompanying text, for use in Sabbath Schools and Young People's Societies, Mission Bands, etc.

The Board has expressed approval of "the desirability and urgency for a weekly paper that would adequately represent the life and work of the Church, to be published on the immediate responsibility of the Church."

DEPARTMENT OF THE STRANGER

Reported to the office during the year 1919:

Returned Soldiers.....	14,440
Immigrants.....	6,659
Migrants.....	1,803
Total.....	22,902

While the figures show that the work is growing, and that our people are beginning to realize the importance of "holding the present membership of the Church," there is still room for improvement. Through *removals* the Church is losing thousands. In the early part of the year a Book of Forms was sent to every minister of the Church. From replies received it would seem that this is looked upon as a move in the right direction. The following emphasizes the need:

"Have received the Book of Forms and am delighted. We are getting around to this. I have been in this town four and a half years, during which time about 150 Presbyterian families have lived here and moved elsewhere. Since our congregation has raised a little in size, a like number must have moved to our town. In all that time I have never received a letter from another minister about a single family. I have received notifications about immigrants, but no other. Perhaps the Forward Movement may bring about a new spirit."

ADMINISTRATION OF FORWARD MOVEMENT FUNDS

The success of the Forward Movement has made possible the erection of Churches, Manses and other necessary buildings. Every precaution is being taken by the

Board of Home Missions and Social Service to safeguard the money so generously contributed.

At the Annual Meeting it was agreed:

1. That the share of the Forward Movement Funds allocated to the Board of Home Missions and Social Service be administered through the Church and Manse Board.
2. That wherever possible, before Grants are made to assist in the erection of Churches or Manses, plans and specifications be submitted to the Board.
3. That Presbyteries should name some one as a member of the Building Committee of any congregation erecting a church or manse, where Loans or Grants are recommended to the Board.

AMONG THE FOREIGN-SPEAKING

Missionaries laboring among the Foreign-speaking in Canada:

Ruthenian.....	28	Bulgarian.....	2
Italians.....	4	Doukhobours.....	1
Finns.....	6	Russian.....	1
Jews.....	3	Bohemians.....	1
Hindus.....	3	Dutch.....	1
Hungarian.....	2		
		Total.....	52

It is proposed during the year to have Rev. S. B. Rohold, of the Jewish Mission in Toronto, visit from time to time the *Jewish* people in other cities, towns and villages, in the interests of the Church.

The Board is offering certain *bursaries* to English-speaking Students to enable them to qualify themselves for work among non-English speaking peoples in Canada.

At the Annual Meeting of the Board the following Resolution was adopted:

1. That English-speaking congregations in non-British communities be approached with an offer of a grant sufficiently large to secure an outstanding minister, on condition that the Board in conference with representatives from the congregation, make the appointment.
2. That the Board recommend to the Assembly that a Superintendent be appointed who shall supervise all non-Anglo Saxon-work (exclusive of French) undertaken by the Board.

The report of Rev. Colin G. Young will be found on another page.

WOMEN'S MISSIONARY SOCIETIES

The Women's Missionary Societies, East and West, continue their work with increasing devotion and thoroughness. The Board acknowledges gratefully the assistance rendered by this Society. The W.M.S. (East) in addition to the aid given in the Maritime Presbyteries, maintain four Mission Fields in Western Canada. A brief account of the work carried on in Canada by the W.M.S. (West) will be found on another page.

SPECIAL GRANTS

From British Churches:

Presbyterian Church of England.....	\$118 37
United Free Church of Scotland.....	2,177 88
Church of Scotland Colonial Committee.....	1,233 00

From American Presbyterian Church, Montreal.....

\$3,529 25
5,575 00

RESCUE AND REDEMPTIVE WORK

There are six Redemptive Homes supported by the Board.

These are located in Sydney, Montreal, Toronto, Winnipeg, Calgary and Vancouver.

During the year these Homes gave shelter to 214 girls.

Of this number, eighty were maternity cases.

The Superintendents report that seventy-eight are now living self-respecting lives, and fifty-five have professed faith in Christ.

All the reports received from our workers give instances, too long to quote, telling of the service rendered these unfortunate girls and the good results in most cases. All unite in saying that the work is worth while.

The Maritime Home for Girls

In addition to the Maternity Homes there is the Interdenominational Home at Truro. This Institution receives neglected, delinquent or homeless girls under 16 years of age. The property comprises two cottages capable of containing forty-nine girls.

Statistical Report:

Number of girls in the Home January 1st, 1919.....	48
Number received during the year.....	14

Their past history shows why these girls need the care of such an institution—bad home conditions; bad companionship; no home. Ages range from 7 to 14, average age 12-14. The charges against them are, truancy, stealing, vagrancy, etc.

As to the value of this work, under the efficient superintendence of Miss Josephine Strotherd, the following extract from a letter of a prominent Juvenile Court Judge of Western Canada, may be of interest:

"When your report is finished I would be obliged if you would send me a dozen copies, as I want to circulate them through the West. I have not visited any Institution in Canada for delinquent girls, where I was so favorably impressed as when I visited your Home in Truro."

SOCIAL SETTLEMENTS

Chalmer's House, Montreal In the autumn of 1919, a Rally Week was held, marked by one event of quite unusual interest—a supper given by the united Mother's Clubs to the returned men connected with the Settlement. A most impressive ceremony was the unveiling of the Honor Roll of one hundred names. An invitation was given the men present to join the reorganized Pioneers' Club, and of this a number have taken advantage.

The Baby Health Centre continues to fill a most important part in the service rendered, reaching many French families with whom it is difficult to establish other connection.

The hope that brings greatest encouragement to workers and club members alike, is that a summer camp may be a feature of the work this year.

his district is to be adequately surveyed as a part of the Inter-Church Survey

to be undertaken for the whole city of Montreal, and thus openings for future development will be made clear.

Statistics. Number of families directly in touch with the Settlement, 450. Number of individuals attending the Settlement, 700. Number of nationalities, fourteen. Number of group activities, forty-three. Sorts of ministry, fourteen. Of the constituency, 3½ per cent. is Hebrew, 30 per cent. Roman Catholic, and 66 per cent. Protestant.

St. Columba House, Montreal. One of the new workers here is a resident nurse, devoting herself almost exclusively to the direction of a Baby Health Centre.

The missionary, Rev. Wm. Hood, has continued his pastoral work in the district, and is pleased to report signs of increasing interest. The attendance at the Sunday evening Gospel service is now very encouraging, the hall being well filled every Sunday evening.

In the autumn, the workers made a careful survey of the district in which the House is situated, covering twenty-four streets in the area to which the survey was limited. The information thus obtained is to be utilized, also, by the Inter-Church survey which is covering the city.

Statistics. Number of families directly in touch with the Settlement, 546. Number of individuals attending the Settlement, 584. Number of nationalities, 12. Number of group activities, 24. Sorts of ministry, 13. Of the constituency, 2 per cent. is Hebrew, 25 per cent. Roman Catholic, and 73 per cent. Protestant. (In 1920, the Roman Catholic element has largely dropped out, except among the Polish. With an increase in total club attendance, the constituency now stands—6 per cent. Hebrew, 9 per cent. Roman Catholic and 85 per cent. Protestant).

St. Christopher House, Toronto. During the year there have been further additions to the building. The entire plant—including upkeep for eight years and the rebuilding—has entailed to Sir James Woods a total cost of over \$92,000.00. This property, with two more houses for future expansion, has been recently deeded over to the local Board of Management.

With the new gymnasium and other space, much new work has been undertaken. A most encouraging comment comes from an official of the Juvenile Court. He considers that here are centred all the out-standing boys' groups of the district, and attributes their wholesomeness, and the altered tone of the district, to the continuous work of the Settlement.

The men's club, in existence before the war, has also been re-opened.

Development in the religious work is shown especially in the Mother's Clubs, and in the groups of older boys and girls.

Statistics. Number of families directly in touch with the Settlement, 837. Number of individuals attending the Settlement, 1,216. Number of nationalities, 21. Number of group activities, 70. Sorts of ministry, 24. Of the constituency, 34 per cent. is Hebrew, 6 per cent. Roman Catholic, and 60 per cent. Protestant. Camp attendance, 1919, 434.

Robertson House, Winnipeg. Mr. Mutchmor, having completed his training, is now in charge of both Robertson Church and Institute, and his relation to the Ruthenian and Jewish Missions is drawing the Church's work in north Winnipeg even more closely together.

The most hopeful sign in the religious field is the growth of the Sunday School. The enrolment is now over two hundred, and includes children whose parents are of different nationalities.

Further development has been noticeable in the girls' sewing classes, and in the boys' work.

While there is evident marked improvement in the general living conditions of the neighborhood, and a decrease in the number of children attending the parochial schools, the district still presents such problems as the employment of mothers, the foreign mothers' ignorance of English, the unemployment of men, the segregation of the foreign section, and the large number of mental defectives.

Statistics. Number of families directly in touch with the Settlement, 716. Number of individuals attending the Settlement, 635. Number of nationalities, 18. Number of group activities, 50. Sorts of ministry, 19. Of the constituency, 28.2 per cent. is Hebrew, 19.9 per cent. Roman Catholic, 19.9 per cent. Greek Catholic, and 32 per cent. Protestant. Camp attendance, 1919, 381.

Vancouver Community House. While many volunteer helpers from the local Churches and the University of B. C. have here assisted in carrying the work forward, it now demands the addition to the staff of a fifth worker, and also the provision of a new building, adequate to its extended needs.

Last summer, a local Fresh Air Fund offered the Settlement the use of a seaside camp for two weeks. The members paid what they could towards their expenses, the rest was financed by the Fresh Air Fund. The Chairman of that body later wrote the Superintendent of the Settlement. "It indeed seemed to me that the ideal of our work was closely obtained in the occupancy of your party."

Other developments to be specially noted, are the increased attendance of older boys, the extension of the library work, and the interest in the Sunday evening Song Services attended by the children and older boys.

Statistics. Number of families directly in touch with the Settlement, 556. Number of individuals represented in club membership, 446. Number of nationalities, 18. Number of group activities, 23. Sorts of ministry, 30. Of the constituency, 4 per cent. is Hebrew, 19 per cent. Roman Catholic, and 66 per cent. Protestant. 11 per cent. give no religion. Camp attendance, 1919, 114.

General. In accordance with the resolution passed by the Board last year, work with younger children, in organized clubs and groups for religious education, has been carried on throughout the winter in Cooke's Church, Toronto.

As the first full course of training in the Social Service Department of McGill University was offered this year, two students have been training in Montreal in connection with the Settlements there.

At St. Christopher, four students have been in training, while studying in the Social Service Department of the University of Toronto. During the summer, others also will come in for practical work.

EVANGELISM

From Sydney Presbytery in the extreme East to Victoria Presbytery in the far West we have responded as far as was possible with our small staff to the invitations that have come from the struggling mission charges as well as from the large city churches.

When we consider that most congregations desire special services at least every two or three years, and that it would take our present staff thirty years to visit the congregations *once*, we easily recognize the fact that some invitations have to be declined.

The communities and congregations visited speak for themselves as to God's blessing upon the work the Board has undertaken.

THE GIPSY SMITH MISSIONS

As instructed by the Board and in response to a special request from Vancouver received in December, 1918, an invitation was forwarded to Gipsy Smith for a series of missions across the Dominion.

In July, 1919, the Secretary of Evangelism met Mr. Smith in New York and although there were numerous invitations for the Evangelist's services, he decided to give two months to the Canadian work. In the four cities visited there was the most sympathetic and hearty co-operation on the part of all denominations.

The resolutions and commendations telling of blessing received would make too lengthy a report to be presented, but the material is on file and available at any time.

One Secretary writes, "Your Board did a magnificent thing for Canada when it made possible this series of meetings."

An Anglican minister writes of the exceedingly happy co-operation, and adds: "I have noticed results all over the city that may be directly traced to the preaching of Gipsy Smith. The reviving interest of older members is perhaps the surest sign of what was accomplished."

The Missions were entirely self-sustaining, each city bearing its share of the budget. While the precaution of underwriting locally a part of the expense was usually taken, it was unnecessary to call on any man for one dollar. Three cities had a surplus varying from five hundred to eight hundred dollars.

The Vancouver Ministerial Association expressed its appreciation as follows:

"I have been asked by this Association to write you and thank you both for the money you sent from the general fund of the Gipsy Smith Campaign and for your courtesy in sending us the whole financial statement of the Canadian Missions. We are very much interested and exceedingly pleased with the whole statement. All our Evangelistic Campaigns do not end so happily in this regard. You have our sincere thanks for the part you have taken throughout."

Mr. Smith greatly appreciated the kindly attitude of the ministers with whom he labored. In writing to the Secretary of Evangelism a few days after his return to New York, he says:

"How can I thank you all for all your goodness? I cannot, but I do pray that God's richest blessing may ever be with you."

So many towns and cities were disappointed in not being included in Gipsy Smith's itinerary and so many have asked as to the possibility of a return visit that Toronto representatives of different denominations met in February and instructed the Secretary of Evangelism to write Mr. Smith, looking to another and longer visit as soon after October the first, 1920, as may conveniently be arranged.

REV. THOS. MCCONNELL

Rev. Thos. McConnell, who came direct from Belfast, Ireland, to the service of the Board, started his work early in September in Montreal and has labored mainly in the Eastern provinces since that time.

Mr. W. W. Weaver, whose long experience as a Director of Song has made him a wise and valuable leader, was transferred to Mr. McConnell and they have worked together most happily and effectively. Many resolutions of appreciation have

been voluntarily forwarded to the Secretary of Evangelism. Extracts from two, sent from churches in Montreal and Hamilton respectively are herewith given:

- (1) "I have been instructed by the Session to convey its appreciation of the splendid service rendered during the brief mission. We have evidence that many souls have been won for the Master by the earnest gospel message preached night after night. For all this we praise Almighty God and feel most thankful to those who made the mission possible. We are assured that the services will be forever remembered by all as one of the most inspiring and brightest spots in their Christian life. The Session is also very grateful for the very real benefit in the choir and congregational singing."
- (2) "We found in these two brethren, men of God, admirably fitted for the important work of evangelism. Their presence with us was an inspiration. Not only were souls won for the kingdom, but God's people received a quickening that has already made itself felt. The influence in general upon our church and community was good; and pastor and office-bearers, and people generally, feel that a new era has opened up for us in St. Andrew's Church. We wish your Department continued success in its most praiseworthy work. May our beloved Presbyterian Church in Canada realize more than ever the need and blessing of just such Missions as your Board so carefully plans and so successfully carries on."

REV. D. J. CRAIG

Rev. D. J. Craig and Mr. T. H. Nichol have been associated in the work since September 1st. They have labored mainly in the Prairie Provinces but at the time of writing are in Ontario.

Of their work in Alberta College Principal writes:

"I have on two or three occasions recently been on their trail, and I wish to bear sincere testimony to the work they are carrying on. I returned from L— this morning. I was also there a week ago. A few weeks back I was in R—. So you see I have been following them up though unwittingly. In each place the work of God has received a real impetus. The people are taking hold of the work in a way that is most encouraging. One can feel it in the atmosphere."

In regard to work on difficult rural fields, a Convener says: "Mr. Craig is the best man for this work that I have ever met and I pray he may be long spared to carry it on."

The pastor of a country charge in Saskatchewan reports as follows:

"These services were all that we had hoped they could be and the results are most gratifying. Forty-three young people and fifteen adults gave written decisions for acceptance of Jesus as their Saviour, and thirty-six signed for service. I could not express to you how I appreciate their fellowship and help."

A pastor of a small town church says: "The attractive force was great enough to gain the preference in the minds of men and women when they had to choose between attendance at the services of the Church and secular places of amusement."

REV. T. A. WOODS

Rev. T. A. Woods and H. A. McManus were released by their respective churches for three months' service in Saskatchewan. Mr. Woods has served the Board in

former years and has always rendered faithful and unselfish service. Sincere appreciation followed the work of these two pastors.

Other congregations loaned their ministers for shorter periods of service.

REV. F. A. ROBINSON

Outside of six weeks given to the Gipsy Smith campaigns, the Secretary of Evangelism has conducted his own missions. These have been in Nova Scotia, Ontario, Manitoba, Saskatchewan, Alberta, and British Columbia.

GENERAL EFFECTS OF MISSIONS OF EVANGELISM

While to bear the Word is the supreme commission and to see the harvest is not essential, yet the general effect of the work of Evangelism may be gathered by the following paragraphs:

A CHANGED ATTITUDE

Not a few pastors tell of the changed or changing attitude of the Church to Evangelism, "an Evangelism which", one adds, "has been promoted with prayerful caution." A city pastor writes:

"Personally, I cannot tell you how much I appreciated your mission. I admired your sane methods and I know many have been blessed. Our city is apathetic along spiritual lines and especially towards anything labelled Evangelism. It is a condition hard to account for and have worked earnestly to correct it. The Mission will doubtless bear much fruit in this direction. As far as I know the Mission has terminated with not a criticism—and much certainly in the way of praise."

Another says, "I believe your Committee has overcome practically all prejudice. What a difference there is to ten years ago! Surely the time has come for larger forces carefully selected and supervised. We are now ready for a Forward step in Evangelism."

STRENGTHENS CONGREGATIONAL LIFE

- (1) "We added seventy-four names to our Communion Roll and have a goodly number of new names of those requiring further attention. The reaping will continue for many weeks and the fields are white already unto harvest. May God's blessing continue with you in your grand mission of seeking the lost and the last and the least."
- (2) "A splendid Young People's Organization has grown out of the Mission and we have our teaching staff in Sabbath School greatly increased."

CLEANSSES COMMUNITY LIFE

"The Mission created a public sentiment and a deep religious conviction that made it possible for us to so organize as to put an end to certain tolerated abominations that were as cancerous sores in our civic life. Thank God these places are now gone."

A Y.M.C.A. field worker writes: "Your Mission here left big tracks. Out of your address to men in the theatre grew a movement that will have the Red Light district cleaned out lock, stock, and barrel in the near future. Thank God."

DISCOVERS WORKERS FOR THE WIDER ACTIVITIES OF THE CHURCH

In all missions we seek to develop the missionary spirit and to bring information

of the Church's world-wide undertaking and tasks. As a result of this several are already engaged in definite life service for Christ and others are preparing. A number of letters bring a message similar to the following:

"I am very glad you came here because you showed me what a real need there is in our own country. I have been wondering for a long time what God would have me do, but now I see my way clearly and hope to enter the school for Deaconesses next Fall."

"My son has entered College. Your mission caused him to study for the ministry."

Several other parents have given similar testimony.

ADDITIONAL WORKERS

In February Miss Clara B. Grunert of St. Joseph, Michigan, was engaged as a member of the field staff. Miss Grunert is consecrated and capable, and in addition to her duties as pianist and secretary undertakes the organization of district prayer meetings and other work among women.

Some additional workers are to be appointed before the Fall work opens.

The Convener of the Board's Committee on Evangelism, the Rev. D. C. MacGregor, and the Secretary of Evangelism have been instructed by the Board to secure if possible Dr. Campbell Morgan for a series of Bible Conferences and Evangelistic addresses during the year 1920-1921.

In view of requests from pastors, and in view of the practical results of the work done in pre-war years, one, and if possible, two College Gospel Teams are to be organized for the conducting of seven-day missions during the summer of 1921.

Judging from the prayerful, hopeful spirit manifested in the letters asking for help during the coming season, we believe a genuine revival will take place in many congregations. That there may be a spiritual quickening throughout the entire membership of our Church resulting in a personal evangelism that shall reach multitudes of the unsaved is the prayer and longing of your Committee as it continues the work entrusted to it.

THE LIFE AND WORK OF THE CHURCH

This report is necessarily based on the information given in reply to a set of questions sent to all sessions. The replies in hand have come from a few sessions and Presbyteries, but chiefly from six of the Synods. The induction of facts cannot be complete but they may make it possible to give a not untrue view of the life and work of the Church.

I. THE HOME

Here we are making, as one says, a vital test of the state of affairs. Apparently religious influences are manifest to a greater or less extent in many of our homes. Some report as if family religion were on the decline, but others declare it on the increase. One session says that the wholesome influence is moral rather than religious while the rural Presbyteries of a certain Synod give emphatic testimony to the religious influences manifest in their people's homes.

If, however, the good influences have their origin in family worship, many sessions are not aware of it. P. E. Island Presbytery, indeed, affirms that it prevails to a very large extent and is fostered by sessions, but most sessions have little exact knowledge. Some sessions admit it quite candidly. Must we not conclude that many

ministers and elders whose influence is favorable to the practice, nevertheless do not count it their duty to make enquiries upon this point? It should be added that from various sources come the assertion that the Forward Movement has stimulated interest in this phase of Christian family life.

But religious influences can find their way into the home along other lines. Bible reading, hymn singing, pastoral visitation are named by some; by others, the Sabbath School with its Home Department, and general Religious Literature. The W. M. S. and the Y. P. S. play their part. Though the mothers' knee is mentioned in but one report, yet all would agree that it is a mighty agency at the most plastic time of life.

It would appear that parents co-operate to a large extent with the Sabbath School in the preparation of the lesson, though of course, there are too many who send their children to the Sabbath School to get rid of them for an hour. A Synodical report wisely suggests that the Church's way of access to the home lies through the Sabbath School.

II. THE CHURCH EQUIPMENT

As concerns the Church itself the general testimony of the older parts of the country is that the equipment is adequate. But Saskatchewan reports that in the rural parts of every Presbytery there is imperative need of more church buildings, while Alberta says that services are often held in school-houses, in halls and in private houses.

There is, however, a chorus of complaint about Sabbath School equipment. Very few congregations, it is said, seriously consider the Sabbath School when planning new buildings. Again, we are told that many think themselves well equipped when they have merely room enough. Mark Guy Pearse is quoted to the effect that, if any have to take the basement, let it be the fathers and mothers.

Appreciation of the manse as a centre from which healthy influences radiate continually finds expression in the report. In the East and in the Centre the situation is in the main satisfactory; it is in the North and the West that emphasis is repeatedly laid on the need for a minister's home.

One question inquires about the most pressing need in this department. The answers range from sewers to motor-cars, but here too the Sabbath School building and the manse are prominent.

III. ORGANIZATION

Here and there the people are so few and so many of the young people have left home for the larger places that little organization can be effected. It is, however, held that on the whole there is plenty of machinery, the lack is that of leadership and spiritual power. The question does not appear to have prompted sessions to inquire whether their organization precisely fits their peculiar situation.

IV. WORK

The returns do not make it possible to determine what proportion of our membership actively assist in the work of the Church. But probably "those who say 100 per cent. or even 75 must regard the payment of a few dollars a year as active assistance." Moreover, it will be admitted that it is much easier to get helpers for social functions than S. S. teachers. It is worth while to observe the opinion that "Ruthenian Protestants are such by conviction and hence are very active in endeavoring to lead others into the light."

Difficult conditions which appear to be common to all parts of the country are indifference to spiritual things and the craze for amusements. Less common are the

depletion of rural communities, emigration of the young people, socialistic tendencies of workingmen, fluctuations of population, inroads of foreigners, mixture of nationalities and faiths. Too large territory, bad roads, poor music, lack of funds, are also mentioned. Strange to say, "the money-craze" is but once denounced.

But if the difficulties are many, so are the encouraging features. Some report activity in work among children and young people, splendid work of women's organizations, increased interest in missions, larger church attendance, greater enthusiasm for the church and all that it represents. Only the rankest pessimist, we learn from Montreal and Ottawa, can see no encouragement in work in this Synod at present. From many sides comes testimony to an increase in Christian liberality. One who wrote his report after the Forward Movement campaign declares that exhibition of readiness to give has brought cheer to all hearts. Surely he must express the feeling of the whole Church.

V. THE SABBATH

It appears quite certain that the Lord's Day Act is generally well observed from ocean to ocean. Doubtless there are infractions in the ports and on the railroads, in industrial centres, and on farms, by drug stores, restaurants and confectioneries, by foreigners and native Canadians; still the fact remains that the Lord's Day Alliance is "a mighty power in the preservation of our day of rest."

But it is one thing to keep within the limits of a national enactment and another to make the highest use of a divinely given institution. In P. E. Island the Lord's Day is comparatively well kept; the motor-car, the summer holiday, the week-end habit have no evil effect. But elsewhere these and other causes, like games and concerts, lower its religious value. The motor-car comes in both for censure and approval. "It depends upon the man behind the wheel." In the city it is an occasion of evil drawing away from the religious life, in the country it is a boon helping Church attendance.

The remedies for adverse influences suggested are chiefly general—deepened spiritual life and the power of religion. One reporter would make it illegal for garages to do business on the Sabbath and enforce the law. Another would educate the Christian conscience as to how essential the Sabbath is to the stability of the nation and the up-building of the Kingdom of God.

VI. TEMPERANCE

The enforcement of the temperance laws is by no means everywhere satisfactory. Many constables and magistrates are very tender towards offenders. Druggists and physicians often abuse the prescription business. Yet recent advanced legislation has proved a boon. Hotels give better service, business has improved, lives have been saved and homes made happier.

Here and there churches have taken the initiative in efforts to improve conditions. Where they have not taken action as churches, they have usually furnished the campaign funds and the campaigners. Without the Christian Church the temperance movement would have languished or died.

But our church courts are not inclined to cry, Hold. Not only should steps be taken, in their opinion, to secure better enforcement of present laws, but the inter-provincial traffic in liquor should be completely stopped, and, indeed, we will never be satisfied, while liquor is manufactured anywhere in our land. Unquestionably the Presbyterian Church is committed to total prohibition.

VII. THE WAR

The general testimony is that the war has produced no marked change in the

life of the people. Yet the fact is not overlooked that the present unrest and love of pleasure are in part a reaction from the strain of the war.

Nor has the attitude of soldiers or civilians towards the Church been noticeably changed by war-time experience. In particular, while some soldiers have returned confirmed in the Christian life and others more hardened in sin, for the most part their tremendous experience appears to have left them unchanged. But the open-handedness of the war-years manifestly has persisted until the present, as shown by the unprecedented success of the financial side of the Forward Movement.

In regard to the part of the Church in reconstruction the reports tell us not whether we are doing what we could but rather what we ought to do. And the suggestion is that we should spread with the utmost energy the glorious gospel of the blessed God. "Put forth," says one, "an aggressive programme of Evangelism." Emphasize, says another, the social side of Christ's teaching. Our courts do not for a moment believe that the war has discredited the Christian religion.

VIII. RURAL CONDITIONS

The older parts of the country are on the whole adequately supplied with places of worship; at some points at which co-operation has not been carried out, there is said to be an over-supply. The newer parts are in a different position, for, as already noted, many congregations worship in buildings which were not designed for, and are ill-suited to such a purpose.

Some reports bear witness that co operation among the churches is the rule, others that it is the exception. He who reports that "it is just a game of grab" may have failed to notice that the question refers, not to newcomers, but to non-church-goers, and it is possible that others also ignored the destination.

The idea that a Christian congregation should serve its whole community has not yet laid hold of those Eastern districts which report, while in the West it is only the Alberta report which deals with the question. The opinion may be hazarded that Alberta is not the only province in which this idea is "generally emphasized."

Many activities, outside of the Sabbath services, are reported, for example, prayer-meetings, Y.P. Societies, W. M. Auxiliaries, Men's Clubs, but we are not shown how far these influence the life of the community.

Educational facilities are generally said to be fairly adequate, but a synodical report is probably more precise when it says that the provision for primary education seems adequate but that in the country there is a lack of proper provision for higher education which plays a part in the depletion of the population.

In older Canada there are few rural districts in which the population is increasing, generally it is stationary or decreasing. Alberta expects large immigration, now that the war is over.

In respect to the foreign problem and the proportion of those whose tongue is English there are no surprises. In the Maritime Provinces practically all the country people speak English while in Quebec the predominance of French is equally notable. In the North and the West nearly one-half of the people deafens us with a Babel of foreign tongues.

IX. URBAN CONDITIONS

Some of the questions asked of town and city congregations could not call out replies of general interest. For example, the first question has regard to the persons who look upon a certain church as theirs, and the reply might well be of local value but it would serve no purpose to summarize answers that come from many, but not

from all parts of the country. On the other hand, the attitude of the industrial workers to the church is of concern to us all. One report finds that they are generally favorable, another, that some are preaching a materialistic socialism. But it would appear that the general attitude is indifference and, as one says, thoughtless indifference, carelessness about higher matters.

It is unfortunate that we get little definite information about what the Church is doing to meet the needs of towns and cities. One report says that she tries to preach and live the gospel, another, that if some people are indifferent to the Church, the Church is not indifferent to them but more alive than ever to the Master's programme.

Few answers have been given to the question, What new work should be undertaken, but one report suggests the establishment of new branches of the Y.M.C.A., while others advocate social settlements and community centres.

The Montreal report confesses that there is in that city an immense number of foreigners for whom little is being done by the Protestant Churches. No other report attempts to give us light upon this question, but it is not to be inferred that everywhere else the churches are doing their full duty in this respect. Even if we regard it as a national misfortune that our population has become so conglomerate, yet it is evidently a religious opportunity, and in this sense the misfortune is that the difficulties have so daunted the churches that they have entered but little through the open door.

Upon the whole there are many indications that our church is moving forward spiritually as well as financially. As a thoughtful report says, "God's in His heaven," and while all may not be "right with the world", our workers as a class are rendering faithful service to make it right.

J. H. EDMISON,
Secretary.

GEO. C. PIDGEON,
Convener.

The Social Service Council

The General Secretary, Rev. J. G. Shearer, D.D., has contributed the following:

The Department of Home Missions and Social Service does considerable of its social service work through the Social Service Council, viz., "all that from its nature can be done only with the maximum of efficiency on an interdenominational basis." This is true of all social betterment sought by means of legislation and law enforcement, whether destructive or constructive.

The Social Service Council of Canada has made a large contribution to the solution of the many social problems alike of Dominion Provinces and Communities, by publishing "Social Welfare", a monthly magazine now generally recognized as filling a vital place in the giving of information obtainable nowhere else and in suggesting trustworthy solutions of problems studied.

Temperance. The developments in temperance since last Assembly are as follows:

1. The Dominion Wartime Order-in-Council prohibiting manufacture in and importation into Canada and interprovincial shipments into dry provinces terminated December 31st, 1919. The flood gates were thus opened and great quantities of liquor were imported for private use and stored in cellars. Getting liquor for illicit sale was also made much easier.

2. The Dominion passed two laws dealing with importation and interprovincial shipments into those provinces declaring by ballot that they so desire. Before a vote can be taken on one of these, a new part of the Canada Temperance Act, the Legislature must send a request for such a vote to the Dominion Secretary of State.

3. Ontario, Nova Scotia, Saskatchewan and Alberta have made request and are to vote on whether importation is to be allowed in the near future.

New Brunswick, Manitoba and British Columbia are to vote on the continuance of their own Provincial Temperance Acts immediately, leaving the question of importation for a later referendum. Prince Edward Island having made "having liquor in possession for beverage purposes" an offence, is protected against importation by the Doherty Act. Quebec seems, for the time being, satisfied with her wine and beer combined as it is with the illicit sale of hard liquors.

The Provincial Temperance Act of Ontario was endorsed by an overwhelming majority on October 20th last. Similar results are expected in other provinces voting.

Race Track Gambling. The business of race track gambling or betting has been under the ban of a war-time Order-in-Council since 1917. That order was allowed to lapse on December 31st last. Meantime the Government under constant pressure of the Social Service Council to amend the Criminal Code cutting out the exception in favor of race track betting put in in 1910, appointed Dr. J. G. Rutherford a Commissioner to inquire into and report on racing, race tracks and betting. The Council protested against his appointment because he was publicly on record as in favor of the betting. He has reported the facts to Parliament but has made no recommendation. It is doubtful if the Government will have the courage to face its duty in this regard. If not the Council will carry the war into the constituencies in the next general election.

Meantime the Ontario Government has imposed a tax of \$7,500 per racing day for mile tracks and \$2,500 a day for half-mile tracks. What the effect of this tax will be the present racing season will reveal.

Public Health and Child Welfare. The Churches through the Social Service

Councils exert a strong influence in support of health and other departments of Governments, Federal and Provincial, in behalf of the health of the people. This involves fighting venereal and other diseases, promoting child and social hygiene and by enlightening the parents and people in general seeking to prevent rather than cure bodily ailments. Medical statisticians tell us that each year Canada loses by neglect more lives than she lost in all the years of the great war. When we remember that it is not the will of our Father in Heaven that one of these little ones should perish, we realize what a terrible responsibility rests upon us as Christians and Churches to promote health and save life.

Col. John A. Amyot, M.D., C.M.G., is now Deputy Minister of Health at Ottawa and is making rapid progress in organizing his new department.

Dr. Helen MacMurchy has been appointed chief of the Children's Bureau of Canada under the Department of Health.

The Social Service Council is urging the Bureau to establish an annual "Child Welfare Week" throughout Canada and has prepared a complete programme for its observance by communities.

Community Organization and Work. The spirit of the time tends strongly toward "getting together" on a community basis for the doing of those things that can only be done by the whole community and on which all sections of the community are agreed. These cover a wide range and vary of course in different communities. Some of them are:—athletics, dramatics, concerts, lectures on scientific, philosophical, political, sociological, literary, historical or other subjects, conferences or common action on distinctively local needs such as a library, community hall, rest-room, reading room, improved roads, town or rural planning, housing, sanitation, etc. Such work must have the combined support of the commercial, industrial, farming, educational and religious interests. In exclusively Protestant communities, religious education and Bible study can be included in the community programme.

Industrial Life and Relations. Perhaps the greatest, most complex and difficult problems the Social Service Council is making a study of and seeking to solve are those emerging in industrial life and the relations of employers, employees and the consuming public. Recent strikes in transportation, food producing, fuel and other industries on which the public are absolutely dependent for the necessities of life, as also the well nigh hopeless soaring of prices have already convinced the formerly indifferent masses that there can be no serious disagreement between capitalists and laborers in which they are not, from purely selfish considerations, deeply concerned. These questions are not merely community problems, they are national and international.

And they are Church problems, that is problems that concern the Church and that cannot be solved without the inspiration and guidance and brotherly love which the Church alone can supply. Jesus concerned Himself with the people's food, clothing, health and other necessities. His servants are not greater than their Master. They are not true servants unless they are "as their Master". And nothing will test the Church more thoroughly than the facing of these very old but newly recognized responsibilities. The conflicting interests are both in the Church and the grievous sins of industrial and commercial life are by no means exclusively committed by non-Church-members.

The study of these problems and the righting of the wrongs discovered can best be done by the Church through the united action that a Social Service Council makes possible.

REPORTS OF DISTRICT SUPERINTENDENTS

Synod of the Maritime Provinces

At the outset of the summer's work of 1919, the problem of student stipend was a matter of discussion and serious consideration. The great majority of our young men preparing for the ministry found themselves unable financially to prosecute their studies. The gap between income and expenditure was too lengthy to be bridged and mission services must of necessity be abandoned. After full information had been furnished by the student body, \$15 per week with board and all expenses fully met did not seem to be unreasonable. The assurance that such terms would be carried out for the summer of 1919, led all the students to enter on mission service for the season. An appeal was made to the fields to do all within their power to meet the increased expenditure. It is encouraging to report that two-thirds of the fields met all expenses.

The regulations, as they are at present, provide for a stipend of \$13 per week, and consequently our students feel very much depressed for the prospect is that stipend is going down while the cost of living is still going up. It is to be hoped that the General Assembly will take the question of stipend into serious consideration and make liberal advance in the rate per week, in order to meet the necessities of the great majority of students with the ministry in view.

For the most part fields were supplied during the summer months, but no supply could be found for the winter, save at the Christmas vacation. There are mission stations which could be kept open throughout the year, provided laborers were forthcoming. Long vacancy is injurious to the spiritual life of the people, but so far it is impossible to fill the blanks in congregations, not to mention mission fields.

The weak point in our Church is the lack of a sufficient number of ministers to supply all our congregations. There are numerous vacancies which cannot be settled without robbing other fields. Vacancies are continuously numerous and the supply of ordained ministers is evermore inadequate. Further, our Church falls back on the student for a settlement of four to six months and men of the first year in Arts are enlisted for service and men of no year. Many fields are suffering grievously on account of vacancy, and all vacancy is useless and wasteful. Approximately there are 250 congregations vacant throughout the year, and to this may be added 200 mission fields supplied by students for less than half the year where ordained ministers should labor throughout the year. In short, the Presbyterian Church in Canada is not yet in a position to care in an adequate manner for all the people who claim to be Presbyterian.

Our Church demands a high standard of education, which is a very costly commodity, and at the same time entertains the hope that mere frenzied finance will attract larger numbers of students to the ministry than we now have. More ample financial provision is indispensable if the object is to be attained, viz: to secure a sufficient number of ministers to supply all our congregations. Young men are to be found who will be ready and willing to undergo hard service, but the sinews of war are meagre and paltry. The remedy for the weakness of our Church is not far to seek, viz: greater interest in the welfare of the young men intending to choose the office of the ministry and at the same time rendering the necessary assistance of a more liberal stipend in order to solve the collegiate financial problem. If all the struggle is left with the student, the problem is quickly solved, he quits for other professions which will afford him a living wage.

The operations among the foreign population at Minto, Stellarton, Inverness, New Waterford and Sydney have been carried on uninterruptedly throughout the year, with a considerable degree of success. A union hall has been opened at Stellarton under very promising circumstances. The mission at Sydney requires more ample equipment. There is overcrowding and the premises should be of a more inviting character. Our staff at Sydney deserve much appreciation of their splendid, persevering services.

The advance made by congregations in stipend is of a most cheering nature. All augmented congregations have increased contributions and for the most part have made the stipend retroactive to the first of April, 1919. Few of the self-sustaining congregations have become aid-receiving. The situation throughout the Synod is hopeful in the increasing liberality to the support of ordinances.

Co-operation with the Methodist Church has been attended with some degree of encouragement. A union, self-sustaining congregation has been formed at Annapolis and another in Halifax. Wallace Presbytery has withdrawn from the Highlands, Amherst. The Methodist authorities have withdrawn their laborers from Economy and Pictou, Tabusintac and East Glassville. The Presbyterian Church has withdrawn from Baillie, Lynfield, DeWolfe, and Jerusalem. Other propositions are being entertained which in due course will be carried out.

Of our returned men from overseas fully ninety per cent. have resumed their studies for the ministry. All have not come back to us. Some are numbered among Canada's glorious dead, but their names are inscribed on the long glory roll. Their willing, heroic sacrifice should inspire a host of our young men to-day to gird up their loins, buckle on their armour and go forth to the everlasting battle against sin and unbelief and mammon worship, and help win the world to peace and Christ.

JAMES ROSS.

Synod of Montreal and Ottawa

Religious conditions in Eastern Ontario and Quebec do not change very rapidly, though there is a very rapid change in the social and economic conditions in that part of our Dominion.

The province of Quebec is now experiencing a most remarkable industrial development. As it involves the influx of a number of small groups of English people, the development is one that calls for the attention of this Board. In all the chief centres and, in many of the smaller towns, millions of dollars are being spent in the development of water powers and in erecting large manufacturies. Many thousands of the young men and women in that province are now offered employment at good wages in their own towns. Paper mills, cotton mills, silk factories and manufacturies of various kinds are crowding to the province.

Small groups of English Protestants will follow these industries. In some instances they will be numerous enough to require regular services; in other instances they will require the care of individual families by our Church agencies. An instance is seen in the case of St. Jerome referred to later in this report.

Some may ask why so many industrial plants are being established by American and English capital in that province, on a scale so unprecedented in its history. Apart from the fact that there is a live campaign carried on to advertise the resources and possibilities of the province, the basal reason is in the labor conditions that obtain there; conditions are more favorable to manufacturers than in any other province

of the Dominion, or anywhere in the United States. It is chiefly because they find there a labor that will work, and an abundance of it.

A very important characteristic of it is that it is a labor that is under control, under control of the Church; and manufacturers can deal with the Church more satisfactorily than they can deal with a professional agitator. There is no extensive eight-hour day agitation and outside of a few large centres, no desire that there should be.

Generally speaking throughout the province labor unions are successfully discouraged by the clergy. Where unions are insisted upon by the men the Church introduces the National (Catholic) Union, which has regulations forbidding the declaration of any strike without the consent of the chaplain, who is the local Curé. This proves satisfactory to the manufacturer and to the men. The latter have such an attachment to their church that a kindness or a contribution to the Church awakens among them a spirit of gratitude and loyalty towards the benefactor, that does much to make the wheels of industry run smoothly.

Manufacturers, on the whole, in appreciation of this loyalty, treat the men well, and prefer to deal with them through the local priest who is intelligent and open to persuasion. Industries are secured against any widespread strikes in the Province of Quebec, for many years to come.

Next to an abundance of hardy, unskilled, male and female labor in that province comes the vast amount of water power available in convenient localities. The government of Canada has estimated that the available water power in Canada would reach almost nineteen millions horse power. More than one-third of this is in the province of Quebec, one-eighth of this third has been developed.

We have to be prepared for this new day in Quebec and must extend our activities to meet the religious needs of a new augmentation to our scattered English population.

ENGLISH FIELDS

Sawyerville, in the Presbytery of Quebec, has been closed and the property, worth about four thousand dollars, is offered for sale; the Presbyterians there have been asked to enter into fellowship with the other Protestant communions in that vicinity.

Chaudiere mission, served by Rev. J. J. Wright of Levis, has been made a congregation and there on a site by the river's side is now being erected a beautiful Gothic church. The site and church is the gift of Mrs. John Breakey, the widow of the late well-known lumberman with large interests throughout the whole Chaudiere Valley district. Mrs. Breakey, who still lives at Chaudiere Basin, was the sister of the late Rev. Duncan Anderson, who, during the larger part of his lifetime, was the faithful minister of St. Andrew's Church, Levis, P.Q. We can well suppose that the memory of his kindly life, and of his unselfish devotion to the cause of our Church in that community, may have had much to do with the decision of Mrs. Breakey to build a place of worship in Chaudiere.

At Parent, on the Transcontinental Canadian Government Railway, in Northern Quebec, about midway between Cochrane and the city of Quebec, we will need to open new work this summer. We propose to organize a dissentient school there and seek the appointment of one who will teach the children during the week and supply the small Protestant community with a Sunday service during the summer. Rev. N. McLaren, the Bible Society's superintendent of colporteurs, has at our request given pastoral attention to the Protestant families there on the occasion of his visits to that community. There have recently come to that vicinity a number of Protestants, now numbering twenty-seven adults and fourteen children. At Oscalana, about thirty-five miles west of Parent, similar conditions are being produced by the coming of Protestants in connection with new industries there.

In St. Jerome, following manufacturing developments, there have come a number of English families. Two years ago we had no Protestants there. Since then, and mostly within the last few months, a small group of Protestants has established itself. They now number forty-five souls. We are having them supplied with religious services by associating the place with the student field of New Glasgow, and we have taken measures to organize a dissentient school municipality there this year. Only two of these Protestants, however, can contribute their school taxes to the support of a Protestant school. As most of our people there live in rented houses and the owners are Roman Catholic, the taxes are naturally paid to the school of the majority. Others live in houses owned by the manufacturing companies for which they work; the taxes on these, being on corporate property, are put in the neutral panel, and will go nearly altogether to the Roman Catholic schools, which is also the case in regard to the huge revenue from school taxes on the large factories, banks, railroad and other corporate properties. One of these Protestant families bought a farm on which there is an extended term tax, and he will have to pay ninety dollars a year to the Roman Catholic Church for the next ten years. These facts slightly illustrate the difficulties with which we meet in following up our small groups of Protestants with schools and churches under the laws of that province.

Space will not permit us to refer to many of our fields specifically. In general, however, we are grouping our fields, and co-operating with other denominations, in every way that we believe will contribute to greater economy and efficiency in the conduct of our work. The Church's appeal for increased contributions has been in general met with a generosity corresponding to the increased revenues of the subscribers. We will mention one instance that is an example to the whole Church in its response to our appeal. We refer to Summerstown. This field has but forty-seven families, in a purely farming community. They had been paying eight hundred and fifty dollars to stipend. In answer to our appeal, and canvass of every family, they became self-sustaining with the assistance of one hundred dollars contributed by a summer resident from Montreal West, promising a salary of fifteen hundred dollars for the coming year.

FRENCH FIELDS

The French congregations, while not growing rapidly in membership, are making good progress in the development of a greater sense of their responsibilities in regard to the support of the work, and are growing into a better understanding of their relation to the work of the church at large. They report a normal increase to their church membership, a number of whom come from the Roman Catholic Church.

In Tourville, associated with St. Damase, our missionary, Mr. Chodat and his wife, have about eighteen children in residence with them in the Home School. Mr. Chodat teaches the children throughout the week with great zeal and faithfulness, in addition to supplying the two centres of his field with Sunday services.

In Quebec, our missionary Mr. Abram and his wife have eleven children of scattered Protestant families in residence with them in the manse, which is made to serve as a school-home.

This School Home, in the City of Quebec, was opened in the Fall of 1918. Owing, however, to the Influenza epidemic which immediately followed, the few children who had already come to the Home nearly all returned to their parents while others who had arranged to come remained at home. The following year we transferred the management of this Home to the Pointe-Aux-Trembles School Board. The aim of our Church in this sort of Home is to supply a residence, under Christian supervision, for the children of English-speaking Protestant families who are scattered in small groups among the French-speaking people of the province.

In Namur, an addition has been made to the manse by which our missionary there, Mr. LeBel and his wife, have been enabled to take in residence about twelve children who can thus attend the local school.

In Hull, our missionary, Mr. Vessot, has in residence with himself and his wife, twenty-two children, in the mission boarding school, which has also been transferred to the direction of the Point-Aux-Trembles Board.

In Valencay and Masham our catechist, Mr. Foucher, teaches the children in the school at the former place, and conducts services on alternate Sundays in the two centres of his field.

In North Ham, our catechist teaches our mission school and ministers to the pastoral needs of the thirteen isolated families in that remote corner.

From the above references to specific fields, will be noticed the new emphasis we are giving to educational work in our missionary activities.

In connection with these phases of our work we wish to acknowledge with grateful appreciation the invaluable assistance given us by the Women's Missionary Society.

The larger French missions, in Ottawa and Montreal, have enjoyed fair progress in their religious work, and have shown a greater generosity in their gifts to the work of the Master than hitherto. Special mention in this connection may be made of St. John's Church, Montreal, which we expect to be self-sustaining before long at the present rate of progress. This Congregation gives \$900 to stipend and \$325 to missions and subscribed \$2,000 to the Forward Movement. The building accommodation in Ottawa has been very substantially improved through the generosity of the friends of the work there.

WORK AMONG THE NEW CANADIANS

In our Synod, work among these people is carried on only in the city of Montreal, where we have missions to the Italians, the Jews and the Ukrainians. Among the Italians we have our greatest encouragement. Our missionary, Mr. DePierro, has associated with him a lay worker and two school teachers who are doing good work in developing among their fellow countrymen a right conception of their relation to our democracy as well as of the moral obligations of the religion of Jesus. The work among the Jews and the Ukrainians is not showing marked signs of progress, but faithful work is being done which in time will bring good results.

The Ukrainain population has largely removed from the vicinity of St. Columba House. The Settlement work done there is nearly altogether among the English-speaking people of the district. As some doubt has been entertained regarding the wisdom of our maintaining an English-speaking missionary in that community, we submit the following facts gathered from a survey made there last Fall. There are in the small area recognized as the St. Columba District, which is not otherwise served by our Church, 422 English-speaking families. Of these there are 208 who are Protestants, with 216 English Protestant children under sixteen years of age. There are ninety-one of these Protestant families who admit that they have no affiliation with any congregation, while the affiliation claimed by many of the others is very indifferent. To withdraw our missionary from that district would be to forsake one of the most needy districts in the city.

As we are so largely in the minority in the province of Quebec we have to accept decisions on the questions of Race Track practices and Prohibition that may not coincide with our wishes. The measure of Prohibition now in force, allowing the sale of light wines and beer, is not proving wholly satisfactory. Before long it will be replaced by a system of sale by government agencies, if we rightly interpret the mind of the majority.

The response to the General Assembly's instruction regarding the minimum salaries has been most satisfactory. At the beginning of 1919 there were in the

Synod eighty-two self-sustaining charges paying salaries below the new minimum, and requiring in the aggregate \$20,725 to reach that standard. Of these only four are asking grants for the coming year in amounts totaling \$990.

We are pleased to note also the response that has been reported in connection with the Forward Movement in this Synod, which has subscribed well beyond its allocation. The Forward Movement which will characterize the Church's activities in the next decade has well begun, but it is only the beginning. May God grant that the Church will not halt in its advance until our Lord be enthroned in the heart of man throughout the world.

J. U. TANNER.

New Ontario

When the members of the Board of Home Missions and Social Service suggested to the General Assembly that the minimum stipend be increased \$300 per annum, they expressed a confidence in the Presbyterian Church and a faith in God worthy of Christian statesmen. Their faith, and the action of the General Assembly, have been fully justified. Everywhere our men have been heartened and the Church more firmly established.

THE FIELD

In an effort to overtake the work the District Superintendent has, during the year, attended 358 church meetings, delivered 260 sermons or addresses (203 of these on the Forward Movement) and travelled over 30,000 miles. Indeed there were only thirty-six days in the year when he got up out of his own bed and retired to it the same day.

Increased Minimum. There were in the Synod of Toronto and Kingston last year one hundred and forty aid-receiving congregations, and about the same number of self-supporting charges paying less than the new minimum. Thirty-two of this class of congregations and eighty aid-receiving charges are within the bounds of the five Northern Presbyteries. Thirty of the thirty-two have met the new standard, that is, only two congregations have come back on the Fund. In the eighty aid-receiving Fields we are asking from the 1st April, 1920, an increase of only \$1,200, or to sum up, of the \$25,000 required in New Ontario to bring the salaries up to the new minimum, the Field is meeting (from 1st April) \$22,200.00, and the Funds will be asked for \$2,800. We would like to assure the Church that there has been real service, if not sacrifice, on the part of those who long for the Gospel. For example, at one little Mission Appointment where some money had been gathered to buy a few hymn books, the congregation was discussing the necessity of giving every cent to salary, when a "Mother in Israel" said, "We simply must give this money that we may not be an added burden on our Church, but we did need those hymn books so." The next week she spent picking berries, these she sold and with the proceeds bought "Books of Praise" for the Church she loved, surely "She hath done what she could."

Summer Supply. In the Spring we received our fair share of available students, and by a grouping of fields the work, except along the Algoma Central Railway was overtaken. Indeed, had it not been for "strikes," Flu ravages, and the Smallpox scare, the record of work would have been more wonderful still. If attendance at Divine Worship, addition of new members, interest in Sunday School and Young People's Society, contributing to the maintenance and the Missionary enterprises

of the Congregation, are indications of a deepening religious life, then assuredly the Church is playing a very vital part in the life of the individual and the Community.

Winter Activities. By a still further grouping of Fields, for example, asking one man to look after a number of charges, as we did at the Kirkland Lake, Swastika, Matheson and Monteith groups, the summer standard has been fairly well maintained, or at least the heavy sagging, caused by winter vacancies, has been prevented.

Lumber Camps. There were a large number of men employed in this industry during the season, and despite the fact that about 85 per cent. of them are French or New Canadian, they seem to enjoy the visits of our men. The aggregate attendance at these Lumber Camp services amounted to 14,000 or 15,000 men.

French Aggression. Once more we would like to impress upon the Church that Old Quebec is overflowing into New Ontario. In a Field occupied by one of our men, there are more than a dozen French Roman Catholic representatives. They are planning an outlay for equipment this summer of \$150,000 to \$200,000. We wonder if we can get \$2,000 to help us meet the situation.

CO-OPERATION

In New Ontario proper this work has been fairly well overtaken. The same might be said of some of the older Presbyteries, such as Lindsay. However, there is much to be done in other parts of the Synod, and the Presbyteries are facing the issue fairly, for example, under the leadership of Dr. Gracey and the men of the Kingston District, we are attempting to eliminate all overlapping in this historic section of our Dominion.

That the co-operating or Union Congregations in the North are satisfied with the plan, may be illustrated by their attitude toward the Forward Movement. We asked these congregations, with two exceptions, to give their Forward Movement money to the denomination serving them, and every congregation (where the canvass was conducted) under the care of the Presbyterian Church has gone "over the top", some twice and some three times. In many cases the initial cash payment is more than their original objective. We give two examples: (1) Thessalon, a self-supporting congregation, where a Methodist was appointed Chairman of the Forward Movement Committee was asked for \$1,000 and subscribed \$3,073, with a cash payment of \$1,242. (2) In Cochrane, an aid-receiving congregation, where we divide the funds fifty-fifty with the Methodists, a \$500 objective was set, and there was a debt of \$500 on the Methodist and \$500 on the Presbyterian Church. The people voluntarily set themselves an objective of \$2,000. Their subscriptions amounted to about \$3,900 of which they will give at least \$1,500 to the larger work of the Church.

NEW CANADIANS

Finns and Scandinavians. In Temiskaming the property on Helen Street, Cobalt, is now owned by the Church and Manse Board. The main floor is fitted up as a Chapel, while the second serves as a Flat for the Missionary. During the year the property has been improved by a new verandah, storm windows, etc., also redecorated and painted, all the expense of which has been borne locally.

Mr. Hart conducts regular service and Sunday School at Cobalt, and in the Scandinavian Church, Haileybury, along with occasional visits and prayer meetings at points up the line as far as Timmins—150 miles. At the present time he is conducting a communicants' class and hopes to have twenty new members.

Copper Cliff. In addition to the regular church services, Mr. Heinonen and his sister, Miss Vieno Heinonen, W.M.S. Deaconess, have conducted the usual vocational

schools, summer school gatherings, institute work, etc., both in Copper Cliff and in surrounding Townships. Miss Heinonen makes her headquarters in Louise Township; in our judgment she is the religious and social leader of the community. Mr. Heinonen was instrumental in getting a number of Public Schools organized and is Secretary-Treasurer of three of them. His position and knowledge of the language enables him to meet much of the anti-Christian propaganda carried on by rank socialists. \$100 was spent in procuring from Finland anti-Bolshevik literature which is being freely used to offset the influence of the extreme "Reds." This mission contributed over \$100 to the Forward Movement.

Italian, Sault Ste. Marie. Mr. Cingolani, who organized our work here in 1914, was not reappointed last autumn, consequently for the last six months our only representative, ministering to one third of the population of the city of Sault Ste. Marie, was Miss Agnes Staples, W.M.S. Deaconess. Miss Staples conducts the Sunday School with its enrolment of seventy-five. She has three organized clubs, one each for Teen age Boys and Girls, and a Primary for the Little Tots.

Our equipment consists of a little Chapel and the rented Clubroom. This room is pitifully inadequate. The Methodist friends have a very good building, suitable for a start along institutional or settlement lines. In January of this year the Methodists and Presbyterians decided that all work among the more than seven thousand New Canadians in this city of the North must be conducted along co-operative or Union lines. If our present plans are carried out, New Ontario will have blazed another trail in the Missionary Enterprises of the Church.

We firmly believe the time has come when the Church everywhere must consolidate and unify this phase of its activities. Along Union lines we must instruct New Canadians of every kind, all the better perhaps if we can have a few English and Scotch, with an occasional Irish lad. In these clubs let us lift up the Cross of Christ, and, with its unifying power, gather the best from every breed and every creed. In this way, and in this way alone, may we hope to develop a national patriotism, and a Christian citizenship worthy of Him whose name we bear.

FORWARD MOVEMENT

The five Northern Presbyteries were asked for \$115,000. Barrie with an objective of \$75,000 will likely run close to the hundred thousand mark.

We wish, however, to deal with the almost purely Missionary Presbyteries. The objective set for these Presbyteries, and their estimated subscriptions are as follows:

	Objective	Subscription
North Bay.....	\$15,000 00	\$35,000 00
Temiskaming.....	5,500 00	7,000 00
Sudbury.....	7,500 00	17,000 00
Algoma.....	12,000 00	18,000 00
	\$40,000 00	\$77,000 00

In addition to this they raised about \$45,000.00 for local extension and equipment, besides meeting \$13,000 of the extra \$14,000 made necessary because of the increased stipend. Elk Lake, e.g., with an objective of \$65, met all of the \$300 increase on salary, and subscribed \$506 toward the Forward Movement, over \$300 of which was cash. Nor have ministers anywhere given better leadership than have the men on the Mission Fields. To illustrate, while we were in a manse, the good wife introduced the subject of how much they should give. The Minister said, "I think perhaps we can make it \$100". The lady said, "What about my dress?" "Ah, mother," said he, "I guess it will have to bide a wee." "Oh, yes," she replied, "I

suppose we must make it bide a wee," and they made their gift. In the face of such Forward Movement facts, "breathes there a man" who dare say that Home Missions are not worth while.]

REFERENDUM

It is a well-known fact that New Ontario (Cobalt), the birth-place of the so-called Liberty League, was considered the stronghold of the liquor interests, the "Hindenburg line," as it were, of their defences. The Presbyteries, through their Committees, sent out an urgent request that the "Referendum" be considered the one big issue. There was no mistaking the strong leadership of the Church, as illustrated by the words of an organizer who publically said: "I would have been absolutely helpless, were it not for the intelligent, energetic assistance and leadership of the Presbyterian ministers of the North." We are proud to have played a part in helping to drive from this fair Dominion the most lawless and godless business that ever cursed our country.

We cannot close a report on the work in the Northland without again making special reference to the general social unrest and the apparent tendency toward strained relations in industrial life, and repeating our firm belief that amid all this uneasiness the Church has been, and is, "The anchor holding within the veil" in every outstanding drive for humanity and God. Thus, as weavers in the great web of Canada's throbbing life, we thank God and take courage ever remembering

"That looking above for the pattern, no weaver hath need to fear,
Only let him look clear into Heaven—the perfect Pattern is there,
If he keeps the face of the Saviour for ever and always in sight,
His toil shall be sweeter than honey, his weaving is sure to be right.
And when his task is ended, and the web is turned and shown,
He shall hear the voice of the Master, it shall say to him, 'Well done!'"

J. D. BYRNES.

Synod of Manitoba

The year 1919 was reasonably encouraging. Changes have been witnessed and progress has been made. From the material viewpoint Manitoba on the whole had a fairly prosperous year. In portions of the south, crops were very light. In the east and north agricultural returns were from fair to good. The generally prosperous condition of Manitoba is indicated by her ability to subscribe to Victory and Peace Loans. During the past three years Manitoba has loaned the Federal Government over \$117,000,000, and still has money on deposit.

A fairly generous response has been made to the call of the Church for increased givings to Ministers' and Missionaries' salaries. A year ago we had eleven augmented charges. In addition to those we had fifty-eight congregations, self-sustaining on the \$1,200 basis, but paying less than the present minimum. Of these sixty-nine congregations that were below the new minimum, two of the augmented charges, and fifty-six of the other fifty-eight are now assuming full responsibility for \$1,500, and several of them have exceeded the minimum. Only two of those self-sustaining at less than \$1,500 are this year requesting aid.

Our augmented list this year is made up as follows: Nine from last year's list, two unable to reach the minimum, six missions advanced to Augmented status, making seventeen in all.

The average augmentation grant a year ago was \$272.72—this year \$331.76, or an increase of \$59.04 in grants to make up an increase of \$300 in salary. Even this increase in average grant is caused almost entirely by the fields advanced from Home Missions to Augmented status.

Many of the mission fields increased their givings sufficiently to cover the additional increase in salary, so that the additions to salary authorized by the General Assembly have not made a heavy drain upon the fund so far as the Synod of Manitoba is concerned.

THE FUTURE

The outlook for the future is not without promise, though there are clouds that hang low, and ominous signs are visible. The war is over, yet social and industrial conflicts are still being waged. The Synod of Manitoba has five cities—Port Arthur, Fort William, Winnipeg, Portage la Prairie and Brandon. Urban centres are liable to be storm centres in the social and industrial world. The Church has a large part to play in clearing the atmosphere and in neutralizing destructive forces. She must play a large part in establishing and maintaining principles of justice between the classes and the masses. Never was there greater need of intelligent and impartial study of social conditions, wise, strong and tactful leadership and vigorous prosecution of the Church's work, sanely adjusted to modern conditions. The growing centres in the Synod of Manitoba, and indeed in our entire west present an opportunity and throw out a challenge to control conditions for the Master such as seldom come to the organized church. Our cities are young, plastic and vigorous. It is easier to prevent the development of slums than to remove them after they have once formed. "Now is the accepted time." "To-day if ye will hear His voice" may be proclaimed loudly to the church as a whole in view of her opportunity in relation to work in the urban centres.

While these centres within the Synod of Manitoba present a splendid field for Home Mission and Social Service effort, there are rural conditions that are beginning to call for something a little different from the ordinary Home Mission work of the past. In some of the rural districts a process of depletion has been going on. The original settlers are passing away and a new class is taking their places—some by purchase of land, others by renting. In many cases these have not the means to support the Church as the original owners did, and in not a few cases they lack the inclination even where they possess the means. Then too, the encroachments of the non-British elements upon some of the older settlements is becoming serious. Here are a few statements made by those who have carefully noted the national drift for several years in the different areas referred to. "In ten years Southern Manitoba east of Morden will be practically vacated by Canadians." "Inside of twenty years the entire Dauphin district where the best farm lands in Manitoba lie, will have been absorbed by the Foreigner." "The territory lying between the Rosthern branch of the Canadian National Railway and the North-west branch of the Canadian Pacific will fall into the hands of Galicians in a few years." If these people were thoroughly evangelized there might be little to regret in their forward movements. If they are left, however, with their European ideals the outlook is not encouraging. By what means can we meet these situations? Not necessarily by resisting or turning back these inundations. But how can we purify these floods before they precipitate a European silt upon our virgin soil? The Public School, the School Home, an Evangelical Church, with a vigorous Canadian ministry are the filters through which they must pass, or our great West will suffer. We must put more intelligence and energy into this work than we have done in the past or failure will be stamped on our inadequate measures. The Church must awaken to newness of life if we are to save ourselves and save Canada from deteriorating. Here again is a fresh call for leadership that will specialize in this all-important phase of Christian work. Here, too, is a call for interchurch enterprise. The work is vast enough and important enough to seize the imagination of all branches of the Protestant Church and to induce the most vigorous and sympathetic co-operation.

NEWER AREAS

Reference was made a year ago to the needs of our newer areas. The district lying south-east of Winnipeg along the line of the Greater Winnipeg water works railway, has been calling in vain for help. Last year a man was selected for this vast area but he did not reach Canada till late in summer and then found other scope for his energies. From Winnipeg to Waugh is ninety-eight miles. There are at least a dozen English-speaking settlements in this area without the gospel. East of Lake Manitoba the district is wholly undermanned. Last summer investigation showed a solid block of English-speaking settlers, mostly Protestants and largely Canadian, in which were nineteen organized school districts, without Sunday Schools, except in one or two localities and without any other Gospel ministrations. This district lies between our present Ashern field and Lake St. Martin. Separated from this district by the Fairford Indian Reserve lies another filled with Canadian homesteaders where the Gospel has not been preached, with the exception of one summer six years ago. Then came the war, when work in new areas had to be suspended.

On the West side of Lake Manitoba stretching north as far as Winnipegosis, on the east side of Lake Dauphin lies another district which has been entirely undermanned. In round numbers this district is 100 miles long and twenty-five miles wide. Much of it has been reclaimed in recent years by Government ditches which have drained once submerged areas. Homesteaders are entering in large numbers, the Canadian National System of Railways will traverse the whole district, and a fresh demand is made upon the Church to care for this rapidly developing area, partly within the Presbytery of Dauphin and partly within that of Portage la Prairie. The East Bay district, a part of this area, which lies in Dauphin Presbytery, has had services for some years, but unfortunately three appointees in succession failed to reach that field which has been without services for a year and a half. We were fortunate on the other hand, in securing the services of a young man from one of the American Bible Schools who rendered fine service for fourteen weeks in an entirely new section of this area—the Kinesota district. This new field met all the expenses incurred by its occupation, and was very anxious to have services continued through the winter.

Then we have the New North. Five years ago we began work at The Pas. Even at that time it was known that Northern Manitoba possessed amazingly rich mineral deposits. The war years prevented stampedes into this new territory. These quiet years tested our base which has become well organized. Disinterested reports from Government experts like Prof. Wallace have created general confidence in the value of mineral deposits. Prof. Wallace assures us that at the Flin Flon there are at least twenty million tons of copper ore that will yield about eight dollars per ton, while at Schist Lake the ore is fabulously rich—from 20 to 25 per cent. pure copper. Northern Manitoba has gold as well as copper, and silver also. It is a fairly safe prediction that four or five towns, if not cities, will materialize in Northern Manitoba within the next five years. Rev. J. A. Cormie laid the foundations of our work wisely and well at The Pas. Rev. Hector Ferguson holds this base to-day with firm grip, and is already calling for help. The Church cannot afford to allow the man who has placed 200 miles of wilderness between himself and his nearest neighbor to call in vain, especially when he has 400 miles of areas unlimited in resources opening beyond him, and where the hum of industry is already displacing the whoop of the Indian and the snarl of wild beasts. This hasty glance at our newer areas reminds us that the Synod of Manitoba has not outgrown pioneer conditions and the need of missionary enterprise, and emphasizes the fact that for this Synod the Forward Movement is a vital necessity and was not prematurely planned.

INDIAN WORK

Our Indian work both on Reserves and in Schools, has made encouraging progress at all points.

Our school on the Lake of the Woods has, however, had a series of reverses, the staff has been inadequate, and those holding the fort have grown discouraged. Death and sickness have visited the staff during the past two years. Temporary appointments are never satisfactory. We hope that the dark days will pass, and that the work on this needy district will soon revive.

S. C. MURRAY.

Southern Saskatchewan

Nineteen hundred and nineteen has been an anxious year in Home Mission work in Southern Saskatchewan. There was a partial failure of crops in five and one-half of the nine Presbyteries of the district. Conditions are particularly bad in the southwest. A large number of farmers will have to buy seed wheat and oats for 1920 and borrow the money to enable them to do it. Feed is being transported, free of cost, to the farmers for their stock. A partial failure in the same territory in 1917 and 1918 made the failure in 1919 all the more serious.

THE WORK

It was exceedingly difficult to carry on Home Mission work under such conditions. We had ninety-four missionaries at work during the summer. Seventy-seven of them served in eighty-seven of the ninety-nine mission fields and the remaining seventeen supplied self-supporting and augmented charges, that could not get or did not want "called" men. Sixty-six of the ninety-four were at work in the dried-out districts so that when fall came many of the fields were unable to pay their missionaries the full amounts promised, although they made in most cases remarkable efforts to do so. The result was that a large number of special grants were required.

When winter supply came up for consideration by Presbyteries last fall, it was very evident that increased grants would be needed if our missionaries were to receive their salaries in these districts. They decided therefore to close a large number of fields and keep open only the important centres, thirty-two missionaries were appointed for the winter in place of seventy-seven for the summer. In this way, the grants for the year were reduced, but the work suffered in consequence. However, the ministers and missionaries at work were able to some extent to keep in touch with the vacancies.

No.	Presbyteries	Self-supporting		Augmented		Mission	
		Charges	Cong's.	Charges	Con'gs.	Fields	Cong's.
Dec. 31st, 1919							
1.	Abernethy.....	13	30	2	6	6	17
2.	Qu'Appelle.....	9	20	9	23	7	16
3.	Arcola.....	4	8	5	13	6	15
4.	Alameda.....	6	11	2	4	8	22
5.	Weyburn.....	7	16	2	5	5	15
6.	Regina.....	15	31	1	3	8	19
7.	Moose Jaw.....	13	26	6	15	18	49
8.	Swift Current.....	5	7	2	6	19	51
9.	Assiniboia.....	4	7	5	14	22	60
	Totals.....	76	156	34	89	99	264

During the eight years we have supervised the Home Mission work in Southern Saskatchewan there have been many changes, for in 1911 there were forty-five self-supporting charges, twenty augmented charges and 109 mission fields. There have been very few new fields opened since the war began, owing to the scarcity of missionaries. There are 300 public school districts without Sunday Schools or Church services by any Church. Very few of these are asking for either Sunday School teachers or missionaries and the children are growing up in ignorance of the Scriptures. Most of them know neither God as their Heavenly Father, nor Christ as their Saviour. It is going to be a difficult and expensive task to reach many of these communities.

THE WORKERS

Of the seventy-seven summer missionaries, twenty-three were ordained men, eighteen catechists, eleven Canadian men students, eighteen American men students, and seven women missionaries. The students gathered the people together, usually in school houses, for worship on Sundays and with a drive of about twenty-five or thirty miles reached three places. The average attendance was about thirty or thirty-five. Wherever possible they organized Sunday schools in the same places, which were conducted, usually, immediately before or after the Church services. Those who were good expository preachers and especially those who revealed Christ to the people, drew good congregations and created a deep impression, during their short stay on their fields. But we should have manses built in these pioneer districts and ordained married missionaries at work twelve months in the year in order to establish the cause of Christ satisfactorily in this west land.

The eighteen catechists did good work. Some of the best preachers we have belong to this class. A number of them are taking extra mural courses, prescribed by Assembly, and will in a few years be regularly ordained ministers. They are deserving of great credit for the strenuous work they are doing. What the fields lose in pastoral care by these men devoting more time to their studies, they often more than make up in the improved preaching they get. The ordained missionary is now almost as well off financially as the minister called at the minimum salary. Many of these men come west with a view to a call and before long are settled and another mission field raised to the status of a self-supporting or augmented charge.

CO-OPERATION

Co-operation with the Methodists, during the past eight years, has resulted in the elimination of overlapping in ninety-six of the ninety-nine mission fields in Southern Saskatchewan, and in twenty-four of the thirty-four augmented charges. Very little progress was made, however, during the past twelve months.

The Methodists and Presbyterians of Oxbow united in the interchangeable affiliation plan and agreed that the Budget contributions should be divided between the two denominations. Several months' negotiations at Kisbey, for a similar union, ended in failure. The Methodists and Presbyterians of Lemberg formed an independent union charge during the year.

CHURCHES AND MANSES

A very small number of churches and manses were erected during the year. This was chiefly due to two causes, (1) the very high cost of building material and labor and (2) the short crop in two-thirds of the territory.

Churches were erected at Lewiston, at Bateman, at Foxbury and at Qu'Appelle Indian Mission. The cost of the last-named, \$3,000, was borne by the Church and Manse Board. The building is 20 x 30 feet, and has a full-sized basement with a

furnace. It is located in a beautiful poplar bluff, on four acres of land donated by the Indians, and is twelve miles from Avonhurst railway station on the G.T.P.

A fine manse was erected in Gravelbourg, and the student manses of Cadillac and Dumblane were enlarged to accommodate missionaries with families.

We should have 100 additional churches and fifty additional manses soon, if the needs of the 509 congregations in Southern Saskatchewan are going to be adequately provided for.

A NEEDED SURVEY

The Presbytery of Assiniboia is 210 miles long and about fifty-five miles wide, and lies along the international boundary line throughout its entire length. The Weyburn-Lethbridge branch of the C.P.R. furnishes railway accommodation for the northern half of this great territory. The Southern half is still remote from railway facilities and is poorly supplied with missionaries of any church. The scarcity of men prevented us, during the war, opening up new fields in this area, most of the eighty-one congregations of our Church in this Presbytery are located in the northern half of it. The Presbytery is asking the Home Missions Board for a grant, in order to make a survey during the summer of 1920, under the leadership of the Superintendent of Missions, of the 5,000 square miles included in this district.

THE FORWARD MOVEMENT

A great educational campaign was carried on in behalf of the Forward Movement and with gratifying success. The gospel of Salvation, through Christ, was preached to the people with a new passion. In self supporting charges, augmented charges, and mission fields, they were informed of the work our Church is now doing at home and abroad and of our plans for the future, but the canvass in one-half of our congregations will not be completed until next fall owing to the short crop of 1919.

We regret to report the deaths of three of our missionaries. Mr. Jas. Allan at Girvin and Rev. John Fernie and his wife, our missionaries at Moose Mountain Indian mission. They were all faithful, earnest and devoted workers. Mrs. Fernie served our Church for about thirty years with very great acceptance in Indian work, chiefly as school teacher.

December 31st, 1919.

PETER STRANG.

Northern Saskatchewan

REPORT ON NON-BRITISH MISSION WORK

In many European countries nationhood began to take permanent form about the ninth century. At this time a company of people laid the foundations of the city of Kiev and made it the centre of a new nation's life. This new country lay in the rich valley of the Dniester and the Dnieper as the northern hinterlands of the Black Sea and just on the threshold of Asia. Here is to be found the easiest overland route connecting the two continents. For nearly 1100 years from the very beginning of national European history the Ukrainian people have resided in this region. And in the face of merciless pressure of the cruellest neighbors and through centuries of bloody wars and in spite of the loss of two national governments this remarkable people has preserved its boundaries and kept intact the genius of its nation. Other

nations coming into being about this time have done this too, but in almost every instance high mountains and deep seas gave protection on every side, while here is a nation that has been able to keep possession of a motherland, lying open to mighty enemies, without any natural protection. Its close proximity to Asia made it possible for pillaging hordes to plunder Europe from this point. For more than 500 years these restless tribes of marauders covered the entire Ukraine with war and unspeakable misery. Of all European peoples the Ukrainians were always the first to oppose those plunderers. In their excursions for booty they had first to force their way through the Ukraine and in these attempts many were annihilated and many others were never allowed to pass. But the time came when even the stoutest gave way. The valor of the Ukrainians could not match the growing strength of the Tartar tribes. The Ukrainians lost their independence and most of their ancient culture. It is never to be forgotten, however, that the shield to keep back the Asiatic barbarian from Western Europe was this wonderful people and behind their unflinching courage and sacrifice the Western nations developed and prospered.

The recuperative power of this people has been miraculous. There never seemed to be a time in all the years of disaster and defeat when the spirit of the people was utterly crushed. The determination to restore the motherland was never broken. And when at last the Mongol ceased to be a menace and he was kept back beyond the boundary of the Ukraine, the walls of the nation began to be repaired. After almost 500 years of the Tartar scourge the Ukrainian peasant with his plough set out to reconquer his own beloved land, the land his ancestors had failed to defend with the sword. So well has he succeeded by his untiring industry and economic habits that to-day he not only holds the original Ukraine but his colonization has flowed over the Crimea almost to the foot of the Caucasus. When order again succeeds the chaos of Central Europe, the Ukraine Republic may well have found a place among the world-powers.

Very early this country established a school system wonderfully efficient for that period of strife and uncertainty. Through all the changes of fortune these schools exerted a great influence on the nation's life and the great ideals of liberty and equality and popular government took a deep hold on the heart of the people. A national literature came into being during these years and at least one poet of world fame sang great national songs immortalizing the liberty-loving ideals of his people. Shevchenko is a great name in Ukraine history.

"Dig my grave and raise my barrow
By the Dnieper side,
On the Ukraine, my own land,
A fair land and wide,
I will lie and watch the corn fields,
Listen through the years
To the River voices roaring,
Roaring in my ears.

Bury me, be done with me,
Rise and break your chain,
Water your new liberty
With blood for rain,
There in the mighty family
Of all men free,
Maybe sometimes, very softly
You will think of me."

This great national song is not different in spirit from the ideal of liberty on which we ourselves have been fed. "Britons never shall be slaves" or "who so base as be a slave."

In numbers greater than from any country in Central or Southern Europe these people have come to Canada to find a home. They came to escape oppression from an alien state and the grievous burden of a church imposed on them from without. Their representatives started to come in the closing years of the 19th century and encouraged by what they saw they sent back a good report of the land until over 400,000 people have found a home in this new "land of promise." The original intention was to settle on the great plains of the West, for they were tillers of the soil. But the fact that they were wholly without means drove a number of them to seek employment in the cities, East and West, and, attracted by what seemed to them high wages, a large number have remained in the city and there made their homes. In town and country the hard manual labor was turned over to the newcomers. Everywhere they have given a good account of themselves, making a large contribution to the industrial development of the country.

The larger number have made their way to the Prairies, the place where it was originally intended they should find a home. To-day they occupy the northern part of the three Prairie provinces, the part which in time will be the wealthiest of this great land. In the space of twenty years they have subdued the land and transformed the wilderness into a fertile field. How well they have prospered is easily seen by a journey through the country. Many of the original homesteaders have not been content within the narrow limits of a quarter section but have added farm to farm until now a great number till a whole section and a smaller number twice that amount. One instance might be cited as typical of many others. About fifteen years ago a young man came to the West with a splendid endowment of robust health, industrious habits and a persevering determined spirit. He filed on a homestead but for the first few years spent half the time working on the railroad as he was entirely without capital. By constant effort he succeeded on the land and at the end of the eleventh year he had 700 acres in crop.

Throughout these colonies the first quaint house with thatched roof is rapidly giving place to the modern home. A traveller passing through the country is astonished to find so many fine dwelling houses, some of which have cost \$10,000 or more. Ask any of the plumbers and tinsmiths in the town adjacent to a non-British community and he will inform you that a large part of his trade is installing the most modern conveniences in the newly built homes. One farm home just out from Canora has a hot water heating plant besides almost every other modern fixture to be found in the best houses in the land. Possessing habits of industry and economy to an unusual degree together with a born instinct for tilling the soil, their economic future is assured. In another twenty years there is every probability that they will be considered wealthy and will wield the influence which this brings. Already they are feeling their strength and in several instances have controlled elections and placed in positions of power those who have openly promised to put their interests above other considerations.

As we have already seen, the traditions of this people along educational lines are of the very best. They can look back to a time when, through the wisdom and energy of an Archbishop, education was within the reach of almost all the people. But for over a century before the migration to Canada every school in the Ukraine was closed by order of the Muscovite Government and the standing of a whole nation reduced to that of serfdom ruled over and oppressed by an aristocracy imported from another country. On coming to this country the Ukrainian people have been quick to see that their educational traditions might be revived. Every attempt either by Church or State has met with a ready response from almost every community. Go almost any day to visit a school in a Ukrainian section, and, if the older children are not required to work on the farm, every child whose name is on the roll will be present at school, a condition of affairs very difficult to repeat in any English-speaking district. Hundreds of years ago their "Hetman" taught his people that an educated nation inherited the largest things, and since coming to Canada they have gladly turned to this ideal and have done their best to recover for their children what had been lost through a century of denial and suppression. For the

state there is the opportunity (and well used) of making a single generation a people of moderate education; for the Church, the greatest possible opportunity of putting beside the school the influence of the Gospel of Jesus Christ and seeing that the education given through the school is not separated from sound religious instruction. No people ever opened their hearts so readily to the full influence of national institutions.

A few weeks ago there appeared, in most of the leading daily newspapers of the West, the photograph of a young Ukrainian who had recently graduated in Medicine in McGill University and who is now engaged in the practice of his profession in the city of Winnipeg. By his own effort he fought his way through college taking a high stand in all his work, and winning the admiration of all who gave him instruction. He is a splendid example of what might be done with the ambitious young men among these people.

At the present time there is in the Presbyterian College in Saskatoon a young man who has come up through the influence of the "School Home" at Teulon, Man. He will graduate in Arts this spring in the University of Saskatchewan. He is a young man of great personal attraction and splendid gifts and would easily distinguish himself in any company of students. He speaks several languages fluently. It is his intention to study for the ministry of the Presbyterian Church and he gives every promise of being a real leader in any community in the land.

In the Nisbet Memorial School home at Prince Albert there is a company of twenty boys, five British born and fifteen Ukrainians. It would be difficult to find anywhere a more likely class of boys and young men—but among them is one, who is quite outstanding. He easily leads his class in the Collegiate Institute in Prince Albert, taking full marks in many of the examinations in the various subjects. Although a Ukrainian, he speaks the English language more correctly than ninety per cent. of boys of his own age who are British born. The principal reports that under any test that might be applied to determine the "Head Boy" in the Institution, this lad would outdistance all others.

It is worthy of note that a young man, about twenty-eight years of age, who has been teaching for some years among the Ukrainians, has also entered this Institution, expecting to write on the Junior Matriculation this summer. Mr. Topuschuk is determined to study for the ministry of the Presbyterian Church, taking a full course in Arts in the University and afterwards the regular course in the Theological College. Most Canadians of his age would be looking to a short cut to the ministry but Mr. Topuschuk believes that he must be equipped with the best education to be had for this most important of all callings. By the time he has completed this long course of training it will be very difficult to distinguish him from our Canadian-born for in every way he will be worthy of a place among our best.

Along this line a letter written by F. B. Lacey, Reeve of Mossy River, Man., is most informing and very reassuring. The following is a quotation: "Whilst travelling around amongst the people in portions of Manitoba, one cannot but notice the changes that have taken place amongst the people who came from Central Europe a few short years ago. They are among the most progressive in Canada and in the years, when those who are now attending the schools, have grown up and have gone out to the various fields of labor open to them, we shall find among them some of our best men and women. The teaching of the English language, British ideals, sanitation, etc., is lifting these boys and girls up into a different and better life." Mr. Lacey goes on to say: "I was at Asquith the other day and was very much struck by what I saw. This school district is made up of a population hailing from Galicia, Poland and Russia. The school house with the teacher's dwelling was erected during the season of 1917, and the school was opened on 18th December, 1917. Mr. Lewis Inglott, a returned soldier who had been wounded over in France, was placed in charge. Now here was a problem. Forty-three children of school age, not one of whom could either understand or speak a word of English, and a man who could neither understand nor speak a word of Ruthenian. This was on the

18th December, 1917. The work began and went on without interruption until 24th June, 18, when school closed, until last August. It was re-opened by Mr. Inglott and kept open until 3rd November, when it was closed (by order of the doctor) on account of the influenza. On 1st December it was again opened and continued to the Christmas holidays making in all ten months' teaching. I was visiting the district during the first week of January last, being the Ukrainian, and Russian Christmas-tide. I was in the teacher's dwelling and had just eaten breakfast when a lad of about fourteen years of age appeared, stepped inside and gave the regular military salute and asked for the whistle used as a signal for the assembly of the pupils. He received it and stood watching the hands of the clock and at the appointed minute he again saluted and marched out to the playground and gave the signal. The pupils all ran out from the school room where they had been waiting and fell in. At the word of command from Sergt.-Major Glangara they numbered off and were put through the manual exercises by the Sergt.-Major (fourteen years old). They stood at attention while the Sergt.-Major came to Mr. Inglott and saluting said, "Ready for inspection, sir." The inspection over, the company marched into the school room. It was the day after Christmas and Mr. Inglott remarked that they usually sang a morning hymn and then prayed before beginning the day's work, but he said, "Let us sing a verse of the Christmas anthem you were learning. It was beautiful to hear those children sing all in English, 'Hark, the Herald Angels Sing.'" They sang with all their heart and it was glorious to see every face beaming with delight. Getting done with this the teacher held his hand up as though he was about to offer prayer and every boy and girl knelt down to pray. It was a great prayer meeting—no words came from the lips of the children, but each one was evidently engaged in his or her morning devotions. In about three minutes they rose and were at once interested in the day's work. The teacher told me the reason he did not have them pray audibly was on account of their belonging to different churches, such as the Roman Catholic and Greek Orthodox and Greek Catholic, so no one, he thought, could object so long as each was allowed to use his own words in his own way. The day's work over, they all sang the old evening hymn, "Now the day is over," and had their little prayer and said good night to the teacher and the visitor and away they trooped to their homes full of life and happiness and contentment."

Such days are being spent in a great number of schools all over the Prairies and who can measure the spiritual influence and the power of the silent forces moulding the lives of these children into real Canadian citizens! And how insistent is the necessity that this be done and done at once among all the children! In Saskatchewan alone there are about 150,000 children between the ages of five and fourteen. Of these nearly 10,000 are British-born, 40,000 foreign-born and 100,000 Canadian-born. The population of the province to-day is about equally divided one-half British and the other half of non-British extraction. The natural increase among the non-British is almost four times as rapid as among British-born, so that it would be quite within the mark to say that at least sixty per cent. of those returned as Canadian-born are the children of non-British parents. The division then would be British-born between the ages of five and fourteen about 50,000 and, 100,000 of non-British parents. In other words, there are actually two-thirds of the children of school age whose extraction is from other lands. How imperative that there be British teachers in our schools! How equally imperative that these British teachers be Christian, for after all loyalty to the best in British tradition can only be taught by those who know that to be free indeed is to be a bond slave of Jesus Christ! The call of the Christian Church of Canada ought to be not simply for recruits for the ministry but for recruits for the teaching profession who in our present condition can render a larger national and Christian service than men and women engaged directly in the Church's work. The readiness of nearly all the children born of non-British parents to accept the school and its teacher and his teaching and influence must surely be the door of this nation's salvation opened by the hand of God himself. If we fail to influence this generation of children, what a body of alien indifference and alien opposition and even rebellion may be developed during the next ten years! But to

win the children now is to bring the next generation safely within the fold of this new nation's life.

But our opportunity is not wholly along educational line, wonderful as that is. These Ukrainian people have great traditions along religious lines as well. Very early in their history they adopted a worship that was simple and democratic in form. For many years real religious leaders kept the faces of the people turned in the right direction. These centuries of religious teaching left their impress and to-day these people are naturally intensely religious. But for the most part they have only a crude form in which to express it. The yoke of the Muscovite brought also the imposition of an empty and external form of worship. Compelled to submit, they lost largely the spiritual content of their worship and formalism took the place of real communion with God. But the early tradition of religious fervor and obedience is in the blood and wherever Christian leadership has been given by a true prophet, there has been sincere and wholehearted response. No people oppressed for centuries has ever escaped the fatal disaster of deceit and falsehood adopted for the purposes of protection. Even the best of them bear these marks in a low standard of conduct. But just as our own race has come through the same disaster, yet the steady teaching of the standard of integrity set by Jesus himself in our childhood has removed many of the stains, so will it be with these brethren—the knowledge of the truth will make them free from the bondage of deceit.

There is manifest everywhere a distinct break with the traditional and formal and external worship. The big colonies have scores of Churches erected in the early days of their sojourn in Canada but now deserted largely because all confidence has been lost in the spiritual leadership of the priest who has no vital message for the people. The large majority of the Ukrainian people have broken away from the traditional forms and are either indifferent to all religious worship or are feebly groping for a more excellent way. In the city of Winnipeg, for example, a theatre erected by the Ukrainian people is to-day the centre around which they gather, and not any church. In this place they discuss all kinds of problems affecting their life and give great entertainments partly for instruction but mostly for recreation. This is likely true of all cities where they are in any considerable number and where the worshippers in the traditional church now number only a handful. In the country thousands of the people quietly refrain from attendance on the church which once exercised such rigid authority over them. A most interesting case has just been made public by Miss Ethel MacLachlan, Juvenile Judge of the Province of Saskatchewan. Miss MacLachlan says in part as follows:

"A young boy, Wesley, age 13½ years came before me in the Juvenile Court a few days ago in Yorkton. His home was on a farm some miles away. A few weeks ago he was employed in a drug store in Yorkton and fell to the temptation of taking things which did not belong to him. He was also very untruthful when first arrested by the police, taking an assumed name. This was done in order that his parents would not be notified, as he did not wish to return to his home. . . . I am inclined to think he would easily pass his fellow-pupils in school as he appears exceptionally bright and observing, and in fact is one of the brightest lads that has ever appeared before me. It is on account of his apparent intelligence that I am anxious to experiment with him to see if he cannot be developed into a fine intellectual citizen. He was born in Canada of Ukrainian nationality. He is polite, well mannered, intelligent, and he speaks Ruthenian and English fluently and a little German. . . . Wesley never went to Church or Sunday School in his life except a few times to the Methodist Church in Yorkton. He is a very likeable boy with the smile of the Prince of Wales." "He never was in Church or Sunday School" is the tragic story that might be written about thousands upon thousands of these boys and girls, and this is the awful tragedy of the neglect of the Protestant Churches of Canada in reference to these people.

In so far as there has been a real effort put forth on their behalf and they have been convinced that the religious teaching brought to them has been of God, there

has been a most ready response. In a few instances at least the Ukrainian Presbyterian minister has appealed to a large company of worshippers who enter with great devoutness into the spirit of a simple direct approach unto God in praise and prayer and teaching of the word. It has been my privilege to attend rural services where more than 100 people would be present and where the heartiness of the worship was all that could be desired. Possessing a gift of song rare among any people and showing an intensity of religious conviction very similar to the Scottish Highlander in a rural community, they offer gladly their sacrifices unto God. As an instance of this let me quote from an account written by Rev. S. Bychinsky of revival services held in his parish:

"The revival meetings in Canora and Gorlitz Churches were held in the second week of October. The meetings were held in the evenings for eight consecutive days. The Rev. B. Kusiev of Rhein, and Tymchuk of Ethelbert, Man., conducted the meetings with me. The weather was cold and rough, yet the attendance was usually large, the average being forty in each church each evening. The meetings were very beneficial spiritually to our people. The sermons of Mr. Kusiev were freely discussed by them and highly praised. Above all Mr. Tymchuk's singing of Gospel hymns was so acceptable that after the service was over he was asked over and over again to sing more hymns. The meetings closed on Sunday with a communion service, in which over sixty people took part."

Other instances could be given where experience has proved that when the messenger has convinced the people of his own religious devotion and consecration he readily finds a hearing. A great host of them are as sheep without a shepherd but when the shepherd, and not a hireling, appears the people gladly hear his voice and heed his message. That a great field of missionary enterprise is now lying open before the Protestant Churches of Canada is admitted in a recent statement by a leading Roman Catholic authority who says:

"It is necessary to stem the rush of souls from the Church. In fifteen or twenty years the non-English Catholic problem shall not exist. Why? Because the foreigners and their children in Canada shall no longer be even nominally members of the Canadian Catholic Church."

Everyone who knows anything about the situation admits that a great host of people numbered by hundreds of thousands are growing up in Canada outside all the Churches, and are becoming the prey of adventurers and so-called reformers of the Socialistic order. Our greatest problem of administration is just in this connection. It must be admitted that some of the men of Ukrainian birth now under the appointment of this Board are very unfitted to do the kind of constructive work that ought to be done. But there is the choice between discontinuing their services and thus leaving a great unchurched mass in both town and country and allowing these men to go on even though they are comparative failures and through a very imperfect ministry, reaching some among a great number. And this problem is extending to other Protestant sects among the non-Anglo-Saxons. This is particularly true of the Mennonite and the Doukhobor. The old form of expression of their religion is now too narrow and straightened to hold the more independent spirit of the Canadian-born descendant. The old Mennonite, for example, was a fine type of character, upright and hospitable, a man of integrity and trustworthiness, but the young men among them of to-day cannot understand the value of a religion that for the most part consists in prohibitions and believes that life has a meaning unknown to his fathers. Where once was restraint and control there is now license and excess. No longer will the new wine be contained in the old bottles. The exclusiveness of the community life has lost its charm and its power. The telephone and automobile, and especially a Compulsory Education Act, and picture shows, have brought the young generation into contact with a life before unknown. Never again can the old form of religion be restored to its place of authority. Here is another field of missionary enterprise ready for the Protestant Churches of Canada. To fail to hear the call and to respond is to leave another unchurched generation.

of young people who have discovered that there is a fuller and wider life than their fathers have known, but who have not yet understood how to follow this new order of life.

The same can be said of the Doukhobors. When they came to Canada first, they were intensely religious, but with a very limited view of life and of truth. They were chiefly total abstainers and vegetarians, both habits being tenets of their religion. Soon they met the baser side of Canadian life and what they once thought a religion of power has proved weaker than the temptations to which they are now exposed. The non-Community Doukhobors is likely to throw off all restraint and to turn to every form of indulgence. It is interesting to observe, however, that where an effort is made to relate him to the activities of the Canadian community he has proved responsive. In Kamsack at least two Doukhobors subscribed \$100 each to the erection of a new Presbyterian Church and several others \$50 each.

We might turn to almost all the various nationalities represented in any numbers in Canada and find the same thing to be true. The mould of the old form of worship has been broken beyond repair and it remains for the Protestant Churches to relate all these peoples in a new and vital way to Him who is Lord of all.

Since the close of the great world war many non-Anglo-Saxons in the United States and Canada are being called back to defend and rebuild the Motherland. A great appeal has been sent out to over 1,000,000 Ukrainian people in America to go back and free their great land from the hand of the Pole and the Bolshevik. Already about 100,000 Ukrainians in Canada have applied for transportation. Will they be able to tell when they return that the Protestant Churches of Canada have sought to teach them the best things in life? Rather must it not be, they will be compelled to say that even the Canadian Christian people have treated them with neglect and indifference and sometimes open hostility? And must we not now face the fact that a great missionary opportunity has been missed since so few of those who return will be inspired by the highest Christian ideals. How great might be the influence of 1,000,000 people going back to the Ukraine from Christian Canada, were all these people real missionaries of the Gospel of Christ whose spirit alone can make for peace and unity! What is needed most of all in our Canadian life is a real "League of Friendship," which breaks down all antagonisms of race and makes us all "Brethren in Jesus Christ."

It is one thing to state the problem and to point out the opportunity for a great national Canadian missionary enterprise. It is another and much more difficult undertaking to organize a movement and put it into operation. Two or three facts seem to be most evident from these observations.

First—the great need of the most highly trained and deeply consecrated missionaries for this work. It will not be possible to secure any increase in the staff of workers from among the Ukrainians themselves until we have put any candidates that may be offering, through the regular course of training in our Universities and Colleges. It is quite clear that the number of workers that may be secured from his source will be very limited for some time to come.

Second—the necessity of attracting English-speaking missionaries from among our best students both men and women to be trained specially for this work. Those offering themselves specially for this work should be encouraged to qualify as school teachers, as the teacher has often a far greater opportunity of training real Christian Canadian citizens than any other servant of the community. These volunteers should receive very special consideration and treatment in the matter of stipend.

Third—the success of the educational and institutional work already done has proved the effectiveness of these methods. As the field of operations in city and town and country is almost unlimited there is every encouragement to increase greatly

the number of these institutions and to perfect this form of service. These institutions are:

School Homes,
Social Settlements, both rural and urban
Community Houses
Hospitals and Hospital units.

Lastly—whatever be the form of service, the chief emphasis must be put upon imparting religious instruction to the children. It may be difficult to change the current of the life of the older people to any great degree but the life of the children lies open to the worst and to the best in our nation's life, and it is the Church's obligation and privilege to guard the children from evil and to teach them to walk in the ways of virtue and truth and Godly service.

Saskatoon.

COLIN G. YOUNG.

Northern Alberta

As we look back over the experiences of the past year, and over the work that we have been permitted to do during that time, we are deeply grateful that services have been maintained at so many centres with the limited staff we had at our disposal. At the same time we are sensible of the need of the many places which have been without ordinances for from two to five years, during the time of the war and the demobilization.

During the summer of 1919 we had twenty-nine ministers on the Augmented charges and Ordained Mission fields of the district, and eighteen students and catechists on the less important fields. In all services were conducted at 139 preaching stations during the summer term, and fourteen Mission fields had to remain closed owing to the shortage of men. During the winter term conditions were much worse, and twenty-four mission fields have been closed for the whole or two-thirds of the year. This lack of continuity is one of the problems of mission work in the new districts, for each time a mission field is opened, the missionary has to begin at virtually the same point of development as his predecessor.

Where work has been sustained among the English-speaking people of the district good results have been secured, and encouraging statements of appreciation have been received from many sources. These have marked evidences of progress in not a few of the missions and preaching stations of the district. In September of last year the Home Mission Board appointed the Rev. J. P. Henderson, a returned man, as special missionary under five years' contract, to the Pouce Coupe in the B. C. Peace River block. He has opened three preaching stations among the original settlers and homesteaders of the district. He has also made regular visits to the new soldiers' settlement now being formed along the Cut Knife River, and has provided for opening new stations there at the beginning of spring. He has also made two trips, mostly on snowshoes, to Ft. St. John on the Peace River. Here he visited and ministered to three small colonies of ranchers who have been almost entirely without services since they located there some years ago. After the opening of navigation on the Peace River, his intention was to push on up the river as far as Hudson's Hope at the entrance of the pass to the mountains, and endeavor to rally the scattered groups of ranchers and miners located along the Peace River and its tributaries. A very cursory glance at the map will show the extent of this territory and the impossibility of one man giving adequate service, or doing justice to such an

extended mission field. But Mr. Henderson is a pioneer, and he is simply blazing the trail for other missionaries to follow, when our supply of men becomes more nearly adequate.

Our work among the French has been pressed forward with zeal and thoroughness throughout the year, and notwithstanding the difficulty we have experienced in getting bi-lingual missionaries the work has expanded. At Bonneyville the new church costing \$3,000 has been completed and opened, and the Rev. A. C. Rochedieu was ordained and stationed on this mission during September. At St. Paul de Metis, the Mecca of French Catholicism on the North Saskatchewan, after violent opposition Mr. Duclos has been successful in opening a new mission. A splendid site has been donated for a church and hospital, and it is expected that some progress will be made on the church building during the summer. Regular services, too, have been conducted for the French Protestants of Edmonton by a bi-lingual student of Robertson College throughout the winter months. Our plans for the summer include a programme of further extension of French work, but the realization of this will depend on our being able to secure a sufficient number of missionaries of the right type.

The Ukrainian work is still the chief problem of our non-English-speaking missions. And instead of coming nearer to a solution, it seems to grow more difficult and intricate with each passing year. The Ukrainian National Church movement with its appeal to the national sentiments and traditions of the older people; the sweeping separation of the younger people from the faith of their fathers with its attendant skepticism and atheism; the anti-Christian socialism that is propagated among the illiterate and the dissatisfied; and the general unrest among the people, together with the desire of many hearts to return for the reconstruction of the Ukraine; have all contributed to make our problem more perplexing and to increase the difficulties with which our missionaries have to contend. Work has been conducted throughout the year in all our missions in the rural colony within the Vermilion Presbytery. After the resignation of our Ukrainian missionary in Edmonton an amalgamation of the missions of the Presbyterian and Methodist churches was effected, and a large measure of social settlement work was undertaken. As this is only in the experimental stage it is too soon to tabulate or even to predict what the results will be, but from the beginning that has been made we are hopeful of reaching a much larger number of people by this method, than we could possibly do through the preaching service and the Sabbath school.

Our school homes have continued to do effective work among the children of non-English-speaking parents. At Vegreville after lengthy negotiations with the public school board we were obliged to equip a school room and to engage a teacher for the intermediate pupils. This condition is only temporary, and was forced upon us through the inadequacy of the accommodation in the public school and the inability of the school board to enlarge their buildings in time for the opening. While this arrangement seems to meet the exigency of present, it does not permit the children of different nationalities to meet and to compete in the class room and the playground, and in this respect it fails to give effect to the policy of school homes for non-English-speaking children.

A school home for French Canadian children was opened in a rented building in Edmonton and was continued in operation throughout the winter, with about ten girls in attendance. The experiment has been so successful that plans are now under way for continuing it on a much larger scale and in more permanent quarters.

The influence of the Forward Movement has been felt to a greater or less extent throughout the district. During the autumn evangelistic services were conducted by Messrs. Craig and Nichol at four points in Vermilion Presbytery, and in nearly every other charge and mission field special meetings were conducted by the minister in the interest of the movement. During the financial campaign in February gratifying results were reported from many of the congregations and missions, in some cases, the allocated amount being nearly doubled. In other cases the allocation

was not reached, because of the inability of the people, rather than from lack of interest and desire. The exceptionally early winter which has meant a feeding period of fully seven months for stock owners; the inadequate supply of hay and feed to meet this exceptionally long period, and the impossibility of obtaining additional supplies have impoverished many of the farmers and have strewn the prairie with animals which perished during the winter. With these conditions impending it was deemed advisable in many places not to put on the financial campaign of the Forward Movement until after next harvest, when it is expected that conditions will be much more favorable for a generous response to the appeal of the church. A most pleasing feature of the Forward Movement is the expectation of great things resulting from it which has impressed the minds and spirits of many people even in remote places. The realization of this will depend largely upon the ability of the church to give the ordinances of the gospel to all settlers throughout this land. If we can meet their expectation in these things, they will respond to the invitations of the gospel, and the work of the Church go forward in the way we desire and pray for.

WILLIAM SIMONS.

Southern Alberta and Kootenay

The past year will be memorable as the year that saw the Strike at Winnipeg, with its concomitants throughout the Western Provinces, and also as a year of great harvest disappointment in Southern Alberta. The progress of our work was adversely affected by these events. But the year will also be memorable, and that very happily as one in which the Church made a long stride in her Forward Movement, and in which her people gave a gratifying response to the appeal of their leaders partly as regards the financial objective, and also as regards the spiritual objectives of that Movement.

Dissatisfaction with economic and industrial conditions lent itself to the manoeuvring of some who, ostensibly seeking a plan by which wage earners might swiftly and effectively attain redress of grievances, had as a further end in view the upsetting of established modes of government, and the substituting for them of methods which are of untried and doubtful value. The agitation, the discussions, the conspirings, and the breach of familiar relationships which ensued, had a trying effect on the life of a number of our congregations. Wounds were inflicted which are slow to heal. Ministers and Church workers at times found themselves placed as between two fires, for society itself approached the verge of civil war. The Church's proclamation of the Gospel was itself challenged by zealots. Social order was saved, but it would be a mistake to assume that this challenging has ceased. It is obvious that underneath the demand for redress of real or fancied wrongs, there is a spiritual problem, a question about the will of God for men, the interpretation of the message of Jesus, the practical meaning for this world of the Kingdom which He labored and died to establish and secure. In such circumstances the task of the preacher and pastor becomes both delicate and toilsome in a way that calls for appreciation and sympathy. Young men are apt to shrink from undertaking the ministry, and men of larger experience are led to reconsider their course.

Never was the supply of missionaries for our Fields so hopelessly unequal to the demand as during the past winter. At a low estimate twenty-five were needed, but only two fresh men were available who could meet the conditions that arose. In Alberta, an early, severe, and prolonged winter rendered it imprudent to send new missionaries into unfamiliar Fields, even if they had been available. In summer, fortunately, the supply had been far more adequate. The efficient way in

which the work was carried on by many competent men, and some faithful women, had a powerful effect in building up the cause of religion. The spirit of the Forward Movement animated the people of the Fields in a number of noteworthy instances, so that they resolved that they themselves would carry on the work in winter as they best could, without the leadership of missionaries. This spirit was shown in places where the financial objective became, of necessity, remote. It could scarcely have been shown but for much sound work having been done in the past.

The Presbyteries of High River, Macleod and Medicine Hat deferred till a more prosperous season the attempt to raise their share of the Peace Thank-Offering. The circumstances were perplexing. The later spring time had given good promise of harvest. Drought supervened, and by mid-summer, hopes were failing. When the Presbyteries met in August, it was evident that another harvest-time must be waited for before justice could be done to the call. Farther on in the year the congregations of Medicine Hat and Bassano departed from the resolution of Presbytery with gratifying results. But, for the most part, the policy of delay was justifiably persisted in. Not only were the grain crops over a large area reduced to little or nothing, but early frosts destroyed a large part of the surviving potato crop. The drying up of pastures and the difficulty of procuring feed led to large sacrifices of stock, and to heavy losses. In winter many settlers had to desert their homesteads, and go into the towns, or travel far in search of employment or relief. Familiar passages in the Old Testament Prophets recurred to the mind. The collapse of harvest hopes gave a powerful impetus to the movement in favor of extensive schemes of irrigation in the stricken areas. In some parts, however, not in the extreme south, the crops were excellent. And so, in spite of successive crop failures, Alberta saw 20,000 new settlers added to her population, which now probably numbers 600,000 souls.

The extension of our work in Alberta has been for long hindered by the lack of adequate accommodation as regards both Churches and, particularly, Manses. In this connection it may be mentioned that the decision of the Home Mission and Church and Manse Boards to bear the major part of the expense of erecting a new Church at Cardston, the stronghold of Alberta Mormonism, has given new heart and hope to our small but important congregation there. The Committee of Presbytery resolved in the Fall to defer actual building operations until the Spring. Contrary to the hope of some, costs of building have, in the interval, largely increased. The local Board, which at first thought that no more than \$500 could be promised on behalf of the congregation as a contribution to the building fund, at their last conference with the Superintendent resolved that \$1,500 should be aimed at. This is a proof of the reality of the Forward Movement. Rev. H. Mathieson having retired from the charge at Raymond, a field which he had been working along with the Magrath field, this double work has been carried on by Rev. G. H. Barrett, stationed at Magrath. These Fields, however, should be served by two pastors. The interesting colony of Japanese at Raymond was, through the kindness of the authorities of the Methodist Church, visited by one of their native Japanese missionaries, Rev. Mr. Akugawa, who reported that the community was hardly numerous enough to call for the settlement of a Japanese pastor among them, but that it was well worth while to make an occasional Christian visit among them and other scattered groups of Japanese within the bounds of the Presbytery of Macleod. The thanks of our Church are due to the sister Church for this favor. It is essential that the work of our Church should be efficiently maintained in the districts where Mormonism has become predominant, because that peculiar cult will certainly not have a tenure of life corresponding in duration with that of the orthodox church.

Within the bounds of the Presbytery of Kootenay diligent work was done during the summer, without extension. It was noteworthy that of the student missionaries employed two were sons of the Presbytery's own congregations. In winter, the shortage of supply gave additional urgency to the making of a long overdue effort on the part of the Methodist Church and ourselves to apply the principle of co-operation, so as to utilize economically the services of the available ministers and missionaries,

and accomplish more than has been possible for the good of the people. It is to be regretted that this effort has not been widely successful, chiefly owing to the reluctance of the congregations to move out of old ruts. Reference should be made to the remarkable fact that at the meeting of the Synod of British Columbia in May, 1919, Bishops de Pencier and Doull, with the approval of their colleagues of the House of Bishops, appeared, and earnestly asked that closer relations of co-operation, and even of union, might be established between the Churches. In response, the Synod appointed a special committee on fraternal relations with the Anglican Church. In January, 1920, the Anglican Provincial Synod of B. C. appointed their Archbishop and Bishops as a committee of Synod charged with the duty of cultivating friendly relations with the Presbyterian Church of the Province. Conferences were held between these committees in October and in January, and resulted in the adoption of resolutions regarding co-operation in Home Mission work and Social Service enterprise. Study was also bestowed on the position of the two Churches as regards Faith and Order. These conferences were carried on in so frank and brotherly a spirit that the hope may well be cherished that the Anglican and Presbyterian Churches in Canada are entering on a new era in which the familiar aloofness will cease to be regarded as either agreeable or useful.

The tasks confronting all the Protestant Churches in Alberta and B. C. call for the exercise of their combined gifts and resources. There is a constant cry for popular literature fitted to convey to plain people sensible and worthy conceptions of religious truth and of economic principles. The discovery of how far the Churches have been able to bring religious ordinances close to all sections of the population has not yet been adequately made. The prevailing confusion and perplexity with respect to the enforcement of laws controlling the liquor traffic has to be penetrated, and a pathway has to be provided towards more effective restriction. The restriction which has been already practised shows valuable results, which are apt to be overlooked amid the carefully kicked up dust of fresh controversy. No one wants the bar to be restored with its notoriously evil social influences. Those who frequent hotels, railway trains, and steamboats can testify to how greatly conditions of travel have improved. Business in many lines has been promoted. A shadow has been lifted from many homes. We must recognize the existence of a drouthy minority, and also, alas, of a covetous and unscrupulous minority deeply interested in their thirst. We have also to recognize with sorrow and shame that medical men have been found ready to prostitute the privileges assigned to them by their position as members of what we all love to recognize as a noble profession. One of our ministers discoursing on this subject entitled his scathing sermon, "Our Modern Bar-tenders." The subject is a most unpleasant one, and need not be further dwelt upon here.

The Kootenay congregations took an honorable part in the effort to reach the financial objective of the Forward Movement. I have already mentioned that in three of the Southern Alberta Presbyteries this effort was deferred. The other objectives, however, have been clearly kept in view, and throughout the whole district evidences of the existence of a spiritual Forward Movement have been striking and encouraging. Ministers have been cheered and have given a lead to their people; office-bearers and workers have roused themselves to fresh activity; the young people and the children have sought to take hold of the work. There has been a widespread reconsideration of the ancient heart-searching question—"He hath showed thee, O man, what is good; and what doth the Lord require of thee?" It is impossible that all that has been attempted can pass under the eye of a God who listens to prayer, without the occurrence of far reaching results. We need to assure ourselves that the Lord is in the midst of His Church working mysteriously, and performing wonders.

J. T. FERGUSON.

Presbyteries of Kamloops, Westminster, Cariboo and Victoria

During the past year British Columbia has enjoyed a fair measure of prosperity. The leading trades have been very active, lumber especially has been most prominent in financial returns while the fisheries, agriculture and mining have shown good advances.

The record of the year's work can be best presented under general subjects.

AUGMENTATION

Twenty-six congregations were upon the fund at the beginning of the year. Two others hitherto self-sustaining came upon the fund owing to their inability to reach the new minimum. According to Presbyteries the list of augmented charges is as follows:

Kamloops Presbytery. Here there are four augmented congregations. Enderby, in addition to the regular pastoral activity, supervises a territory of over forty miles in extent, wherein are found about fifty families of various races and creeds otherwise unprovided for. Salmon Arm, on the main line of the C.P.R., went three times over the top in the Forward Movement and under the efficient leadership of Mr. McKee has been filled with a new spirit of hope. Golden has reached out and Field, a divisional station on the C.P.R., is now included in its activities, while Summerland has become consolidated under Mr. Bates.

Cariboo Presbytery. The augmented charges in this Presbytery are Prince George and Quesnel, at both of which good progress was made during the year. At Prince George a manse was completed at a cost of over \$1,000, which was provided for locally while \$750 was raised for the Forward Movement. Rev. D. R. McLean having resigned the pastoral charge of Quesnel, Rev. J. A. Petrie lately returned from overseas has taken up the work. An indebtedness of \$1,500 has been cleared off and more than the objective in the Forward Movement has been attained.

Westminster Presbytery. Abbotsford, Clayburn, Coquitlam, Haney, Langley and Surrey, all in the Fraser Valley, have a responsibility laid upon them of caring for those in the villages and in the surrounding country as well, a work which owing to the number of incoming settlers is becoming of more importance year by year. St. Aidans and Edmonds in Westminster generously gave up their second service that the cost of supply might be saved so as not to make any demand upon the fund in reaching the new minimum.

Of the eight congregations in the Vancouver division all but one are in greater Vancouver and here progress has been made. Point Grey has met the increase in salary. St. Matthew's and Vancouver Heights which had been united for purposes of supply applied for separation, and Presbytery's Committee acceded to the wishes of the people. St. Andrew's Church, Dawson, has expressed entire satisfaction with the services of Mr. McGookin.

In **Victoria Presbytery** were found the only congregations, hitherto self-sustaining, to apply for help under the new regulations, viz: Knox and St. Columba. It is hoped that this assistance will be required for a brief time only. The remaining congregations have all shown commendable activity.

Among all these congregations in only one case has the grant required for the current year exceeded the maximum set by the Assembly, while Point Grey, St. Aidans and Surrey have made up all the necessary increase. It is to be remembered that in no case was there a failure to reach the financial objectives set by the Forward Movement Committee, but this sum was generally exceeded, sometimes by as

much as 300 per cent. To Surrey alone is the honor accorded of becoming self-sustaining. After generously providing its minister, Rev. J. C. Alder with a car, they gave \$2,300 to the Forward Movement and at the beginning of the year reached self-support.

HOME MISSIONS

In the official list the number of mission fields and social service institutions is given as seventy-four. Of this number forty-seven had continuous supply throughout the year, fifteen had occasional supply and twelve were vacant. According to Presbyteries the figures are as follows:

Presbytery	Full Year	Occasional	Vacant	Total
Victoria.....	11	3	—	14
Westminster.....	21	2	10	33
Cariboo.....	3	2	1	6
Kamloops.....	12	8	1	21
Total.....	47	15	12	74

Special Fields. By the authority of the Board provision was made for carrying on work in specially difficult fields.

Fairview-Bridesville. This was a co-operative field supported by the Methodist Church and ourselves. Mr. Stoodley, a returned soldier, began work in July last with much energy, but driving over the mountain roads proved too severe a strain and after two months he resigned. During the winter months the Fairview section has had an occasional service given by a retired minister, Mr. McKeen, who is living at Penticton.

Princeton. Rev. R. Herbison was appointed to this field in April last and has rendered splendid service in an exceedingly difficult charge. Regular weekly services were begun at Copper Mountain, Allenby, Coalmont and Killarney. Princeton occupies a central position in this group, and a circle with a radius of seventeen miles from this centre would include the area which must be covered by the missionary. Copper Mountain, about seventeen miles distant from Princeton, contains about fifty families and 200 single men. By mid-summer it is expected that there will be 200 families and 800 men in the camp. Allenby, some six miles distant from the centre, has a smaller population employed in the mill where the ore taken from the mine is treated. Coalmont, fifteen miles distant, is a centre of a coal mining area, and employs at present 130 men in development work. When the development work is further advanced a much larger population will be found in this camp. Killarney is a ranching district with seventy-five families scattered over a wide area. Of the number 90 per cent. have not previously been visited by a minister. A year's aggressive work has resulted in a deeper interest in the work of the church, a more generous financial support, and a call for the erection of four churches suitably equipped for the needs of these places.

North Thompson. Rev. W. W. Peck began his work in this field in July, 1919. It extends from Blue River to Kamloops, a distance of 147 miles in the valley of the North Thompson River. The 167 scattered families have been visited as well as the numerous camps in which are employed over 600 men. Owing to the fact that this district is sparsely settled definite organization is extremely difficult.

Clinton. Supply for this field was not secured until autumn when Rev. J. H. White, a returned chaplain undertook the work but too late to render effective service before the winter set in. The heavy snowfall and unbroken roads rendered travelling difficult. More effective work is hoped for during the coming summer.

At the request of Kamloops Presbytery, Rev. C. Campbell Brown gave assistance to some of the weaker mission fields, namely Benvoulin, Lumby and Notch Hill.

The features included preaching services, where fundamental Christian Doctrines were presented, house-to-house visitation and meetings for the children. The results would justify a continuation of this helpful ministry from time to time, and the thanks of the Board are due Mr. Brown for his untiring diligence in the work.

Loggers' Mission. An attempt was made during the past year to reopen this mission which had been closed for the period of the war. The boat purchased proved unsuitable and much time and labor were lost in making repairs. A better one has now been secured but the equipment is still far from adequate and the year's experience has demonstrated that we have not measured up to the full requirements of the work.

EAST INDIANS

Work among the East Indians has been carried on with great diligence by the Rev. W. L. McRae, in Victoria and Rev. Dr. W. A. Wilson in Vancouver. The work has been conducted along the lines of house-to-house visitation, Sabbath services, and evening classes for those who were willing to attend on week-nights. Besides those living in the cities, Mr. McRae has made regular visits to those working at various points on Vancouver Island. Dr. Wilson visits as regularly as possible those residing in the Fraser Valley and at New Westminster. These visits are appreciated and a well grounded hope is entertained that many of these men through the power from on High shall be led to true and deep repentance and a whole-hearted acceptance of Jesus Christ as their Saviour.

FRANCOIS LAKE

The Board's attention was called last year to the need of establishing a Medical Mission at Francois Lake. We were fortunate in securing the services of Rev. J. Wallace, M.D. for three months in the summer, during which time he held services at six different preaching places, the extreme points on the field being sixty miles apart. One hundred medical cases were treated and visitation was done which did much to bring relief to sufferers, cheer those whose spiritual life needed strengthening through Christian fellowship, and win a good name for the Church in the community. The Women's Missionary Society has established a hospital at Francois Lake with Miss Kennedy in charge and Miss Wales as her assistant. Too much praise cannot be given these nurses who entered upon this work alone at the beginning of the northern winter, without the help of even a doctor. Few hospitals on the frontier have so great an opportunity to render a very needed service as a hospital on Francois Lake.

G. A. WILSON.

Report of the Work Done in Canada by the Women's Missionary Society

OUR WORK AMONG THE INDIANS IN WESTERN CANADA

(Approximate Estimate)

Indian work is carried on at twenty different centres by the Presbyterian Church. We minister partially to about forty Reserves with an aggregate of about 4,500 Indians under our care.

We have in the neighborhood of 600 children in our schools.

The Government pays for the maintenance of pupils in our Boarding Schools and our W.M.S. is responsible for the salaries of the staff, except a nurse whose salary is paid by Government. The Farm Instructor's salary also is usually paid out of school funds (Government grant and proceeds of farm.)

The teachers in our Day Schools are paid by the Government and Missionaries on the Reserves are paid by the H. M. Board of our Church.

We have seven Boarding and five Day schools. Three Boarding Schools are owned outright and maintained by Government (Portage, File Hills and Alberni.) Our W. M. S. own four Boarding Schools. Three of these schools have reached standard A. and secure an extra grant for their upkeep.

Our W. M. S. provides clothing for school children, also some warm clothing for about ten or fifteen aged and infirm adults on the reserves. A few infants' outfits are sent for young children.

SUMMARY OF REPORTS FOR 1919

In reviewing the Indian work in Western Canada for the past year we have much cause for encouragement. The spiritual growth in the hearts and lives of the children in our Boarding and Day schools has brought joy to those who labor for their welfare. In most of our schools several have united with the Church and made a good confession. It is ours to see that they are nurtured in the things that make for their spiritual benefit.

The secular education and industrial training given these girls and boys cannot but assist them to a higher standard of living and place them in a position to make their way in life alongside of their white brothers, as respectable citizens in our Western country. Some of the schools entered the "Boys' and Girls' Fair" and sent in collections from each department of work and won many prizes in baking, sewing, butter-making and school-room work.

The health of the children has been good and very few deaths have been reported during the year.

We feel that the time is opportune for starting an Industrial School that the boys may be taught Manual Training and given a chance to learn a trade, as all are not fitted to be farmers. We would suggest that this be brought to the attention of the Indian Department by the Home Mission Board.

Also, we would draw the attention of the Home Mission Board to the great need of churches on Rolling River Reserve and Lake of the Woods Reserve. There is no place of worship on either of these Indian Reserves.

The Indian has learned the grace of giving and the Duplex Envelope has come to stay in some of their churches. One missionary reports a contribution of about \$160 during the year, and in all cases they are contributing in some way to Gospel ordinances.

Our new school at Round Lake was formally opened in October last by a representative gathering from far and near to do honor to our esteemed missionary, Dr. H. McKay.

The Government has well under way our new school building at Alberni, B.C. We regret that Mr. Currie and his efficient staff have had to labor under such adverse circumstances for over two years, but the new building will be ready for occupation before another winter.

We are pleased to report that although the cost of living has greatly increased in the past year, all our Principals show a surplus in their financial reports. The

early frosts in Manitoba last fall caught many of the root crops and our schools suffered a great loss in consequence. The help question has been our greatest problem and it has been almost impossible to secure suitable workers for our institutions. Our present remuneration to our workers is entirely inadequate.

During the year the Misses Bruce of Swan Lake Reserve tendered their resignation after several years of faithful service. This reserve is at present without a missionary or public school teacher.

Our missionary and his wife, Rev. Mr. and Mrs. Fernie were both removed by death during the year leaving another vacancy to be filled at Moose Mountain Reserve.

While we have maintained our present work among the Indians creditably I am sorry to report that no new work has been undertaken during the year. We have had pointed out to us by the Indian agent a splendid field for occupation in the Lake of the Woods Reserve, where there are some 500 Indians without either school or Gospel privileges. We should enter in and possess this land for Christ and His Church.

Our Portage la Prairie I. B. S. has an enrolment of eighty-seven pupils. They are faced with the problem of more class-room space. The department is considering the matter and will likely do something to overcome the difficulty.

The crop this year was good. We had 600 bushels of wheat, 800 bushels of oats, 1,800 bushels of potatoes, 100 tons of corn, besides all kinds of vegetables. This was raised from less than fifty acres of land. The department has added recently 120 acres to the farm making in all 177 acres of land. The Principal reports that in his opinion the farm is the best possible training ground for the boys. The ex-graduates go to Long Plains, Griswold, and Pipestone Reserves, where they get land from the department. It would greatly strengthen our work if the Principal could spend two months each year on the different Reserves and meet the parents in their homes.

At our Birtle Boarding School we have an attendance of sixty-seven pupils. The health of the children has been good with the exception of an epidemic of influenza last February. The children who remained in the school and received care and treatment all recovered. This school was invited to enter the "Boys' and Girls' Fair." The exhibit won twenty-eight prizes, half of them being firsts. Two boys graduated and returned to their own reserves. They should make good farmers. One of the boys expressed a wish to be a missionary to his own people. He is now under the care of Rev. T. R. Scott, Lizard Point Reserve, and we trust he will not disappoint our hopes. Religious teaching forms a part of each day's instruction. The first half hour of class-room session morning and afternoon is given to Bible study.

Ex-pupils are giving a very good account of themselves. The parents are looking favorably on the school and recruiting is less difficult. The parents are making contributions of clothing from time to time for their children. The financial statement for this school reports a surplus of \$394.42.

The reports from our I. B. S. on the Lake of the Woods show considerable progress despite the difficulties under which the staff labored. Owing to the untimely death of Rev. M. Matthews and a serious epidemic of "Flu" the school became rather disorganized.

Mr. Martin, our present principal, has solved some of the problems and accomplished much in a satisfactory manner despite the shortage of competent help during the greater part of the year. A new barn, ice house, hog house and root house were built during the past summer. A few acres of new land were broken up and tilled besides the ten acres already under cultivation. One of the greatest drawbacks to our work at this mission is lack of cleared land to raise the necessary food for the requirements of the school and fodder for the stock and incidentally to give the boys a proper training in farming.

A considerable amount has been added to our farm equipment, the old oxen have been replaced by horses, also a waggon, harness and pair of sleighs. A portable sawing outfit facilitates our work very much. We have added three head of good dairy cattle, a very necessary addition.

The Department at Ottawa installed a septic tank which is proving more than satisfactory.

We are well pleased with the results of the missionary efforts for the year; eighteen of the pupils were received into the Church, fourteen of them by baptism. The splendid work in this department rendered by members of staff is worthy of special mention.

The Indian work in our two boarding schools on the West Coast of Vancouver Island, B.C. has been carried on most successfully during the year.

The new school and class room at Ahousaht are both comfortably equipped for the work. A good deal of attention has been given to clearing of land, ploughing and ditching. A good crop of vegetables for the use of the school and feed for the cows was reaped.

The work of Miss Chambers as Field Matron and Nurse has been of substantial assistance to the Mission. The extreme cost of all supplies has added materially to the difficulty of financing, but we were able to close the year with a credit balance of \$75.00 and about \$75. 0 worth of supplies on hand.

Our File Hills boarding school has an enrolment of sixty-six. With the exception of one death during the year the health of the children has been good. They are kept in the fresh air as much as possible and given good nourishing diet.

The domestic arrangements of the school are most successfully carried out under the able management of our matron, Miss MacDonald and Miss Leitch, dietitian. The girls of the school are well trained to carry on the work. They are taught dress-making, mending, darning and knitting by the matron.

The pupils carried off twenty-two first prizes and eighteen second prizes at the Fair in Balcarres for class room work and all kinds of cooking.

Quite a number of people from the Reserves attend our Sunday School and Church Services.

The work at Round Lake Boarding School and Reserves is worthy of special mention. The new school is proving a great comfort to pupils and staff. The class-room work under the care of Mr. Penny, teacher, is progressing satisfactorily. Mr. Penny also has charge of the Sunday School.

The domestic side of the work is being faithfully discharged and the girls are taught all kinds of house work. The Indian agent and farm instructors do all they can to teach the men and boys to be good farmers. The spiritual work on the three large Reserves is carried on by Dr. H. McKay and his co-worker, Jacob Bear.

The reports from missionaries on all our Reserves have been very encouraging and we commend them all to our loving Father's care.

(Mrs. Chas.) ADELAIDE CLARK.

HOME MISSION FIELDS OF W.M.S.

In *British Columbia*.—Willow River, Duck Range, Heffley Creek, Terrace, Ymir.

In *Alberta*.—Endiang, Rich Valley, Milk River.

In *Saskatchewan*.—Lily Dale, Bromhead, Richlea, Kelliher, Waldeck, Wartime, Bowell and Red Cliff, Hatton, Invermay.

In *Manitoba*.—East Bay, Ashern.

In *Ontario*.—Sellwood, Dean Lake.

The reports from our twenty-one mission fields show definite, prayerful, hard, uphill constant work on the part of the missionaries. Wherever the results are not so successful as we would desire, this may be attributed to the sparsely settled character of the fields, to the fact that some places which were boomed in the past are now dead, to the materialistic spirit and love of pleasure among the people themselves and to their apathy towards spiritual matters.

The people ministered to "belong to nearly every country, and believe nearly every conceivable faith." What they require is help in the higher things of life, in forming ideals of good citizenship, in having within reach one in whom they can confide, and who will give disinterested advice in every kind of difficulty.

Many difficulties and discouragements are encountered, for example, one missionary has a field of nine stations. He preaches in three each Sabbath, travelling on the first round trip seventy-four miles, next Sabbath he covers forty-four miles, and the following Sabbath fifty-two miles. There is a great lack of interest in Church work by the majority, because for six, seven, or eight months of the year there is no service. "This habit of not attending church is a hard one to break in summer, even when the missionary is on the spot." Some have cars and Sunday visiting follows. "When the young people dance from 10 o'clock on Saturday night until four in the morning, and attend a baseball match at half-past one on Sunday afternoon, they say they are too tired to go to service at 8 o'clock every third Sunday evening."

This is part of the dark side, but there is a hopeful outlook also. In almost every place some souls are born into Christ's kingdom. There are some brave leaders in places, keeping up S. S. work, and also the Y. P. Society which helps to provide leaders for services through the winter. In one place, "The women have carried on the 'Women's Christian Union' holding their meetings once a month." The teachers in the public schools deserve our thanks for their help in the S. S., and also for allowing the missionary to address the children at school sometimes once a week.

The work among the children is always cheering and encouraging. S. S. has been carried on, or commenced in every place. Union Sabbath Schools are often found to be most satisfactory. One writes, "Two of our S. S. teachers are Baptists, one a Salvationist, one a Presbyterian, the Secretary a Methodist, and the organist an Anglican, but we are united to help the children lead a better life, to tell them of the love of Christ, and what He means to all of us."

Bibles and literature have been distributed in the homes and lumber camps. Lantern services are always enjoyed.

What are the needs? One missionary writes, "The hope of the work will lie in the personality and tact of a married man put permanently in charge." Another says, "At the earliest possible date a missionary should be stationed on this field who can give his entire time to the work." Manses, also an automobile for the missionary are suggested. Again, "The crying need is for an organized evangelistic effort, strong enough and long enough to break down all social barriers, and to break

up the fountains of men's hearts so that there may be a proper social and religious conception of life and of God."

What trials and hardships our missionaries endure, often without adequate means of subsistence for themselves and their families! Frequently isolated, and without the sympathy of congenial company, they steadfastly keep flying the banner of the Cross at the outposts of our land. If we fail to give them all the encouragement they deserve, we will be unworthy of the great trust our Church has placed upon us.

(Miss) CECILIA GRAY.

REPORT OF FRENCH WORK FOR 1919

A year of progress is the record for this year.

Tourville School and Home commenced work in January and closed in May—reopened in October and continued to the end of the school year. Mr. Chodat reports the health of the children good. The number of pupils nineteen. Mrs. Chodat, the matron, has taught the girls sewing. The articles made were sold and the money given to help with necessary repairs. In May, Mr. Tanner held a communion service, some of the older boys and girls uniting with the Church. Clothing, Christmas gifts and prizes were given by the auxiliaries and mission bands of the province.

Namur. The old "Home" was occupied from January to June with an average of nine boarders, Mrs. Bourgoin, matron, in charge. A new wing has been added to the manse and the home has been transferred to it. As the building was not ready for occupation in September the boarders had to be accommodated in the manse. When the new wing is complete it is hoped there will be eighteen or twenty boarders. There has been much sickness in Namur and we are sorry to report the death in June last at the home of a little girl from appendicitis.

Both at *Tourville* and at *Namur* strictest economy is practised so that the matrons have since September been able to make ends meet. The rate is \$5.00 a pupil per month, which works out at 5c. a meal when the pupils go home for Sunday. This is managed by growing their own vegetables, canning wild fruits in summer and trapping hares in winter.

The School at *Namur* is getting larger and great difficulty has been found in securing a teacher. One teacher cannot manage all grades. Mrs. Huckle taught till June. In September Mrs. LeBel had to take charge for a while with a former teacher, now married, assisting her. Then Mr. Clavel was appointed teacher, Mrs. LeBel teaching the younger children in the manse. A second teacher has been promised for the coming year.

A mission band has been formed in *Namur*. Mrs. LeBel translated one of the pageants into French and this was presented by the children. Clothing and Christmas gifts were sent by auxiliaries and bands of the Montreal Presbyterian.

Valencay. The school under Miss Josephine Labelle continued from February to June and resumed in October with Mr. Foucher, catechist, as teacher. He reports an attendance of six boys and seven girls. In his absence on mission work his daughter teaches school.

Early in the year your secretary was approached by the Home Mission Superintendent of the Synod of Montreal and Ottawa re the co-ordination of the French

work After consultation with the Point-Aux-Trembles Board a delegation waited on the W. M. S. Board and a motion was passed at the General Council meeting in May, that the matter be laid before the General Assembly. It was there decided that work at Hull and Quebec City be under the superintendence of the Point-Aux-Trembles Board—the W. M. S. to be represented on both the local and central Boards by at least one member.

Hull. The school building was enlarged to accommodate eighteen girls, but so great was the demand that twenty-three girls had to be admitted, with a waiting list of twenty. The W. M. S. furnished the building at a cost of \$500. and continues to pay the salaries of matron and teacher. Mrs. Vessot, wife of the missionary, is matron. Here again difficulty was experienced in securing a teacher; Mrs. Lapointe of Point-Aux-Trembles taught for a few months but has been followed by Miss Grosjean.

Quebec City. St. John's Hall is a home at which sons and daughters of Protestants in rural districts where there is no advanced school can board and thence attend the high school. The rates are \$12 for one but \$10 if two or more of one family are in attendance. There are five girls and six boys in the home. Mrs. L. Abram is matron with Rev. Louis Abram as superintendent.

Point-Aux-Trembles Schools.—Scholarships for twenty-four pupils were provided and one bursary given to a graduate of the school for training in the Deaconess Home in Toronto. Two girls are trying for bursaries in MacDonald College at St. Anne's in view of becoming teachers.

Your secretary has attended the meetings of the Point-Aux-Trembles Board and is a member of the executive and visiting committees. Frequent visits have been paid and everything found in excellent working order.

No teaching has been done either at Dequen or at Beaudoin Centre, but it is hoped that work may be resumed in both places.

(Miss) CHRISTINA DAVIDSON.

DEACONESS WORK OF THE W. M. SOCIETY

I submit the report of the Deaconess work for 1919. I feel profound gratitude for what has already been accomplished, and a deep sense of the growing importance of this department of our work to the Church at large.

While all departments report advance, our deaconess work takes a leap forward.

Many new phases of it representing work among the Finns and Italians in Northern Ontario, and the French in Montreal, have come to the board through Presbyteries. Only the shortage of suitable workers has prevented appointments being made to work on the Indian reserves and in hospital units.

With these urgent calls facing us, and the growing feeling that our society should take up work in more isolated and needy points, rather than in city congregations which are self-sustaining, the policy of our board for 1920 has been defined to be that "no further such appointments be made, that the funds of the Women's Missionary Society should not be used to support deaconesses in self-sustaining congregations."

The brief report of our twelve workers which follows in no way does justice to the efficient work accomplished by these faithful and consecrated women.

Many a home knows the personal influence of a Christian visitor only through the deaconess. She becomes the only word of God they ever read and the helpful influence of this can never be estimated.

Toronto. Miss Kathryn Macdonald has been doing good service in Davenport Church, an ever changing district, and in the Sunday School where they have over a thousand names enrolled.

Toronto. Miss Annie Miller serves faithfully in St. Giles, her duties include visiting, and helping in the Young People's work and in the Sunday School. She also takes charge of the children's mission band.

Hamilton. We still have Miss S. Mitchell who is serving with much acceptance in Laidlaw Memorial Church. The people in this district are largely employed in factories. New families always come with new industries, which means increased work for the deaconess.

Hamilton. Miss Allen has been deaconess in the Wentworth Street Mission which has developed into St. David's congregation. The many activities of the Church are greatly helped by her faithful supervision.

Sault Ste. Marie. Miss Agnes Staples, who is working in the Italian Mission at the Soo, is very happy in her work and finds her time fully occupied with her varied duties. The children are lovable and eager to learn. The work is handicapped by poor quarters and inadequate equipment.

Copper Cliff. Miss Vieno Heinonen as deaconess among the Finnish settlers in Louise Township and Copper Cliff is doing splendid work. She has charge of the Sabbath Service, Sunday School, and Midweek Meeting in the new church which the Finnish settlers have built in Louise Township. In the winter she does her visiting on skis.

Verdun, P.Q. Mrs. Lees was appointed as Christian worker at Verdun towards the end of the year. She finds the people ready for a friendly visit and the "Message." 400 children attend the Sunday School. The work among the young people has unlimited opportunities.

Montreal. Miss Anna Oberstey is working among the French in Montreal in connection with St. John's Church. Dr. Cruikshank reports that her devotion and influence is winning everywhere and she has given a great uplift to the life and activities of the whole congregation.

Winnipeg. Miss Anna M. Keith is kept busy among the Ruthenian mothers and children. Her work among the young is very encouraging. She receives much help from interested volunteer workers among the boys and girls.

Winnipeg. Miss May Robertson has been doing the work of deaconess at large in various centres among the churchless homes. The need for such work is very great indeed. The Churches cannot overtake this work without a deaconess, for by visiting in the homes and conducting services, she is able to create an interest in higher things in the hearts of the indifferent and overburdened.

Edmonton. Miss Agnes Coutie continues her work in Edmonton with untiring devotion and great acceptance as deaconess at large. Her work radiates from various centres. At one mission on Sunday morning she holds a combined Church and Sunday School service. In different districts "Rest Meetings" meet the needs of the people; while at noon each day any girl who wants a personal interview knows where Miss Coutie is to be found in First Church.

Nanaimo, B.C. Miss L. M. Phoenix is doing excellent work in the widely scattered town of Nanaimo under Dr. Unsworth. Her work is mainly that of visitor and pastor's assistant. She has had the joy of knowing that some have made their decision for Christ.

(Miss) ELSIE BARRON.

SCHOOL HOMES IN WESTERN CANADA

The work in our School Homes has been maintained and expanded during 1919. In May, 1919 a new Home was bought in Ethelbert to replace the one already there, and in the fall of 1919 a Home for girls was opened at Edmonton, Alta. This Home is for the children from Mr. Duclos' remote parish of Bonnyville. A couple of lots were also bought at Rosburn, Man., where this summer the board hope to build a School Home.

The Board of the W. M. S. still is ready to go on with the Home for Northern Ontario, asked for two years ago, if the need is so great as was thought then.

Several other requests for Homes have come through the Board of Home Missions from various Presbyteries and in so far as possible the W.M.S. means to accede to these requests.

There has been no change in the staff of matrons for 1919, which means much to the work.

At *Vegreville*, Mr. Lang reports the work moving smoothly. Last fall owing to lack of school accommodation the School Board refused admission to all outside the school district. This was serious for our work, but after consultation Mr. Simons and Mr. Lang were able to make the following arrangement: The High School agreed to take in any children who were qualified and those in Grades 7 and 8 were allowed to attend the public school. For the other grades the Mission building was fitted up as a school room and Miss Johnson, who was matron of the Girls' Home and a qualified teacher, was engaged as teacher, and all the children were put into three Homes. It is not as we would like, but the best arrangement under the circumstances. The children attend the Union Church in the morning, Sunday School in the afternoon and in the evening a service in our own building conducted by Mr. Lang. The Mission Band still meets once a month under Mrs. Lang's supervision.

At *Tuelon*, Miss Beveridge and Mrs. Freeland report every thing moving in its usual happy way. The need of a Home for children who have been left orphans is very much felt by the workers there. The Girls' Home would need enlarging if funds permitted.

At *Ethelbert* there are eleven children with Miss Overholt as matron, all happy in their new Home.

At *Sifton* with Miss McLeod in charge the work has been well maintained in spite of many difficulties due to cramped conditions.

At *Canora*, the Waddell Home was opened late last fall with Mrs. Young as matron. Much initial work has been done in making the Home known and a good year is expected when the Home opens again in the fall term.

At *Edmonton* the Home opened for children from Mr. Duclos' field in Bonnyville has been most successful. The opening of this Home was made possible by Mrs. Duclos offering to take charge for the school term and the thanks of the Board are due her for her unselfish action. There are eight girls and one Norwegian boy. Seven of the girls are French-Canadian converts, the other girl is from a French Roman Catholic Home. Another home for boys is urgently needed as many families are asking to send their boys.

(Mrs.) HELEN M. STRACHAN.

REPORT OF HOME MISSION HOSPITALS FOR 1919

According to the reports received from our Medical Missionaries, Secretaries and Superintendents, 1919 was a banner year in our hospitals in Western Canada, every report showing an increase in number of patients treated in and out of the hospitals, the total approximating 5,600. At the present time we have medical work at twelve centres as follows: eight hospitals, one hospital unit, one dispensary, one nurse at St. Columba House, Montreal, and work in connection with our Pacific Coast Mission, B.C.

Our staff consists of thirty-five nurses (including seven lady superintendents) and three medical missionaries. Where there is no medical missionary, the local doctors give their services gratuitously. There have been many staff changes during the year. Considerable difficulty was experienced in securing nurses and our advisory committees in the West tells us that they cannot secure them at the salaries offered by our Board.

New Work. A hospital unit was opened at Lake Francois in the Cariboo district in British Columbia in December. Requests to open hospital units at Cold Lake, Alberta, and Pine River, Manitoba, were sympathetically considered and ten thousand dollars placed in our estimates to enable us to undertake work in these very needy centres. A nurse was engaged to work among the Ruthenians and other foreigners in connection with St. Columba House, Montreal.

The last word we had from St. Andrew's Hospital, Atlin, B.C., was received in October when Mrs. Emes, then in charge of the work, reported the valuable assistance Dr. Afflick had been to the work since his arrival. They had had a very busy summer as upwards of a thousand tourists had visited the place. Mrs. Emes says, "I had a very strenuous summer with several sick patients and alone without a doctor."

The lady superintendent, Mrs. Manahan, of the "Catherine H. Prittie" hospital, Grande Prairie, Alberta, reports a very busy year, 220 patients, among them many returned soldiers. A new operating room has been added to the equipment and is proving a great assistance. This hospital finances its own maintenance.

A very satisfactory report comes from Rev. G. R. Lang, Secretary-Treasurer of the "Rolland M. Boswell" Hospital, Vegreville, Alberta, who says, "We can tell how many people have been cared for in the hospital, and how many have been cured either wholly or partially. We can tell also of good done along spiritual lines, but to declare dividends in the way of results is beyond our power. Our hope and prayer is that in the days to come men and women will be able to look back with pleasant memories to the time they spent in our hospital and think of the good to body, mind, and spirit, which they received, and that whatever good has been done may be a helpful contribution to the better life of the people." This hospital also finances its own maintenance.

Under Rev. J. E. Duclos and our energetic staff of nurses the work at Bonnyville, Alberta, has been all that could be desired and more. It has been very hard to "carry on" in the midst of such active opposition as that which our workers have have to contend with constantly at this Roman Catholic centre. But they are not counting the cost for they are full of hope and consecrated enthusiasm as they go forward to new undertakings in this distant outpost one hundred miles from a railway. Mr. Duclos speaks highly of the valuable assistance given to his work through the hospital services. Opposition has yielded to the soothing touch of healing, suspicion has given place to confidence, persecution has been turned into channels of co-operation, and many have turned to the Gospel as it is found in Jesus Christ, the Great Physician.

The hospital unit at Cold Lake will be an extension of this work, and district visiting, bedside nursing, and Public Health nursing will be specially stressed at this point.

To treat 898 patients during the year has been the task of the "Hugh Waddell" Memorial Hospital at Canora, Sask. Miss McTavish, the lady superintendent, and her staff of seven nurses deserve our warmest appreciation for the splendid services rendered to the Church, the community and suffering humanity in this well-recognized strategic centre of our Middle West. Miss Fox, our deaconess, who retired from the work at the end of the year has been succeeded by Miss Adriana Layton, a graduate nurse and deaconess.

Rev. G. A. Hackney, who acted in the capacity of Chaplain to the hospital for three years, has removed from the field. His services and visits to the patients were much appreciated. In his last report of the work he paid a high tribute to the character of the work accomplished.

Rev. R. G. Scott, M.D., one of our pioneer Medical Missionaries, reports the work of the "Anna Turnbull" hospital, Wakaw, Sask., for the year 1919 as follows: More patients were cared for in the year 1919 than in any previous year. The total number admitted was 256, and the number of days' treatment was 3,073. The patients as usual were of many nationalities, and some of them came from quite a long distance. The payments of patients this year were better than any previous year. This helped to finance the hospital through a year of high prices. In 1919 it was found necessary to make some improvements. New floors were put in and an addition was made to the mission house. The cost of this was \$2,250.00, which was met by personal contributions.

At Ethelbert and Sifton in Manitoba, Dr. F. O. Gilbert reports an unusually busy year with long cold drives, in many cases travelling over sixty miles to make one visit. The people in the Dauphin Colony are better able to pay for medical services than formerly and are showing their appreciation of Dr. Gilbert's services by willingly doing so whenever possible. The outlook is most encouraging. The situation at Pine River calls for a hospital unit, and steps are under way to open up work there in 1920. This is an extension of the work at Ethelbert.

Teulon, Manitoba, still has its Dr. Hunter and Miss Bell and their presence there through all the years represents a service of the highest character. For fifteen years Miss Bell has been the guiding spirit in the hospital and she never felt that she could leave her post of duty long enough to take a real vacation, her health suffered, and the Board urged upon her the necessity of taking a six months' leave of absence.

In Dr. Hunter's reports he says, "At times looking at the size of our problem it seems as if what we have been able to do is little enough and at other times we receive some happy intimation that the seeds sown have travelled farther than we knew."

However big our plans may seem to us, the plans of the Lord of the Harvest are greater still, and I believe he will have a place in his great world for our little efforts in spite of all our faults and mistakes.

In 1919, Rev. Geo. E. Ross, of St. Columba House, Montreal, Que., appealed to the W. M. S. for a Christian nurse to work among the foreigners in Point St. Charles district and reports as follows, "A valuable branch of the work was opened with the appointment of a nurse, Miss Hilda Drechsel, and the opening of a Baby Health centre. The visits of the nurse to the homes have not only helped the babies but have brought many new families into touch with the Settlement generally.

Many thanks are due our Provincial Advisory Committees for their valuable and prompt assistance in securing nurses. Rev. G. R. Lang, of Vegreville, Alberta, says in this connection, "We owe much to Mrs. McQueen of Edmonton, and her committee who have given a great deal of time, thought, and energy to help us in

the matter of securing nurses, and this was no small task as the suitable kind were somewhat difficult to get.

To all who have helped with the work in any way, we would tender our deepest gratitude.

For the vision of the need and the hopeful spirit to go forward we would give the honor and glory and praise to the Giver of every good and perfect gift.

(Mrs. H. M.) JEAN KIPP.

DEPARTMENT OF THE STRANGER

1919 marks the most interesting of the eight years of work in the Department of the Stranger. As the war with all its activities vanishes into history, conferences on the work are becoming larger and more intelligent. There is an increase of 80 per cent. in removals reported to the Head Office—almost entirely by Strangers' Secretaries. A letter to ministers in the early part of 1920 from the Home Mission office has had satisfactory results. Prompt and faithful reporting of removals is essential to the success of the department. This year, as a foundation, emphasis will be laid on the reporting of newly arrived immigrants, and the young people from our Sunday Schools who move away. Rev. J. C. Robertson, D.D., sent out explanatory letters to Superintendents of Schools at Christmas and Easter and has advised conferences between Ministers, Superintendents, Strangers' Secretaries and others interested. It is estimated that 10 per cent. to 25 per cent. of our Sunday School Scholars move away each year. We need to recognize the obligation of the Church to those whom she has partially trained. Every one must be held.

The year has marked a large increase in immigration and we are advised that this will be on a still larger scale for some time. Thousands of soldiers and their dependants have been visited, the larger portion remaining east of the Great Lakes. The annual reports of provincial secretaries indicate that many thousands of strangers have been visited. Considerable attention has been given to the immigration of women for household service and a Council of Women has been formed at Ottawa, as advisory to the Government. The proposal is to have a hostel in each Province for the reception of young women from the old land for domestic service. Representation on this Council has been offered to the W.M.S.

In carefully following up the Presbyterian young women, who have already arrived, it is quite clear that very few intend to remain at household service and to deal faithfully with the subject it would be necessary to treat them as regular citizens. Many appear to be en route to the United States. Through conductresses of Government parties and our own workers at the Ports we are led to believe that moral dangers to an unusual degree surround our immigrants and in this connection the Executive Board desires to unite with the Assembly's Board of Home Missions in a request to Steamship and Railway Companies that pre-war restrictions be enforced. Notices have been placed in the Old Country papers to the effect that this department is at the service of our immigrants.

The staff of the Department of the Stranger in the W.M.S. during 1919 has rendered admirable service. The workers are interested in one another and recognize the unity of the work. They make a splendid team from one ocean to the other. We have Miss King in Immigration and Miss Hall in Hospitals at Montreal. In Toronto we have Miss Murray, Hospitals, Miss E. J. Macdougall, Immigration, Students and unemployment, Mrs. McIntyre, Ukrainians. At Edmonton Miss Coutie and at Vancouver Miss Sutherland have the general work. For 1920 Miss

Robertson has been appointed to Winnipeg for Immigration and a worker has already been asked for at Saskatoon, and at Montreal, an assistant to Miss King.

The W. M. S. in its estimate for 1920 has provided for a large increase to its staff in this department. The expansion will provide for special workers in the larger cities of each Province, where advised by the Home Mission Committees of Presbyteries. It is the desire of the Society to do efficient work in the cities, used by the Government as Distributing Points. It is apparent that in these larger places there is apt to be greater loss to the church among our lapsing Presbyterians.

In caring for the immigrant, we have found a need for literature for British and Foreign Immigrants and have provided \$2,000 for the purpose. Literature giving a clear statement of why they are Presbyterians would be of value to our young people who are moving into districts where they find themselves surrounded by Catholicism, Mormonism, and other faiths.

We would respectfully draw attention to a more important subject to-day than Immigration, namely the Emigration of the Foreigner. The Canadian churches have done a great deal to destroy his faith in heathenism or semi-Christian religions, but particularly during the war the Foreigner has been shunned and is to-day returning by thousands to his own land with a metaphorical kick from the average citizen. How will this affect the swaying nations of the old world, the cause of Evangelical Christianity, the British Empire, or the attitude of thousands who may return with their fellow-countrymen to our shores? What we do to-day is international in character. The Church has a great responsibility to those who come under the influence of Christian activities in Canada, and now return to their home lands. Our attention has been drawn to this particularly through our work among the Ukrainians. We need a base or at least intelligent co-operation with Evangelical Christian agencies in Central Europe.

The motto of our department this year is:

"Now therefore perform the doing of it."

(Mrs. Joseph M.) ETHEL WEST.

REPORT OF THE JEWISH WORK FOR THE YEAR 1919

The work in all three centres, Toronto, Montreal, and Winnipeg, has gone on steadily and with a good measure of encouragement. In January, Mrs. Hurst began work in Montreal, in February Miss Violet Burt was appointed missionary nurse in Winnipeg, in April Miss Merriman, a nurse, was added to the staff in Toronto, and in May Miss Grace Bredehoft was appointed to fill the vacancy on the same staff.

The reports all speak of Sabbath School work in particular, of the interest shown by the children in Bible stories, and of the thoughtful questions they ask. Instead of receiving encouragement from their parents these little ones frequently meet with great opposition. Two distinct religious influences are at work upon them—Judaism and Christianity—the former associated with all things most dear to them.

Toronto. The average attendance at the Sabbath School has been thirty-three: this is a slight advance on former years. The Mothers' meetings conducted by Miss MacDonald in English, and by Mrs. Kandel in Yiddish, have been well attended and a better spiritual tone is evident, the women showing a greater interest in the Gospel message. Five mothers made a profession of their faith, but not all have been able to stand firm owing to persecution. Some widows with little children re-

ceiving help from the Jewish Federation are forbidden to attend the mission on penalty of having their allowance cut off. An afternoon sewing class for the girls has been started and with a membership of twelve is most encouraging. Three or four girls have expressed a desire to be missionaries. The Boys' and Girls' Clubs have been organized into Senior and Junior Clubs. As the older boys and girls are all workers in factories or stores, a gymnasium would be a great benefit to them. The Boys' and Girls' choirs have been united and have an attendance of between thirty and thirty-five. That they love to sing was evident in their rendering of a Cantata at the Christmas season, which was a delight to all who heard.

The *Dispensary* is open three afternoons in the week, with four doctors who give valuable service. This feature of the work is most potent in breaking down suspicion and prejudice, for having received physical healing, they are more willing to be led to the Great Physician. "Follow up" visits are made to the homes of these patients and many who fear to come to the Mission gladly welcome our missionaries in their own homes.

Montreal. As there has been no superintendent of the work here for some time, and as Miss Strange was loaned to another department of Home Mission work, Mrs. Hurst with the help of voluntary workers "carried on" during the summer months, conducting the Sabbath evening services with great acceptance. The Mothers' meetings have been continued with a fair degree of success, but ignorance and Jewish prejudice are difficult to overcome. In spite of opposition the attendance of eight or ten girls at the sewing class has been good. The English classes have been most encouraging, the young men and women attending show great eagerness to learn. The Sabbath School with an average attendance of twenty-five has done good work. The Christmas entertainment was much appreciated and enjoyed by about seventy children and a dozen mothers, besides a number of visitors.

The *Dispensary* is open every Wednesday with an attendance of from three to nine. Dr. Sharp as in former years, rendering valuable service. Distribution of literature and house-to-house visitation are most important aids in the work.

Winnipeg. Here too the Sabbath School has been very encouraging, four of the junior boys and two girls having expressed a desire to follow Christ. A class in Teacher Training has been formed at the request of some members of the Young People's Society, and has an attendance of about twelve. There is also a class for manual training for the boys and one for sewing for the girls. The Young People's Society is well organized. One girl who was a delegate to the Older Girls' Conference at Portage la Prairie gave a good report on her return.

Dispensary. This part of the work has not been as successful as we could wish. The doctor has rendered splendid service, but, being a very busy man, is not always able to be present at the clinics. It is hoped that some volunteer will offer for this very necessary and important part of the work. Many doors have been opened through the ministrations of our missionary nurse, Miss Burt.

(Miss) ELIZA LAING.

SPECIAL CONTRIBUTORS

SPECIAL CONTRIBUTIONS FOR THE SUPPORT OF HOME MISSION
FIELDS

The following is a list of "Special Contributors," and of the fields assigned to them:

Almonte, Ont., St. John's Mission Band.....	Acme
Arkona, Ont.....	Coalmont
Arnprior, Ont., St. Andrew's Church.....	Magrath
Belleville, Ont., John Street Church.....	Lone Pine
Brampton, Ont.....	Cadogan
Brantford, Ont., Zion Church, (1).....	Conjuring Creek
Brantford, Ont., Zion Church, (2).....	Raymond
Calgary, Alta., Mr. W. J. Moffatt.....	
Carleton Place, Ont., St. Andrew's Church, Mrs. Patterson and Mrs. McEwen.....	Eckville
Cavendish, P.E.I.....	Benvoulin
Chatham, Ont., First Church.....	Clyde
Chatham, Ont., St. Andrew's Church.....	Ainsworth
Chatham, Ont., St. Andrew's Church, Mr. Robt. Gray.....	Dalesboro
Chatham, Ont., St. Andrew's Church, Mr. M. Campbell.....	Denman
Cornwall, Ont., St. John's Church, A Friend.....	Niverville
Dauphin, Man.....	Chauvin
Edinburgh, Scotland, Miss McDonald's School.....	Shuswap
Edinburgh, Scotland, Morningside U. F. Church.....	Pender Island
Edinburgh, Scotland, St. Andrew's U. F. Church.....	Henriburg
Edmonton, Grace Church, Mr. W. J. Moffatt.....	
Edmonton, Alta., Westminster Church, (1).....	Marlboro
Edmonton, Alta., Westminster Church, (2).....	Mossdale
Elora, Ont., Mrs. R. M. Boswell.....	Lipton
Exeter, Ont., The Strang Memorial.....	Sifton
Farrington, Ont., Independent Church and Sunday School.....	Erskine Church, Victoria
Fort Coulonge, Que., Hon. Geo. Bryson.....	Davis Creek
Fort Coulonge, Que., Mrs. J. B. Boulter.....	Manville
Fort William, Ont., St. Andrew's Church.....	Hymers
Galt, Ont., Central Church, Mrs. John Goldie.....	Makinak
Georgetown, Ont.....	Elk Lake
Glasgow, Scotland, Belhaven, U. F. Church.....	
Glasgow, Scotland, Wellington U. F. Church.....	
Glasgow, Scotland, Westbourne U. F. Church.....	Pierson
Guelph, Ont., Chalmers' Church, (1).....	Wilmer
Guelph, Ont., Chalmers' Church, (2).....	Big Valley
Guelph, Ont., Chalmers' Church, (3).....	La Pearl
Guelph, Ont., Knox Church.....	Creston
Halifax, N.S., Presbyterian.....	Lonebutte
Hallville and Reid's Mills, Ont. (1).....	Marcelin
Hallville and Reid's Mills, Ont. (2).....	Silverstream
Hallville, Ont., Geo. Milton Hay.....	Rosedale
Hamilton, Ont., Central Church, (1).....	Hubbard
Hamilton, Ont., Central Church, (2).....	Cooking Lake
Hamilton, Ont., Central Church, Col. J. M. Gibson.....	
Hamilton, Ont., Central Church, A Friend.....	Eriksdale
Hamilton, Ont., Knox Church Sunday School.....	Admiral
Hamilton, Ont., McNab St. Church, Men's Association.....	Ferrybank
Hamilton, Ont., McNab St. Church.....	Rocky Mountain House
Hamilton, Ont., St. Andrew's Church, Gen. Missionary Bd.....	Battle River
Hamilton, Ont., St. John's Church, (1).....	Wynot
Hamilton, Ont., St. John's Church, (2).....	Latchford
Hamilton, Ont., St. John's Church, (3).....	Okanagan Centre
Hamilton, Ont., St. Paul's Church, (1).....	Wilmar
Hamilton, Ont., St. Paul's Church, (2).....	Whitefish
Hamilton, Ont., St. Paul's Church, Mr. J. R. Moodie.....	Midway

Hamilton, Ont., St. Paul's Church, Miss Jean Moodie.....	Vanderhoof
Heckston, Ont., Bible Class.....	Beaver Mines
Kemptville, Ont., St. Paul's Church.....	Bonfield
Lachute, Que., (1).....	Kinnaird
Lachute, Que., (2).....	Chalmers' Church, Edmonton
London, Ont., New St. James Church, (1).....	Bernard
London, Ont., New St. James Church, (2).....	Coleridge
London, Ont., New St. James Church, (3).....	Carling
Longueuil, Que., Miss M. A. Woodrow.....	Kearney
Miramichi Presbyterian, N.S.....	Goulais Bay
Montreal, Que., Amer. Pres. Church, (1).....	Rupert
Montreal, Que., Amer. Pres. Church, (2).....	Seven Persons
Montreal, Que., Amer. Pres. Church, (3).....	Alix
Montreal, Que., Amer. Pres. Church, (4).....	Burton City
Montreal, Que., Amer. Pres. Church, (5).....	Seamo
Montreal, Que., Amer. Pres. Church, (6).....	Morinville
Montreal, Que., Amer. Pres. Church, (7).....	Cumberland
Montreal, Que., Amer. Pres. Church, (8).....	Milnerton
Montreal, Que., Amer. Pres. Church, (9).....	Glenavon
Montreal, Que., Amer. Pres. Church, (10).....	Cockburn Island
Montreal, Que., Amer. Pres. Church, (11).....	Bright Sand
Montreal, Que., Amer. Pres. Church, (12).....	Islay
Montreal, Que., Amer. Pres. Church, (13).....	Egremont
Montreal, Que., Amer. Pres. Church, (14).....	Avonmore
Montreal, Que., Amer. Pres. Church, (15).....	Rowley
Montreal, Que., Amer. Pres. Church, (16).....	Matheson
Montreal, Que., Amer. Pres. Church, (17).....	Ft. McMurray
Montreal, Que., Amer. Pres. Church, (18).....	Beaver Lake
Montreal, Que., Amer. Pres. Church, (19).....	Wainwright
Montreal, Que., Amer. Pres. Church, (20).....	Expanse
Montreal, Que., Calvin Church.....	Coalhurst
Montreal, Que., Crescent St. Church.....	Dry Fork
Montreal, Que., Crescent St. Church, Special (1).....	Lauderdale
Montreal, Que., Crescent St. Church, Special (2).....	Parkbeg
Montreal, Que., Crescent St. Church, Special (3).....	Boundary Creek
Montreal, Que., Crescent St. Church, Special (4).....	Independence
Montreal, Que., Erskine Church, Mr. W. S. Leslie.....	Preeceville
Montreal, Que., St. Paul's and St. Andrews.....	N. Thompson
Montreal, Que., Stanley Street Church.....	Tripola
Moose Jaw, Sask., St. Andrew's Church (1).....	Thomson
Moose Jaw, Sask., St. Andrew's Church (2).....	Leslieville
Moose Jaw, Sask., St. Andrew's Church Sunday School.....	Fir Mountain
Mosa, Ont., Burn's Church Y.P.S.....	Wellington
New Glasgow, N.S., United Church (1).....	Creighton
New Glasgow, N.S., United Church (2).....	Loring
New Glasgow, N.S., United Church (3).....	Atwater
New Glasgow, N.S., United Church (4).....	Macoun
Niagara Falls, S. S. & Y. P. S.....	Malakwa
Oak Lake and St. David's Church, Man.....	Eastend
Oakville, Ont., Knox Church.....	Fish Creek
Oshawa, Ont., Mr. Geo. McLaughlin.....	Govenlock
Oshawa, Ont., Mr. Robt. McLaughlin.....	Oxville
Oshawa, Ont., Mr. R. S. McLaughlin.....	Sylvan Lake
Oshawa, Ont., Mr. J. B. Storie and Sons.....	Hyde Park
Ottawa, Ont., Chalmers Church.....	Clairmont
Ottawa, Ont., Mrs. R. Blackburn.....	Kisbey
Ottawa, Ont., Erskine Church Sunday School.....	Dinton
Ottawa, Ont., St. Paul's Church, Mr. J. J. Wightman.....	Peace River
Owen Sound, Ont., Division Street Church Sunday School.....	Gladmar
Paris, Ont., Mr. and Mrs. Jno. Penman.....	Beaver Creek
Pembroke, Ont., Calvin Church.....	Bladworth
Peterborough, Ont., St. Andrew's Church Mr. R. M. Waddell.....	Eagle
Peterborough, Ont., St. Andrew's Church, Mr. R. M. Waddell.....	Timmins
Peterborough, Ont., St. Paul's Church, Miss C. Dickson.....	Sooke
Peterborough, Ont., St. Paul's Church, Miss M. Dickson.....	Owendale
Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt.....	Princeton

Peterborough, Ont., St. Paul's Church, Mrs. Walsh.....Prospect
 Pictou, N.S., Presbyterial (1).....Ft. Fraser
 Pictou, N.S., Presbyterial (2).....Cummings
 Plympton, Ont., Y. P. Society.....Hearst
 Quebec, Que., Chalmers' Church, Mr. T. J. Ross.....Round Hill
 Quebec, Que., Chalmers' Church, Mr. and Mrs. Hy. Yeung.....Billings
 Regina, Sask., Knox Church Sunday School.....Mt. Lehman
 Regina, Sask., Knox Church, Mr. Jas. Balfour.....Golden Prairie
 Regina, Sask., Knox Church, Mr. W. H. Duncan.....Dunblane
 Richmond Hill, Ont.....Hanbury
 Sarnia, Ont., St. Andrew's Sunday School.....Michipicoten
 Simcoe, Ont., St. Paul's Church, Adult Bible Class.....Giroux Lake
 Spanish Mills Lumber Co., Spanish Mills, Ont.....Spanish Mills
 St. Catharines, Ont., Knox Church.....Beausejour
 St. Thomas, Ont., Knox Church (1).....Cardston
 St. Thomas, Ont., Knox Church (2).....Grant
 Thamesford, Ont., St. Andrew's Guild.....Adanac
 Thornhill, Ont.....Hunterville
 Toronto, Ont., Bonar Church (1).....Drumheller
 Toronto, Ont., Bonar Church (2).....Glenemma
 Toronto, Ont., Bonar Church (3).....Cartier
 Toronto, Ont., Bonar Church (4).....Watson
 Toronto, Ont., Bloor Street Bible Class.....Slocan
 Toronto, Ont., Central Church.....Luseland
 Toronto, Ont., Chalmers Church.....Aspden
 Toronto, Ont., Chalmers' Church Bible Class.....Waldo
 Toronto, Ont., College Street Church.....Fort George
 Toronto, Ont., College Street Church S. S. and Y.P.S.C.E.....Imperial
 Toronto, Ont., Cooke's Church C.E. Society.....Whonnock
 Toronto, Ont., Dovercourt Church Sunday School.....Grande Prairie
 Toronto, Ont., Emmanuel Church.....Stratton
 Toronto, Ont., High Park Church Bible Class.....Consort
 Toronto, Ont., Knox Church.....Daysville
 Toronto, Ont., North Broadview Church.....Lucerne
 Toronto, Ont., Rosedale Church, Mr. and Mrs. J. Henderson.....Berriedale
 Toronto, Ont., St. Enoch's Church (1).....Hathersage
 Toronto, Ont., St. Enoch's Church (2).....Sioux Lookout
 Toronto, Ont., St. Enoch's Church (3).....Carbon
 Toronto, Ont., St. Enoch's Church (4).....Swastika
 Toronto, Ont., St. John's Church (1).....Monteith
 Toronto, Ont., St. John's Church (2).....Gordon Lake
 Toronto, Ont., St. John's Church (3).....Kippewa
 Toronto, Ont., St. John's Church (4).....Evangel Hall
 Toronto, Ont., St. Paul's Church.....Crosswoods
 Toronto, Ont., St. Paul's Church.....Spirit River
 Truro, N.S., St. Andrew's Church.....Englehart
 Truro, N.S., First Church.....Fort Pitt
 Truro, N.S., Presbyterial.....Sanguo
 Vancouver, B.C., Kitsilano Church.....Wardner
 Vancouver, B.C., Mount Pleasant Church Sunday School.....Strawberry Hill
 Vancouver, B.C., Mount Pleasant Church, C.E. Society.....Lumby
 Vancouver, B.C., St. John's Sunday School.....Nakusp
 Vankleek Hill, Ont.....Chaplin
 Victoria, B.C., St. Andrew's Church, Mr. Percy Hillis.....Queen Charlotte
 Victoria, B.C., St. Andrew's Church Bible Class.....Gabriola
 Victoria, B.C., St. Andrew's Church Robertson Bros.....Parksville
 Walkerton, Ont., Knox Church.....Success
 Westboro, Ont., Mrs. H. A. Stinson.....Ashcroft
 Westmount, Que., St. Andrew's Church (1).....Sinclair
 Westmount, Que., St. Andrew's Church (2).....Mills
 Westmount, Que., St. Andrew's Church (3).....Richdale
 Winnipeg, Man., Augustine Church Sunday School.....Manyberries
 Winnipeg, Man., Augustine Church, Mr. T. N. MacMillan Poplar Point
 Winnipeg, Man., Augustine Church, Mrs. T. N. MacMillan New Dayton

Winnipeg, Man., Knox Church (1).....Renwer
 Winnipeg, Man., Knox Church (2).....East Anglia
 Winnipeg, Man., Westminster Church.....Yeomans
 Wolfville, N.S., Mr. W. H. Chase.....Mapledale
 Women's Missionary Society (1).....Lily Dale
 Women's Missionary Society (2).....Bromhead
 Women's Missionary Society (3).....Endiang
 Women's Missionary Society (4).....Richlea
 Women's Missionary Society (5).....Willow River
 Women's Missionary Society (6).....Duck Range
 Women's Missionary Society (7).....Sellwood
 Women's Missionary Society (8).....Dean Lake
 Women's Missionary Society (9).....Kelliher
 Women's Missionary Society (10).....Waldeck
 Women's Missionary Society (11).....East Bay
 Women's Missionary Society (12).....Heffley Creek
 Women's Missionary Society (13).....Terrace
 Women's Missionary Society (14).....Ymir
 Women's Missionary Society (15).....Wartime
 Women's Missionary Society (16).....Bowell
 Women's Missionary Society (17).....Invermay
 Women's Missionary Society (18).....Rich Valley
 Women's Missionary Society (19).....Hatton
 Women's Missionary Society (20).....Milk River
 Women's Missionary Society (21).....Ashern
 Woodstock, Ont., Knox Church (1).....Bienfait
 Woodstock, Ont., Knox Church (2).....Ellice
 Woodstock, Ont., Knox Church (3).....Provost
 Woodstock, Ont., Knox Church, Mrs. P. Patterson & Son Meadowbrook

FINANCIAL STATEMENT

HOME MISSIONS AND SOCIAL SERVICE, 1919

	Dr.	Cr.
Balance at Credit, 1st January, 1919.....		17,822 63
Presbytery of Sydney, Redemptive Home.....	\$3,226 42	
" Quebec.....	7,991 82	4,944 00
" Montreal.....	40,259 03	39,996 00
" Glengarry.....	1,859 76	10,521 00
" Ottawa.....	7,466 44	19,432 00
" Lanark and Renfrew.....	4,412 37	12,878 00
" Brockville.....	1,010 00	8,169 00
" Kingston.....	4,745 06	7,575 00
" Peterborough.....	1,396 40	9,296 00
" Lindsay.....	1,606 83	6,487 00
" Whitby.....	1,159 98	4,370 00
" Toronto.....	30,481 59	71,127 00
" Orangeville.....	690 00	4,975 00
" Barrie.....	2,682 04	10,198 00
" North Bay.....	7,546 92	2,708 00
" Timiskaming.....	5,509 91	575 00
" Subdury.....	7,200 10	976 00
" Algoma.....	4,940 58	1,586 00
" Owen Sound.....	166 00	3,625 00
" Saugeen.....	655 28	5,375 00
" Guelph.....	1,707 05	15,007 00
" Hamilton.....	3,674 71	28,612 00
" Paris.....	2,531 18	14,747 00
" London.....	3,275 35	18,063 00
" Chatham.....	883 34	10,063 00
" Sarnia.....		8,877 00
" Stratford.....	256 25	12,090 00
" Huron.....	650 00	7,864 00
" Maitland.....	675 00	9,044 00
" Bruce.....	407 70	5,468 00
" Superior.....	4,031 31	2,779 00
" Winnipeg.....	26,459 28	18,491 00
" Rock Lake.....	1,254 00	3,347 00
" Glenboro.....	156 00	2,096 00
" Portage la Prairie.....	1,860 95	3,692 00
" Dauphin.....	3,910 95	1,568 00
" Minnedosa.....	5,932 46	4,787 00
" Brandon.....	2,146 30	7,771 00
" Yorkton.....	3,914 80	696 00
" Kamsack.....	6,115 64	519 00
" Abernethy.....	2,322 25	2,248 00
" Qu'Appelle.....	5,266 53	1,870 00
" Arcola.....	2,896 75	634 00
" Alameda.....	2,577 60	605 00
" Weyburn.....	1,128 70	1,645 00
" Assiniboia.....	3,793 75	357 00
" Regina.....	1,953 34	5,427 00
" Moose Jaw.....	2,564 40	4,584 00
" Saskatoon.....	915 40	3,216 00
" Prince Albert.....	5,987 59	609 00
" Battleford.....	3,988 84	791 00
" Kindersley.....	1,619 69	907 00
" Swift Current.....	2,584 60	729 00
" Vermilion.....	12,061 05	813 00
" Edmonton.....	13,733 54	4,245 00

	Dr.	Cr.
Presbytery of Lacombe.....	\$3,873 83	\$587 00
" Red Deer.....	5,048 70	613 00
" Castor.....	5,084 99	197 00
" Calgary.....	7,525 60	3,746 00
" Medicine Hat.....	5,617 90	352 00
" High River.....	2,226 76	1,107 00
" Macleod.....	5,697 60	915 00
" Kootenay.....	4,673 13	863 00
" Kamloops.....	11,441 69	2,235 00
" Cariboo.....	2,937 35	171 00
" Westminster.....	24,411 47	10,298 00
" Victoria.....	10,251 67	2,736 00
Per Rev. Dr. Stewart, Eastern Section.....		11,305 05
Donations.....		3,177 37
Women's Missionary Society.....		16,512 95
Proceeds Sale, Duck Lake.....		110 00
" Elora, Chalmers' Church.....		935 00
" East Argus Church.....		873 03
" Orrville Church.....		100 00
Interest from Reserve Funds.....		3,401 52
British Grants.....		3,529 25
Sale Literature.....		477 62
Rent, St. Christopher Farm.....		371 00
Transfer Interest from Annuity and Trust Fund.....		5,882 43
Travelling Expenses of Missionaries.....	23,756 99	
Salaries:		
Secretary, Home Missions, Rev. J. H. Edmison, B.A.....	3,500 00	
" Evangelism, Rev. F. A. Robinson, M.A.....	3,000 00	
Superintendent, Rev. J. D. Byrnes, B.D.....	2,800 00	
" Rev. J. T. Ferguson, D.D.....	2,800 00	
" Rev. S. C. Murray, D.D.....	2,800 00	
" Rev. Wm. Shearer (4 months).....	800 00	
" Rev. Wm. Simons.....	2,800 00	
" Rev. P. Strang, D.D.....	2,800 00	
" Rev. J. U. Tanner, B.A.....	2,800 00	
" Rev. G. A. Wilson, D.D.....	2,800 00	
" Rev. C. G. Young.....	2,800 00	
Travelling Expenses, Secretary, Home Missions.....	404 78	
" Evangelism.....	424 44	
" Superintendents.....	3,486 90	
Salaries, Office Staff, including Extra Help.....	3,962 50	
Evangelists, Salaries.....	3,738 28	
" Expenses.....	1,520 08	
Evangelistic Singers, Salaries.....	3,576 87	
" Expenses.....	931 43	
" Singer-Stenographer, Salary.....	625 00	
" Expenses.....	521 00	
Settlement Workers, Salaries.....	1,100 00	
" Expenses.....	363 09	
Rent Office and Telephone.....	1,353 92	
Office Expenses.....	1,692 40	
Printing, including Cost Annual Report.....	2,004 79	
Telegraph Service.....	188 56	
Expenses of Executive and Synodical Committees.....	5,657 00	
Lantern Slide Department.....	33 79	
Expenses, Committee on Co-operation.....	37 60	
" Inter-Church Survey.....	1,008 70	
" Referendum Committee.....	457 13	
" Summer School.....	70 50	
Grant, Social Service Council.....	750 00	
Expenses, Home Mission Council, U.S.A.....	22 64	
" Rev. R. E. Diffendorfer to General Assembly.....	88 45	
" Ruthenian Convention.....	485 00	
" Ukrainian Committee.....	40 00	
" Ruthenian Survey Committee.....	6 80	

Union Press Co.....	\$550 00	
Legal Fees.....	160 82	
Expenses, Committee on Questionnaire.....	5 40	
Freight and Expenses re Elora Church Furnishings.....	262 55	
Insurance, Laurich.....	24 00	
Repairs to Property.....	5 19	
Equipment, Francois Lake Hospital.....	398 91	
Grant, Montreal College S. M. S.....	148 00	
" Knox College S. M. S.....	282 00	
Literature.....	1,179 95	
Rev. Dr. Farquharson, Immigration Chaplain at St. John.....	133 24	
Annuity, Dr. Farquharson.....	150 00	
Interests on Overdrafts.....	1,919 21	
General Expenses, Treasurer's Office, Finance Board and Assembly.....	13,558 00	
Proportion Assembly Commissioners' Travelling Expenses.....	8,216 00	
" Foreign Exchange.....	28,728 00	
Balance at Credit, 31st December, 1919.....	16,628 42	
	\$517,391 85	\$517,391 85

REPORT OF THE HOME MISSION BOARD (EASTERN SECTION), FOR THE YEAR 1919

To the Venerable the General Assembly:

The Board of Home Missions, Eastern Section, submits its final report.

1. The number of men employed in our Mission Fields rose from thirty-two in 1918 to thirty-eight in 1919. A number of these had been overseas for years, and with the exception of two or three who came from the United States all were Canadians. They preached in ninety-six places, and had under their care 1,495 families and 2,052 communicants, of whom eighty-eight were added during the year. The enrolment in Sabbath Schools numbered 2,076. The average attendance at public worship was reported as 2,935. The fields gave for the support of the missionaries nearly \$11,000, an increase of about \$2,500 over the previous year. The giving for the Schemes of the Church increased from \$1,123.62 to \$1,640.40. The average term of service was nineteen weeks, and the total equalled the labor of one man for about fourteen years. The rate of payment was increased to \$15 per week, calling for an addition of \$3,620. So loyally did the people respond to the call for financial advance that an average of only \$1.80 per week of the increase for each man had to be met by the Board. Adding the contributions for the Schemes of the Church to those for local support we find that the fields paid \$3.18 for every dollar paid by the Board.

2. During the whole or a part of the year fifteen men were employed as Ordained Missionaries. They preached at thirty-eight points, had pastoral charge of 695 families and 1,226 communicants, thirteen fewer families and 190 more communicants than in 1918. Forty were added to the communion rolls, an increase of seven over the previous year. These fields gave for stipend \$8,554.13, and for the Schemes of the Church \$1,435.79. The grants from the fund amounted to \$7,178.73.

3. The Augmented congregations numbered fifty-eight, counting over 4,000 families, and the Board made grants to these amounting to \$18,479.31. The raising of the minimum stipend from \$1,200 to \$1,500 involved a very great increase in the grants. A large number of congregations made the whole necessary increase themselves, but the claims on the fund rose from \$16,032.88 in 1918 to \$18,479.31 in 1919.

4. The Women's Missionary Society has still further increased its gifts, sending to the Western Board the sum of \$1,573, providing for Home Missions and Social Service in the Eastern Section \$10,489.87, and for bursaries to students and deaconesses \$1,260. The whole giving of the Society for work in Canada amounted to \$13,570.37.

5. This liberality made it possible to continue the important and very hopeful work done among the "Foreigners" at Sydney, Scotchtown, Inverness, Trenton, Stellarton, St. John and Minto. The Society continues to provide the grant of \$1,000 annually for the Maritime Home for Girls in Truro, and large sums for the Rescue Home in Sydney.

6. The same Chaplain services as formerly were kept up during the year for the hospitals in the three provincial capitals, and for the provincial sanatorium at Kentville.

7. The Superintendent, Mr. James Ross, and the special agent for the visitation of aid-receiving fields, Mr. W. H. Spencer, have been indefatigable in their labors, and have done great service by encouraging and stimulating congregations in their efforts to attain the new minimum, and, where that was beyond reach, to lessen the drafts on the fund.

Statement for the year 1919 from the Rev. W. H. Spencer, Special Agent for Augmented Congregations in Maritime Provinces:

Number of Congregations visited and worked.....	22
Number of Families under Oversight.....	1,438
Number of Families Subscribing to Stipend.....	1,411
Number of other persons Subscribing.....	152
Number of Communicants.....	2,153
Total increase in Subscription to Stipends.....	\$6,123 00
Total Amount Subscribed to Stipend.....	20,278 00
Total Amount Guaranteed for Stipend.....	18,875 00
Total Increase in Guarantees.....	5,050 00
Average Increase in Guarantee per Congregation.....	229 00
Average given to Stipend per Family as per Guarantee.....	13 89
Average given to Stipend per Communicant as per Guarantee.....	9 27

We had hoped to cover more ground during the year but circumstances were against us. First, the epidemic of Influenza caused disappointments in January and February. Second, owing to a bronchial irritation I was sent to drier air inland during April and May, and third, near the close of the year the Forward Movement and Budget in the minds of many, claimed the right of way to all thought and energy, and my attention and effort was directed thereto. With few exceptions these congregations were long standing on the Fund, and had from time to time, increased their givings to stipend, and those, now giving the least, are giving the minimum of two years previous. The repeated increase of minimum and the qualifications thereto appear to some exacting, but on a fair presentation of conditions they are generally sympathetic and responsive. Two have risen to the new minimum of \$1,500—one rising from \$1,000, the other from \$600. Our method still is—Pulpit presentation and personal touch in the home—to our mind the most sympathetic educative and effective. Asked to give a statement similar to last year's—the above is respectfully submitted.

D. MACODRUM,

Chairman.

T. STEWART,

Secretary.

REPORT OF THE BOARD OF FOREIGN MISSIONS

OF THE

Presbyterian Church in Canada

FOR THE YEAR ENDING DECEMBER 31st, 1919. PRESENTED TO
THE GENERAL ASSEMBLY, OTTAWA, JUNE, 1920

CONTENTS

REPORTS FROM THE FIELDS	PAGE
GENERAL - - - - -	72
(1). New Hebrides - - - - -	81
(2). Trinidad - - - - -	82
(3). British Guiana - - - - -	88
(4). North Formosa - - - - -	90
(5). Central India - - - - -	96
(6). North Honan - - - - -	114
(7). Shanghai - - - - -	129
(8). North Korea - - - - -	131
(9). South China - - - - -	144
(10). Chinese in Canada - - - - -	148
STAFF - - - - -	151
FOREIGN MISSION FUND - - - - -	160

REPORT OF THE BOARD OF FOREIGN MISSIONS FOR 1919

GENERAL

The most striking feature of the Foreign Mission work of the church at the present is the *shortage in the staff in every field*. We have not been able to find men to fill all the vacancies. It is a very serious situation we are confronting, and a considerable number of men must be found at once as our missionaries are overworked and health in many instances is imperilled. At its meeting in April, 1920, the Board gave earnest consideration to this critical condition, and the following resolution was adopted:

"The Board of Foreign Missions is face to face with a situation which demands the immediate and urgent attention of the Presbyterian Church in Canada. Never in the Church's history were there such wonderful opportunities for service in our foreign fields. Our schools and hospitals are overcrowded. Many are on waiting lists craving admission. Our Missionaries are overworked. Some broken down in health have been forced to return to Canada. We are in immediate need of thirty-eight men for preaching, teaching, treating the sick, relieving other workers. We would, therefore, lay upon the hearts of the people the burden of the Master's prayer, 'Pray ye the Lord of the harvest that He would send forth laborers into His harvest field.' We are confident that sufficient workers will be forthcoming and that the Church at large will see to it that all necessary funds are provided to send out with full equipment for the Master's service all who respond to this call.

"The Board of Foreign Missions further undertakes to send out at the earliest possible date the thirty-eight additional missionaries required to meet this need."

The following table indicates the kind of men needed for the various fields:

FIELDS	EVANGELISTIC				EDUCATIONAL				MEDICAL				OTHERS			
	Present Staff.	Immediate and Urgent.	Forward Movement.	Total in Five Years.	Present Staff.	Immediate and Urgent.	Forward Movement.	Total in Five Years.	Present Staff.	Immediate and Urgent.	Forward Movement.	Total in Five Years.	Present Staff.	Immediate and Urgent.	Forward Movement.	Total in Five Years.
Trinidad	5	2	2	6	3	2	1	3	..	..	..	..	..	1	..	1
British Guiana	4	1	1	4	..	2	3	3	..	..	..	..	..	..	..	1
Central India	15	3	7	20	5	2	4	9	5	1	3	9	..	1	..	2
Gwalior	2	1	1	2	..	1	..	1	..	..	..	..	..	..	..	..
North Formosa	2	1	3	10	2	2	1	3	1	1	1	3	..	..	1	2
North Honan	18	5	11	27	3	1	2	8	5	1	2	5	2	1	1	2
Shantung	..	..	..	2	..	..	..	2	2	..	..	1	..	..	..	..
Shanghai	1	..	2	2	..	..	..	..	..	..	..	..	..	..	..	..
North Korea	11	2	5	12	1	2	3	8	4	..	1	2	1	..	1	2
South China	3	2	1	4	..	2	1	5	2	1	1	2	..	..	1	1
Chinese in Canada	3	..	1	2	..	..	..	..	..	..	..	..	..	..	..	..
Total	64	17	34	89	16	14	15	42	19	4	8	22	3	3	4	11

The Board also considered ways and means of finding these additional thirty-eight men and adopted the following resolution:

"Your Committee recommends that in view of the great need of additional helpers in our Foreign Mission fields this Board pledges itself to co-operate with the Inter-Church Forward Movement or any committee of our own Church for the purpose of securing young men and young women to dedicate themselves to the work of Missions as their life service, and that as many lines of approach as possible be utilized such as:

"Appeals to ministers and parents.

"Surveys of High Schools, Colleges, and Universities making use of the services of sympathetic professors and teachers.

"Deputations of student volunteers and others to Summer Schools.

"Advertising in Church, Educational and Medical papers.

"Deputations of missionaries who are at home on furlough.

"Endorsement of the formation of Young People's Presbyterian Unions and the endeavor to enlist their help in finding recruits.

"A proposal to the W.M.S. that its auxiliaries undertake greater responsibility as recruiting agencies for missionary life service."

Ministers, sessions and congregations are earnestly requested to co-operate with the Foreign Mission Board in finding a sufficient number of suitable men. The Board is very anxious to get in touch with young ministers who may be settled in congregations, but who are open to consider the question of life service in view of the clamant call of the Foreign Field, the wide open

doors and the receptive minds of the people with reference to the Christian message.

The Board feels the need of closer touch with the actual work of the foreign fields and with the rising churches of those lands. At its meeting in April, 1920, the following resolution was passed:

"In view of the fact that during the next five years, some \$800,000 are to be expended upon buildings and equipment in the Foreign Fields of the Church, and in view of the rapidly changing social and political conditions in all lands, the Board consider it expedient and necessary that a deputation (or deputations) of two commissioners should visit all our Foreign Fields.

"That the purpose of such deputations be

(1) To cheer and encourage the missionaries and to express by personal visits the sympathy and good will of the Canadian Church for the Native Church.

(2) To make a careful study of conditions and needs.

(3) To bring back and spread information throughout the Home Church and to stimulate missionary interest and enthusiasm.

(4) To advise the Board in regard to its building programme, method of work, the best kind of training for missionaries, new equipment, new methods of approach and any plans for advancing our work."

With a view to enlisting more thoroughly the whole membership of our church in our missionary enterprises, the Foreign Mission Board has given consideration to the best way by which the people shall become informed and their interest aroused in the work. It is of course a well-known fact that without knowledge there cannot be interest, and without interest of course there cannot be prayer or adequate giving. The Board adopted the following resolution with reference to the formation of *Missionary Committees* in congregations:

"That it be recommended that steps be taken by Presbyteries to have in every congregation missionary committees made up of representatives from all organizations in the congregation together with others chosen at the annual meeting of the congregation, the officers to be a Chairman, a Secretary and a Treasurer, and the functions of the committee to be (a) to plan for the dissemination of missionary information by periodical missionary literature, missionary addresses, visits of missionaries, mission study groups, lantern slides, etc.; (b) to endeavor to secure recruits for the ministry and missionary service and to arrange for addresses, special meetings, etc., with that purpose in view; (c) to carry out year by year a regular Every Person Canvass with a view to having all use the duplex envelopes; to have the returns received and checked every Sabbath by two persons; to have missionary funds forwarded quarterly to the General Treasurer of the Church, and to decide at the end of the year on the allocation of the funds; (d) as far as possible to co-ordinate all missionary activities of the congregation."

Exchange has created a serious problem for all Foreign Mission organizations. The price of silver has risen so high

that China, which is on a silver rather than on a gold basis, has become a very expensive field in which to carry on missionary work as compared with a few years ago when missionary work was carried on relatively cheaply. To put it in the briefest form, the situation is this: the Chinese silver dollar before the war cost fifty cents of our money; during the war its value rose steadily until to-day it costs more than one dollar of our money. Hence to support the same number of missionaries we have to send more than twice as much money to China as formerly. In the second place, the cost of living has increased and the salaries of missionaries and native workers have had to be raised. In the third place, the cost of building and other materials and commodities have increased and the work therefore costs more to maintain. In the fourth place, transportation and freight charges have doubled and it costs the Church more to transport its missionaries to and from the fields. The exchange question affects India as well as China. The unit of currency in India is a rupee. Before the war our dollar was equivalent to three rupees, to-day it is equivalent to only two rupees. In the Japanese Empire where our Korea and Formosa fields are, the exchange is not so serious, but it approximates five per cent. increase.

For all these reasons the Board is compelled to face the necessity of securing from two to three times its former revenue in order to maintain its work. In consideration of this serious condition and difficult financing of our work, the Board passed the following resolution, which it respectfully brings to the attention of the Assembly:

"The question of *Exchange* has created a real crisis in our Foreign Mission work. For instance, in China at the present time it requires more than twice as much money to carry on the same work as formerly. In normal pre-war days, one dollar Canadian money purchased two silver dollars, whereas to-day, in China, one dollar will purchase only eighty cents silver. Or to put it in concrete form, a Mission helper in China who is getting \$30.00 (silver dollars) per month, formerly cost our Board \$15.00 Canadian currency. To-day the payment of that same wage, \$30.00 (silver dollars) requires from this Board \$37.50 in Canadian currency. In India, the normal exchange of pre-war days was three rupees for one dollar. To-day only two rupees can be purchased for one dollar, so that a helper in India receiving thirty rupees a month, now costs the Board \$15.00 whereas formerly it cost the Board only \$10.00 to pay that helper the same salary in rupees.

"As this was not a matter for which the Foreign Mission Board has any responsibility, or over which they had any control, the General Assembly last June at the suggestion of the Board of Finance, decided that the Exchange be a first charge on the whole Budget of the Church for the years 1919 and 1920.

"As the actual working out of this method has seemed to take from certain funds amounts already allocated to them, and has caused some irritation, the Foreign

Mission Board unite with the Board of Finance in asking that the cost of Exchange be made a separate item in the Budget, and a direct appeal made to the Church to meet these abnormal conditions under which much of our work must be done.

"But quite apart from the question of Exchange and the increased cost of maintenance, the staff of Missionaries in every one of our fields is so utterly inadequate and the opportunity of expansion so urgent, that greatly increased support becomes necessary at once, and the many questions raised during the Forward Movement Campaign as to why so small a percentage of the Peace Thank Offering was allocated to Foreign Missions, is an indication that the desire and will of the Church justify the granting of a larger percentage of the Annual Budget to Foreign Missions.

"The Board ask the General Assembly to consider very earnestly whether our Church has taken the great commission to heart, or has any right to be called a Missionary Church, when of her total revenue only one dollar out of every thirteen is spent on her world task outside of Canada.

"The Foreign Mission Board therefore ventures to recommend that when the doubling of the Budget for maintenance, which is the second part of the Financial Objective of the Forward Movement, is carried through, a larger percentage of the total amount be allocated to Foreign Missions.

"In the very nature of the case as the number of self-supporting congregations increases within our Church, and the revenue expands, a larger share of the giving of the people should be available for Foreign Missions where the need and opportunities are limitless."

The *Forward Movement* is being prosecuted not only in the Canadian Churches and in the Churches of the United States, but it has been adopted by many of the Churches in Asia. In China the most notable crusade yet undertaken in any non-Christian land is under way, known as "*China for Christ Movement*." This movement has for its aim the reaching of every home in China with the Gospel within three years. It is organized and directed by the Chinese Church; the missionaries lending their assistance.

Along with this far-reaching campaign there is to be noted another event in the progress of Christianity in China which has recently taken place, namely, the formation of the *Home Missionary Society* of the Chinese Christian Church. It aims at sending the Gospel to Yunnan Province. Foreign Missionaries have no part in this movement, it is one entirely initiated and controlled by the Chinese themselves. These two movements in China give promise of developing in the Chinese Christians a spirit of patriotic interest in the evangelizing of their own people. It will undoubtedly lend itself towards the objective of all missionary effort, namely, developing self-supporting, self-propagating churches.

In Korea, the *Forward Movement* has taken firm hold. Mr. Fraser, of Wonsan, writes in March, 1920: "The Forward Movement here goes well too, though it is but beginning and is

largely evangelistic. Our Wonsan field workers are now out on a campaign of visitation of the churches to stimulate interest, and, so far, results are very encouraging. The colporteurs are going along with them and the non-Christians are buying Gospels as never before, and there have been one hundred new decisions on the Anpyun field, and seventy in Wonsan alone, with the rest of the field to hear from or to be covered. There is a greater receptivity now than there has been for years, perhaps than ever before, because they know more of it now, and the incoming is not so much from curiosity as formerly. We need most urgently all the help both of men and money that we can get, in order to conserve those who are now coming in."

Similar tidings came from *Formosa*. From *India* there is information of the continuing of the mass movements for which India has become noted. In short, the non-Christian world seems ready to a remarkable extent for an immediate advance on a large scale to bring to the minds and consciences of the people the truths of the Christian religion. It is still true, as was announced at the Edinburgh Conference in 1910: "*The problem of evangelizing the world is not in the Foreign Fields but in the Home Church*." Our hope is in the Forward Movement that it will challenge Christian people to be Christians—to be doers of the word, not hearers only. We must have a Christianity that is active not passive. Our church members must be mobilized for the Christian warfare.

The *Jubilee of our Formosa Mission* occurs in 1922, and the Board passed the following resolution in that connection:

"In view of the fiftieth anniversary of our Formosa Mission in 1922 (a) a Senior text book should be issued based on 'From Far Formosa' and brought up to date, and (b) the 'Black Bearded Barbarian' be revised and issued as a Junior book, and (c) that the whole Church through leaflets, lantern slides, etc., be encouraged to celebrate the Jubilee."

It was a very great loss indeed when on March 17th, 1920, Mr. J. R. Menzies lost his life at the hands of robbers, when he answered the call of the ladies of the W. M. S. residence and went to their defence. In the Church papers full accounts have appeared with reference to the details of the tragedy, and with reference to Dr. Menzies' many and great qualities. May several rise up to take his place, for it would be difficult to find one who could do so, since Dr. Menzies had so many gifts.

The Board passed the following resolution concerning this great gap that has been made in the thin ranks of our Honan mission:

"The Foreign Mission Board records its sense of the loss sustained by the sudden removal of Dr. J. R. Menzies from the scene of his earthly ministry. The announcement that a cablegram had been received stating that Dr. Menzies had been shot and killed thrilled with sorrow and pain not only the Canadian Presbyterian Church but all other churches in this and in other lands wherever the missionary, although not personally known, is affectionately regarded for his works' sake.

"This sorrow was tempered by a touch of heroism when the further announcement came that Dr. Menzies had rushed unarmed to the defence of lady missionaries dwelling in the same compound whose home had been assailed. He died as he had lived counting not his life dear unto him that he might bring rescue and relief wherever and whenever the call came.

"A valuation of Dr. Menzies' life and work is not easy. The judgments of love are confessedly biased judgments, but possibly the more true on that account. Love lifts them beyond the human into the more generous appreciation of Him who said—"In that she hath poured this ointment on my body she did it for my burial."

"Seven years after the Honan Mission was founded Dr. Menzies joined the staff in November, 1895. He was a graduate of Knox College in Theology and in Medicine of Trinity College, Toronto. In addition to this professional preparation he was naturally endowed with mechanical gifts that proved of inestimable value to the Mission, especially in the earlier years when foundations were being laid and buildings erected. He rendered such service in these days as few could render, but necessarily at the expense of the directly missionary work upon which his heart was set and to which in later years his strength was unreservedly given. An earnestness of appeal, combined with a certain bright raciness of style engaged the attention of his hearers in the homeland as well as amongst the Chinese to whom his heart and life had been consecrated. He was a good soldier of Jesus Christ and faithful unto death.

"Mrs. Menzies who went to China at first as a single missionary was of kindred spirit, a loyal and loving co-worker during all the years of their ministry together. To her and to her daughters the Board extends its most heartfelt sympathy and appreciation, and prays that by the same gracious messages of infinite love wherewith she comforted others, she herself may be comforted.

"The Board also extends cordial sympathy to the Honan Presbytery of which Dr. Menzies was so long an honored member, and in whose deliberations but a few days before the tragic event he took an active part. He and they took sweet council together in what is reported to have been one of the most helpful meetings ever held in the Mission. Without knowing it they were under the shadow of the cross. The memory of these moments on the mount will abide, a joy and an inspiration. It is the prayer of the Board that in this as always in the history of the Church, the promise will be abundantly verified and fulfilled that if the grain of corn falls into the ground and dies it bringeth forth much fruit."

The Board suffered another great loss by death since last Assembly. The Rev. J. McP. Scott, D.D., a valued member of long standing and most highly esteemed, passed away after a short illness from double pneumonia.

The British Government is taking steps to protect India and other British territories from missionaries who may have sympathies that are not in the interest of peace and order and of British rule. A "Recognized List" is kept by the Government, and all missionary organizations desiring to send mission-

aries to British territory must make application to be entered upon this list. The British authorities make their investigations with reference to the character of the organizations applying and then decides whether or not to accord that organization a place on the "Recognized List." The Foreign Mission Board has recently made application, and, being a Canadian Board, will of course be granted the privilege of continuing its work in its two fields in India and also in Trinidad and in British Guiana.

The *High Cost of Living* is affecting practically every section of the world. Our mission fields are no exception. In some fields real hardship has been experienced because of the small incomes our missionaries have been receiving. Salaries had not been increased in a quarter of a century until last year when a small bonus was granted of 10 per cent. in all fields except Korea and Trinidad and British Guiana, in which three fields, because of exceptional conditions, the bonus was made 25 per cent. Cost of various commodities kept rising and this year the bonus has been slightly increased. Ultimately, without question, this present condition in the cost of living will become fixed, and when it is definitely known what the conditions are likely to be permanently, the incomes of our missionaries will have to be fixed permanently on a higher level. All this calls for larger revenue from the church to make possible the carrying on of our work even on the present inadequate scale of small staff and meagre outlay.

The attention of the Assembly is directed to the fact that unordained male missionaries are not at present, by the rules of the Aged and Infirm Ministers' Fund and the Widows' and Orphans' Fund entitled to benefit from these funds; only ordained ministers and their widows and orphans are entitled to become beneficiaries. By the rule of the Foreign Mission Board every male missionary is obliged to contribute his annual rates to both these funds. It is obviously unjust to differentiate between the ordained men and the unordained men in the foreign field since both equally dedicate their lives to the service of Christ and the Church. It is hoped therefore that the Assembly will consider favorably the following resolution passed by the Board:

"That the Foreign Mission Board draw the attention of the Assembly to the fact that unordained missionaries have no claim on the Aged and Infirm Ministers' and Widows' and Orphans' Funds, even though rates have been paid. We ask the Assembly to grant the same standing as ordained ministers in Canada enjoy to those

who give their whole life to the work of the Church abroad so far as the funds of these two Committees are concerned."

The Student Volunteer Movement Quadrennial Convention, held at Des Moines, Iowa, in January, 1920, was the means of stimulating students to think seriously of their life service. Many of these students decided to become volunteers for Foreign Missions. Over 400 students attended from Canada, and reports have come to the office that large numbers of students in the various college centres signing the declaration of the movement, "It is my purpose if God permit, to become a foreign missionary." From Winnipeg alone the report shows that thirty-four Presbyterian young men and young women in the colleges have signified their intention of becoming foreign missionaries. This is a very gratifying circumstance in view of the great and increasing need for men and women in our fields, no fewer than three hundred new missionaries being required by 1925.

Summer Conferences continue to produce excellent results. In addition to the various Boys' and Girls' and distinctively Religious Education Conferences held in different parts of Canada, in which our Board of Sabbath Schools and Young Peoples' Societies is vitally concerned, there are other conferences in which the Board of Foreign Missions co-operates. These include Presbyterian Conferences this year at Goderich, July 5-12; Grimsby, July 5-12, and Geneva Park, July 12-19; an interdenominational Conference at Hilton, Ont., July 31-Aug. 6; conferences under the Missionary Education Movement at Whitby, June 28 to July 5th; Knowlton, July 8-15, and Wolfville, July 20-27; and Student Conferences under the auspices of the Y.M.C.A. at Cobourg, Ont., May 21-28; Sackville, N.B., May 28-June 4; Lumsden Beach, Sask., July 10-18, and under the auspices of the Y.W.C.A., Cobourg, Ont., June 8-16; Wallace, N.S., June 22-30; Lumsden Beach, Sask., July 10-19; Whytecliffe Beach, B.C., Aug. 23-30.

The *Women's Missionary Society* (W.D.) continues to grow in strength. The highest praise is justified when speaking of the unselfish labours of the officers and members of the Society in their zeal for the cause of Christ in Canada and Foreign lands. In Foreign Missions they are aiming to send out thirty-one women this year and already have twelve under appointment. It is surely a matter for gratitude that it is proposed to increase the staff in one year by about one-third. The amount received for the entire work of the Society totalled \$287,012.06. This is

\$68,793.06 more than the \$218,219 of last year. Of this amount \$151,590 was devoted to the work abroad.

The *Women's Missionary Society of the Eastern Section* of the Church had a similarly good year. Their total receipts were \$49,264.83, of which \$38,162 were expended in Foreign Missions. This Society is in touch with several young ladies for Foreign Mission service. They are hopeful of securing a total of \$50,000 for the special Forward Movement Building and Equipment fund. The Church congratulates these two Societies on their excellent record and their fine spirit of enthusiasm for the work in which they are engaged.

Llewellyn Hall, Oshawa, is a new asset of the Church. In August, 1919, this Home for the children of our missionaries was opened under the capable and devoted superintendence of Mrs. W. J. Jamieson, formerly one of our missionaries in India and later in Trinidad. Until recently the home of Mr. R. S. McLaughlin, it is admirably adapted to its present purpose and makes a comfortable abode for the boys and girls whose parents are on the foreign fields. Seven girls and six boys have been residing there for most of the period since the Hall was opened. Probably twenty will be in residence next autumn and that number will tax the available accommodation. Everything is done by Mrs. Jamieson to make it a real home for the children. It is comforting to know that here our missionaries can send their children when they reach the age for high school education, and can feel that the best care and training will be given to their loved ones. It is profitable for the Church also to help care for these children who are potential foreign missionaries.

NEW HEBRIDES

Although our only direct connection with the New Hebride Mission is an annual gift of £50 to the Santo Training School, yet we are loathe to sever relationship with a past so full of historic interest. The Training School has an attendance of about 100, as reported last year; and represents all the Missions in the New Hebrides Synod. It was the first foreign mission of the Presbyterian Church in Canada, founded about 70 years ago by John Geddie of blessed memory. The islands where our missionaries labored are now nearly all Christian, and are ministered to by workers trained in the Santo Training School. New Hebrides soil enriched by the blood of the martyrs has yielded a bountiful harvest.

TRINIDAD

GENERAL

The Mission records with gratitude a year of normal progress. The native church has grown by 416 baptisms and 96 communicants, school attendance has increased, the instruction improved and the field contributions are larger than any past year.

These gains are all the more gratifying because in some respects it has been a most trying year. Among the poorer classes distress prevails. The salaries of the native agents, especially men with families, were insufficient. In many catechist homes such articles as meat and butter are rare luxuries; and the "Sunday best" is often much the worse of wear; but these men have borne this increasing burden patiently. The majority have given their tenth to the Lord's work and in other respects have been faithful. The native staff as a body has toiled through the year with the patience and heroism of good soldiers of Jesus Christ.

The Forward Movement continues, but is still largely in the preparatory stage. Seventy-eight Bible study and prayer classes met weekly, with an average attendance of 633. In some districts special evangelistic meetings have been held. They were well attended and deep interest was manifested, but the results cannot yet be reported. Large heathen audiences, night after night, for a week have listened with rapt attention to the simple Gospel message, and we have a deeper conviction than ever that with better organization and closer missionary oversight, not hundreds but thousands could be brought yearly into the Christian Church. Under present conditions (described in last year's report) the fuller organization of the Forward Movement and the necessary oversight is impossible. We sincerely hope that very soon it may be possible to so reorganize this Mission that each missionary shall be free "to teach the Word of God and seek the salvation of men."

Our schools, despite poverty and hookworm and other troubles, are struggling bravely along. Out of a total of 295 schools the Canadian Mission has 70 with nearly 15,000 pupils and their Government examination results this year are above the average for the Colony. It would greatly increase the missionary interest of the Canadian Church if they could know the men our teachers are and see the skill and industry with which they are doing their work. The school presents the mission's finest opportunity, for here the Bible is taught daily, and the tone of the school-life is Christian. It is quite evident to anyone acquainted with conditions here that the truth is leavening the lives of the children.

These schools greatly need more money. Paint would preserve the houses from decay and make them clean and attractive. A more liberal supply of apparatus and some means for games and sports would make teaching more easy and effective and brighten the school days of the children.

For the greater part of the year Dr. Coffin, Mr. McDonald and Miss Archibald were away on furlough and in October Mr. Kemp left. Mr. Fraser's return has greatly relieved the situation. His ripe experience is invaluable to the mission. We hope his health may continue. We are thankful also that Dr. Coffin has been able to return. During his absence the theological college section was at a standstill, but

Now the mills will whirl away
And men be grinding night and day.

Miss Archibald is expected in a few months. Then, it is hoped will begin the new era in women's work. Throughout the mission male agency has been largely employed and interest has centred in the male population, but now field work for women

is to be organized and the mission is fortunate in having one so capable and experienced as Miss Archibald to organize it. Mr. McDonald is also expected back. We are thankful that one so devoted to his work should not be lost to a field white to the harvest and so scarce of laborers.

We are grateful to God for what He has done so far through the agencies here, but under Him we must hold ourselves responsible for the East Indian population of Trinidad. Our business is their evangelization. The people of all classes are very approachable. Now is the day of our opportunity. It will never be greater. It may soon be less. With adequate equipment in missionaries and money there is every prospect that a great work can soon be accomplished.

PRESBYTERIAN THEOLOGICAL COLLEGE

Dr. F. J. Coffin reports:

"In May I left for Canada on furlough and during my absence the Theological classes were suspended.

During the first term of the year (January-May) the work was conducted as a continuation of the work of previous year. At the beginning of 1920 we hope to re-open the classes so any report of the work covered in 1919 will be left over until completed.

The months spent in Canada have proved beneficial to my health and have given me an opportunity for renewed acquaintance with the life of the home church. We look forward with hope to the work of the future trusting that very soon new members may be added to our staff to enable us more efficiently to carry forward our work."

PRESBYTERIAN TRAINING SCHOOL

Dr. F. J. Coffin reports:

"The Presbyterian Training School for teachers was conducted during 1919 in accordance with the regulations of previous years. The new Education Ordinance which becomes law on January 1st, 1920, will introduce several changes, the nature of which we cannot at present definitely outline. We trust, however, that the efficiency of the work may be fully maintained and that the great service which this school has contributed to the progress of the educational work of the Mission in the past may continue in the future under new conditions.

During the year fifteen students were in attendance. At the Annual Government Examination in April, seven of these passed for Second or Highest class, and seven for Third class. There was only one failure. This school won more distinctions than any other of the five Training Schools in the Colony—a fact that emphasizes the very efficient work of the Head-Master, Mr. J. S. Sammy.

'Religious Instruction' received the usual careful attention. At the Annual S. S. Examination of the Trinidad and Tobago Association, the members of this class took first place. Out of seventeen 'Honors' in the Senior Department, twelve were won by members of this class. All of the members had some part in the teaching in the Hindi S. Schools in and around the town of San Fernando.

During my absence in Canada on furlough Mr. Kemp acted as manager of the school, and to him our thanks are due for his careful supervision."

NAPARIMA COLLEGE

Rev. W. A. Hunter reports:

"The year just closed has been an average year in the work of the college. We sent up a Junior Class of three to the Cambridge Examinations held in Port of Spain during the month of July. Two passed with honors and obtained their Diplomas.

The work of the lower forms was well sustained, and sixty students sat for their examinations in July.

Last term we had a large increase in attendance, and our enrolment went up to ninety-six. In addition to the regular High School course, we organized a class in Agriculture and Woodworking. Good work has been done in these classes.

To meet the need of several boys at work in San Fernando we also organized an evening class to study for the Preliminary Druggist Examination.

In August Mr. Archibald, our second master, left us to take advantage of his Government Scholarship and read Law at the University of London, England. We are therefore very much in need of the assistance of a second master from Canada. It is our hope that some young man with the necessary qualifications and interest in Foreign Missions will give himself to this work for a period of three years.

We are glad to say that one of our students, a Hindu boy who has been attending the college for the past three years, has asked to be baptized as a Christian. We hope that in the coming year we may be able to report many more."

NAPARIMA GIRLS' HIGH SCHOOL

In Miss Archibald's absence on furlough, Miss M. Grace Beattie and Miss Lena M. Field cared for the school, assisted by three of their own graduates.

The attendance was as follows: Girls in residence, 31; Day pupils, 25, making a total enrolment of 56.

Miss Field had charge of the Day School, whilst Miss Beattie took charge of the Dormitory and Home department, in addition to teaching certain classes eight hours a week. It is proposed that Miss Archibald, after her return from furlough, will devote much of her time to home visitation, thus gathering in pupils and carrying into the homes the Message and influence of the Mission. The field is wide and inviting.

For many years lady missionaries have done faithful and fruitful work, but the Naparima High School is a decided step in advance and is already bearing fruit.

The children attend the Susamachar Church, but have their own Sunday School and Christian Endeavor Society with a monthly Mission Band meeting.

For the first time a concert was staged in which all the girls took part. It was to them a great occasion, and developed an "esprit de corps" that did not exist before. The tide is rising, and the teachers and pupils rejoice together.

The La Pique location is proving decidedly helpful because of climatic conditions, and the young ladies are putting genuine enthusiasm into their work.

IERE GIRLS' HOME

Miss Ford reports:

"During the year the total number of girls enrolled was twenty-three, with an average of eighteen in residence.

Sixteen of this number are young and attend the Day School nearby. Bible lessons and Hindi reading and writing are given in the Home, as well as singing in the Hindi hymn books and in English.

These young girls are all learning to be useful in the Home and take part in all the house work.

Two older girls assist with extra work and help with the teaching of Hindi.

The health of the girls has been fairly good all year, with the exception of a two months' siege of measles.

One of the older girls left to be married, and one who had passed Standard III. went to La Pique, San Fernando.

As regard interests outside of the Home, I have been able to take part in visting, in Bible classes, Mission Bands and other activities in coonection with our Church."

San Fernando

Rev. S. A. Fraser reports:

"On account of ill-health I had to leave Trinidad in April, 1918. After several weeks' treatment at Clifton Springs Sanitarium, a summer on a farm, and the bracing air of a northern winter, I was able to do some light deputation work in Nova Scotia during the summer of 1919. As there were no new men offering themselves for the vacancies on the Trinidad mission staff and Mr. Kemp, who, since March, 1918, was largely responsible for Princetown field, as well as the heavy work of the San Fernando district, should long ago have gone on furlough, I decided in October to return and do what I could to help in such emergency.

I find that the poorer classes of our East Indian people have suffered severely through the high cost of living. Many have died from influenza, and large numbers are victims of the Hookworm plague and therefore helpless and dependent.

The Government still continues to impoverish and destroy the people, body and soul, through their legalized traffic in strong drink. We hope that the example of America together with local efforts may result in bringing about a better state of things.

In face of all these hinderances I can see the Lord's work progressing. There are true signs that 'Jesus shall reign'."

Tunapuna

SCHOOLS

Rev. H. H. Morton reports:

"There was a daily average of 1803 children in the twenty-one primary schools in the Tunapuna Field, with a total enrolment of 4,862. The Plum-Mitan School was granted aid from the Government from the 1st January, 1919. All the twenty-one schools have done good work in spite of many difficulties in the line of food, clothing, and irregular attendance of scholars.

There were 129 teachers, (head, assistant and pupil teachers) besides twenty seamstresses on the staff of the twenty-one primary schools. Mrs. Morton supervises the needle-work, and the distribution of clothing to needy children in all the schools. Four night schools provided working lads with the opportunity of learning to read and write English and Hindi and of receiving religious instruction.

EVANGELISM

The following report of one of our catechists on the Forward Movement work of this Field is interesting:

A very successful Evangelistic Campaign, which lasted for six weeks, came to a close on the 8th of October. The following stations were used as centres:—Arima, Arouca, Caroni, Woodbrook, San Juan, St. Joseph, Tunupuna, Tacarigua, and St. Helena, and the preaching stations, surrounding estates, and villages were operated on. The Rev. J. Gibbings, Messrs. Neehall, Imambaksh, Guftar, Buddoo, Dominique and Chatter were engaged in the Campaign.

Ready and willing help was received from the teachers and other volunteers in the districts worked. About 1,200 homes were visited. Approximately 4,000 people were reached. Eighteen night services were held, a total of 2,712 attending. Many inquirers were enrolled.

The work was not so easy as it at first appeared; nevertheless valuable experience was gained as we went along. The results achieved are indeed gratifying and fully compensate for the effort. We can now look forward with confidence to a bright future, but the work must be systematically followed up.

From the many surprises we experienced day after day, the following is an inspiring one:—1st October, 1919—The Catechists met at Curepe at 3 p.m. to-day and separated. House to house visits were made and several well-attended meetings held. This is a very thickly populated district, but there is no school building, and we were at a loss where to hold a night service, but the problem was soon solved, when a Brahmin Pundit voluntarily offered the use of his spacious shop-gallery, which we accepted. A little later, however, we thought that we might not be able to speak so freely under a Hindoo Pundit's roof as we should like, so we entered the Curepe Savanna and took our stand under a large tree. The people came by tens and twenties. An enthusiastic meeting lasting two hours was held. Over two hundred received the message.

There were 157 baptisms during 1919, of which 100 were infants and young children under 12 years of age, and 57 were adults, converts from Hinduism. In addition to the 16 catechists, and one native ordained minister, (Rev. Jos. E. Gibbings), five Bible women did good work, and sought the lost among their women folk.

Mrs. Morton, Sr., has been unceasing in her devotion to and labor among the East Indian women of the field.

NATIVE CHURCH

The native church raised over \$2,000.00 for the support of the native agents. Besides this sum \$227.00 were devoted to philanthropic schemes. The Christian community of Biche raised £3 for the licensing of the Biche School house as a place for celebrating marriages, making in all six such school buildings in this Field besides two Churches and two Chapels. 594 children attended the twenty-three Sunday Schools of the Field each Sabbath, the total enrolment being 980. Fifteen new communicants were added during the year. Many of the native Christians joined heartily in the work of the Forward Movement. Over 600 copies of the Sunday School lesson were published each week in Hindi for Trinidad and British Guiana. The Hind Press here also did all the Hindi printing for the Government.

All go on hopefully with the work of the New Year, praying for added zeal and devotion to the Master's work.

Couva

Rev. W. I. Green reports:

Couva accords a year of ordinary prosperity. All along the line some advance has been made beyond past years.

During the year a careful census of the Couva field was taken and some interesting and important discoveries were made. The Christians numbered 1,400 and Hindoos and Mohammedans 20,200, or 14 to 1. It was found also among men and boys that one in five can read and write either English or Hindi, and a good many in both languages. The task before the Native Church is now more clearly defined and the Forward Movement organized among the members aims to reach all these non-Christian people. Among our Christians some preparatory work has been done in the way of Bible Study and Personal Evangelism; and in some districts intensive evangelistic work has been done. All we can say so far with regard to this new method is that the native agents are wonderfully efficient in special evangelism. The meetings were crowded with Hindoos and Mohammedans of all classes. Pundit and Sadhoo and Moulvi were there and attention to the simple message of the Gospel was respectful and sympathetic. Many hearts seem to be opening to the truth; but the meetings were held too late in the year to tabulate results.

Our schools are recovering from the strain of these last years. Attendance has been considerably increased and the quality of the work is improving. In the Government Report our passes in standards and pupil teachers are well above the average.

In the Provincial Sunday School examination our results are satisfactory. One examiner in his report writes, "It has been a pleasure to examine the majority of the papers sent in. In half a dozen cases the answers were almost perfect. . . . I congratulate the teaching staff in these schools (Couva County) on the measure of efficiency they have attained." In these schools the doctrine of self-support is accepted by the teachers and the science of systematic giving is taught. This year, despite the extreme poverty prevailing, a number of our schools gave a penny a day for each child present.

The gains of the year are not in proportion to the opportunities for evangelism and native church development. In view of the increasing heathen population, and the growing irreligion of Hindoos especially our rate of evangelism is too slow. We are living in hope of a day of better working conditions and the larger blessing of God.

Princetown

This field has passed through another checkered year. In March, to the relief and joy of the mission and the native church, Rev. C. S. Miller, came with wife and three beautiful little children, but after five months' labor illness compelled him to resign. It was hard to part with one who seemed so well fitted for a work that calls so urgently for supervision. Since Mr. Miller's departure Mr. Green of Couva has been dividing his time with Princetown.

All things considered the work as a whole has come through fairly well. School attendance has fallen off somewhat, but the quality of instruction is well above the general average, in some schools remarkably good. In practical agriculture, the Princetown schools secured eight prizes out of thirty offered by the Government for the colony, two firsts, two seconds, and four thirds, a total sum of \$144.00.

Returns from catechist work are not large, but the men have labored very faithfully and in a good, self-sacrificing spirit.

The field is suffering for want of a missionary. His opportunities will be great. He will have plenty of work to do, but the right man will find rallying about him a loyal and efficient body of workers.

BRITISH GUIANA

LITTLE INDIA

The day was, unfortunately, when in counsels at home, place was given to the thought that possibly the effort and means expended in British Guiana might be put to better advantage elsewhere. It was well for the Church's honor that such a thought never grew to more than a mere thought. Well, too, for her continuance in a field of great promise. Together with Trinidad, British Guiana is part—so far as the East Indian section of the population is concerned—of the non-Christian world assigned at the Edinburgh Conference to the Presbyterian Church in Canada for evangelization. In the early part of the year proposals were advanced by leading members of the community for a far-reaching colonization scheme. Committees were got to work and the proposals were threshed out in all their bearings. Our Senior Missionary was appointed a member of the Committee and of most of the important sub-committees. Plans for the introduction and settling of Colonists from China formed the burden of the discussions. Ultimately, a deputation was despatched to London, and certain members of it were sent on thence to India. Considerable success has attended the efforts of the deputation both in London and in Delhi; and there are good prospects of the scheme maturing. The dream of a "Little India" on the South American Continent seems as though it would materialize. A million or two of the children of Indian homed in the Empire's Tropical West, enriching it with all the finer features of their historic character and their deep religious instinct, is the prospect many now cherish. To discharge the responsibility she accepted at the great Conference, and to be an Agent in the work of winning these million or two of souls for Christ is worth the years of toil that have preceded.

Education Code. Another public matter of great interest to the Mission has been the coming into operation of a new Education code. In material particulars it is the best code that has yet been passed; but in certain respects, and especially in regard to schools for East Indian children, it fails to meet requirements. In the light of it the whole question of the Mission's attitude to Primary Education must be reviewed. The cost of maintaining schools is considerably increased and the prospects of obtaining Government assistance are reduced.

The General Work of Evangelization has been carried on throughout the year along accustomed lines. But the oppressive atmosphere in which the workers have toiled for some years past was in no wise lightened. Some relief was granted financially to the native workers; nevertheless much grace was needed to keep them in that frame of mind in which they would not be "over anxious" as to what they should eat and drink each succeeding morrow.

In Demerara—Mr. Cropper's district—renewed effort was put forth and the Agents were stimulated to fresh activity. But this missionary writes of a terrible pall of stagnation that has hung over his work. Much sickness has prevailed among his workers and the added pressure of "hard times" has depressed them. Nevertheless the fort has been held.

A similar strain marks the report from Essequibo, whence Mr. Fisher writes: "This year our staff of catechists and teachers has given us no end of worry, and not a little temptation to despair. Financial difficulties consequent on the high cost of living together with the better pay offered in so many other departments of life have so unsettled our native staff that six of the nine head teachers of the Primary Day schools, and no less than nineteen of the assistant teachers resigned during the year, making it well nigh impossible to carry on these schools at all. The catechists also have been very restless, and their attention much given to minding earthly things. Three of them were lost altogether; and six of the others were only saved to

the work by transfer to other parts of the field, at considerable cost and increase of salary."

From Berbice comes a like note, though less distinctly minor in its key. Mr. Scrimgeour writes of his work in the field during the first half of the year (the second half he spent in high school work) that it was amidst "lights and shadows and ups and downs". "We are apt," he says, "in such a climate as this, and facing a foe that is not so much an active fighting force as a deadening influence to see only or at least too largely the shadows and the downs."

In no case, however, have the workers despaired. Mr. Scrimgeour says: "There are the encouragements if we but note them. One of the most active opponents of our work in a certain district has been brought into touch with Him who changes the hearts. The beginning of a definite church organization was made at a station opened only two years ago. Definite work and regular services have been started in the town of New Amsterdam; and the first catechist has been put to work there. The baptisms for the half year were more than any previous period since Berbice field was organized."

Mr. Fisher says: "In spite of all these drawbacks the work goes steadily on; and if we have little progress to record, at least we can rejoice in grace and strength sufficient to hold our own. Christ's winnowing fan of adversity has indeed been very busy these recent years on this His threshing floor, but it is comforting to know that it is He who holds that fan and that it is verily doing a needful work; and that only the chaff is being really blown away. The losses of the year have well nigh all been made good. New workers have stepped forward to fill the vacant places; all the schools have been maintained, and two new Sunday Schools added to the list."

The arrival in August of the Rev. G. W. Irvine, B.A., marked a new and distinct stage of advance in the work. He came to relieve Mr. Scrimgeour of the field work in Berbice in order that the latter might begin the work of catechist training. Mr. Irvine is no stranger to the East Indian or to the tropics having served as a teacher in our Naparima College, Trinidad, some years ago. His arrival was a great joy to all his fellow workers. He was given a very warm welcome by the council and the people of his field, and he has already made a place for himself in the estimation of the colony.

The Educational side of the work has also experienced its ups and downs. In July, Mr. C. A. Pugsley, B.A., Head Master of the Berbice High School, returned to Canada to complete his theological course. Mr. Pugsley wrought well and successfully; and the very fine start made by the school is due to his teaching power. Only a few days ago the commissioner of Education for the Colony spoke of his impressions of Mr. Pugsley's ability as a teacher and echoed the hope of all that he would return to the permanent headship of that work. A couple of months later Mr. C. A. McLennan also retired, going to complete his studies in Dalhousie University. As no successor to either Mr. Pugsley or Mr. McLennan could be secured, Mr. Scrimgeour had to undertake the work of teaching in the high school. It is deeply to be regretted that no successor is yet in sight. The school continued to do excellent work throughout the year. Government Primary scholarships are tenable in it (three tenable here exclusively); and a grant of \$1,200 for 1920 has been sanctioned by the government. The registration for the last term was sixty-three, the highest yet on record, and higher than that of our school in Trinidad at the same stage of its history. We are thus encouraged that it will steadily grow into wider spheres of influence. A second dormitory has been erected and there are now twenty boys in residence from various parts of the Colony. At the Cambridge Local Examinations the son of one of our catechists was the first to write for a Senior Certificate from the school; and we are glad to report that he was successful.

The failure to secure a Head Master for the High School and the consequent diversion of Mr. Scrimgeour's services have delayed the starting of the Catechist Training work. This is most unfortunate, as the personnel of the Christian com-

munity as well as that of the East Indian community in general is steadily advancing in education and intelligence, and the Native Agents must be better trained than it has been possible to train them in the past if they are to be capable leaders—or even efficient workers. The lack of trained men is even now a serious drawback to the advancement of the work.

WOMAN'S WORK

Much disappointment is felt over the inability to secure the services of Lady workers; and the non-development of woman's work—both field and institutional—is seriously retarding progress.

NORTH FORMOSA

The year 1919 has been a testing time for our Mission. Owing to ill-health and furloughs, several members of our staff were absent from the field.

Dr. Gray who had gone home two years ago, owing to ill-health was unable to return in 1919. Dr. Ferguson had for the same reason to return to Canada in the early spring. On this account the hospital had to remain closed all the year. Mr. and Mrs. Gauld, our senior missionaries, did not reach the field till the 19th of October. Miss Clazie spent practically the whole year at the study of Japanese. Miss Elliott, who has been home on furlough, did not return by the end of the year. Mr. Dowie, our mission treasurer, as soon as Mr. Gauld reached the field, left for Canada to join his family who had gone home in June. Thus our mission suffered seriously because of this temporary depletion in our ranks.

Notwithstanding these adverse circumstances, those who were left in charge of the work, were wonderfully sustained in health, despite the fact that the scourges of influenza and of cholera were so fatal all around us the most of the year.

During the cholera epidemic, the council handed over the hospital to the Japanese authorities to serve as an isolation hospital. After the plague was over, the Prefect of the city came in person to one of our houses and read to us an address in which he gave a résumé of what they had been able to accomplish in overcoming the plague by means of our help. At the same time he presented us with the sum of a thousand yen as an expression of their appreciation of our co-operation with them in this work.

The return of Mr. and Mrs. Gauld in October and the arrival of our new missionaries, Mr. and Mrs. Williams, and of Miss Ackison, revived our spirits. Mr. Williams came as an answer to a long-standing request. He is the first ordained missionary in twelve years. Together with this fresh uplift, the hope of Miss Elliott's return, and of the arrival of Dr. and Mrs. Denholm in the near future, brought cheer and comfort to our hearts.

We therefore desire to express our sense of gratitude to God for His grace and strength, as well as for the testings of the year that has just closed.

Inasmuch as the hospital was closed during the year we have only two main departments of work to report on for 1919, viz., the Evangelistic and the Educational work.

EVANGELISTIC

Men's Work. Last year the only ordained missionary on the field had to continue his work in the college. On this account he could not give sufficient time to the pastoral supervision of the out-stations for which the foreign missionaries are re-

sponsible, still less to direct evangelistic efforts. Only in the summer months when the schools were closed was he able to make more extended visits.

In the early summer, Mr. Dowie and one of the pastors visited the Karenko Plain. There they dispensed the sacraments and held evangelistic meetings at several points throughout the plain. On this trip they met a promising young Japanese, Mr. Suda, who had a singular conversion in Japan a year or two ago. Ever since his conversion he has felt a very strong call from God to become a preacher to the Chinese of Formosa. As a result of this meeting, he is now in our college studying Chinese and taking some of the lectures given in Japanese.

Mr. and Mrs. Gauld after their return in the fall visited several of the stations in the south end of the field, and also on the Giran Plain. There he examined the preachers at their regular conference, and also dispensed the sacraments in some of the stations.

In the spring, the Presbytery met and discussed the Forward Movement going on at present in our Church in Canada. It was decided that we co-operate with them by launching a special movement for aggressive evangelism, with a view to reaching the thousands of villages still unreached, culminating in the celebration of the Jubilee of our North Formosa Mission in 1922. The whole field is mapped out, and the workers are formed into evangelistic groups in such a way as to make the most effective impact on the masses around us during these three years.

Besides this special effort, evangelistic meetings have been held during 1919 in over twenty chapels throughout the field. These have become a yearly feature, and the most of the expenses are borne by the native church. In one town, in the market place, last summer, meetings were held morning, afternoon, and evening, for a whole month. As a result of all these efforts many have become regular hearers of the gospel in our chapels.

In April, with the sanction of the Synod, we undertook to prepare and send out a Questionnaire to all the church members of good standing throughout the island. The Questionnaire was prepared with a view to ascertaining what led converts, who led them, how they were led into, and what difficulties they met, on entering the Christian Church. Hundreds of answers have been sent in, and they are helpful and instructive in indicating where emphasis should be placed in the future, both as to the message and the methods of work. They reveal the fact that the most effective influence in leading people to come and hear the gospel is the personal invitation of the converts.

Three new preaching stations were opened during the year. To two of these preachers were appointed in April, and the third was placed under the care of the preacher in the nearest chapel. One of these stations is very encouraging. The son of one of our elders in Daitotei paid the salary of the preacher from April till the end of the year. Two of the leading men of the town, the town clerk and the doctor, have become interested, and their families have become regular hearers at the preaching hall.

In the summer, a Christian, whose name is not allowed, by request, to be made public, sent Yen 500 to be applied to the sustentation fund of the native Church. Several friends have contributed to the fund for special evangelism.

Owing to the high cost of living the salaries of our preachers had to be raised in the early part of the year. The steady rise in the last half of the year intensified the situation. There was a rumour that several of the preachers were going to resign as it was impossible to keep out of debt.

Our Japanese convert, now an elder in the Giran city Church, heard of this rumour and it became a burden to him. He felt God was calling him to try and remedy the situation. He with Mr. Suda, the Japanese student, at the college, prayed a good deal together, and then asked permission to go all over the field and

place the matter before all the elders and deacons of the Church. These two Japanese friends at the elders own expense, which would not be less than \$50, visited the whole field. They had a most hearty welcome everywhere. In the most of places a minimum of five Yen a month was promised, and in a few places as much as ten Yen. This helped at that time, but the situation is still very serious. It is worth while mentioning, that the visit of these two Japanese converts created a good deal of enthusiasm, and surprise. It was a very strong evidence of the fact that the power of the gospel is able to break down completely racial prejudice.

In one of our stations in the south of our field, the head Chinese official, whose interest in Christianity has been increasing for some time, paid the sum of Yen 120 last year for special evangelistic work. He on several occasions invited the foreign missionaries to help in this work. His wife, who in the past has seldom been seen outside, is now coming out to the Christian chapel to the surprise of all the town.

In the matter of self-support, the native church contributions surpassed all past records. The sum of Yen 16,829.26 was raised for all purposes. Total church membership reported was 2273 adults and 1562 baptized children. Adults baptized during the year eighty-one. There should have been more but the depletion in the staff and hence the lack of supervision and teaching of catechumens, was partly responsible for this decrease in the number of adult baptisms. There were 306 new adherents added during the year; at the end of 1919 there were reported 3,014 adherents. There is great dearth of teachers of the word of God who will lead these men and women into a fuller knowledge of the Christian Truth, and thus lead them into a definite decision for, and confession of their faith in Christ. We know of no other more urgent need, as far as human help is concerned, than that of three or four missionaries who will come and occupy this field that has its door wide open to the most thorough-going aggressive evangelism. We might mention the fact that there is the greatest liberty given by the authorities for the preaching of the gospel. There still remain over a million souls in North Formosa to be reached with the gospel, only one in every 128 is reckoned within the pale of the Christian Church. When shall these figures be reversed? The Presbyterian Church in Canada alone is left to answer this solemn question.

Women's Work. From January to July, Miss Adair gave her whole time to this work in the out-stations. Most of the time she had two very earnest Bible women with her. The work was helpful and promising. At some centres three weeks were spent in teaching classes, visiting both Christian and heathen homes. In the early part of summer six weeks were spent on the Giran Plain. In the fall of the year another month was given to evangelistic work in the out-stations. Twenty chapels in all were visited in this way during the year. The last part was spent in work among the women of the city. This work was especially encouraging.

Miss Kinney's and Miss Connell's work is dealt with in the Educational report.

Miss Clazie, in view of her having to take charge of the Girls' School during Miss Kinney's furlough, spent the year in the study of Japanese, partly in Formosa and partly in Tokyo.

Miss Luscombe, Miss Hotson, and Miss Ackison have been engaged in the study of Chinese. Miss Luscombe gave some time to teaching in the Girls' School.

Mrs. Dowie taught Music in the schools during Mrs. Gauld's furlough till she left in June.

Mrs. Gauld, before settling down to her own special line of work, spent the last two months of the year with her husband visiting the stations.

Mrs. MacKay continued her work among the women in Tamsui, and taught in the Middle School.

Mrs. MacLeod continued her work among the women at Soren, at our new chapel in Taihoku. She taught English in the college, and continued Mr. and Mrs. Dowie's classes at the Y.M.C.A. in the city. This class has developed into a Sabbath afternoon Bible class for both Japanese and Chinese young men.

EDUCATIONAL

Girls' School. The work of the school went on without interruption throughout the year. In the fall there was a slight outbreak of influenza, but it did not create much inconvenience, save for a short time.

There were seventy-five pupils in attendance, twenty-nine in High School and forty-six in the Preparatory Department.

In March we had our first graduating class from the High School. Four received diplomas. Two of these remained with us, as helpers in the Preparatory Department, and in teaching Chinese to our new missionaries.

In April our Formosan head teacher left us. She had been with us from the time school was first organized, and ever since, both as pupil and teacher, she has had a most wholesome Christian influence. On the first day of October, the anniversary of her first day in our school, she was married to one of our evangelists. She is well equipped for her life work and we have confidence that she will continue to serve as faithfully in her new sphere of labor as she has done in our school.

In June one of our High School teachers had to return to her home in Japan. No substitute has been secured yet.

The various societies have continued their activities, such as the Dorcas, the C. E., and the Literary Society.

In connection with the first graduation exercises of the High School Department, an Alumnae Association was organized. It includes all who have studied in the school for three years and upwards in either departments. Two sessions were already held, and from the addresses given and the ideals voiced, one feels optimistic of the future influence of the school on the life of the Church in North Formosa.

The girl from one of the hill-tribes, who came in some years ago as a raw savage, graduated in the spring. By the time she left she spoke Chinese and Japanese fluently, and played the organ with considerable facility. She was so attractive that the Chinese pastor in the neighborhood of her mountain home has taken her in as his own daughter-in-law. She is now married and happy in her new home.

Women's School. The year's work has been encouraging. Progress was manifested by the fact that many of the young women have left us with a strong desire to serve the Master.

During the year thirty-five entered the school. Of these twenty came from non-Christian homes. A goodly number of these have shown interest and have taken part in our prayer-meetings.

Three young women, wives of theological students, have come to prepare themselves for their future life work. Three Hak-ka women attended during the year, and we hope that some of them may be able to give themselves to Christian work among their own people.

The subjects taught were along the same lines as in former years. They included studies in the Old and New Testament, Chinese Character, Japanese, Arithmetic, Geography, Singing, and House-management. Bible Studies take up eight hours a week of their time.

Middle School. It is only five years since the school was first organized, and this spring we turned out our first graduates. In all nine received their diplomas. Six out of these nine decided to devote their lives to Christian service. Five entered the Theological College, and one, the grandson of Dr. MacKay, went to Japan to fit himself as a teacher in our school on his return. The number of applicants for entrance is ever on the increase. This spring, owing to the lack of accommodation, seventy boys were prevented from entering the school.

The senior boys, especially those who are looking forward to the ministry, helped to teach in Sunday Schools. Two boys walked six miles on Sunday to a heathen village and preached to the villagers.

Our greatest needs are a school building and a teacher from Canada. Mr. MacKay's furlough was due a year ago, and yet there is no one in view as a permanent colleague in the Middle School, though at least three years are necessary for such a man for language study. He will need to know both Chinese and Japanese.

The old school building is wholly unsuitable and inadequate for a Middle School especially in this land where the government is so exacting in its demands, and where government institutions are so splendidly equipped.

Owing to the lack of teachers, Mr. MacKay has not been able to canvas funds for the proposed new school; however, \$9,000.00 have already been raised from a few well-wishers of the school.

Theological College. At the beginning of the year there were fifteen students in attendance; five of these graduated in March.

Five young graduates from the Middle School entered in April. The Japanese student referred to in the general report entered in June. He is proving a blessing to the life of the college. He took very good marks in the subjects taught in his own tongue. He is a good student of the Bible, which is his constant companion; he is naturally gifted as an artist, and a pleasing speaker.

The Japanese pastors from the city, as in former years continued their teaching; so did the Chinese pastors. We look forward to the time when some of our students at present in Japan will return and help us in the important work.

In 1919 the foreign missionary in charge was responsible for a large share of the teaching in the purely theological subjects. Besides this he was responsible for the pastoral supervision of about thirty out-stations owing to Mr. Gauld's absence. We cannot reasonably expect that thorough work can be done either in the college or in the field under these conditions.

The need of a man whose time can be fully devoted to the college work is very urgent. It has been suffering for some time from the lack of a man who could be entirely free for the teaching and supervision of this institution. He ought to be on the field for some time, so as to get a thorough knowledge of the languages henceforth needed in educational work, as well as considerable experience in evangelistic work and preacher's problems.

As in past years the students have been engaged in teaching Sunday Schools in the city churches and in three heathen villages. The work has been encouraging and serves as an opportunity for practical training.

Since early spring the students have had a daily mid-day prayer meeting. This has been a stimulus to the devotional life of the college. The earnest Christian life of Mr. Suda, the Japanese student, has also a most wholesome influence. They have a high regard for him, and love him for the simplicity of his conduct and his devotion to Jesus Christ. There could not be a more perfect evidence of the fact that Christianity, when lived out in practice, can break down completely racial prejudice. The pure love of Jesus obliterates it. What a challenge this is to the world of to-day.

Last spring our Council decided to give annual scholarships to the students who would lead in their years. Three friends, two elders and a deacon, on hearing of this gave Yen 70.00 for this purpose, and no doubt others will contribute to this object if they are asked to do so.

We have a splendid building, but we need more students. The high cost of living, and the offer of good remunerative positions, are interfering with the supply of candidates for the ministry. Though we must continue to look for supply to the Middle School, we cannot entirely depend on it for future recruits for the ministry. This year we have sent out an appeal to the young men of the Church, who, though they might not be equipped with good secular education, might have other qualifications to make them effective evangelists to their own people. There is a special arrangement for this class of students.

We still need men who have been themselves rescued from the power of heathenism, and who can readily find points of contact with those in the grip of idolatry and superstition. Such men have an experience that the graduates from our own institutions, who have been raised up in the bosom of the Church, to a large extent lack. This is another reason why our college should be more thoroughly staffed.

Book Room. The sales of last year were larger than in the previous year, notwithstanding the fact that price of silver had gone up more than 300 per cent. over pre-war value. Besides this the price of books went up considerably. Before the war the price of the Shanghai dollar was 85 sen; last December it was worth 24 sen.

The British and Foreign Bible Society has so far allowed, at a great loss to them, to pay our bills in Yen at par value.

The sales last year amounted to Yen 1109.00. Since coming to Taihoku the Book Room has been struggling against the above mentioned disadvantages. Under normal conditions it would make a good deal of business for the Church. It handles all newspapers, weekly and monthly, as well as Bibles and other kinds of general literature, and is a very important factor in helping to develop the life of the Church.

URGENT NEEDS FOR 1920

Men. Four ordained missionaries. One for the college, one for Giran, two for Sinchiku district. Land has been bought for foreign residences. We ought to have one evangelist for the Hak-ka territory and one for the Hok-lo people in the south of our field.

Two medical missionaries for the proper equipment of the MacKay Memorial Hospital. One teacher for the Middle School, most urgent. One specially qualified for Sunday School work. One man for the savage territory. The Church must not drop this most important task which we must sooner or later undertake.

Women. Four evangelists. One for Taihoku district, one for Giran Plain, two for Sinchiku, one for Hak-ka, and one for the Hok-lo districts.

One for kindergarten work. There are at least two more important centres where we ought to have kindergarten schools. No more private schools can be organized in Formosa, except those doing purely kindergarten work. Hence the importance of taking advantage of this channel still left us to reach the children of North Formosa.

Two teachers for the Girls' School (one Music teacher, and one Domestic Science).

In closing this report we again wish to express our sense of gratitude to God for His love and protection during the past year. We also wish to thank the Church which sent us as ambassadors of Jesus Christ, and are now afresh remembering our needs. We trust that what has been accomplished so feebly and imperfectly may redound to the glory of our Lord and Master in the years to come.

CENTRAL INDIA

Indore

Rev. J. T. Taylor reports:

Seminary Building.—We have now a large double storied building with Audience Hall, Class Rooms, Library, Reading Rooms and a number of Hostel rooms; all well-situated in the Residency limits. The principal's house being on the compound, it will be possible to have close oversight of the students. Other hostel accommodation is found on a mission compound nearby, where the students are under the direct oversight of one of the seminary staff.

Opening.—In July we had a most interesting gathering to celebrate the opening of the new Seminary Home. Almost all the graduates were present, and they took advantage of the occasion to present to the seminary a beautifully framed enlarged photograph of their former principal, Dr. Wilson. An association of Old Boys was formed, and it is hoped that annual gatherings will be arranged, and that through the old students a live interest in the institution and its work will be maintained in all parts of the field.

The Staff remains: Prof. Johory (Apologetics), Rev. Yohan Masih and the Principal. We need very much an assistant in the literary department. Some of the senior students helped and a Pandit was employed for an hour a day.

Rev. J. S. and Mrs. MacKay rendered very much appreciated help for six weeks during the rainy season.

Work.—This year thirty-four men and twenty-seven women received instruction. These were classed: in the Preparatory, or "Helpers classes" twenty-two men and twenty women; in the seminary course proper (Hindi) seven men and in classes for their wives, seven; in the English course, five men.

With the new building at our disposal we have been able to lay stress on certain features of the work that were almost impossible before. We now use the magic lantern freely in giving instruction and the gathering of all the students, men and women, for regular worship each morning has also been introduced. Games also have been begun on the compound and we hope to introduce physical drill next year as part of the regular work.

The work among the wives of the students has again been the special care of Mrs. Taylor and Mrs. Yohan Masih. In connection with this, Zenana and village visiting has been kept up. Instruction in cooking is part of the course of study.

It is a great privilege to have under our influence for even a short time each year these men and women on whom must so largely depend the evangelization of the Central India field. We need the prayers and support sympathetic and financial, of the Church both here and in Canada.

Church.—During the year the congregation suffered the loss of its pastor who died in October after a brief illness. In addition to the pastor, the congregation supported a Bible colporteur and a seller of books and tracts. A change was recently made in the Prayer Meetings, one mid-week afternoon meetings was discontinued and several mohalla evening prayer-meetings begun to meet the needs of the large number of men employed in mills and other places. The other activities of the Church—Y.W.C.A., Missionary Society, C. E. Society, Sunday Schools, etc., have been maintained.

We had the great privilege of a visit from Rev. E. Stanley Jones, M.A., who had a series of meetings both for the Indian Church and also for non-Christians in

the College Hall. Many young men were stirred to a consecration of themselves to Christ for service for India.

The English services on Sabbath evenings have been maintained throughout the year. Since the close of the War and the return to Britain of the troops the attendance has decreased, but the service is still an important and valued part of the work of the Church.

Evangelistic Station.—Building and repairs took up most of the time.

Touring.—Very little was done. I would again urge the need for a missionary for this station who can give all his time to the Out-station and Evangelistic work. While Seminary is in session, practically nothing can be done for the district, and after the session ends only a couple of months are available for touring this large and important field.

Out-Stations—Hat Piplia.—Several enquirers are reported.

Sipra.—The work has received an impetus from the Primary School under the catechist's wife. Over forty were enrolled and the influence has been most helpful. The teacher has had normal training and does good work. Two or three of the converts have been severely tried by caste relatives and have been less regular in attendance on the Sabbath services, but the testimony of others has been all the more pronounced.

Palia.—We were able to start a small school there also. In these schools we follow generally the curriculum of the State authorities, but use the Christian text books. We wish the Durbar to feel that we are assisting them to solve the urgent problem of primary education in the state.

Literature.—All the preachers do more or less selling of literature, but a special agent did excellent work for half the year, as did a Bible colporteur who has been very highly commended by the Bible Society.

INDORE CHRISTIAN COLLEGE

Rev. Dr. R. A. King reports:

The session of 1918-1919 passed without untoward incident. Prof. A. A. Scott went on furlough and was sadly missed. We offered no M. A. classes in Philosophy. Mr. E. B. Bohra, one of our own graduates was appointed for English in the first two years. Mrs. King again came to the rescue and taught some of the senior English. Mrs. Lyons continues her most acceptable assistance in European History, besides the work of Dean of women students.

As a counter-agent to frothy politics a number of new student organizations were formed and encouraged. The Anthropological Society began a research into the traditions, customs, and belief attaching to an old temple of Saturn. The members are now searching for Budhistic remains in the old fort of Juni Indore. The Debating Society was rejuvenated and has completed a good inter-class contest. The Economics club published its first annual report which contained papers by various members giving the results of their investigations. The president, Prof. H. W. Lyons, attended the annual economic conference held in Bombay a year ago and read a paper on "The relation of the undergraduate in Economics to the Economic problems of the country". At this year's gathering at Madras he discussed "The use of the projecting lantern in the teaching of Economics". One result has been the formation of a Lantern Slide circuit in which some ten or twelve of the colleges of our University are included. The distributing centre is with us at Indore. These slides are mainly illustrative of History, Economics and English, but for our own use we have sets of Biblical subjects. These have been shown at various times to both college students and school boys. Our lantern was purchased in London with

funds generously donated by friends in Canada and Scotland. It is our hope to secure a "Cinema" attachment as soon as they are on the Indian market.

The Old Boys' Association is beginning to show a desire to be of service to its Alma Mater. When the records were made up, it was a surprise to us to learn how many of the important posts in Central India and beyond it were held by our own graduates. This is only as it should be. This year they co-operated with the present students in a most successful "Social Gathering" on the day before Christmas.

A college magazine, "The Bulletin", has been started. It appears four times during the session, and it is hoped will not only serve its immediate purpose in India, but also awaken interest in the college among our friends in Canada.

In Athletics, unless excused on medical grounds, the students were required to play cricket, football, baseball, hockey, volley-ball or tennis. Military drill under a qualified instructor was also made compulsory on all residing in the Hostel. The experiment has been a success. The health of the students has been well maintained and, theoretically at least, they highly commend the arrangement.

The attendance in the college, was, first year, twenty-six; second year, fifty-three; third year, thirteen; and fourth year, forty-seven: total 139. (An undesirable element has been weeded out and the curve of attendance will now turn upwards.) The session of 1919-20 opened with the largest First year class in our history.

In the School the attendance was 134 in the vernacular department and 211 in the English.

Here there are some practical problems to be faced. The University is calling for experimental work from the Matriculation students in Science. Providing the necessary equipment will involve expenditure of a sum which will be difficult to get out of a fixed grant which has remained the same for the last eighteen years. If it is made it will be at the expense of some other department. The alternative is to abandon science, which would appear a retrograde move.

Another problem is the housing of the vernacular department, to relieve the overcrowding in the High School proper. A suitable site is hard to obtain, and the necessary funds would probably be harder.

Our most pressing need is a separate Christian Hostel. The present one, under the superintendence of Mr. E. V. Padmanji, is really part of the College Hostel. Now the University authorities have more than once objected, and on perfectly sound moral and educational grounds, that school boys and college students should not be housed together. We have so far met their wishes as to refuse admission to the smaller boys. This has thrown a heavy burden on other stations which were sending boys here for classes not in their own schools. Some such boys have been sent beyond the bounds of the Mission at the expense of the parents. Some of the latter have resented this, especially in view of the ample provision which the Mission has made for the girls of the Christian community. Here, they say, is a large institution available for the boys whose parents fortunately live in Indore, but not available for us. It does look like spoiling the ship for a pound of paint!

Mhow

Rev. D. F. Smith reports:

With thankfulness to God we recall the year 1919.

Out-stations. In each one of the out-stations there have been some baptisms.

Parlia. In Parlia the services are held on Sabbath and the older Christians have attended well. An unorganized congregation has been formed and fourteen have been baptized.

When special meetings were being held in Parlia in April emphasis was laid on the responsibility of parents to their children and relatives.

One of the Christian men present was H— who with his wife and daughter had been baptized several years before. The two younger children, born in the meantime, had not been brought for baptism, and when this was urged he refused. After the Saturday night meeting he said he would have them baptized after their marriages. Next morning they returned bringing their own two children, a cousin, his wife and two children to be baptized. This cousin and his wife had been inquirers for years but on account of family quarrels had never come forward for baptism.

Manpur. In Manpur also an unorganized congregation has been formed. The work is under the care of a graduate of Malwa Theological Seminary. Three persons were baptized. One of the boys when he came to the Mission was blind but through an operation is now able to see a little, lives at Manpur and looks after the Mission property. But his principal business is bringing men to Christ. He came in from Manpur bringing with him a Brahman prepared for baptism. This man is now preparing his own family and writes that at the first opportunity he is coming to have his family baptized.

Mandlesar is situated on the north bank of Narbada river and cared for by a student who has been greatly blessed in his work there and a break has at last come. Nine persons have been baptized during the year and the whole community is manifesting an intense, and in some cases sympathetic, interest in the Gospel. A small house has been bought which is used as a church. In a nearby village, Khargun, a well-to-do man of good caste who was baptized last year and who has grown spiritually gathers the Christians of that neighborhood together on Sabbath in his house and they read the New Testament and have prayers together. Like many others in our Mission he received a great uplift from the annual mela which Dr. G. S. Eddy and others addressed.

Mukhtiar. Work is being carried on with but little signs of fruit, but the farming community hear the Gospel gladly. One child was baptized during the year.

Mohammedpur has only been recently opened as an out-station but the work here was begun over thirty-five years ago by Dr. J. Fraser Campbell when one man and his son were baptized. This year twelve of his grandchildren and other relatives were baptized, and others are asking for baptism.

Barwaha, although a station by itself, has not a missionary of its own on account of the reduction in our Mission staff. The dispensary was closed at the end of 1918 on account of the difficulty of a doctor overseeing the work. The evangelistic work has been faithfully carried on by Rev. B. A. Gaikwar and after careful examination he baptized nine persons. Perhaps the most hopeful thing is that many of the Christians baptized several years ago are showing much more interest in Christ's Church and His Gospel. This interest is manifested by some of them attending the Sabbath services and bringing others to hear the Gospel message and also teaching their friends and relatives in their own villages.

One man who for many years was a Christian preacher and teacher fell into carelessness and indifference, ceased to attend the church or to associate with the Christian people in any way, but in his village he continued to read his Bible and teach his people the truths of Christianity. He has now come back to the church, confessing his fault. He said, "I left the church because of the faults of others but I soon found that there were many more faults in myself. I thought to help my people by staying apart from the church but my people will not hear me but continue to ask me why I do not associate with God's people."

Touring. An effort has been made to visit and help the Christians, especially in the out-stations and in the outlying districts.

Literature. During the year several hundred Bible portions were sold, many handbills were given to those able to read, and five hundred copies of the S. S. paper "Jyoti Kiran" are used weekly in connection with the Sunday School work in this district. "Satyarth Patrika" is also used among our Christians.

The Forward Movement Campaign was a great stimulus to the work in Mhow and also in the out-stations. Two weeks were set apart and bands of Christians went forth to sing and preach the Gospel.

The Congregation of Builder Memorial Church, Mhow, was without an Indian pastor until the 21st of December when Mr. Kashiram from Rutlam was ordained and inducted. Special services were held from December 21st to 25th. Rev. J. T. Taylor and Rev. J. R. Harcourt, Rev. Yohan Masih, Rev. Samuel Karim and Swami Sunder Singh gave addresses.

Y.M.C.A. The month of May was spent in the Army Y.M.C.A., while its Secretary and his wife were away for a rest. A band of Christian soldiers once went with me to the open-air weekly meeting in the bazaar. The soldiers gave their testimony in English and I translated it into Hindustani.

Educational. The school in Mhow with an attendance roll of about 124 boys has been carried on successfully. About 25 per cent. of the pupils are Christians, a like number Mohammedan and the rest are Hindus of various castes.

The Scriptures are taught daily and the result of the examination is unusually good—the Hindu and Mohammedan boys often surpassing our Christian boys in correct answers.

The result of this teaching is becoming more and more marked throughout the whole community, in the higher moral conception of the people. The Scriptural moral teaching in Primary, Secondary, High School and Colleges is moulding the thinking of the whole community to such a degree that Christian thought is becoming the thinking of the people in even the remotest corners of our district.

CHAPLAINCY

Rev. E. J. Drew reports:

It is impossible to build up a church in Mhow, because of the continual change among troops in India, but we are more than ordinarily encouraged through the stream of letters we receive from our demobilized men who are now in many parts of the world.

Finance once more has been encouraging. We have been able to help the Bombay Scottish Orphanage, the Kalimpang Orphanage, the Tract and Book Society, the Y.M.C.A. and in many individual cases, the poor, added to which we were able to pay into the Canadian Mission Treasury the usual sum of Rs 300, the Mhow share of the Chaplain's stipend, and purchase a new organ.

In addition to the work of chaplaincy we were able to help in our own Mission by visitation, bazaar and village preaching and in superintending the Boys' School and other work in the absence of Mr. Smith on tour in the district.

Neemuch

Rev. J. S. Mackay reports:

As usual the earlier part of the year was spent in itinerating among the outlying villages; three Indian men and two Bible women accompanying us. Sickness, poor crops and the high cost of living all added to the distress and difficulty of existence for most of the villagers who have even in normal times a hard struggle for daily bread.

Although distress was greater than during our tour of the previous year we were pleased to see among many a greater interest in the Gospel. Particularly was this true among the Chamars (leather workers) of a large district, two of whom were baptized with their families. One of the men came on two former occasions seeking baptism but was advised to await further instructions. The third time he refused to return to his village until baptized and now several of his relatives are interested. His mother-in-law, at first bitterly opposed, now says she is going to become a Christian.

One of our catechists has a number of relatives and acquaintances in the district with whom he appears to have considerable influence, and a number seem almost persuaded.

One of our out-stations is within reach of many of the interested ones and our worker there reports much friendliness among them. At our other out-stations good work has been done by our two young men living there, but as both were attending seminary for several months the work among the surrounding villages had to be discontinued for the time.

Much of my time had to be given to the preparation for helping in the Seminary work at Indore. This interfered with our work around Neemuch. Later, repairs, etc., in the Mission house had to be done. This prevented our usual cold season's itinerary.

Our congregational work has been carried on in much the usual way, Hindi services being conducted throughout the year and English almost all the year.

The interest shown in the Evangelistic Campaign week in February and afterwards was encouraging.

A Prem Sabha (love assembly) was formed, the outcome of which was that for a considerable time a number of men after Sabbath services in the morning voluntarily visited the surrounding villages, singing and preaching and teaching as best they could. Their efforts are being renewed this winter.

Our four Sabbath Schools with a total attendance of about 200 mostly non-Christian have been conducted throughout the year.

Our Bazaar School has done good work and has had to turn away boys for lack of room.

Rutlam

Rev. Dr. J. Fraser Campbell reports:

More than half of my year was spent away from Rutlam. For a number of years my desk work has taken increasing time, and this could be done on the hills where the brethren judged that we should spend the whole of the last two hot seasons, especially as our furlough was so long overdue. The time was partly spent also in chaplaincy work for the Presbyterian troops, and, this year, on Hindi New Testament revision to which, on the nomination of Council, I was appointed by the B. and F. Bible Society as one of a committee of two missionaries and two Indian brethren. In view of that, and of our expected furlough in spring, Council in October released me from all my Mission duties except the convenership of one committee. And the last six weeks of the year were spent at Patna on the Revision and in Calcutta for our General Assembly.

Mr. Anderson, who had kindly helped to look after my Rutlam work during the hot season, was appointed to Rutlam (in addition to Jaora and Sitamau), Dr. Waters as Secretary of Council and Convener of Executive Committee, and Mr. Graham as Editor of "Satyarth Patrika", Mr. Richards continuing as Assistant Editor.

After furlough, whatever I may be fit to do on the hills, or in the cold season, it is not to be expected that, in my 77th year, I shall again be charged with my old duties. And therefore I must write this as my last report of Rutlam. The thought is solemnizing, and almost compels brief retrospect.

In June, 1875, I was appointed to India and released from my Halifax charge. Till autumn of the next year I was kept addressing congregations, from Ontario to Newfoundland. On December 6th, 1876, I landed at Madras. For a few months my work was there (including a tour and lectures in South India) among those educated in English. Since then, except for four furloughs, it has been in Central India with Mhow and; after my first furlough, Rutlam as centre.

Notwithstanding faults and failures, my fellow-laborers and I can say, "The Lord hath done great things for us, whereof we are glad." Of much that He hath wrought I must not now write. The change is great. This only I shall mention: Though fruit is far from limited to baptisms, over 600 have been baptized and about 450 admitted to Communion by examination. Most of these have gone to other parts of our Mission field or of India, or to Mesopotamia, etc., or have passed from earth. A considerable number are valued workers here and elsewhere, and one has just been ordained as Pastor in Mhow. Three new stations include parts of what once formed Rutlam field.

Church. There are now besides a few unbaptized adherents and the children from other stations who are in Rutlam Boarding School, 125 communicants and 192 other baptized members in connection with "First Church", Rutlam. These include carpenters, tailors, printers, a shoemaker, a weaver, railway employees, servants, poor village cultivators, etc., as well as Mission staff. In the past year there were twenty-two baptisms, and six were admitted to full communion on examination.

In addition to its pastor and all its current expenses, the Church supports a village evangelistic worker; the missionaries, of course, contributing as members, but giving nothing from Mission funds. It has also contributed to the Bible and Tract Societies, etc.

Apart from finances, the work of Church and Mission cannot be separated; missionaries and other workers belong to both, and their work also combines with that of other members of the Church.

The Sunday Schools, Christian Endeavor Society, Y.W.C.A., week-day Service for study of S. S. Lesson, etc., have gone on as usual.

The Pastor, who came to me from the Amer. Mar. Mission in 1882 and after seventeen years was ordained as Pastor of this Church in 1900, has carried on an excellent system of very small meetings for prayer and Bible study.

Out-stations. Shivgarh, in Rutlam State, and Khachraod and Runija, in Gwalior State, are occupied by two Helpers, each. Pitlawad, in Indore State, was closed three years ago for want of Helpers and because there seemed more call, not need, in the other districts. In Khachraod district is the village of Ghinauda where a Ballai convert is supported by the Rutlam Church for evangelistic work. From the same district came an aged man some years ago asking for baptism. After his baptism we heard of his active testimony for Christ and soon he brought others. Later, ill-used by his son, he sought refuge with us. He receives his food and clothing and daily works among his people, seeking to bring them to Christ. Another out-station in Gwalior State would have been opened but that disappointments in getting a suitable couple for the charge of our Boys' Boarding School drove us to taking the Helper for that who would have been sent there and at last by his call to the Mhow pastorate.

Touring. Most of the touring was done in the hot season by my two Assistants. They report everywhere cordiality and kindness and sometimes eagerness to hear. In one place people kept coming till ten at night, and at two in the morning another

group had to be taught. The drought gave unusual opportunities where people gathered for water. Much less of caste exclusiveness was found.

Special Campaign Week The city was again divided among four bands for preaching, conversation and dissemination of Scriptures and tracts. These special weeks are fostering evangelistic earnestness and courage.

The All-India S. S. Examination again gave pleasing results. All our candidates passed, and two received medals. In the Teachers' Division Kashiram, who has since become the Pastor in Mhow received the only First-Class Medal in the Hindi area.

English Services in the Railway Institute have now continued for over thirty years, being conducted with few breaks by our missionaries except when the Church of England chaplain comes.

Literature. The effort is made and with some success to get every one to join in the sale of Scriptures and tracts and the free distribution of handbills.

"*Satyarth Patrika*" continues to be appreciated in India and abroad. Compared with similar religious papers its circulation is not bad. During the year three of its Hindi articles have been reprinted for gratuitous distribution by the Methodist Publication House, Lucknow, and a series of articles on the life of Elijah in book form. A translation of "Fishers of Men" has been reprinted in book form by the N. I. Tract Society, and translations of the Catechism of the Presbyterian Church in India and of "The Bible, What Is It?" have since been reprinted as booklets.

RUTLAM MEDICAL WORK

Dr C. M. Scott reports:

In 1919 several hundred more out-patients were treated than 1918, which in turn was a record year. The number of in-patients has also greatly increased. In fact many times we were worried to know how to accommodate all who wished to remain. The wide verandahs helped in a measure. Both major and minor operations have increased, especially the former. There has also been a great increase in the amount of money raised from fees, sales, and donations. More than 75 per cent. of the total cost of the medical work, apart from the salary of the missionary, was thus met. This included a large fee from the Raja of a neighboring State whom Dr. Waters and I attended. We rejoice also in the increase in the sales of the Gospels and portions of Scripture.

It was gratifying to see the interest of some in-patients in the Gospel story and Christian hymns. One lad used to sing to other patients the hymns he learned. A young wife used to lie on her bed with a book in hand and sing Christian hymns. A patel (headman of a village) during his convalescence from an operation used to come daily to the bungalow after work at the hospital was over and sing bhajans while Mrs. Scott played the piano. So the work goes on. We seek to follow Christ in healing the sick and preaching the good news.

The work of the station occupied most of my time, although I was often called to villages, towns, and cities, up to 160 miles distant. Kharua and Rasalpara, the supervision of the medical work in which stations Council placed in my hands, were visited several times.

Number of in-patients, 400; out-patients, 5,400; treatments; 30,835, major operations 50 (half males half females), and total number of operations, 425.

ANNUAL REPORT FOR 1919

Dr. Alex. Nugent reports:

From a medical point of view the year 1919 was unique in that we were free from the usual epidemics of plague and cholera.

Pleurisy laid my first assistant off for January and February, and the Hospital War service held my second assistant in East Africa. This and my frequent absences on outside calls caused the attendance to fall below the usual average for these months.

Since beginning my work here in 1900 lack of in-patient accommodation and equipment forced us to specialize on medical rather than on operative treatment. Many grateful patients credit us with having restored the usefulness of a limb or the sight of an eye, after being assured in other hospitals that amputation or removal was the only cure. New eye cases alone for the year were over three thousand.

Since 1900 the medical plant here has increased by two small cheap rooms, built to replace several old ones that had fallen down.

Regularly each year we have put in modest estimates for the needed expansion, and regularly each year they have not been sanctioned. After twenty years we are still not discouraged since with even poor equipment the number of patients has increased by six hundred per cent. This year new patients were 16,402, treatments 38,256, operations 600.

Simple diseases and injuries through lack of treatment destroy more lives in India than diseases belonging to the specialist's department. Simple treatments work as marvellous cures, in the minds of patients, as operations of specialists.

The greatest medical needs in this district are small village dispensaries rather than more large hospitals. These dispensaries meet the needs of the sick, the majority of whom are too poor and too frightened to go to city hospitals. They also educate people to better methods of sanitation and treatment and bring a message of love and salvation to those who are peculiarly ready to listen to and receive it. If individuals, or clubs or societies would undertake the support of one such dispensary they would bring untold blessings to the surrounding districts and could feel that their investments was giving quick returns and large profits.

Our young catechist has done good work among the patients. He sold 1,750 books, besides giving away large numbers of small tracts and papers. A few years ago patients rarely bought a book. Mohammedans, especially, despised all Christian literature, but now are buying freely.

Mrs. Nugent's Bible women are daily giving the Message to large numbers of women and children. They meet with many who confess that their soul needs are greater than those of their bodies. Caste fetters bear heavily on men, but how much more heavily on women?

Ujjain

EVANGELISTIC AND BOARDING SCHOOL

Rev. C. D. Donald reports:

Evangelistic. Another out-station has been opened at Dewas. The community there numbers seventeen all told. Two men continued at Tarana with twenty-six under their care and one man living at Ujjain has charge of Unhel, twelve miles away, with a scattered community of twenty-one. The year saw no baptisms in the district but there has been steady teaching of these already baptized and of enquirers.

A year ago last January we baptized B—, a weaver, after examination. He could read and was given a Testament. A few weeks later he turned up with his wife and demanded forty rupees as he had need of the money. We explained to him that we had not the money and would not give it to him if we had. Finally he went off to his village disappointed and we decided that there was one we could count out. However, we visited his village while on tour last January, but only to find that the man had moved into the Indore field. And then the other day he turned

up with a brother to be baptized as he "had taught him about Christianity." "Well," we said, "we are glad to see you after two years and how much money will you want for bringing in this man when you valued your own baptism at twenty dollars?" But he protested that he now knew that this was not a money matter at all and that his brother wanted to be baptized into the true religion. So we have promised to visit their village and examine him there. B— is still far from our ideal but even his own heathen fellow villagers bear unsolicited testimony to the power of something in his life in the past two years, making him a much better man.

Boarding School. Twenty-two boys and girls live under our charge while they attend the day school, under Miss Patterson. Eight are the children of our catechists, and four of the Christians at Dewas, four are orphans, four have no mother and so board with us, their fathers paying the fees, one comes from the city and one from outside. This last one was sent to us as his parents could not manage him. We had one interview with the young gentleman shortly after he came, as we heard bad reports of him from missionaries, matron and teacher. The interview was private and to him painful but apparently it was the right thing, for he is reported to be a model boy in every way.

Congregation. The congregation now numbers 247 all told, being a gain of 168 over ten years ago. Baptisms, nine adults, 18 eighteen children.

Amkhut

Dr. J. M. Waters reports:

After returning from furlough at the end of March we spent two months in the Medical work in Rutlam to which station I had been reappointed. The next six and a half months we spent in Amkhut.

In order to fill Dr. Buchanan's place in the Christian community one must be not only friend and adviser and family physician, but frequently their banker and lawyer.

Supervision of the farm work, visits to homes and patients and out-stations prevented any chance of monotony.

We were fortunate in having no real amine conditions in Amkhut district, but prices were and are abnormally high. By following the custom of letting out seed-grain on share and advancing small loans of money we were able to help very materially. It was pleasing to notice the contrast between the Christians and non-Christian Bhils. The former, with a few exceptions were anxious to repay their loans as promptly as possible, while the latter seldom paid without one or more reminders.

The absolute lack of accommodation and the meagre equipment is a great handicap to any medical work worthy of the name. A small room in the bungalow is used as a dispensary. Minor operations, fortunately the only kind required, were done outside or in the verandah.

Two patients, a mother and a daughter, who were bitten by a mad dog, were sent to Pasteur Institute for treatment. Two others who were bitten by snakes recovered. The wife of the local "witch-doctor" pulled through an attack of double pneumonia, complicated by heart trouble. I was glad to have the privilege of treating her.

During the rains the Theological classes were conducted by Rev. H. H. Smith, Rev. W. J. Cook and Rev. Labhumal; the former two giving about two weeks each and the last named about a month. Ten students attended.

The school work and the supervision of the Girls' and Boys' Boarding Schools has been taken over by the Women's Council. Miss Robertson, who is in charge, has thrown herself into the work with all her characteristic energy and enthusiasm.

Kharua

Rev. J. R. Harcourt reports:

After the terrible "Flu" of 1918, we praise God for the general health and strength of our people during the strain of extreme scarcity and high prices of this year. We thank our Father also that we can report steady progress in every branch of the work for the year.

EVANGELISTIC

The district averages forty miles in width and extends for over eighty miles along both sides of the Bombay, Baroda and Central India Railway from Nadga to beyond Pach Pahar. It contains over 1,450 villages.

The southern half of the district has alone been worked, and within this there are baptized Christians in 112 villages. This portion divides itself naturally into ten districts. In six of these we were able to station Catechists, who did quiet faithful work. Besides a few trips myself, two successful tours were made by our Sub-Asst. Surgeon, and one of our young men who has just been ordained. Five of the Catechists were away attending theological classes for four months of the year, and two for six months. Hence even the southern portion of the field has been most inadequately worked. Yet the need has never been so great nor the open doors so many. A deputation came in from the villages about Dag, a place over forty miles out, asking for a teacher. (It is five years since I was last in that district.) From other districts has come the same cry. One man came twenty-five miles to tell us that he and his family were awaiting baptism and that he had taught three other men. Two men in the midst of the jawari harvest came ten miles asking to be taught the road to Christ and pleaded that a man might be sent at once to their town, as many were ready to be taught. The calls from all sides have been most insistent. The whole mass of Ballais and Chamars, numbering over 100,000 in this district, are seeking Christ as never before; while the need of training those already baptized and especially the children adds daily to the burden on the hearts of the faithful Christians.

Facing this situation the Session of our little church at Kharua decided to place the whole situation before all the people as soon as possible in the form of a five-year objective. (This is our little Forward Movement.)

First they bound themselves together to pray for more Helpers and for the deepening of the spiritual life of the Church; then to set before themselves and the people the following objectives: 25 per cent. increase yearly in baptisms, communicants and S. S. scholars.

2. 400 per cent. increase in givings from the village Christians before the end of the five years.

3. 100 boys and 100 girls from the villages in the Boarding Schools within the five years.

4. Forty-five men and forty-five women in the Village Training Classes within same time.

Our Christian Mela or Conference was held during the last of April and although not as well attended as we had hoped yet beside all the school children and our Mission Helpers' families there were over a hundred of the village Christians present for one, two, three and four days according to their ability to leave their homes. The evening meetings were more for the general public and we had many present from among the non-Christian people. The impression made upon many of our people has shown itself by their added interest during the remaining months of the year.

During our church year, which ended with the 30th September, 1919, there were thirty-five deaths from "Flu"; nineteen adults and twenty-eight children were

baptized; nine Sunday Schools, with 130 scholars were conducted; special addresses were given on life topics; Communicant classes were conducted and ten were enrolled on confession of their faith in Christ. The year closed with a baptismal roll of 484. The total income for all purposes was Rs. 1214-15-0. Rs. 355-13-9 was expended on the congregation and Sunday Schools. Rs. 214-8-9 on Home Mission work. Rs. 70-16-0 on work outside our district, such as gifts to the British and Foreign Bible Society, etc. Out of cash in hand and a balance from former years, Rs. 1200 was set aside to begin a building fund for our much needed church.

EDUCATIONAL

Ten small village schools for children and a few night schools for men have been carried on for different terms during the year. Many more should have been opened but for the lack of teachers.

The village training classes were carried on again during the months of April and May. By these we hope to obtain teachers for the village schools. One of the bright young men who had been present in 1918 was carried away by the "Flu." Yet we had four men present in the first year and four in the second year of the course. (One of the men in the second year was from the Rutlam field.) The progress made by the men was most encouraging.

The central school at Kharua with its hostel for village children has also made steady progress. New class room and quarters for masters, training classes and village children, are being erected. The pressing immediate need is a good cook house and grain store rooms. These must be added this coming year, and further quarters have to be provided.

MEDICAL

The medical work has been largely in the hands of a Sub-Asst. Surgeon. Both Dr. Waters and Dr. Scott visited the station when called. Many of the serious cases were sent to Rutlam. Some seventeen patients were treated in the new hospital rooms. Daily visits were made to many homes in Karua while thirty-three were made to outside villages. Numerous were the teeth extracted and twenty-five minor operations were performed. 2,874 new cases were registered and 6650 old cases were treated, making in all 9,524 treatments. This does not, however, represent all the work done, for most of these cases came on Monday market days and often took away with them a week's medicine at a time.

BUILDING

The building up of a mission station in a village where not a single house is to be had for rent, means that the missionary in charge has, from the first, building work, which increases in proportion to the rapidity of the development of the Christian Church. This year there has been the planning for the new school to accommodate the training classes (as well as the higher classes of the public school) which is already well under way. A well has been dug for this school and another on another site for the coming girls' school.

Rasalpura

Rev. A. P. Ledingham reports:

After a long furlough in Canada, we returned to India toward the end of 1918, and were again appointed to the Christian Boys' School in Rasalpura, Mhow. The influenza epidemic had just subsided but had taken a toll of twenty-one lives from this community alone, ten of these being mothers. Mr. Coxson himself was ill,

and Mrs. Coxson and the staff community were bravely carrying on. Later, Mr. Coxson was obliged to go home on sick leave, and Mr. Graham was welcomed back from Y.M.C.A. work in Calcutta at the beginning of the New Year, to take charge of the Industrial work.

Rasalpura had greatly grown in numbers during our absence, especially the children of the Christians.

There are about 130 children in school, about sixty of whom belong to the Primary Department. There are over seventy in residence.

The building of new school is held back by delay in renewal of the lease as well as by the excessive cost of all material and labor, and loss from exchange.

It is about fourteen years since we were first appointed to the school work in Rasalpura, and the exceeding importance of the work in its relation to the Missionary work of the Church in India grows upon me. It has already given to the work of the Church, and it ought yet to provide men for the ministry, medical helpers, Teachers and intelligent trained Christian industrial men.

Of this year's Senior class, one went to be a Compounder, two went to Indore to continue their studies, and one receives a Government Scholarship of 10 rupees a month for a year in Teacher's Primary Normal Training. Seven or eight have gone into full day's work in the workshops, and another dozen or more have gone into work in the stations from which they come. The Bible has been taught daily both in school and in residence. Five of the higher class boys came into full membership in the Church during the year, and all look forward to Christian work.

In February, for the Evangelistic Campaign week, a Committee was chosen, and nine bands of men and three of women, with leaders, were organized to visit villages. About thirty-five villages around Rasalpura were visited, some of them almost daily for the week. The men in the workshops, the teachers, the boys of the school, and the women gave freely their time; and the Gospel was sung, spoken forth and given out in print, and I think to everyone of us, it was the greatest and the best week of the whole year.

After the midsummer examinations a printed letter was sent to every known supporter of a boy in Canada. Many thanks to all who have acknowledged these letters, and who have promised continued support in interest and money. Let me emphasize this—If you want a good investment, put your interest and money into a living and growing boy. Gold and houses and lands are nothing in comparison to trained, consecrated boys and girls. These are the genuine "Real Estate."

The Congregation has continued to support a Carechist in the surrounding villages. He reports a good hearing from the people.

Four new Elders were added to our number.

The number of Communicants on the roll is 131, and the total baptized Community is 371. There were twenty-four children baptized during the year.

A Primary Department to the Sunday School was organized at the beginning of the year, which, with its seventy-five children or more, and women teachers, has been a great success.

The results in the "All India S. S. Examinations" were as follows: Total passes eighty-three, of these one was a medallist in the Intermediate division; eleven took first class honors in the Junior division and eleven took first class honors in the Primary Oral division.

The doctor's advice to get into a more open-air life, led to my being transferred by our October co. neil meeting to Banswara till March, and Mr. Smillie to Rasalpura.

Of the six evangelistic workers here in Banswara, four have had former connection with Rasalpura of whom two are graduates of our Theological Seminary in Indore.

INDUSTRIAL

Mr. A. R. Graham reports:

Rasalpura contains about twenty acres leased from Indore State, and at present has about 375 persons. The Industrial work of our Mission is centralized here, where boys are taught weaving of silk and cotton, as well as carpentry and printing, the Rasalpura Christian Boys' School, as the name implies, is also here, together with a hospital and dispensary.

In the special evangelistic campaign, all our people voluntarily gave up their time, and where it was during work hours forfeited their wages to go out and preach the Gospel. Work was done in thirty-six villages, 252 meetings were held, 1299 persons heard the Gospel, 137 Gospels were sold, 258 Hymn Books and Tracts were sold and 885 Tracts and Handbills were given away. This work was done by 141 voluntary workers and one paid evangelist. We have the names of twenty-five enquirers.

It was decided that one Sunday in every month during the rainy season should be set apart for follow-up work in these villages.

In the Industrial work, we had at the end of the year eighty-seven employees (sixty-four men and twenty-three women) of whom 95 per cent. live in houses which we supply for them at Rasalpura. In addition thirty-three boys of the Christian Boys' School attend the workshops for two hours daily. During the past year seven boys entered the weaving department, and most of them were earning their own living within two months after they began to put all their time in the workshops. Four boys entered the carpentry department. These boys live in a hostel until such time as I can make arrangement for their marriage, and then, if possible, a house is given to them in Rasalpura where they can live and start their own home. We are running short of living accommodation of this kind, but hope the Canadian people will make it possible for us to improve conditions shortly.

The cost of living has gone up in India just as in other countries, and our people are feeling the pinch of these hard times. I increased everybody's income at the beginning and gave a bonus on account of the high cost of living to the weavers throughout the year. The sales in the Weaving Department amounted to Rs. 56,949-11-6, in the Printing Department to Rs. 10,325-3-6, in the Carpentry Department to Rs. 13,227-3-6.

The silk manufactured here by Indian Christians is considered the finest in India. We have hosts of unsolicited testimonials. We are always glad to send samples of our goods to any friends in Canada, who will write for them.

During the past year the Printing Department secured a contract for all the printing of the Mhow Cantonment committee, which had been in the hands of another firm for about twenty-seven years. It means much to a Christian in India to live in a community where he has his Christian Sabbath and a Christian environment.

I must not close my report on the industrial work without a word of thanks and appreciation for the hearty co-operation and help rendered by my Indian brethren.

MEDICAL

We have a small hospital here containing three wards besides the two rooms that are used for dispensing. The Influenza epidemic convinced us that it was necessary to have a doctor at all times.

Our real medical work started at the beginning of February and the following figures are for the eleven months from February to December inclusive:

1768 new patients were treated with return visits totalling 10,608, making a grand total for the eleven months of 12,374 treatments. We had about twenty-five in-patients during the year and the hospital proved itself invaluable.

On one occasion we had a whole family in the hospital for three months, members taking sick one after the other with a relapsing fever. The youngest girl died but we were able to save the rest of the family. One of our school boys, Parma, died a few months ago of septic poisoning. He had been attending our school for about two years and the life and death of this most lovable little Christian son of Hindu parents was very encouraging.

Jaora

Rev. F. J. Anderson reports:

The Jaora Indian staff has been further reduced this year owing to the resignations of the Rev. Jaisree Singh, whose wife's long continued affliction caused him to return to the Punjab; and Bapu Torne, who has removed to Rutlam.

These two removals left vacancies in the eldership of the congregation, but their places were filled by the ordination of two Seminary graduates. Another graduate became superintendent of the Sunday School, and has done excellent work.

Six out of seven candidates from Jaora passed the Annual All India Sunday School Examination in the Teacher's Division.

The three Seminary graduates mentioned above are to be taken on trial for license at the next regular meeting of Presbytery. Two other Helpers spent part of the year at the Helpers classes at Indore, and have passed in their respective years.

Most of the wage-earning members of the Congregation contribute a tenth of their income to the funds of the Church, out of which donations are made to the Bible Society, Tract Society, etc., etc. A neat little balance remains for Church furnishings when the building, for which we have the site and money, can be erected.

Only one out-station, Baraoda, has been occupied.

All the villages around the central station and out-station have been often visited, and practically the whole field has been covered during the cold season's tour. As usual, quantities of religious tracts, books and portions of Scripture have been distributed, though a lamentably small proportion of the people are able to read.

The Boys' School in Baraoda has been continued.

The school in Jaora has not been reopened, as there is no teacher yet in sight. The call is still insistent for a lady doctor and evangelistic missionary to labor for the welfare of Jaora's women and children.

Sitamau

Rev. F. J. Anderson reports:

A good bungalow stands idle and awaits a tenant. The staff consists of one ordained evangelist, two other helpers and a teacher. During part of the year the two helpers were in attendance at the Seminary at Indore. In consequence of our being so short-handed, this station has been without a resident missionary and therefore has been practically reduced to the status of an out-station from Jaora.

Mandsaur is occupied as an out-station. The helper in charge there, joined the other three in the cold season's tour of the whole field. Considerable interest was reported.

The Boys' School has not been reopened, but the Girls' School is flourishing.

The year closed with about forty names on the roll. The same pupils attend the Sunday School class.

Premibai's interest in the sick women and children of Sitamau led her to devote much of her time and strength in their behalf, and her gratuitous services have been much appreciated. A petition signed by forty of the leading men in the city, was sent to me, urging that Premibai be trained for more efficient medical service. In October she began a two years' course in the Women's Christian Medical College, Ludhiana, and has definitely engaged to serve in Sitamau after her period of training.

At the urgent request of the Thakur of Dipakhera a school for boys and girls has been opened in that village. Twenty pupils have been enrolled. One very pleasing feature of this school is the fact that the Thakur pays four-fifths of the teacher's salary and provides a house free of rent.

Banswara

Rev. B. S. Smillie reports:

During the past few years we have been keeping our teachers and preachers in out-stations, as it is becoming plainer that not in great centres, but in the small villages are the people to be first won to Christ. This of course has not been conducive to progress in the Home Station of Banswara, which, however, the Women's Council and the Congregation have well looked after.

Ever since the work was opened in Banswara State, the need of a meeting place has been felt, so early in the year our congregation of about fifteen families decided that they would build at least a hall, that would serve both as a school and church. This was a heavy burden for them to undertake in addition to supporting the industrial school. However, they cheerfully pledged themselves to give one-tenth of their income to the enterprise. The new building is almost completed.

The touring during the cold season was carried on much as usual. Daulatpura district was visited for the fourth consecutive year. It was most interesting to note the progress made in one year. Instead of the Bhils being suspicious of us and indifferent to our Message, they welcomed us and listened most attentively. When we had to move to another district they asked us to send some one to tell them more, for how can we believe, they said, when we only hear for a few days each year? But alas! what could the missionary answer when other places were calling just as loudly, and the laborers are so few? Another interesting tour was made from Banswara in a more northerly direction into a country of thick jungle. Here we were all much impressed with the splendid type of Bhil found. After a short stay among them we returned to Banswara and then went on to Sagwa, our largest out-station.

Here the work was opened with four days of special meetings for the deepening of spiritual life, which were addressed by Dr. Buchanan and Mr. Harcourt. Almost all the Christian Bhils came from their villages and stayed for the entire series. The simple Gospel Messages delivered sank deep into their hearts. In the evenings lantern lectures were given, on the life of Christ. These attracted crowds of Bhils from the surrounding villages. At the Sunday Morning meeting a new convert confessed his faith in Christ, and received baptism.

In both the out-stations of Sagwa and Khandu two men have been throughout the year teaching those already baptized and seeking to win others. The work at Sagwa was handicapped by the famine; most of our Christian Bhils had no crop,

neither grain for themselves nor fodder for their cattle. It was due almost entirely to the liberality of the Canadian friends who so generously contributed to the Famine Relief Funds that they were able to exist until the rains came and the new harvest had been reaped. Clothing and food were supplied for a number of months and when the rains came seed was provided and their oxen returned to them by the Mission ready to plough their fields.

At the out-station of Khandu our workers have gone from village to village teaching and preaching. Everywhere they have been most kindly received and their message listened to with much interest. A number of boys are receiving special instruction almost every day in the week. If we had the men to do the work, schools and preaching places could be opened in every village in the district. Caste barriers do not exist, but everywhere our people are received with open arms.

This report only covers the work at Banswara until the end of November, when I was transferred to Rasalpurā to take charge of the Christian Boys' School.

Mendha

Rev. H. H. Smith reports:

Mendha district is the Northern part of the Alirajpur State and has lately been separated from the Amkhut field.

The present missionary opened the station in 1902 as the result of the baptism of several from this village while he was with them on the Famine Relief Work, the previous summer. Since then about 350 have been baptized. There are about 300 Christians in the district to-day.

Famine and Evangelistic. These two sections of the work are being reported together this year, as conditions were such that one affected the other and the usual winter touring had to make way for more concentrated work at Mendha.

Most of the soil in the Mendha district is incapable of retaining moisture for any length of time, so the country is soon affected by drought and what may cause scarcity in some parts of the field usually means famine to us. This happened this year, but the Council most sympathetically met the situation and the pending disaster was turned into a channel of blessing, as we were, through relief work, enabled to get into closer touch with the village Christians and teach them. The money they earned enabled them to obtain two meals daily (they had been reduced to one), to purchase seed grain and to keep some cattle alive which would otherwise have died. The funds also helped some to purchase cattle in place of some that could not be saved.

The Christians were also given blankets, as during the late epidemic of Influenza many were lying ill without even a blanket to cover them. Then we were able to build our much needed school.

Building in this jungle involves much preliminary work. Wood and bamboo have to be cut, stone quarried, bricks made and burned, limestone broken and burned, and door posts prepared. Then come the real building operations. This, as well as all work connected with it, has to be personally superintended by the missionary.

G—, who a few years ago was a heavy opium eater is now an elder and a soul-winner. C— also, another Bhil Christian farmer, has been saved from the opium habit and is learning to live and to build straight. One day when these two men were working on the wall, the opium contractor came along. "Do you know these two men?" I asked him. "Yes," he replied. "They were my two best customers, and it is wonderful." "What is wonderful?" I asked. "That they have been saved

from opium," he replied, "for I have never known it to happen outside the Christian religion." "But surely," I suggested, "you have something in your Mohammedanism to effect such a change?" "No, sir," he sadly replied, "we have nothing—nothing at all that gives a man power over this habit." The Relief work enabled us to reach a number who have been halting between two opinions, some of whom are now openly confessing Christ.

There have been twenty baptisms in Mendha during the year, ten of whom were direct from heathendom, and ten were the children of Christian parents.

Medical. Mrs. Smith has charge of this work. Maude and Hugh also help when home on leave.

We are in great need of wards in which to accommodate Christians who come in from the villages for treatment. There have been over 3,000 treatments during the year and the death rate ratio between Christians and non-Christians has been very favorably commented on by the Bhils themselves.

Day Schools. We are now teaching in the new school building.

In addition to the school in Mendha there are three village schools, where adults as well as children are taught to read and write sufficiently to read their Bibles. In Mendha itself we are arranging to teach all Primary school subjects and so prepare any who wish for entrance into the Middle. A number from Mendha are in Amkhut school.

Church Work. Services are held simultaneously in four centres, except on the first Sabbath of the month when as many as are able to come to Mendha for a united service.

We have a number of Sunday Schools under the Session and the teachers come to Mendha on Saturday to study the Sunday lesson and to talk over any difficulties or problems which may have arisen during the week. A number of certificates were obtained at the All India S. S. written examinations, three juniors obtained first class certificates and one junior honors.

Voluntary preaching is done at the markets and in the villages.

A prayer meeting is held every evening for the children as a direct result of blessing received by L— at Dr. Eddy's meetings last March at the Rutlam Mela. When L— is unable to be present, the children conduct it themselves. It is of purely Indian origin, and we believe much blessing is resulting from it.

Barwani

Rev. W. J. Cook reports:

It is my rare privilege to report to the Church the opening of our newest station, Barwani, the capital of the small state of the same name.

This does not mean that the Barwani district had never been visited. Work, hard work, has been done here for many years.

The land for the bungalow has been obtained and preparations are under way for the erection of the necessary buildings.

Mhow, the nearest railway station, is more than ninety miles away and on it we depend for everything. Barwani is by far the most inaccessible of our stations and the hottest, but the ambassador of Christ is welcomed and the Message treasured.

NORTH HONAN

GENERAL

Chinese Cohesion. The vitality of China is extraordinary. Her power of holding together for thousands of years, in spite of disintegrating forces such as led in the past to the collapse, one after another, of great empires, evidences a unique solidarity. It cannot but affect the momentum with which she will ultimately move forward. For several years past, her disunion might have made her an easy prey for greedy world-powers that have long predicted, and eagerly awaited, her break-up. She has not broken up yet.

The New National Consciousness. Perhaps never in her history has she had so marked a national consciousness as during the year 1919, when she refused to sign the treaty of Peace. Her protest has been directed against what she considers the injustice of the decision to turn over to Japan the privileges which Germany had wrested in Shantung. A great wave of national sentiment—the nearest approach known to anything like real patriotism—has swept over the land. It has not yet subsided.

The Initiative of Youth. The movement originated amongst the students, who proceeded to organize on a large scale. These students come for the most part from influential homes and so carry weight with the mass of the people. In fact the proverbial respect which the Chinese entertain for education has resulted in giving to mere boys and girls an initiative power far beyond ordinary experience. They have practically swayed all classes of society and have forced a peculiar recognition for themselves in political propaganda.

Oriental Covenanters. Whilst not absolutely free from violence, the movement on the whole has been conducted along orderly lines. The attention of the Government has been repeatedly arrested by systematic school strikes, followed by street processions and animated addresses, and in some instances, in Peking, by direct appeal to the powers-that-be. In the capital of Honan, it was the school-girls who first went out. They promptly sent to the boys a message that if they hesitated to follow they would be presented with girls' clothes to wear. One school-girl drew her own blood to use as ink with which to sign the patriotic compact. From the Christian schools, independent of any consultation with, or authorization by, the missionaries, considerable literature has been issued advocating the view-point of China for the Chinese.

The Second Germany. The propaganda largely centres in protests against the aggressiveness of Japan—the so-called "Second Germany." A systematic boycott of Japanese manufactures has been in more or less steady operation all over the Republic, and it is estimated that through it Japanese merchants have lost millions of dollars. At one period in Weihwei all Chinese merchants who handled Japanese goods were compelled to remove them from their shelves and counters. Even more drastic action was taken at Hwaiking.

The Ferment of a New Spirit. The movement in some phases may seem to be little more than a recrudescence of old antagonisms. Under provocation, it might easily pass over into a wider resistance of outside powers: for one has only to scratch the surface to come upon the complacent self-esteem and irrational pride of race that have so long held China back. But in other phases there appears to be ground for regarding the propaganda as the ferment of a new spirit. In Tennyson's language:

Ev'n now we hear with inward strife
A nation toiling in the gloom—
The Spirit of the years to come
Yearning to mix indeed with life.

Uninterrupted Progress. The determined resistance of Japan does not carry with it any conspicuous arrest of modern developments in China. The erection of factories equipped with European and American machinery goes on apace within our own Mission territory: and the indigenous effort to introduce a rational method of writing gives signs of more than spasmodic promise. It would seem as if the last terrific effort under the Empress Dowager to drive into the sea the exponents of the modern spirit had resulted definitely in turning forwards the face of an entire people that had for centuries persistently turned backward: and there are no indications that this changed attitude will again be changed. When the present national consciousness, touched and influenced by the power of the Gospel of Jesus Christ, moves in some more positive direction of reconstruction, with a more sincere recognition of the paramount importance of moral leadership, new and wider doors may open for evangelistic effort. The present situation in China, despite its outstanding perplexities may be viewed with a certain degree of confidence.

War Service. In the Honan Mission, a cause for special gratitude is the gradual but steady return of our workers who had responded to the call of a threatened world and interpreted it as the call of Christ. The Mission was a unit in endorsing the enlistment of fully half of the men on the staff for service in France in connection with the Chinese Labor Battalions; and those who remained on the field, with added burdens, did their best to "carry on." Had we known at the time all we know now in regard to the need for man-power in Europe, the response and its endorsement would have been not less hearty. Several members of the Mission staff, in recognition of conspicuous ability shown in War Service, are still detained on special after-war duty. A most cordial welcome has been extended to those who have returned; and others who, having laid down their lives, will never return, are held in most grateful and tender remembrance.

MISSIONARIES ON WAR SERVICE

- Capt. Joseph A. Mowatt, 2nd Labor Group.
- Capt. Herbert A. Boyd, O.C., 50th Co'y, Chinese Labor Corps.
- Capt. J. B. Hattie, O.C., 35th Co'y, Chinese Labor Corps.
- Capt. George M. Ross, 15th Labor Group, Chinese Labor Corps.
- Capt. H. S. Forbes, Chinese Labor Corps.
- Capt. J. M. Menzies, Chinese Technical Officer, Headquarters, Chinese Labor Corps.
- Capt. Fred M. Auld, R.A.M.C., No. 3, Native Labor, General Hospital.
- Capt. R. Gordon Struthers, R.A.M.C., No. 3 Native Labor, General Hospital.
- Capt. W. R. Reeds, R.A.M.C., No. 3 Native Labor, General Hospital.
- Lieut. A. W. Lothead, 160 Co'y, Chinese Labor Corps.
- Rev. Gillies Eadie, British War Emigration Agency, Tsingtao, China.
- Capt. P. C. Leslie, R.A.M.C., 11th Labor Group.
- Capt. F. F. Carr-Harris, D.S.O., M.C., R.A.M.C., Royal Scots.
- Capt. Ernest B. Struthers, R.A.M.C., No. 3 Native Labor, General Hospital.
- * Capt. T. A. Arthurs, Chinese Labor Corps.
- Mr. Mark H. Wheeler, Y.M.C.A., Chinese Labor Corps.
- * Died in France, December, 1918.

BIBLE WOMEN'S TRAINING CLASS

Owing to the prevalence of cholera throughout the field, the Bible Training Class which should have opened on September 6th, was postponed until the 15th; and even then, Dr. Menzies thought it unwise for the women from Hwaiking to risk the journey by train to Changte where the class was held. In consequence only three stations were represented. Notwithstanding this fact the attendance was the largest we have yet had, the number enrolled being twenty. An encouraging feature of the class was the number of young women attending for the first time, indicating as we believe, a desire on their own part, as well as on the part of the congregations from which they come, for a better knowledge of God's word, that they may be better able to teach others. It would seem to emphasize too, a need which has been before our own minds for some time, viz., a Bible Training School for women, which might be carried on for from three to six months yearly as experience might prove advisable.

Changte

MEN'S EVANGELISTIC WORK

In connection with Changte Station there are sixteen evangelists called by as many Christian groups under the Grant-in-aid system, in accordance with which Chinese contributions are augmented from year to year, while those of the Mission are correspondingly diminished. A gratifying development of the relations among these groups, and one for which we have been longing, is that of the spirit of mutual helpfulness. Evangelists and Christians in contiguous groups are beginning to exhibit this spirit in increasing degree. United meetings are occasionally held which they try to make attractive to Christians and non-Christians alike. At one of these we recently had an opportunity to speak to about five hundred people at once.

But this spirit of mutual helpfulness extends to the ordinary exigencies of the work, and in this lies our chief cause for rejoicing. If a large Fair or other special opening occurs within the bounds of one congregation, evangelists, elders and others from neighboring congregations, often gather to help take advantage of the opportunity by renting a hall or setting up a tent and making the proclamation of the Gospel a prominent public feature of the occasion. This mutual helpfulness and spirit of comradeship fills with joy the hearts of those who take part in it, and also makes their witness much more forceful and efficient.

Gratitude is felt for the subsidence of the terrorizing brigandage, leaving the Christians more free to give attention to the expansion of the Church which in two formerly infested regions has made substantial gains.

The absence of three Pastors made impossible as frequent visitation of the field as formerly. Consequently upon a goodly number of called Evangelists now devolve many duties which hitherto demanded close attention from the Pastor. He consults with these brethren on important matters, with them examines and records catechumens and candidates for baptism and administers the sacraments. When possible also assists them in preaching at fairs and in local campaigns conducted by the Churches.

The coming into existence and current use of simplified Chinese (or Phonetic Script) promises a solution to the hitherto unsolved problem of illiteracy. By accepting this system in many village Christian communities efforts are being made to induce numbers of Christians to learn to read and write. Recently representatives from about thirty villages promised to begin its study and letters received written in the script prove its value. Portions of the Bible are already in print and more will soon be issued. Prospects indicate that within a few years the number of those able to read the Bible will be greatly increased.

The work for men in Changte City has been very encouraging in many ways. The preaching hall next the street is filled every night of the week with men and boys of all classes who listen to the preaching of the Gospel with good attention, sometimes for two hours. One of the most hopeful aspects is the number of young boys who come to the chapel every evening, help with the singing of hymns, and either listen to the preaching or join some of the classes in the inner rooms for the study of English, Scripture, or other subjects of the regular primary school course. These classes are taught by the missionary in charge and the Chinese assistants who all take turns in the teaching, as well as the preaching. The chapel is also open every afternoon, and, though the numbers are not so great, still there are always a few men who come in off the street and listen for a while. On an average there have been about one hundred men listening to the Gospel every evening, and about sixty boys attending the classes. We are planning to open a special class in English, Chinese and Scripture during the next term which we hope will bring us into touch with a great many more boys. At present we are feeling keenly the dearth of Chinese assistants to help with the ingathering of the harvest which seems so ready, but we believe that the Lord of the Harvest who has been blessing the work will also send us the needed workers.

WOMEN'S EVANGELISTIC WORK

During the spring months, at various centres in the field, evangelistic meetings were conducted which in some places became classes for the instruction of those who had begun to inquire more closely into the truth. At one centre where for the past three years the Christians have had their faith severely tested by persecution, the numbers thus meeting for instruction varied from twenty to fifty daily. Of this number three were preparing for baptism, and ten, after passing a most satisfactory examination, were recorded as catechumens. Seldom have we recorded women who showed such thorough instruction. A class at the same place in November was most encouraging, those who had been recorded in the spring having succeeded not only in making very considerable progress themselves but also in winning others to an interest in the truth. Despite much opposition the gods have been removed from several homes, and though as yet only a very feeble ray of the light of truth has penetrated the darkness, we look forward in faith and hope to the time when Christ shall be enthroned and His name honored and revered.

For every door in the city ajar, to this gleam we render thanks and press on against other doors, behind which there is only hopeless shadow.

The keys to these doors are of varied type. During the first month of the Chinese new year, at tent meetings conducted for men and women in a temple courtyard, faces remembered from the former campaign appeared, this time with less of aversion and suspicion in their attitude and willing in a number of cases to give their address. When the daily visiting in the homes was resumed occasionally a greeting would be called from a doorway, recognizing us as tent friends and extending an invitation to enter this, another door, behind which a little white tract distributed at the tent, now glued to the grimy wall, was the only ray in the shadow.

The keys to other doors are turned by little fingers. The day school with an enrolment increased to forty-two has meant contacts with new homes in some of which the mothers have become eager learners. Over 200 visits have been made in fifty-seven homes in the city. Three pupils from the school entered the compound boarding school in September and six others form the first second-year class in the school.

The Sunday School and Wednesday prayer meeting have been conducted continuously throughout the year, with a yearly average attendance of twenty-eight and nine respectively.

In April a class of over twenty studied the Phonetic Script for a fortnight, resulting in several who read and write quite freely and are helping in teaching others.

Application having been received from the teachers in the Government Girls' School for English, a class was conducted for three months in the spring.

The Women's C. E. Society in the Mission Compound has been carried on uninterruptedly throughout the year. The position of president was well filled by Mrs. Wang, wife of the head teacher in the Boys' School, and the members have shown themselves increasingly able to act as leaders in introducing the topic, and taking part in the meetings. A contribution to the Chinese Home Mission work in Yunan Province was given by the Society. A result of this training has been the women becoming themselves responsible for the conduct of women's prayers in the Mission Compound.

The four adult Bible Classes for women have been well attended; it having become necessary to divide the senior class into two, one for the more advanced and one for those who could not read freely. The third class is composed of women nominally Christian, but backward; and the fourth is for the non-Christians.

As the number of interested women increases in city and country the need of spiritually minded and well instructed Bible women is being more keenly felt.

EDUCATIONAL WORK

Boys

The Boys' Boarding School at Changte has had a very good year. The enrolment for the first half of the year 1919 was eighty-two, and for the second half, ninety-one. One little boy died of cholera soon after the school opened in the fall. With this exception the scholars have had very good health; and, what is just as important, the school has been quite free from strikes and other troubles which seem to be the order of the day among school boys in China just now. We feel this is largely due to the excellent control which Mr. Wang, the Head Teacher, exercises over the whole school. Over five-sixths of the boys come from Christian homes, and considerably more than half of these are already members of the Church. This means that there is a strong Christian sentiment in the school, and even those boys who come from non-Christian homes are soon influenced in favor of Christianity. We are expecting an increased enrolment next year, and hope that in the very near future we may be able to provide a new plant which will more adequately meet the needs of this school.

EDUCATIONAL WORK

LOUISE HENDERSON GIRLS' BOARDING SCHOOL

In spite of the elimination of the first grade of the Lower Primary, which last year had an attendance of forty-eight, the total enrolment this year is one hundred and fifty-four. The classes remain eight in number as the second year High School has been added. The High School girls of last year, with two exceptions (one taking a nurse's training, and one married) are continuing their High School work. In these two High School grades there are eighteen splendid students.

We are pleased to note a large representation of pupils from the better class homes. An M.A. and M.P.P. after visiting the school made application for his daughter, a Government School student, and later two relatives also entered. Other pupils from wealthy families of good standing are in attendance.

Last June at the closing exercises, Principal Shen, of the City Normal School, addressed the graduating students. He (as well as the parents and friends who

crowded the Church to enjoy the programme and witness the presentation of diplomas) expressed satisfaction at the splendid display of school work arranged for exhibition. Later, when expressing his interest in the school here, he stated that they are in despair over the Girls' Government School in the city, and intimated that it would be possible even to receive financial help from interested gentry in the city towards a Community Girls' School.

With deep gratitude we report that in August land adjoining the school was secured and twenty-two chien of buildings erected, comprising matron's room, kitchen, store-room, bath-room, and dormitories. We regret, that owing to the present unfavorable rate of exchange the estimate granted is not sufficient to provide for the immediate need of extra class room.

WOMAN'S HOSPITAL

The Woman's Hospital reports 2,105 new cases with a total of 16,250 treatments and 250 operations. 613 in-patients were taken care of in the wards and 320 friends enjoyed the privilege of a brief sojourn in a Christian community. Twenty visits were made to patients in their homes. Hospital closed in the summer for thirty-six days' vacation. During the epidemic of cholera, medicine to the value of \$45.00 was purchased in bulk by Chinese from Changtsun and other points. As a result many lives were saved.

The schools were mercifully preserved from all forms of contagious fevers, one teacher and one pupil who contracted cholera having been infected before leaving home.

Compulsory vaccination was carried out as usual.

Of the Mission staff we note with gratitude the recovery of one member from pneumonia, and another from malaria.

Hospital receipts from Chinese sources amount to Mex. \$885.25; from Canadian sources, other than Mission funds, Gold, \$113.68.

We are convinced that for two main reasons steady effort should be made to increase the revenue from Chinese sources. First, because of the greatly advanced cost of hospital supplies, and second, in order to further the development within the Church of a wholesome spirit of honesty and self-respect.

Weiwei

MEN'S EVANGELISTIC WORK

Rev. W. H. Grant reports that four station classes of Christians were taught in February and March with an aggregate attendance of fifty-six. During the first and second weeks of the year, 1919, the majority of the Christians joined enthusiastically in a week of personal evangelistic work. It is estimated that some 8,000 persons in this way heard the Gospel. Many Christian tracts were given away, and a considerable number of Gospels and other books were sold. Book sales during the year amounted to 130,000 cash. The Sacrament of Baptism and the Lord's Supper were administered in all the centres twice. Thirty-two persons united with the Church by baptism, and thirty-two were recorded as catechumens. Disease has been more prevalent than usual, epidemics having swept the field thrice during the year. In the early spring and late autumn Spanish influenza prevailed, and from August to October Asiatic cholera. By these diseases five church members and two catechumens were taken away. District schools for boys were conducted at four centres with an aggregate attendance of about sixty.

Dr. MacVicar reports that the Sacrament was observed at all the Christian centres in his district, and steady evangelistic work was carried on both there, and in the surrounding villages. Scattered believers, isolated from Christian communities, were visited. Throughout the year a good hearing was obtained everywhere; and useful work was done in the various primary schools.

Some effort has been made to grapple with the serious problem of illiteracy, and special attention was devoted to the introduction of the new national phonetic script. Experiments have shown that it can be acquired by some in several days, though the average was about a fortnight. Particularly dull illiterates can be taught in from four weeks to two months. It is hoped that the Christians will feel impelled to use this easy method of instructing illiterate non-Christians and bringing them under the influence of the Gospel through works printed in this system. There are all too many illiterates even in the Church, who are now inexcusable. During part of the touring season, cholera was widespread in the villages visited, and lives were saved by providing patients with kaolin, the white powdered clay out of which porcelain is made. It proved a very effective remedy.

CITY WORK

Rev. A. W. Lohead reports that in the city chapel a primary day school with some thirty pupils in attendance has been carried on throughout the year. The teachers are men of good character and scholarship and have done satisfactory work. On Sundays the boys bring in their little companions and a good Sunday School of over forty pupils is held, and some of the larger boys from our Boarding School act as teachers. A class of young men from the Government Normal School has been studying the Life of Christ in English on Sunday afternoons. Rev. Li Hao Ch'ing conducts service every Lord's Day morning; but the city is so deserted of men that almost no opportunity is found for street chapel preaching. All classes of society seem friendly, but little interest is taken in the Gospel.

Rosedale Sunday School. The Superintendent, Dr. R. G. Struthers, reports that the school had an average attendance of over two hundred. Principal Mitchell, who for years has carried on such wonderfully effective work as superintendent, left for furlough during the year. He has been greatly missed. The Chinese teachers, however, have worked diligently, endeavoring to maintain the high standard of the school.

WOMEN'S EVANGELISTIC WORK

Mrs. Lohead reports that Miss Isabel McIntosh left for home during the summer and had been very much missed from the work in the city since. Miss Ch'en who voluntarily gave her services to the day school for over a year, left at the same time in order to go on with her education in Peking. Her quiet gentle manner and deep interest in the things of the Kingdom told for much, both among her pupils, and also among the women who came to the mission. She gladly helped in teaching and speaking, as occasion afforded. During the summer there passed to her reward the first believer among the city women. She had been confined to bed for many months, and so often the question was on her lips, "When will He come for me?" The old lady's devotion to Miss McIntosh was very great and her frequent prayer for her was that she might live to be away over a hundred, so that she might be the means of leading many to the knowledge of the Lord. No report is complete without grateful acknowledgment of the love and devotion of Mrs. Ma, who gives herself so simply and unreservedly to the work in the city.

Mrs. Grant reports that during the year two months were spent in country work, a period of about two weeks being passed in each of four out-stations. From these centres all the villages in which there are Christians were visited. At one

centre a Rally was held, 150 Christians attending. The dominant note of the addresses was, "Self-support" and "Personal Service."

Miss Hodge, writing of her work, says: "Shades of night are disappearing, giving place to dawn of eternal hope. Although these are unlearned women, I take knowledge that they have been with Jesus, and rejoice in awakening fellowship of the Spirit, separation from the old life, growth in faith, prayer, love, forgiveness, patience, fearless joy in witnessing for Christ and leading the missionary to waiting crowds in neighboring villages. Open doors, attentive crowds asking for the Word of God and calling for teachers. The Cross, The Risen Saviour, compelling the thoughtless to consider and constraining the true seeker to yield. Praise Him for strength, guidance and answered prayers."

Mrs. Hugh MacKenzie states that the number of patients in the women's wards of the hospital were about as usual. The women heard the Gospel daily at the morning and evening prayer meetings, and they were also taught in the wards. An encouraging feature was that they were always so eager to listen. One little boy about eleven years of age, with a tubercular hip, came in with his mother last winter. His case was hopeless but he received treatment daily, and learned to read the Gospel. In the autumn, when the boy died, his mother was comforted to know that her son was happy.

EDUCATIONAL WORK

MARY A. MAXWELL, HIGH AND NORMAL SCHOOL

The Chairman of the School Board, Mr. Lohead, reports that in June fourteen students graduated from the High School, the largest class since the school was founded. Two of the young men of the Mission, who had been studying in Nanking University, returned and joined the staff in the autumn. Principal Mitchell left on furlough during the summer, and Mr. Chao has been acting-principal since. The opening of the autumn term was deferred for a fortnight on account of Asiatic cholera. The classes since that time have been uninterrupted. Sixty-eight students were in attendance. The usual Y.M.C.A. activities, literary, evangelistic and athletic were carried on. On New Year's Day the students gave a patriotic play in the church, morning and afternoon, to which the magistrates and gentry, and the Government High Schools were invited. As a national protest against Japanese aggression in Shantung, the students of China organized a boycott of Japanese goods, and by "direct action" insisted on the Government preventing the Chinese delegates in Paris from signing the Peace Treaty. Locally, the students have compelled the Merchants' Guild to enforce the boycott. Students have gone out in little groups preaching on the streets and in the villages, and no doubt have done much to create and foster a new patriotic and public spirit.

BOYS' PRIMARY BOARDING SCHOOL

Mr. Bompas was principal of the school for the spring term, and Mr. Lohead, having returned from France in June, became Principal for the latter half of the year. The school is fortunate in having two Confucian scholars as teachers. The third teacher is a graduate of our High School, and for next year the services of another High School graduate have been secured: so that the future prospect is viewed with some confidence, for in Chinese scholarship, and in western learning, and in Christian character, the staff of the school has never been so strong as this. In October three boys were suspended for insubordination, and since that the behaviour of the boys has been good. Seventy pupils were in attendance during the autumn.

GIRLS' BOARDING SCHOOL

The Principal, Miss McLennan, reports that eighty girls were enrolled during the year. In June, four graduated, two of whom are now teachers. Seven girls were baptized and fourteen others recorded as catechumens. With two exceptions the pupils took a very high percentage on their Promotion Examinations. Besides contributions to the Volunteer Movement, the Chinese Home Missionary Society, and the local congregation, the pupils kept an evangelistic worker employed for half time this autumn. A very generous contribution was also given to the Students' Patriotic Fund. The eight Sunday School classes from the school were taught by our own pupils and teachers. On Wednesdays they have their own weekly prayer meeting and on Fridays a Scripture Study Class in which all take part. They also have Five-Minute Daily Prayers for China, after the bell for dismissal rings at noon-day. The taking over of the food department and the collection of fees by a committee of the teachers and elder girls has freed the Principal from much disagreeable work. The tuition fees, which in 1920 will amount to about \$100, lessen materially the cost to the Home Church. With the exception of an epidemic of mumps of which we had over forty cases spread over three months, the health of the pupils and staff has been good. Thanks are due to Drs. Menzies and Struthers for medical oversight during the year; also to Mrs. Struthers and Miss Warren for help in music-training. With the passing years, the school work is more and more proving its value. Over forty girls have become teachers, some of them for seven years, since leaving the school. Two are trained nurses; some are now taking High School work; and some are in the Bible Training School. Some have entered into the Home above. Others are now wives and mothers, establishing Christian homes. Eternity alone can reveal the far reaching results from the giving of a Christian Education to the girls of China.

MISSION DAY SCHOOLS

Mrs. Lohead reports that in the Yen Tien Chieh Girls' School over fifty pupils were enrolled in the spring. Many of them being quite small, a primary class was formed that made a very interesting group. In the autumn thirty-seven were enrolled. Miss Chang, a this year's graduate of the Girls' Boarding School, succeeded Miss Li, after the latter's marriage.

Mrs. Grant reports that in Li Tien T'un the school attendance fluctuated. In August boys were included and it took some time for the new order to approve itself. Now thirteen boys and seven girls are in attendance. Two women have been recorded as catechumens.

MEDICAL WORK

The work at Weihwei hospital for the greater part of the year was under the direction of Dr. J. R. Menzies. He was assisted by Drs. Chang and Fan, both of whom have given invaluable assistance. Dr. Fan is the first of our own men to graduate from Medical College. He has done splendid work since coming to the hospital and we are hoping that soon there may be other Chinese graduates to enable us to open dispensaries in the important towns of this district.

During the autumn a severe epidemic of cholera was rampant in this part of China. Weihwei was one of the few places where the epidemic was least severe. At the suggestion of Dr. Menzies the Chinese officials of this district had posters printed which were widely circulated, explaining the best preventive measures.

Several features of special interest in the year's work are:

(1) An increase in the number of treatments. Over 17,000 treatments were given to men, and over 16,500 treatments to women and children, totalling more

than 33,500 for the year. This includes 361 operations performed under chloroform, and 212 operations performed under local anaesthetic.

(2) The Official, Educated and Influential classes are coming in ever increasing numbers for treatment.

(3) There has been a marked increase in revenue received from patients, aggregating \$1,400.00. The plan being adopted is to have the patient pay all he is able, up to the cost of the medicine or treatment he receives.

The work has been handicapped by an entirely inadequate and unsuitable plant and equipment, but we are expectantly hoping that this will be remedied in the coming year. (\$30,000 of Forward Movement funds has been authorized, by cable, to be drawn for the commencement of the erection of a new hospital.)

Hwaiking

MEN'S EVANGELISTIC WORK

Routine work at central and out-stations has been carried on as usual, and everything has gone smoothly. This work includes Sunday services, Sunday Schools, prayer meetings, and open air preaching. Owing to the violent epidemic of cholera which lasted for about three months during which time thousands of people died in our field, it was not considered wise to carry out our autumn plans, consequently the evangelistic were hindered from touring. But so far as actual results go, our record for the year shows no falling off from previous years; rather the opposite. For the five years, beginning 1913 and ending 1917, the average addition to our membership was, communicants fifteen, catechumens, thirty-one. This year we have been able to make an advance, and have communicants, twenty-four; catechumens, thirty-seven; children baptized, ten.

We are glad to welcome Dr. Menzies in the fall; but we are still short one man. Mr. Mowatt has made himself so useful in the Pay office at Tsing Tao; that he has not yet been released by the British Government. Mr. Boyd has just arrived in China from France. This has meant that for the greater part of the year, Mr. Slimmon has been single-handed but he was loyally helped by evangelists, Chia, Chang, Fan and Bai. Part of Mr. Chang's salary was paid out of the \$21.12 contributed during the year by the Chinese.

We were deeply indebted to Mr. Stanley P. Smith, of the Tsehchou Mission, for help during the week's special services in December. He conducted three meetings daily, one in the forenoon for Christians, one in the afternoon for non-Christians, and one in the evening for missionaries.

The Boys' Boarding School was opened in a small way at the beginning of the year, but the number of boys attending was not as large as had been expected. The grant to the day school at Yang Hsiang was withheld as the teacher seemingly lost all interest in his work. Meng Hsien school opened with an attendance of forty boys and has been very satisfactory; the two teachers Chang and Liu are both diligent, capable men, and have done good work.

WOMEN'S EVANGELISTIC WORK

Miss O'Neill reports that throughout the year visits were paid to seven centres. One of these at which a month was spent in the spring, and another in the fall, was visited for the first time. During the first visit a religious festival which is observed in this village not oftener than once in fourteen years was being held. It lasted five days and brought thousands from the surrounding country to see or worship. It furnished a good opportunity for the sale of literature and also for speaking to the

crowds. From these centres the surrounding villages were also visited, and an interested crowd was always found. Though these visits are necessarily times of seed-sowing, as the ignorant women need someone to go frequently to teach them if they are to progress in the Christian life, yet it is hoped that some seed sown may spring up to everlasting life.

CITY WORK

First half of the year, Miss Brown.
Second half of the year, Miss Ross.

The Girls' Day School closed in June with an enrolment of fifty-five. Twenty-nine pupils tried the Mission's uniform examinations, at midsummer. Owing to cholera the school was not re-opened till October 13th. A big religious fair, later, compelled the closing of the school for a week, and the using of the school-room as a reception room for visitors. Mrs. Chen, who has assisted in the school since its establishment, became one of the staff in the fall. So also did Miss Li, a recent graduate of the local boarding school. The bible-woman has received a hearty welcome in her most daily visits to homes of absentees.

Mrs. Ross reports that the homes of nearly all the pupils were visited by the missionary, and thus was gained a better knowledge of the home surroundings of the pupils, and there was an opportunity for telling the Gospel story to their relatives. Some of these have since come to our Sunday afternoon services. The special meetings conducted by Mrs. Stanley P. Smith of Tsehchou were well attended, and we look for fruit from so faithful a presentation of the Way of Life.

EDUCATIONAL WORK

GIRLS' BOARDING SCHOOL

During the first half of the year 1919, the Girls' Boarding School was carried on as usual with an attendance of twenty-three. In June, seven of our girls graduated; hence the number of pupils was greatly reduced. At the closing exercises at which parents and teachers were present, it was decided that to make it worth while a minimum of fifteen pupils was required and that the mission have no responsibility for their food. Owing to the epidemic of cholera in September, the opening of schools was delayed. It was finally ascertained that there would not be the required number of pupils: so the School Board in view of the great expense involved for so few pupils, unanimously agreed to close the school. Since then the missionary in charge and our trusted matron Mrs. Chen have been free to do evangelistic work wherever the way opened.

INDUSTRIAL WORK

The Industrial School closes the year 1919 with forty women in attendance, and many more working in their homes. The number coming daily to the school has had to be curtailed somewhat on account of the unfavorable rate of exchange, which is making it difficult to more than make expenses. The school was closed for a month and a half at the beginning of the Chinese Yew Near, and then again earlier than usual for the summer holidays. Visits have been paid to the homes of the women and classes held for the members of their families.

During the year six women have been recorded and six baptized.

MEDICAL WORK

The return from France to Weihwei of Dr. R. G. Struthers made possible the re-opening work at Hwaiking by Dr. Menzies, after it had been closed for over two years.

In the autumn a terrible epidemic of cholera swept over the Hwaiking district carrying off many thousands of the people. The very unsanitary conditions prevailing here, and the innumerable fly-breeding, liquid-manure pits made it an ideal place for the spread of cholera. In God's goodness, although many patients were brought to the hospital for treatment, and nearly one-third of the cases proved fatal, yet no one in our compound contracted the disease.

For regular patients, the hospital was opened on October 16th with Dr. Menzies * and Dr. Chang in charge, and two young men in training as medical assistants.

Total treatments given (in three months).....	3023
Total operations.....	70

* On March 17, 1920, Dr. Menzies was shot and fatally injured by robbers, when he went to the rescue of the ladies whose house was being attacked. Further reference is made to this tragic event in the general statement of this Foreign Mission Report.

Taokou

Miss Dinwoody returned from Canada in January, and Mrs. Thomson and children went home on regular furlough in October. In the fall we had a severe epidemic of cholera throughout the field. In one Christian family of three members, only one, a baby girl, was left. We did what we could to counteract it by distributing "Kaolin" medicine, but without a doctor to supervise, such measures are ineffective.

MEN'S WORK

The only touring done this year was at the Hsun Hsien Fair. Services were maintained regularly at the central station and more or less so at four out-stations. Three members were added to the Church by certificate and three by baptism, three were removed by death and three by discipline, leaving the roll standing at seventy.

With the exception of the holidays, the Monday Bible Study Class has been maintained all the year. Its members are from the wealthier homes of Tao Kou. The attendance has varied from one to thirteen. We regret to report that some who attended in the earlier part of the year are not coming now. This is not through lack of interest, but through lack of courage. They saw that the teaching of Christ was in direct conflict with the principles governing their lives, and that to adjust their lives to the new standard would mean a revolutionary change—a clean break with the past and beginning over anew. For the meantime at least, they have closed their eyes to the new light.

EDUCATIONAL WORK

A Primary Boarding School with twenty pupils and two country schools are maintained.

SOCIAL SERVICE

In the spring, 1,000 trees were planted along the Famine Relief Road, built a year ago, between Tao Kou and Hwa Hsien. The two magistrates of Hsun and Hwa Counties have made an agreement guaranteeing an annual contribution of \$1,000 a year for five years, in addition to repaying the cost of the trees planted. In addition, the Fu Chung Corporation is giving annually \$200, so the total amounts to \$6,000. They have entrusted your representative with sole responsibility for the administration of the money and superintendence of the work.

WOMEN'S WORK

In Tao Kou City for the first part of the year we continued our work for women and girls in the old premises in the south end. Our Bible women continued to receive women and to teach. The regular scholars in the Day School numbered twenty-six, with thirty others coming irregularly. In June we got an opportunity of getting a new property in the centre of the city, and as we had already been four years in the old place we decided to move. The work in the new premises is very promising, the attendance at the school is larger and more women are calling. For the girls of the south end we have started a school in the Compound, where also there are some young women in from the country who are learning the new phonetic script. Cholera and influenza have interfered very much with the work this year.

In the country work the Hsun Hsien Fair proved a unique opportunity for evangelistic effort. In Temple grounds, on hillsides and among the idol worshippers, both women and men eagerly received literature and listened to the message. Wei-hwei missionaries came to our help and were greatly appreciated by us all.

Women's work is being carried on in every Day School centre, three weekly classes for women being part of the school time-table. Besides these there are scattered ones here and there, who are studying and getting ready for their place in the Church.

We have now established country Day Schools at three centres. At Hsun Hsien there are fifteen girls. The work carried on, though hindered by sickness, harvest, and festivals, shows fair scholarship. There is a good spirit among the children and evident friendliness on the part of the parents. At Sung Chwang the work was carried on steadily throughout the year, only one month being lost through the cholera epidemic. Fifteen girls are in attendance, and, best of all, are absorbing the truth. At Hsiao Chai, school opened with fifteen girls on the roll. The children are anxious to learn. Some of the mothers care little about school work and could be induced to allow their girls to attend only if the daily output of cotton thread were not diminished. So the little girls bring their spinning wheels to school and as they spin they memorize hymns at the same time. When the required amount of thread is completed they go to their desks for reading, writing and arithmetic.

Wu An

The health of the workers at the station has been good. With the exception of one Chinese teacher, none have been affected by the epidemics of influenza, cholera or malaria, which were so prevalent during the year. In the absence of any medical aid at the station, we are all the more grateful for this kind Providence.

The absence of Mr. and Mrs. Clark and Miss Sykes, on furlough during this year, has meant the reduction of our staff by one-half; and therefore some branches of our work have necessarily received less attention.

The traffic in morphia in the city and throughout the county is very great. Many of the gentry, merchants, soldiers and police, are participating in this ruinous and illegal traffic. Many thousands are victims of the drug. Our exposing of the traffic in the daily papers so aroused the opposition of those engaged in it, that our purchase of the rented premises in the city, which had been agreed upon, is now refused.

During the year two station-classes were held, one in February and one in November, each for a fortnight. The cost of food and heating was defrayed by those in attendance, who numbered about fifty at each class. That in February was devoted to the study of the National Phonetic system of writing and reading Chinese. More than one hundred have now mastered it. At the close of the autumn class,

five men, who were well instructed in the doctrine, were baptized, and some forty partook of the communion.

Forty-five days were spent visiting out-stations. The Christians at Chwei Loa called Chen Tien Kwei as their evangelist, and his work in that centre has already borne fruit. Mr. Djang Dung Yu, who was settled at Bai Gia Djwang in the spring, and Mr. Li Hsiu Dju at Wang Bu have won a number of new inquirers.

During the spring term twenty-six boys were in attendance at our Boarding School and of these, twenty successfully passed the Uniform Promotion Examinations and five graduated into the Higher Primary form. During the fall term thirty-one boys have been enrolled, seven being in the Higher Primary. This year the pupils have assumed a much larger share of the running expenses. The school has outgrown the temporary accommodation in the hospital wards, therefore we hope that the new school building, which is urgently needed, may be erected during the coming spring.

Over one hundred boys, from non-Christian homes in the city, have been attending our Sunday School. During the winter months, the actual attendance from among this class of boys is frequently over eighty. The total attendance on Sunday afternoons is about 150.

Women's work has been carried on as usual, though under the disadvantage of having only half our number of workers. The attendance at the City Day schools has been small, partly owing to the great amount of illness amongst city children.

The station class for women was very satisfactory, and good work was done by women who met in the autumn to study the new phonetic script.

This year a Boarding School for girls has been opened, with eleven pupils, coming from nine villages. We are glad of the opportunity thus afforded to lead these pupils into Christian womanhood, and to gain entrance into their homes and villages.

Siu Wu

The work at Siu Wu city, Mulantien, and Chiaomiao during the year has followed the usual lines. Nothing specially noteworthy has emerged. The policy has remained the same as that outlined in the 1918 report.

In February, a very successful gathering of the Christians from the two counties was held at Siu Wu Compound for four days, when Stanley P. Smith, M.A., of Shansi, so well-known as a leader in connection with the early work of the C.I.M., gave two addresses a day on Hebrews, which were most instructive and stimulating. Cholera raged very seriously throughout the two counties for two months in the early autumn, but there were no deaths among the Christians themselves, though many of their near relatives died. Mr. and Mrs. Ross have been absent from their field throughout the year, but will be back early in January. Mr. Luttrell was appointed by Presbytery in January to take up special work at Chiaotso Mines, situated in the county of Siu Wu, and to reside there after the return of Mr. Ross to Siu Wu. This special work, consisting of Y.M.C.A. for the young men employed in the offices of the companies, institutional chapel work on a busy street for the masses, schools for boys and girls, and English services for the European community, has only been begun in a tentative and experimental way during 1919, the missionary being still engaged with supervising the general work of the counties. The report for next year will, we hope, have good news to give about these various enterprises at Chiaotso. In December Mr. Luttrell was able to secure suitable native premises as a residence and move from Siu Wu, and, at the time of writing, this new work at this important coal mining centre is opening out hopefully.

SHANTUNG CHRISTIAN UNIVERSITY

Tsinanfu

Dr. McClure reports that about the end of May, 1919, classes in the university had to be suspended because of political conditions. In the School of Medicine the graduating class alone continued their studies, and completed the final examinations. Thirty-two men filled all the requirements for their diploma. Four failed to pass but are likely to succeed at the end of the autumn term. Of the thirty-two men who graduated thirty-one decided to take up work in Mission hospitals, and the remaining one proposed to go to the United States for special study.

In spite of disturbed political conditions, in which the students were not uninterested spectators, interest in their studies has been, on the whole, well maintained in all departments. The total enrolment of the School of Medicine during the first half year, was about 130, during the latter half about 100. There are thirty men due to graduate in June, 1920. The 1919, 1920 and 1921 graduating classes are likely to be the largest for some years to come, because these classes were increased by students transferred from the Peking School of Medicine.

With the close of the war there have already arrived additions to the teaching staff and more are expected very soon.

Six students from our own Honan area are now attending the School of Medicine and some of these give promise of being above the average.

Sunday morning Bible classes have been continued throughout the year.

Mrs. Ratcliffe states that Tsinan is a city of half a million, and the Christian University Hospital of 105 beds, is the largest and best-equipped of three hospitals, to minister to the needs, not only of the city, but also of a great part of Shantung Province.

To meet the medical needs of those who come, there is a staff of five foreign doctors, five Chinese interns, four foreign nurses, two graduate Chinese nurses, and thirty pupil nurses. The staff also treats the sick who come to the out-patient department, an average of 150 to 200 a day.

An X-ray department is being now added with a specialist from England to take charge. The increase in the number of obstetrical cases coming is very encouraging—more than two hundred per cent. over a year ago, showing the growing confidence of the people.

The Evangelistic side of the work is carried on very earnestly. Two evangelists and one Bible-woman are paid; six voluntary workers spend an hour a day in bedside teaching; and a half hour each evening in each ward is given to prayers and a simple Gospel talk.

Every day men and women leave the hospital healed in body, and with a knowledge of God and salvation in Christ.

The Nurses Training School is registered under the Nurses Association of China, and follows its curriculum. This means that the nurses receive a training of four years equal to that of schools in America and England.

Six nurses graduated in May. Five of them are in institutional positions and earning \$15 to \$20 a month, and one is doing private nursing and earning \$15 a week. Besides their nursing studies, regular Bible classes are held for the nurses, and they take part in leading evening prayers in the wards.

Mr. MacRae reports that while none of our Honan students have as yet entered the School of Theology proper, five are already in the Arts preparatory course.

The attendance at the School of Theology has been small during the autumn term. The staff has been reduced through the absence of Dean Burt on war service, and the withdrawal of two other members. Mr. Burt, however, will return shortly and a new representative of the American Mission Board (Congregational) has been appointed to the staff.

Up to the present the School has been without a home and has occupied a part of the Physics building of the School of Arts and Science. Funds for the erection of a new building have, in part, been secured, and it is hoped that work can be begun upon it at once, in order that visibility may be given to our school.

Believing, as we do, in co-operation and mutual understanding among those engaged in similar work, in order that, if possible, multiplication of institutions may be prevented, we have held conferences with Peking University. It appears that that university will provide only a higher grade course in Theology, for Arts graduates which shall be taught through the medium of the English language. Consequently the Tsinan School is confronted with a unique opportunity to provide a course of similar grade, in which teaching will be done in Mandarin. Further, the aim of those responsible for the development of the school, is to produce graduates who shall be practical evangelists rather than mere Academic products.

SHANGHAI

Dr. Donald MacGillivray reports: "We sailed from Vancouver September 3rd, on the 'Katori Maru' and we reached Shanghai on September 28th, after a most enjoyable furlough amongst the churches from East to West. The Forward Movement was born during our furlough, and it was a great joy to have some part in it. Miss Fifield, our assistant, reached Shanghai on October 20th. Before her arrival, it was necessary to secure local help, which was very expensive and difficult to obtain.

Housing Problem. We were fortunate in securing the house we formerly had occupied. The lease is, however, for a period of a little less than two years. As the church is proposing to give us a house of our own here, we have been looking around for a suitable site. This we will have much difficulty in finding, and when we find it, the price will probably be very high.

Publishers' Association. We found in our absence that the Christian publishers of China had joined in an Association, for the purpose of furthering the special interests of their different houses. There are many matters connected with the printing and distribution of literature, which are of common interest to all, and the Association has tackled the problem of distribution, which was one of our weak points. As president, I have given some time to its work. An appeal has been drawn up and forwarded to the Inter-Church World Movement, which we hope will bear fruit in the days to come.

The Use of the Dictaphone. We are greatly indebted to Mr. De Brisay of Vancouver for a Dictaphone outfit. We found that we could use it at once, and by its means, we have not only saved time and energy, but are able to keep in touch with the numerous friends we made,—especially during this last furlough.

Committee on Terms. A Committee on the scientific philosophical and theological terms which are constantly in use in Colleges and in literary work, has been striving to produce a satisfactory list. When it comes out, it will be a great boon to all the workers in colleges, as well as those in literary work.

Preparation of Annual Report of the Christian Literature Society. Much time was spent in the preparation of this Annual Report, which took the shape of a Memorial

number in honor of the late Dr. Timothy Richard, for many years our secretary. At the annual meeting of the society, it was determined to establish a Timothy Richard Memorial Fund, and we are now engaged in raising the money. By this means, we hope to assist the Society, and circulate literature which will be the means of keeping Dr. Richard's memory green.

The Commentary on Matthew. I have resumed this work which I laid down when I left for furlough, and have been fortunate in securing the services of Mr. Luther Lee, a Chinese, a graduate of a Theological Seminary in which Greek was taught. He is indeed a rare individual, inasmuch as Greek is not commonly known amongst Chinese graduates. When at home, I was presented with some books from the library of the late Dr. James Ross of London. Among these books, I found two Commentaries, one by Mr. Sadler and the other by Mr. Broadus. These Commentaries are proving very useful.

Press Bureau. It is a matter of thankfulness that we were able to recall to our service Mr. Hang Hai, who proved so successful in this work in my previous term of service. We have reopened communications with many secular papers, and a large number of them are already reprinting our articles. We hope for great things from this particular form of work. The secular press in this way is helping on the Kingdom of Heaven in China.

Use of Colporteurs. From our experience since our return, in the employment of colporteurs, we discover the real solution of one of our gravest problems, viz., how to make the Chinese readers and possible purchasers know what is in our books. We have now a colporteur, and will shortly add four or five more. These men bring their books before the Chinese, who can look into them and sample their contents, and decide whether they want to buy them or not. The British and Foreign Bible Society expends \$40,000.00 annually upon colporteurs, and our Society so far has only begun to make use of this agency. We are deeply indebted to the friends in Canada who have enabled us to employ these men.

Conferences. In the short time since our return, there have been two conferences in Shanghai. One was called the "China for Christ" Conference. At this Conference, I was specially intrusted with publicity work. The Movement is still at its inception, but great things are hoped from it during the next four or five years. This Movement in China will undoubtedly correspond with the Forward Movement in Canada. The second Conference was that convened to meet a body of ladies from the United States. A large number of delegates attended from different parts of China, and resolutions were passed on the various branches of Women's work. Mrs. MacGillivray represented Women and Children's Literature.

Happy Childhood. Mrs. MacGillivray's work has been mainly in connection with her children's paper. She will make a full report of course to the W.M.S. However, it may be well to state here that the work under her supervision is greatly prospering. She finds herself enabled to do many things through the kindness of Canadian friends, which she was powerless to do in the olden days. The greatly enlarged Home for Friendless Women, of which she is secretary, is also quite full, and copes with Russian refugees from Siberia, besides other friendless women. A new Picture Book on the Life of Christ will also shortly be issued.

A Canadian Association in China. The Canadians in Shanghai have recently for the first time, formed an Association, with which probably Canadians elsewhere in China will be associated. The idea is to become mutually acquainted, discuss subjects of interest in the relations between China and Canada, and further the interests of Canada in every possible way. As being the oldest Canadian in Shanghai, I was made chairman. Dr. J. W. Ross, Canadian Commissioner of Trade, is Honorary President.

The Public Library Board of Shanghai again called for my services, and I consented because of the opportunity it gives in the choice of good literature for the

Shanghai public. There are also five schools conducted by the Council and paid out of the rates for the special benefit of Chinese boys. There is a Committee which has general supervision of these schools, and the Council asked me to become a member. I hope to be brought into touch in this way with some of the promising youths of Shanghai."

NORTH KOREA

SUMMARY OF NARRATIVE REPORTS FOR DECEMBER, 1919

The first decade since Korea's annexation to Japan has closed with a great demonstration, as all the world knows, whereby a silent suffering, seemingly apathetic people have suddenly made known to Christendom their wrongs and their passion for identity and freedom.

A nation has declared as by one voice its intensity of feeling, and the shout has stirred its rulers and its guardians to strange and terrible activity. When the foreign residents in Korea heard that cry for independence on March 1st, 1919, their hearts sank within them at the thought of what would follow when a helpless and despised people should make fearless demands for rights of a proud and powerful Government. The worst did come, and for ten long months missionaries have looked on at the havoc wrought in their work, the unspeakable and shameful suffering of thousands of the people dear to them, and the heart-breaking sorrow of desolated churches and homes. They too must bear reproach as the probable instigators of trouble, and be under ceaseless suspicion should they openly sympathize with Korean sufferers.

As the revolting stories have come of cruelty and outrage they have petitioned the Government in careful, forceful words, that these barbarities might cease, and other means be found of bringing a rebellious but unarmed nation to submission. We still await results. We know Korean people can be wooed and won to Christianity, but bayonet and sword have not brought them yet to accept Assimilation. Censorship has been very strict and the missionary community at large accepted it as a special matter of Providence that our Foreign Mission Secretary, Mr. Armstrong, should have been delayed from crossing the Pacific just long enough to return for a day to Seoul and learn for himself of the conditions which otherwise might have been unknown to the Western Church for months.

Of the fortitude and dignity of our people we cannot say too much. Like the details of the world-war there are thousands of incidents of bravery and of witness for Christ that may never be written, but that reveal the spirit of the quiet men and women whom we have known intimately in our daily work. The prayers of the church at home have been our strength and we have seen God's power as a result in the new attitude of the heathen, toward Christianity, in the prominence the Church has attained, in the new tone of authority in its preaching, and, strangely enough, in the multitude of conversions in the prisons.

Yong Jung counts 1919 "a year of rich experience to the Church." Ham Heung speaks of "This time of testing" as one also of "Revival and enthusiastic Bible study", Seoul, at the centre of things, assures us that "Persecution of the Korean Christians by the Japanese officials has increased the interest of the masses on Christianity." Therefore we look still in faith to Him who can make even the wrath of man to praise Him.

Not only has He permitted the refining fires of persecution but famine, floods, and epidemics of cholera and influenza have also taken toll of the people and the native church. Routine work has thus since the disturbances of March been most intermittent, up to December when in many cities and towns both schools and churches were closed because of influenza.

For the first time in its twenty years of history, our Mission has lost an adult member by death, when Mrs. L. L. Young's beautiful life ceased in April last, and her family and her Mission mourned together.

In August, we bade farewell to Miss Bligh after less than two years sojourn in Korea, as her health demanded her return to native air.

In September we rejoiced to welcome Mr. and Mrs. Robb after a year of busy furlough.

Our new ladies, Misses Fingland and Whitelaw, who reached Korea in February, have had the advantage of a language school established this year in Seoul, where they spent two months at hard study.

Miss Young of Bethlehem, Pennsylvania, who came from Tokyo in November to assist, temporarily in Wonsan Hospital, and for whose permanent appointment we strongly hope, is a valued addition to the community.

In November, we were grieved to part with Miss McKinnon who in spite of brave efforts to continue her share in the medical work, was obliged for the sake of her health to take early furlough.

December 30th brought us one new member on the field in the tiny person of Alice Russell, daughter of Rev. A. R. and Mrs. Ross.

Ham Heung Station has now become the terminus of a railway line from Seoul completed in December and the journey to Wonsan can therefore be made daily in about four hours very comfortably.

Wonsan

EVANGELISTIC

With many preachers, teachers, and helpers in prison, evangelistic work has been sadly impeded, but at no station has it entirely stagnated. Wonsan church has six men serving sentences, its hospital nurse has passed many terrible months in prison and, since December 1st, Miss Grace Lee, so constantly mentioned in our reports, has been under arrest. This may indicate some of the difficulties. Wonsan has also lost Mr. and Mrs. Robb and Miss Thomas from its staff since the reappointments at Annual Council and no substitutes could be given. Mr. Fraser is thus the only clerical man and consequently pressed with duties. Usual class work was accomplished during the first quiet months of the year, and some advance made by the churches in the line of self-support, contributions rising from 700 yen to 900 for preachers salaries, and from 1500 to 2000 yen for church and school. Pledges have been largely paid in spite of general hard times.

Several months of interruption ensued from March but the Autumn Bible Institute for men was carried through with Mr. Robb's assistance, and that of two Korean pastors. In spite of high prices sixteen men studied through the month at their own expense. The epidemic of influenza began about that time and the hospital evangelist was one of the victims of its ravages. Wonsan church lost a number of its members by death at this time, as also many in the country districts. Serious floods a little earlier also resulted in loss of lives, and caused much damage to property.

Four Bible Society colporteurs have worked when permitted by the police to travel, though always subject to much suspicion and interrogation. New believers are reported in some of the districts.

Ham Heung

More than any other station of the Mission, Ham Heung has suffered from the political upheaval. The report reads: "Nothing seems to have passed this stricken city, famine, pestilence, sword, and flood have come in turn leaving an aftermath of suffering and sorrow. This surely has been a time of testing for the Church." Missionaries' houses were searched and the constant insinuation made that they were the instigators of trouble. Pastor Chyun has given up the pastorate of Sin Chang Ni Church and fourteen members are now in prison, yet the year has been one of unusual interest and much seed sowing. At the recent funeral of a young man who died from influenza contracted in the prison, Korean public sentiment was indicated by the fact that the entire city turned out en masse to do him honor. He was a colporteur but the heathen as well as Christians knew of him, and assembled in such throngs that the service was held outside the church. Such a scene has never before been witnessed in the city.

Mr. McRae reports many new believers in his field—in one place as many as fifty. His oldest elder has recently been ordained by consent of General Assembly and inducted to the pastorate of several churches.

Mr. McDonald has travelled widely over his district and tells of a splendid spirit pervading the churches. This was a territory where people have been treated most cruelly, some shot, others beaten to death, many hunted like wild animals, 1,500 families turned out of their old homes on Crown lands at a compensation of thirty cents a head, that the Government might preserve and plant forests.

Mr. Robb has since his return in September visited every week some country church besides attending Presbytery, General Assembly and Federal Council.

Songchin

The "passive revolution" in Korea has brought serious consequences upon all the church, yet it is neither depleted nor weakened. In one church alone in Songchin district, there are recorded during 1919 three hundred conversions. Many Koreans moved to the north after the Independence Movement, but many more have returned to Korea from the war zone in Siberia.

In January a Bible Institute for men was inaugurated in Songchin, and about twenty students enrolled, of whom sixteen were granted certificates for completion of the first year's course of study.

In February, Mr. Ross made a trip to Ewon, with the Songchin native pastor, resulting in an awakening in both counties, and an increased subscription to salaries of helpers and pastors. Mr. Proctor at the same time spent some weeks among the churches in Myung Chun county. But March brought "a bolt from the blue" that deprived the Church of the local pastor, two elders elect, two deacons and many of the most promising members including all the teachers of both boys' and girls' schools, and the arrest of flight of many in the country churches. Work for a time was at a standstill but by the effort of the missionaries pressure was brought to bear upon petty officials, whereby churches have been re-opened, and one damaged church building restored. Through the efforts and interest of the British Consul, compensation was secured from the Government for a church which had been destroyed by the Japanese, and the restoration to its proper use of another church which had been commandeered as a Government school building to take the place of one given over to the use of soldiers brought in "to quell the revolution."

Mr. Ross made a trip in August to Ewon, when two new elders were ordained, a call given to a native pastor, and a new helper engaged for the county. Shortly

after Mr. Ross attended the opening of the restored church at Chaho, where Elder Kang has been taken away to serve a term of imprisonment.

Late in October, during a visit to Tan Chun, Mr. Ross reports nine young men deciding to become Christians, at one place, where the gendarmerie had closed the church, forbidden worship in the homes, beaten the leading members of the church and burned Bibles and hymn books belonging to the Christians.

Mr. Proctor's report refers to a trip to Kapsan while the agitation was in progress, where the startling news did not reach him for several weeks. On this visit and others to Kilju and Myung Chun counties Mr. Proctor found much advantage accruing from the use of the lantern provided by home friends. A splendid attendance of every church member, at one of these classes, rewarded a hard climb over dangerous hills to a distant village.

Churches were encouraged by these visits while suffering much from persecution and espionage.

Hoi Ryung

The year of 1919 began with wonderful blessing for Hoi Ryung field in the visit of the famous blind evangelist, Pastor Kil of Pyeng Yang, to hold revival services in the city. Earlier than day break prayer meetings, two later morning hours of Bible study, afternoon house visitation, and evening meetings were the daily programme of this tireless man, who is now in prison as one of the criminals in the agitation. His services resulted in the decision of 130 persons to become Christians. Similar work in special class-meetings in the country followed, when the same spirit of evangelism brought 550 others to the same decision.

March brought its woes to Hoi Ryung church in the arrest and sentence to a year's imprisonment of one Elder and the removal of another, leaving a great blank as the latter was also an evangelist.

A long break resulted from the political troubles, but at the end of August, the Workers Class for Men and the Annual meeting of their Evangelistic Society were held with help from Mr. Scott. At this time funds were provided to send an evangelist to the Koreans in Russia, but the candidate chosen has not been able to procure a passport, and is at present evangelist in the town of Nannam. A plan was also outlined for more evangelistic effort in single villages by the different churches, with the aim of creating new groups of Christians, and this has been faithfully adhered to, to the spiritual uplift of the church.

Good accounts are given of what the two Korean pastors and native evangelists have accomplished during the year, though shortly before Christmas the evangelist was taken to prison and no further news can be heard of him.

Cholera made terrible ravages in the autumn, paralyzing church work, and in one village causing all those but the sick and their attendants to flee to the hills, leaving their dead unburied. In the town of Chong Jin, through the wisdom and advice of the elder as to precautions against cholera, not one Christian died in a community where over one hundred fell victims among the heathen.

Yong Jung

Mr. Foote's report dwells especially on two points—the rapid evolution of a congregation, equipped and self-sustaining, from a small group of Christians, and the migration of the Christians. He quotes the evangelistic efforts of one young man, unordained and unsupported, which by God's grace were crowned by such success, that soon there were sufficient strong groups to compose a congregation, and the young man after a course of study in Pyeng Yang was called as their minister. His charge is now well equipped with an evangelist, a salaried Bible women, and a book

room under the special charge of a colporteur-preacher. These with schools for boys and girls draw per month only two dollars and a half from foreign mission funds.

The migration of the Christian Koreans from the frontier towns of Kanto to the rich well wooded valleys beyond has brought a problem to the church which has become so acute that one native pastor, Mr. Kim, has decided he should resign his charge and move fifty miles back to the centre of a new settlement. Four years ago this district was unknown, yet has now its Pastor and school, and is self-supporting, including seven or more groups.

Another centre is on the Russian side of a range of mountains infested with bandits, which cut it off from the Christians of Yong Jung. Between this city and Vladivostok are many congregations of Christians beyond the reach of a missionary, where a new station would solve the difficulty.

In the northern district, church leaders, elders and evangelists were involved in the political agitation and, as a consequence, some are in hiding, others working in great secrecy, and one has resigned, yet from these are reported some of the strongest of the new groups of Christians.

Two colporteurs, whose salaries are given partly by the Foreign Mission Board, partly by the Korean Church, and lastly by a gift of \$100 from friends in Pictou, N.S., have been the means of distributing widely the Printed Word in desolate regions.

Mr. Foote's travels in six months, for class work and itinerating, have been chiefly by ox-cart and have covered 849 miles.

Mr. Scott's report reverts continually to the Independence Movements and its effects both sad and stimulating upon the native church. He sees missions and missionaries brought into prominence suddenly as a result and highly lauded for their acts of mercy in caring for the wounded during the demonstration, when the hospital was filled with men and boys who had been shot by the soldiers. This news had spread far and was a witness in distant villages to the beauty of the Gospel. Reports of it came from all the colporteurs from every hamlet, and showed how prejudice to Christianity has been broken down thereby.

Far to the east in Hoon Choon a visit from the missionary proved very reassuring to those believers who had heard that the Church in Korea had collapsed and the Christians were either being persecuted or had renounced their faith.

The nearer district of Myeung Dong, harried by Japanese spies and police, and by Chinese gendarmes, was likewise comforted through several visits and encouraged to keep the faith.

At these two places, despite persecution the Church is to-day stronger than ever before.

Two new groups have been established and in four places there are new church buildings.

Mr. Scott remarks that the heathen see more clearly what the Christians stand for, and with what courage and tenacity they hold to their faith and are therefore more open to receive the Gospel than ever before.

The Kanto Church for this reason opened an evangelistic campaign in the fall. A combined class was first held in Yong Jung with "Before sunrise" prayers, morning study, and a house to house visitation, which resulted in over 100 new believers being brought in. This introduces a three years' Forward Movement Campaign decided upon by the Korean General Assembly. Thirty leaders continued this campaign simultaneously in Myeung Dong and other districts west and north, with fine results. Not only the heathen but delinquent Christians were dealt with, and an especial effort made to reach the old fathers who so often stand in the way of any change of faith in their household.

Mr. Scott reports an increase in church funds of Yen 9630.00 over last year, three yen per Christian, thirteen yen per communicant—and a total number of adherents at 6809.

Wonsan

EVANGELISM AMONG THE WOMEN

The "Martha Wilson Memorial" Bible Institute was again held from January to March in conjunction with that of the Methodist Episcopal Mission, South, in Wonsan. After two months of splendid study with twenty-seven women, the day of demonstration for Independence called a halt in the routine of work as the excitement was too great to be ignored and it was necessary to learn the desires of the women and win their confidence before studies could be further pursued. The teachers were surprised indeed to find that the hearts of their quiet sequestered pupils were on fire with patriotic zeal which they had never before dared openly to declare. A week was spent in prayer and conference when quiet again reigned, and all were ready to resume their tasks except in three cases.

One of these was an aggressive young woman who at once gave herself in response to her country's call and left the Institute, another equally patriotic hurried home to see how it fared with her people and probably to encourage their new spirit, while the third was called to prepare daily food for a number of Christian prisoners among whom was her own fiance.

The term was shortened only by one week, and closing exercises arranged for the last day of March, with four women in the graduating class. One of the four was from the Methodist Mission and of the three Presbyterians one returned to preach in Kanto and the other two in Songchin, making five graduates for that field. The total number thus far graduated from the Martha Wilson Institute has now reached seventeen. Their fine work proves their value and the wisdom of training them for the extensive field work which women missionaries can never hope to fully overtake.

The prospect of a coming term without the aid of Miss Grace Lee, for whose speedy release there is little hope, is very disheartening. Buildings have also been a disappointment, as while we waited for a reply from the Board and afterward prepared plans and blue prints, the contractors prices soared beyond all expectations and the grant was far from sufficient. Now news has come that \$3,000 additional is forthcoming and we extend cordial thanks therefore, hoping in the early spring to see the building begun.

COUNTRY WORK

Organization in the country is progressing as trained women have been placed over four of the five counties. Mrs. Chong in Yong Heung county town has done exceptionally well, gathering in numbers of new believers, teaching the women in regular mid-week classes and greatly stimulating the zeal of the Women's Missionary Society, and this in a district that had sadly lapsed. Mrs. Abigail Kim, who will graduate in 1920, is in charge of Kwon county, and proves herself a good and capable leader. She reports many new Christians since the political disturbance. Mrs. Priscilla Yi cares for Mun Chun county and from her home in the town where she leads classes and presides over the Women's Missionary Society, goes also regularly to the groups outside and visits heathen villages. Mrs. Sin Song Yi, a fragile little woman uses her strength in An Pyon county and is a faithful shepherdess. Her fortitude under the trial of her husband's death during her last Institute term surprised her friends and revealed the strength of her faith in God. She is zealous for the Women's Missionary Society and was very happy when her county branch decided this year to reunite with the parent society in Wonsan. Mrs. Hannah Oh

after Institute sessions assists in different country districts and is most valuable in the central classes, especially.

The personal gifts that support these women come as a great boon and provide a most essential factor of evangelistic work.

Classes are arranged for all sections of the counties to afford some teaching to all groups worthy the name, and prove an unfailing benefit. Previous to the date for these classes the Bible Women are gathered for Normal study, drilled in the task they are about to begin and led on to prepare suitable topics and methods of presenting them.

The large Annual Class for all Wonsan district—five counties—brought together over fifty women for a week's study in November, and was very representative. Eight native women were in the teacher's staff and were most satisfactory. Evenings were given up to W.M.S. affairs and missionary themes.

What corresponds to a Canadian Provincial W.M.S. meeting is held at this time as delegates are already assembled for the class. A forward step was taken this year in uniting W.M.S. funds with some of the "McKenzie Prayer Circle" of Toronto and thereby the salary of a Bible woman was secured, who will come from Pyeng Yang and assume charge of the vacant fifth county of Tok Won, adjacent to Wonsan city.

Branch Women's Missionary Societies now exist in each of the five counties, and gifts and funds are increasing. The newly combined treasury gave about Yen 300 to be disposed of, Yen 20 going to Vladivostok, Russia, Yen 30 to Shantung, China, Yen 80 to supplement insufficient salaries of the present Bible women, and Yen 170 toward that of the woman soon to arrive, the balance to be made up by the Wonsan Society.

Wonsan City Church, although under purely native control, welcomes the presence and help of the women missionaries in its morning Sunday School, and a preparatory women's teacher's meeting conducted for women separately. Fifteen or more classes of women and girls assemble without fail in all weathers to study, almost invariably under native instructors.

Ham Heung

The task of itinerating among country churches has devolved upon Miss Robb since her return from furlough in September. She reports a month and a half spent in the country and tells of increased attendance, two churches built and two enlarged. She also notes the case of a father, bitterly opposed to Christianity and persecuting his family for their faith, being converted through the influence of his twelve-year-old daughter a little Christian school girl.

Songchin

Classes planned for the district of Songchin during the early part of the year were interrupted by the disturbances of March and not until autumn was it possible to make any beginning. Miss Rogers was not in health to travel but the coming of Miss Thomas to the station at the end of August, gave help to the counties of Ewon and Tanchun. During harvest time the busy women of Ewon could only be reached by visiting their homes during the day, and in the evenings gathered in the churches for service. A number of new believers at Chaho brought in after the disturbances began, made a four days' class in that village very delightful and profitable. A class at Eul Yondok was held in November by Miss Thomas and her woman teacher travelling for three days by pack horse over the rough roads, but rewarded by the interest of the bright Christian women of that section.

The Normal class of September was attended by Bible women and some choice sisters of the local church, seventeen in all. Three Bible women have been put in charge each of a number of adjacent Christian groups greatly to the benefit of those receiving their services.

Two weekly classes for local women opened in October and up to the end of the year ministered to the need of about sixty women of the town.

A night school for young women was reorganized but closed in November from lack of funds to provide fuel for the class-room.

Hoi Ryong

The winter revival services added a number of new women to the ranks of the Hoi Ryong church and some have proved very devoted. A general class for the district was taught in the spring with a fine attendance of eighty-seven women eager to learn more of the truth of God's word.

Women's Missionary Societies exist in almost all the larger centres and an increase in gifts is noted in the city branch.

Attendance at the weekly class for city women has been most encouraging during this most difficult year.

The night school has been similarly hopeful and the two have tended to raise the status of Christian women in Hoi Ryong Church.

Seven native women are preaching in Hoi Ryong district and receive part or all of their funds from the Korean Church. Kew Beach, Toronto, continues to support two of these and a new gift applied to the salary of Mrs. Mary Yi has come from the W.M.S. of Ballcarres, Saskatchewan. Mrs. Unhai Chon, whose faithful work has been often reported, is at present suffering much persecution from an unbelieving husband recently returned from Russia, who forbids her attending church or giving time to any of the Christian service so dear to her. She writes constantly, asking prayers for the groups she is prohibited from visiting.

Miss McLellan's country work was much hindered by personal illness as well as the difficult conditions since the uprising of March and only a few trips were made.

Yong Jung

The longest interruption to country itinerating in the Kando field occurred in the five weeks following the great demonstration of March, during which interval hospital emergency work demanded the help of every available missionary.

Before and after this period Miss Palethorpe was constantly busy in visits near and far to the Christian of the church groups. Nine classes were taught in as many places during the first four months, and a long trip taken in May to distant Hoon Choon, under Mr. Scott's escort, when many churches were touched. Nearer centres were reached in the fall by Miss Palethorpe and Miss Cass with their two Bible women. Large numbers of women assembled, seventy-eight in one place—Myeung Dong—and both day studies and evening services were greatly appreciated by them.

A journey to the far western points of the field in November afforded the Christian women of two groups a rare opportunity for Bible study. Fifty-two eager students were enrolled and some who had lapsed returned to the church after a visit from the missionary. Miss Palethorpe relates the story of a family of three in a small village brought to the church from seeing her pass by with her party on their way to the

class at Nopai. This resulted in the conversion of the family, who now attend regularly the church services, walking three or four miles so to do.

The second place visited was a Chinese city where Korean Christians have recently formed a church, purchased a building and were ready to surmount every obstacle that their women might not lose the days of Bible study so highly prized. The women walked many li, waded ice-cold streams, and carried one or two babies in order to attend daily. Here a promising W.M.S. was organized.

A class in the western field was held later in conjunction with one for men conducted by the Korean pastor Yi, at which the special feature was the 6 a.m. prayer service. Campaign methods of evangelism brought in numbers of new believers each night. Women from all the adjoining districts attended and were gladly and hospitably entertained by their Christian friends.

A unique group received the last visit of the year. These were all people who had with one accord recently decided to become Christians knowing nothing of the meaning of the name. Their leader was as much a novice as his followers, and was gaining his first experience in class study. An old lady of eighty-four, and twenty young bright women already able to read, met daily to enjoy the new hymns and the new stories of Genesis and the Gospels.

W. M. Societies are rapidly coming into existence all over the Kando field and are employing new Bible women, five having been chosen during 1919 for native support, in addition to five others, three of whom receive partial salary from the Korean church. As far as possible these workers are sent out two and two, for the long journey and the hard tasks that confront them. Hoon Choon district is privileged to have two Bible Institute graduates, and one is this year in Yong Jung under the local W. M. S. for city work.

Seoul

EDUCATIONAL

Mr. Jack reports that the Chosen Christian College in Seoul has had an eventful year being so greatly effected at the time of the political upheaval that no further classes were held until the Fall term opened in August. Fifteen students were in jail during the spring and summer on various charges, and at the close of 1919 two of these, detained since March, have not yet been sent for trial and a number are serving out their sentences.

About twenty reported for study in August and the College Faculty decided to open the Fall term with these, realizing the opportunity amongst small numbers for more intensive work. A rearrangement of the whole college curriculum is now under consideration in order to raise the standard of study and provide these men, athirst for knowledge, with the more advanced education that will enable them to keep pace with the rest of the world. Mr. Jack is hopeful that the action of the Government in lengthening the course for primary schools for Koreans may mean that they will do this also for the higher institutions although reforms have proved inadequate and disappointing.

Wonsan

Attendance at the Boys' Academy has been small owing to patriotic feeling, political troubles, poverty and illness, but the average has been over thirty. The school was closed so frequently because of the above difficulties that regular terminal examinations could not be held, but, although deferred to the end of the year, have now been successfully passed. One teacher was arrested in March and is still in prison, but the staff was otherwise not affected.

The local church in Wonsan has the lower Boy's School, and applications for a far greater number of boys than they can accommodate. Their two teachers do good work and prepare the boys for entrance to the Academy.

The Wonsan Girl's School was with all others brought to a sudden standstill in March, as the children refused to study by way of showing their patriotic spirit. No more classes were held until June, when classes were graded, eight girls passing from primary to middle grade, when again the doors closed for summer holidays. Another effort was made in September but soon ended by the epidemic of cholera and one month's more work in November was suddenly cut short by a scourge of influenza. Added to these troubles was the great distress of Miss Grace Lee's arrest on December 1st, when the children were ready to go into mourning at her loss and the Principal was equally desolated. She was taken to Taiku for examination and sent to prison that same week as she confessed to the charge of being Vice-President of the "Korean Women's Patriotic League," the existence of which had just been discovered by the police. Thousands of young women are members and the object was to supply funds for the relief of prisoners and for the "Provisional Government" at Shanghai. Up to the end of December no hope could be had of Miss Lee's release and though Miss McCully made a trip to Taiku she was not permitted to see her, nor were the promises to allow her good food and clothing—provided by her friends—fulfilled.

Our veteran school-mother Mrs. Lydia Mok, removed to her granddaughter's new home in December and thus has severed her long connection with the Wonsan school. We have remaining on our staff one man and three young women, one of whom is Japanese.

Ham Heung

The Girl's School in Ham Heung had a new experience when in March the older girls gave notice that they were no longer pupils as they would share in the political demonstration. Miss McEachern succeeded in saving most of the girls from anything worse than a week in the police-station. Two, however, were taken to prison and served a sentence of nine months. At the opening in September about half the girls returned but only one teacher out of five, the others being either in prison or in flight. The school has suffered also through cholera and influenza but has not, in spite of all, lost its hold on the hearts of the Koreans.

The Boys' Academy suffered similarly through the political disturbances. Four of the teachers were imprisoned and the Japanese teacher resigned. There are, however, fifty pupils in the Academy. Other teachers have been secured and the Japanese pastor in the city teaches Japanese.

Songchin

The Girl's School in Songchin was thrown into sad confusion at the time of the agitation in March when in connection therewith all the teachers and most of the pupils were in prison for longer or shorter periods and the permits of all the teachers were forfeited. The school reopened in August with what teachers and pupils could be gathered, and examinations were held for grading. One girl graduated and has since been employed as a teacher, while twenty-two were advanced in the lower grades. Teachers' permits were so difficult to procure for new teachers that the work of the Fall term was greatly hindered until November, when it was possible to go on and conduct terminal examinations. A dormitory has been in charge of a Bible woman and one of the teachers.

The Boys' School was closed during the same period as the Girl's, and for much the same cause.

Hoi Ryong

At the close of the spring term, the Hoi Ryong Higher Common School was closed by order of the Government as no proper permit for its existence had been secured. Ten bright girls and five boys were thus deprived of any further study course. At the time of the March troubles, the Girls' School teacher and several pupils were arrested. The girls were released after a few weeks, but the teacher was sentenced to six months' imprisonment. A girl student from Seoul, daughter of one of the evangelists, now fills her place.

Two splendid teachers from the Boys' School who were very useful in both school and church were arrested at the close of the year and are now awaiting trial. The year closed with about fifty pupils in each school, many of whom, however, are from non-Christian homes.

Yong Jung

The Yong Jung Girl's School reopened on February 8th, after the coldest weather was passed, with an enrolment of fifty-one. Smaller children could not attend during the most severe weather. March 13th was a day of terrible memories, when panic-stricken children and mothers fled for refuge from the guns of the soldiers to the school and sought comfort and help from the missionaries. Soon after the head teacher was arrested and detained for some time, and the two women teachers resigned. A number of girls had been graded in March but the school now dispersed, and was not reopened until September when one teacher returned. Another who came from Hoi Ryong after three months died suddenly from influenza. There are now over eighty names on the roll. A Christian Endeavor Society has been formed among the girls with much profit.

The dormitory family of twelve has been given a place in the new Nurses' Home with two teachers and matron in charge, as the former quarters in the school compound proved too small.

Seoul

MEDICAL

Dr. Schofield in his report of Severance Hospital dilates upon the conditions created by the Declaration of Independence in which he, perhaps more than any other one missionary, has interested himself for the welfare of the Koreans. During the summer he made a trip to Tokyo for the purpose of directly informing the officials there of the true state of affairs in Korea. As well as interviewing the Prime Minister he saw a number of leading men and fully discussed the situation with them. He was given the privilege of speaking at the missionary conferences in Karuizawa and Gotemba. While in Japan he also wrote a book dealing with the Korean agitation which he hopes before long to publish. not in Japan as he should have preferred, but in America.

Dr. Schofield has also published a series of newspaper articles on the evils practised by the present Administration, "hoping that these might be made to succumb by publicity." They have proved most effective and the Doctor has been called to the Governor-General to give more information in regard to the subject of torture. Naturally articles dealing with torture, beatings, vice, etc., were most bitterly resented by the police which accounts for the violent attacks made against the writer by the Japanese police. One even asserted that the Governor-General considered Dr. Schofield "An arch-conspirator and a most dangerous man."

The unsettled conditions have greatly affected the progress of work at Severance College and Hospital. The College after being closed from March 1st, was reopened on September 15th with a fairly good attendance. Eight of the students are still in jail, while about half a dozen more have been released with suspended sentences. The Doctor's most useful assistant, both in lecture-room and laboratory, has fled to Manchuria not to return. The students are making progress though their minds are distracted by frequent demonstrations, arrest of suspects, and trials of agitators. Among the last class of graduates there were several men of fine calibre, good Christian doctors, who will bring credit both to the hospital and the Church of Christ.

Miss Whitelaw arrived from Canada in February for work in the Nursing Department and Nurses' Training School. She spent the first few months at Choon Chun and Wonsan Beach in Language Study coming to Severance in August where she remained till the close of the year, assisting in the Hospital and supplying during the temporary absence of some of the foreign nursing staff. During this time she also attended the Autumn session of the Seoul Language School, and passed a satisfactory examination at the end of the session.

Wonsan

Dr. Mansfield reports the first half of 1919 as a time of great promise for the Union Hospital in Wonsan, as it was less affected by the political disturbances than any other phase of work, and was for a time the only department on a normal basis. The operating-room nurse, however, Mary Tak, was arrested in March and has been either in jail or under police surveillance ever since. The story of her experiences at the hands of the police and soldiery is a shocking one, and one cannot find words to characterize the treatment.

But in spite of handicaps the medical work grew rapidly. At Annual Council, Dr. Mansfield reported that practical self-support was almost in sight, as receipts for patients for one month had twice in 1919 exceeded one thousand yen. After this came the cholera epidemic which immediately reduced the average daily clinic from 90 or 100 to 20-30 as the Koreans feared their sick ones being isolated by Japanese officials. The police requested our Hospital to take the care of all cholera patients, as they had no facilities in Wonsan for such cases. On this account they paid over to the Hospital about \$600. Korean doctors and nurses worked fearlessly and untiringly during this time and the Hospital made the fine record of less than 20 per cent. death rate among cholera patients, compared with over 80 per cent. mortality throughout the country.

Cholera had ceased for only a week when influenza began and is still raging. As regards loss of life it is more deadly than the cholera since many more are attacked. Dr. Mansfield estimates at least twenty deaths daily in this city of 25,000. Among those known to us, the Hospital evangelist passed to the other side. Three private dispensaries under the care of Korean doctors have now been opened in Wonsan and their competition has been a strong factor in cutting down the attendance at our hospital clinic. Three of these young doctors are Christians in whose success we rejoice though at our own cost.

Among the sick, abdominal operation has saved a number of lives, among them a native pastor of our sister mission. In many instances relief from pain and disability has been given by smaller operations.

Our most pressing need for a foreign nurse to supervise the Nursing department has, to our great relief, been met in our having secured the services of Miss Mabel Young, who came to us from Japan. She has already proved herself so capable that we hope for her speedy permanent appointment by the Board.

Ham Heung

Throughout this black year of calamity the only work which has continued without interruption has been that of Dr. McMillan's hospital. One of the Korean helpers and a young boy were arrested at the time of the demonstration and are still in the penitentiary. This has made the work doubly hard for the rest of the staff.

An unusual year has brought unusual cases. The demonstration brought many minor and some serious injuries, some permanently crippled by gunshot wounds, and flogging under preliminary examination by the police. The uprising brought us many patients to illustrate their "mild form of punishment."

Later the floods brought sad cases of injury, two women in particular with compound fractures and protruding bones. Then came dread cholera, but Dr. MacMillan's usefulness was injured by the dread the Koreans have of being carried to a Japanese house. One poor old man crawled up behind our hospital and died a few yards from help and comfort.

Influenza came after cholera, causing a large death rate. The closing of the Girls' School in the spring sent the hospital an influx of bright young girls who desired to study nursing. The absence of Miss Kirk as a teacher is keenly felt and a nurses' home to shelter them. A clever young Korean woman doctor was our latest acquisition but her mother's illness has called her away.

For a part of the year the number of patients was greatly lessened because the roads were guarded by soldiers with fixed bayonets, or by the stoppage of travel on account of cholera.

Songchin

In the spring the Hospital in common with all other sections of the work suffered in the loss of several members of the staff, some of whom are still in prison. Dr. Grierson was thus extremely busy till his departure for America in July since which time the work has been carried on by Dr. Yang and his assistant Dr. Moon. Both are graduates of the Government Medical College and Dr. Yang especially has proved useful in Sunday School work in the Songchin church.

In September during the plague of cholera several shiploads of suspects were landed at Songchin, and finally brought to the hospital when everyone was taxed to care for over three hundred, for a period of three weeks, though only five or six developed the disease and but one man died. The daily clinic was greatly reduced from this time, and the question of closing down the hospital seriously considered.

The crisis passed by Dr. Yang opening a clinic at Ewon, which proved a success both in treatments, financially, and as a means of bringing new believers from among the young men of the town. Through the country clinics the hospital is becoming better known and more useful to the large Songchin territory.

Yong Jung

The work of St. Andrew's Hospital in Manchuria, during 1919, has been most interesting. In March Dr. Martin's resources were suddenly taxed to the utmost to care for about forty serious emergency cases. Many of the cases were fatal from the outset, having been shot through the brain and other vital organs. These were buried from the hospital with Christian service, for which even non-Christian relatives had made request. All of the cases who had made recovery returned home as new Christians.

The completed hospital, over 200 feet long with a 600 foot women's ward in the rear and an adjacent native doctor's house, is a plant of which our Church may be proud. The new large operating room is practically ideal and the in-patient capacity is about fifty beds. The two wards of the rear wing have been kept full most of the time.

This year over 800 people have been inoculated against typhoid, cholera and smallpox. The dread influenza has at last arrived and already fifty cases have proved fatal.

As a result of the Bible women's visits to the sick in their homes Dr. Martin reports 150 who have decided to lead Christian lives. Miss McKinnon and her three pupil nurses were kept more than busy when the shooting cases were admitted in March, and when Miss Palethorpe also gave assistance for several weeks.

The nurses received good training in the proper care of typhoid, pneumonia and serious operative cases. To the great sorrow of the staff, Miss McKinnon was obliged for her health's sake to leave in July and has been sent to Canada for furlough, leaving the native nurses to work without foreign supervision, which is a great hindrance to their best efficiency.

SOUTH CHINA

Kongmoon

At the beginning of the year Mr. A. E. Armstrong was with us for a few weeks. He brought to us the greater vision of the West borne out of the war and its revelations. For several days he discussed with us the proposed work of the next five or ten years. With the field so large, and the needs so great, and with the desires and hopes of the home church so high, we naturally saw great things in the future, and we planned extensively. Then the secretary left us and we all settled down again to the daily routine of another year's work, ministering to the physical, the mental and the spiritual needs of the people, relieving pain and suffering, educating and training, seed sowing and harvesting, until the end of the year when we had a visit from Mr. and Mrs. Goforth of several weeks on their evangelistic tour of the South. This visit was the very thing we all needed, foreigners and the native workers alike, a spiritual awakening. We were led to realize anew the old truth "That it is not by might nor by power but by My spirit sayeth the Lord." We felt that the primary thing in any forward movement is men and women fully consecrated and on fire for Christ.

There has been no general flood in the South this year, the rice crops have been good and the price of rice has fallen to normal.

Miss Dickson left on furlough in March. Miss Reid and Mrs. McKay returned in October, the latter after an absence from China and from her husband of several years. With them also came our new members, Dr. and Mrs. Wannop and Miss Crockett. We were glad to see them all, and we feel the new members will be a great help to the work.

EVANGELISTIC WORK

The work has gone on very much as in former years. Nothing striking nor abnormal has occurred although one feels such would not be impossible if the proper conditions were fulfilled. The quiet witness of the foreign and the native workers and of the faithful Christians is always going on, seed is constantly being sown, the harvest of which may not wholly be seen for years to come. China has had a long past and a steady past with which that of no other country compares. The soil therefore is not of a nature to produce quick results. But that the minds of the Chinese are gradually changing is easily seen. There is an ever increasing openness of mind and a willingness to listen to the gospel, and not infrequently you will

hear the confession even from men who are not willing to outwardly accept Christ that their hope for China rests in the Gospel of Jesus Christ.

The attendance in all our chapels has shown a decided increase. Colporteur work has been very successful. Almost 30,000 copies of the Gospels have been sold by our colporteurs. When you consider that these books will enter into many homes and be read by more than one, and when you consider the amount of street preaching necessary to make possible the sales of so many books you get some idea of the amount of seed sowing that is done by these men alone.

In Heung Shaan, the new official and many of his helpers are favorable to Christianity and have asked the churches to preach to the prisoners every week. This work is being done once and some times twice a week by our preachers and Bible women.

Visiting schools through out the country villages is also becoming an excellent opportunity of speaking to both teachers and pupils. Very seldom now does one meet with opposition to this work.

In Wong Chung the work and the chapel had been closed the previous year on account of the pirates. It has again been opened and promises well. The robbers have been fairly well cleaned out of the district. During the year no new chapels have been opened although openings have been made in several places. The number of men and women admitted to the church during the year was one hundred and seventy-one.

EDUCATIONAL

Schools are conducted in connection with nearly all our chapels. These schools prove a great help to the work of the church in as much as parents often become interested in the church through their children who attend our schools. In Shékkei a new Christian school has been opened for girls of the higher primary grade by the Heung Shaan men that are living in Hong Kong. This school will we expect in time be a large union one, conducted on the same lines as our girls' school in Kongmoon.

The great need is that of competent teachers. There is a great demand for education in China at present, and as a result there are indeed a great number of schools being opened either as private schools or as government schools, but alas the teachers in some of them are lamentable.

MEDICAL

The Chinese are more and more appreciating the work of our doctors, in and out of the hospitals. Many come now to our doctors as the first and not as the last resort as often is the case. The number of men treated as in-patients during the year was 203, out-patients 1,436, out calls 143. Total receipts for the year was \$5,365.70 which is considerably more than the expenditure. The work of the women's side is reported in another place.

You will thus see how thousands of the Chinese are constantly coming in touch with the healing and cleansing movement of Christ's kingdom. For a westerner to appreciate what this means he would need to live in the east and see the conditions of the sick and especially the terrible conditions under which children are born either to live or die, more often to die. The writer's own little girl is about two months old and for the past few weeks he, somehow, probably by contrast, has been made to feel keenly the terrible condition of infants in China. In the evening when he comes home and sees his own little angel that has literally been born into or within the kingdom of God, he wishes that he were a woman that he might become a nurse and an instructor of mothers.

Through the Press we follow with interest the fight the West is putting up against the powers of evil. We read with interest the diagnosis of the Nation's and the World's trouble by the leaders of thought and the remedy they would apply. Why do we forget the secret of all that we already have attained, and why do our state leaders fail to see that in Christ and His gospel is the solution and the only solution? We look for another doctor before we have properly administered the remedy of the present physician. If the leaders of the West would only come East for a while and see how conditions are where Christ and His kingdom are unknown they would go back with faith and hope and cheer and they would say we have only to continue taking the old medicine, only in larger quantities, with or without sugar coating. Even if it is bitter and hard to take it works all right and there is nothing else for us. Thy kingdom come and Thy will be done on earth as in Heaven.

WOMEN'S WORK—EVANGELISTIC

During the year two new Bible women have been added to our staff of Chinese workers, now making eleven Bible women at work in our field. These women all attended the Annual Bible Women's Conference which was held in Canton for ten days last September. They also had the help of our own workers conference held in Kongmoon Port in October. At the end of the year they were given a new vision during the ten days of special meetings conducted by Mr. Goforth in Kong Moon City. In all the stations weekly Bible classes are held for Christian women for their own spiritual growth as well as to train them for Christian service. The classes have brought good results and many of the women are beginning to realize their responsibility toward the women round about them. Last February during the special week of evangelism, many of the women did splendid work, especially in the larger centres such as Shekpei and San Ui, interesting others in the gospel and gaining an entrance into many homes for the Bible women and foreign workers.

There are three women in training in Canton at the American Presbyterian School for Bible women.

Miss Dickson left for furlough in March. Miss Langrill taking her place as principal of the Girls' Boarding School. We were glad to welcome Miss Reid and Mrs. McKay back from Canada last October. Miss Reid has again taken charge of the work in Shekpei and the surrounding district. Mrs. McKay is giving valuable assistance in visiting the more distant country places and taking charge of any other evangelistic work which had to be left without much foreign supervision because of a depleted staff.

Miss Crockett arrived in October and is now in Canton attending the language school. We shall be glad when she is able to take up work.

EDUCATIONAL

The attendance in the Girls' Boarding School has increased during the year. There are more non-Christian students this year than since the opening of the school. This means greater opportunity and increased responsibility. There is an efficient staff of Chinese teachers doing faithful work. Last July the school graduated its first graduates, a class of three. These three have all been in the employ of the Mission as teachers during the fall term.

Through the agencies of the Y.W.C.A. and the Sunday School the students in the Boarding School and in the Nurses' Training School have been getting training in Christian service. In connection with the Y.W.C.A. district Sunday Schools have opened and carried on with good results in two different parts of the port. Some of the Christian students also go out on Saturdays to do evangelistic work.

The work done in the day schools has on the whole been very satisfactory. In most of our stations we have day schools. These schools serve the double purpose of providing a means of religious education for the children of the Christians and of being an agency for the promoting the work of the Church.

	Pupils Enrolled
Boarding School.....	84
Kongmoon City.....	15
Chiu Lin.....	24
San Ui.....	70
Kau Tau.....	28
Shekpei.....	50
Ping Laam.....	26

MEDICAL

During the past year there have been more in-patients in the hospital than ever before and more interest shown in the work. The dispensary work has been carried on as in former years; two days a week in Kongmoon City, two in the hospital and one in San Ui City. The Nurses' Training School consists of three classes, twelve students in all. Next February the senior class, consisting of six, will graduate.

Number of In-patients.....	417
Number of Obstetrical.....	142
Number of Out-calls.....	310
Number of New Patients.....	2,856
Number of Operations.....	123
Total Receipts from Fees, etc.....	\$4,661.55

Shekpei

In the city of Shekpei, an opportunity for Christian effort awaits us which can hardly be overstated. It has a population of a quarter of a million. It is next to Canton in its importance among the cities of Kwangtung Province. It is a progressive, busy city with better streets, better business houses and more trees than most cities of China. Yet no missionary resided there until the fall of 1918 when Rev. and Mrs. Duncan McRae moved over from Kongmoon, the headquarters of our South China Mission, thirty miles down the West River.

During the year the country while never politically at rest, was more peaceful than the previous year. In June the proposed attack upon the city of Shekpei was anticipated by the Canton forces, and was thus avoided, and the exodus of Mr. McRae with his family proved unnecessary.

Mr. McRae reports: "The work of seed sowing has been very encouraging. My two colporteurs with the occasional help of a third have sold 16,000 portions of the gospels. When you consider that a large percentage of these may have entered homes and be read by more than one and when you consider the amount of talking necessary to make possible such a large sale, you get some idea of the extent of this work.

Speaking in schools to pupils and teachers through out the country has also been encouraging. To this work there is very little opposition. In one village where we were visiting schools, we were told that some months before nearly all the village gods had been drowned in the fish ponds. With more attention, and some system to this work among the schools, I feel a great work can be done.

The leaders of the different churches in Shekpei have opened a Y.M.C.A. An ancestral hall was secured from a non-Christian at a small rental in the most suitable

place of the whole city. A secretary is being trained in Canton for this work. Meantime I have been asked to act as a general secretary of the work. The opportunities offered in this building for preaching the gospel to the heathen is greater than those of all the city churches put together, so that I feel that any time given to the Y.M.C.A. is time well spent. During the coming year we hope to have two evenings a week for preaching the gospel in this hall.

The number baptized in Heung Shaan was thirty-four adults and sixteen infants, while a great many more have been examined for the first time. This number is not as large as last year, due partly to the change of preacher in Shekkee and partly due to a closer examination of the candidates.

The Shekkee School has had its most successful year. Ninety pupils were enrolled, but on account of our rooms being too small to accommodate this number not a few dropped off. In Sha Chung we had fifty pupils.

Mrs. McRae and I have been most pleased to welcome Miss Reid back from her furlough and to have her with us in Shekkee. The church gave her a great reception on her return. We feel the work among the women will be greatly strengthened by her presence and tireless efforts."

Dr. and Mrs. Wannop, our new missionaries for Shekkee, have already won their way into the affections of our South China missionaries. Mr. Ma Ying Piu and his wife, and our other Chinese friends in Hong Kong, are delighted that we so promptly sent a doctor to begin work in their home city of Shekkee. They were greatly pleased with Dr. and Mrs. Wannop as soon as they met them. It is expected that a nurse will be sent out this year.

Mr. Ma Wing Chan of the Sincere Company, Hong Kong, writes that the Chinese Committee are persistent in their search for a good site for the hospital in Shekkee, and hope to be successful before long. Mr. McRae writes: "Sorry to say that we have not found a suitable site, although I feel sure the hospital will be completed by the time Dr. Wannop has a sufficient knowledge of the language to begin the work."

CHINESE IN CANADA

MONTREAL

Dr. Thomson is still in China, ardently working amongst the Chinese on familiar ground, where years ago he began his ministry.

Mrs. Thomson and her daughter are industriously laboring in Montreal seeking to maintain the work for so many years promoted by the united family.

There are twenty-one Sunday Schools, a mission association building, street preaching, visitation, tract distribution, and all the usual agencies connected with such work. There were eleven baptisms during the year and two Christian marriages, one of the brides being a daughter of the first convert in the mission and herself a Christian. They now begin to see the natural internal development of the Christian Church, Christian homes developing and children brought up in the nurture and admonition of the Lord.

TORONTO

There has been a slight improvement in the attendance at most of the Sunday classes, but the work has been more encouraging in results, the number of baptisms being eighteen. The total number of classes in connection with the Mission remains the same, namely twenty-six.

The Chinese Christian Association is growing steadily. There are over 140 members on the roll, and nearly \$6,500 were contributed for all purposes in 1919. Numerous branches of work have been undertaken, including open-air evangelistic work, prayer and teaching meetings, physical culture and Boy Scout work. The open-air preaching is particularly worthy of mention, as by this means many hundreds of Chinese hear the Gospel weekly. As many as 600 men have gathered round to hear the missionary preach in their own language, while hundreds of others come and go during the service.

The erection of a suitable building has been deferred on account of the unsettled financial conditions of the past few years. It is hoped that new quarters will be secured in the near future, as the building being used is not adapted for the work, and is badly in need of renovating. A Chinese population of about 4,000 is surely a sufficient reason for the provision of a building where Chinese may meet and find instruction and recreation under Christian auspices. Many of the Chinese could be accommodated as roomers, as in the Y.M.C.A., and a certain amount of revenue derived from this source.

There are about forty-five women and some eighty children in the city. The work among the women has been carried on faithfully, although the results are not visible in the same way as among the men. Miss M. H. Hugill, who was appointed about a year ago to work among women, has visited each home at least once a fortnight and taught the women in the home. Mrs. MacMillan conducts a Sunday class in Knox Church, teaching the women in their own tongue. Helpful addresses have been given by Mrs. Ma, also Miss Reid, Mrs. Jaffray and Miss Dickson of South China. Recently one of the regular attendants expressed her desire to confess the Lord publicly. A Chinese Primary department under the supervision of the Misses Monkman, McDougall and Reid, is held in Cooke's Church.

The Chinese missionary, Mr. Ma T. K. Wou has done good work, and visited many outside points. There is still a little of the old prejudice in some quarters, but he has gone on quietly and has lived down most of the opposition. Mrs. Ma has helped in the women's work, and is teaching Miss Hugill the Chinese language.

CUMBERLAND

There are about 700 Chinese in Cumberland of which twenty are married women and about seventy are children.

There are known to be eight gambling houses each having six tables and operating in the open without any attempt at concealment. This evil is aggravated by a liberal use of opium, strong drink and immoral women. It is commonly understood that these infamous places are operated by a society known as the High Binders and shares in the profits. Responsibility for law administration lies with the Provincial Government, and as usual the defence is that it is difficult to get convictions.

The counteracting influences are the public school evening classes for the teaching of English, Sunday Schools and Bible classes, preaching services and visting in places of business and homes. A reading room and lending library and a generous distribution of tracts is being arranged for. It is difficult to withstand such formidable forces of evil without the sympathy and support of a strong public sentiment which does not exist. The few who would help are terrorized and not without cause. One Chinaman, who was suspected of giving information, was violently attacked and suffered serious injury.

WINNIPEG

There are 142 Chinese laundries and twenty-five restaurants upon which our missionary makes a monthly call. Eight Chinese were baptized and five others are reported as interested.

Sunday night services have occasionally an attendance of sixty, but an average of about thirty-five.

Sunday Schools, Bible Classes and night schools are conducted, but with a smaller attendance than should be reasonably expected. The Board feels that more emphasis should be placed upon the work amongst the Chinese in Canada than has yet been given.

VANCOUVER

The work amongst the Chinese in Vancouver City has had a good year. The meetings have been well sustained, and the Communion has been regularly held with some additions to membership each time. The leading feature of the work has been the coming of the Rev. Yeung Kai Hong with his family from Canton. Mr. Yeung is a regularly ordained minister of our Church, a good scholar and able preacher, and is now acquiring English rapidly. Mrs. David Smith, wife of the minister who has gone to China to study the language with a view to taking up the superintendency of Chinese work in British Columbia, has been of much assistance in the religious and educational side of the work.

There is a strong desire on the part of Native Chinese workers to have, in addition to the present Missions, a co-operative centre in the heart of Chinatown where a school might be established and community work carried on so as to offset the temptations of the district. Those in charge for the churches that are at work approve this idea.

It is hoped also that a Bible woman from Canton will shortly arrive to take up work amongst the women and children in Vancouver in connection with our Mission.

The work in Vancouver is carried on under the general oversight of the Presbytery with a Session composed of an elder from each of the Vancouver churches.

VICTORIA

The report shows that five young men and three infants were baptized in 1919. \$165.00 were contributed for running expenses, \$75.00 for missions, \$27.00 for relief of flood sufferers in China, \$30.00 contribution to Mrs. MacQueen's salary and \$48.00 for teacher from March to June. The Mission Band offering was \$8.71. The total amount raised for all purposes was \$353.00. The average attendance at the Night School has been 30 and the Afternoon School had between 30 and 40 in attendance. There is a membership of 15 in the Mission Band with an average attendance of 10. Sunday School began the year with 20 on the roll and closed with 37. Morning and evening services are well attended, and the interest in the work is greater since the pastor, Rev. Leung Mooi Fong was ordained recently.

STAFF

(Revised May, 1920.)

Those marked * are on Furlough in 1920.

Those marked ** Return from Furlough in 1920.

I.—NEW HEBRIDES

The native churches founded by our mission have been placed in the care of the Victorian Church and the John G. Paton Fund.

II.—TRINIDAD

Station.		Arrived.
San Fernando.	Rev. F. J. Coffin, M.A., Ph.D., D.D.	1889
"	*Miss Marion Outhit, M.A.	1912
"	Miss M. Grace Beattie, B.A.	1916
"	*Rev. H. F. Kemp, B.A.	1913
"	**Rev. J. C. MacDonald, B.A.	1914
"	**Rev. W. A. Hunter, B.A., B.D.	1916
"	Miss Lena M. Field.	1917
"	Rev. Jas. E. Forbes.	1920
"	Rev. J. U. Bell.	1919
"	Miss Bessie C. Bentley.	1920
"	Rev. S. A. Fraser.	1894
Tunapuna.	Rev. H. H. Morton, M.A.	1901
Princetown.	*Miss A. J. Archibald.	1889
"	Miss Isabella Ford.	1916
Couva.	*Rev. W. I. Green, B.A.	1910

ORDAINED NATIVE MINISTERS

	Ordained.
Rev. Joseph Edgar Gibbings.	1913
Rev. C. D. Lalla.	1915
Rev. Colin Pragsingh.	1915
Rev. H. Ramcharan.	1915
Rev. Henry Laltoo.	1915
Rev. J. Rameshwar.	1915

III.—BRITISH GUIANA.

	Arrived
Better Hope, Demerara.	Rev. J. B. Cropper. 1896
Suddie, Essequibo.	Rev. R. Gibson Fisher. 1906
New Amsterdam, Berbice.	Rev. J. A. Scrimgeour, M.A. 1909
"	Rev. Geo. D. MacLeod, B.A. 1920

IV.—NORTH FORMOSA.

Station.		
Tamsui.	Mr. George W. MacKay, M.A.	December, 1911
"	Rev. Geo. A. Williams	October, 1919
"	Miss Hannah Connell.	November, 1905
"	Miss Mabel G. Clazie.	November, 1910
"	*Miss Jane M. Kinney, B.A.	November, 1905
"	Miss Margaret E. Luscombe, R.N.	December, 1917
Taihoku.	Rev. William Gauld, B.A.	November, 1892
"	*Rev. J. Y. Ferguson, B.A., M.D., C.M., M.R.C.S., L.R.C.P.	November, 1905

Station.	Arrived.
Taihoku.....	Rev. Duncan McLeod, B.A. November, 1907
".....	Miss Lily M. Adair..... February, 1911
".....	Miss Isabel Elliott, R. N. November, 1912
".....	*Mr. Kenneth W. Dowie, B.Sc., B. Arch. September, 1913
".....	Miss Jennie L. Hotson..... December, 1918
".....	Miss Winnifred M. Ackison..... October, 1919
".....	Mr. K. A. Denholm, M.D., C.M. February, 1920

V.—CENTRAL INDIA.

Indore.....	Rev. R. A. King, M.A., D.D. July, 1903 and Oct., 1916
".....	Miss Jessie Duncan..... November, 1892
".....	*Miss Janet White..... November, 1893
".....	*Miss Harriet Thomson..... December, 1896
".....	Miss Elizabeth McMaster, M.D., C.M. January, 1904
".....	*Rev. A. A. Scott, B.A., B.D. December, 1912
".....	*Miss Bertha Manarey..... November, 1913
".....	Rev. D. J. Davidson, B.A. January, 1904
".....	Miss E. Smillie, B.A. November, 1914
".....	Rev. Harold W. Lyons, B.A. February, 1915
".....	Rev. J. T. Taylor, B.A. November, 1899
".....	Miss Margaret Cameron..... November, 1911
".....	Miss Elizabeth McLeod..... January, 1919
".....	Miss Hilda Banks..... November, 1919
Hat Piplia.....	Miss Ethel Glendinning..... January, 1909
".....	Miss Margaret Coltart..... November, 1911
Rasulpura, Mhow.....	*Mr. L. D. S. Coxson..... March, 1914
".....	Mr. A. R. Graham..... November, 1914
".....	Rev. B. S. Smillie, B.A. November, 1914
Mhow.....	Rev. E. J. Drew.....
".....	*Miss Jessie Weir..... December, 1896
".....	Miss Maud R. Smith..... November, 1919
".....	Mrs. E. E. Menzies..... November, 1902
".....	Miss Emeline F. Compton..... January, 1919
".....	Rev. D. F. Smith, B.A., B.D. December, 1906
Neemuch.....	*Miss Margaret McKellar, M.D., C.M. October, 1890
".....	Miss M. MacHarrie..... January, 1910
".....	Miss Gwendolen Gardner, B.A. November, 1914
".....	Rev. Chas. D. Donald, B.A., B.D. November, 1915
".....	*Rev. J. S. McKay, B.A. November, 1904
".....	Miss Alice B. Munns..... November, 1919
Banswara.....	Rev. D. G. Cock, B.A. December, 1902
".....	Miss Catherine Campbell..... December, 1894
".....	Miss B. Chone Oliver, M.D., C.M. February, 1902
".....	*Rev. A. P. Ledingham, B.A. November, 1895
Rutlam.....	Rev. J. Fraser Campbell, D.D. December, 1876
".....	Rev. F. J. Anderson..... December, 1901
".....	Mr. J. M. Waters, M.D., C.M. November, 1903
".....	Miss Dorothy Kilpatrick, B.A. November, 1914
Ujjain.....	Mr. Alexander Nugent, M.D., C.M. November, 1899
".....	*Miss Margaret Drummond..... November, 1911
".....	Miss Jessie Grier..... November, 1893
".....	Miss Grace Patterson..... October, 1917
Dhar.....	*Rev. F. H. Russell, M.A. November, 1893
".....	*Miss Margaret O'Hara, M.D., C.M. December, 1891
".....	*Miss M. S. Herdman..... March, 1903
".....	Miss Anna MacDougall, B.A. October, 1917
".....	Miss Lillie MacVicar..... April, 1919
Kharua.....	Rev. J. R. Harcourt, B.A. November, 1900

Station	Arrived
Kharua.....	*Miss Florence E. Clearihue..... December, 1906
".....	*Miss Mabel E. MacLean..... November, 1912
Amkhut.....	*Rev. J. Buchanan, B.A., M.D., D.D. December, 1888
".....	*Miss Bertha W. Robson, M.A. November, 1912
".....	Miss Lizbeth Robertson, B.A. February, 1911
".....	Mr. H. H. Colwell, B.S.A., M.B. November, 1915
Barwani.....	Rev. W. J. Cook, B.A. October, 1910
Mendha.....	Rev. H. H. Smith.....
Alirajpur.....	Rev. D. E. McDonald..... November, 1911

(NOTE:—Missionaries stationed at Amkhut should be addressed, Bhabra via Dohad, Panch Mahals, Central India.)

VI.—GWALIOR

Jhansi.....	Rev. John Wilkie, D.D. Rejoined January, 1918	1879
".....	*Miss Bessie Wilkie.....	Joined January, 1918
".....	Mr. A. Hawtin, B.S.A.	Joined January, 1918

VII.—NORTH HONAN.

Changteho (An Yang).....	Rev. Murdoch Mackenzie, D.D. November, 1889
".....	Rev. John Griffith, B.A. December, 1897
".....	*Mr. Percy C. Leslie, M.D., M.R.C.S. December, 1897
".....	Rev. Gillies Eadie, B.A. November, 1906
".....	*Miss M. I. MacIntosh..... November, 1889
".....	Miss Jean I. Dow, M.B. November, 1895
".....	Miss Minnie A. Pyke..... October, 1896
".....	*Rev. J. M. Menzies, B.A.Sc. September, 1910
".....	Miss Minnie Shipley..... October, 1914
".....	Mr. W. R. Reeds, M.B., February, 1915
".....	Miss Isabelle McTavish, M.B. October, 1915
".....	Rev. J. G. G. Bompas, B.A., B.D. October, 1914
Weihweifu (Chi Hsien).....	Rev. W. Harvey Grant, B.A. October, 1892
".....	*Rev. R. A. Mitchell, M.A. September, 1895
".....	Rev. A. W. Lothead, B.A., B.D. October, 1904
".....	Miss Winnifred Warren..... December, 1913
".....	Rev. J. H. MacVicar, B.A., D.D. (rejoined)..... July, 1916
".....	Miss Christina MacDougall, B.A. 1916
".....	Mr. Hugh Mackenzie..... November, 1910
".....	Mr. F. M. Auld, B.A., M.D. November, 1910
".....	*Miss Isabel McIntosh..... November, 1903
".....	*Miss E. McLennan, B.A. November, 1905
".....	*Miss Bertha M. Hodge..... October, 1913
".....	Rev. H. S. Forbes, B.A. October, 1914
".....	Mr. J. B. Hattie, B.Sc. February, 1912
".....	Mr. R. G. Struthers, M.B. February, 1915
".....	Mrs. H. G. Arthurs..... November, 1912
".....	Miss Violet O. Baty..... March, 1920
".....	Miss Katherine H. Dunn..... January, 1920
".....	Miss Ethel B. Craig..... January, 1920
Chiao Tso.....	Rev. H. P. S. Luttrell, B.A. November, 1909
Hwaikingfu (Ching Yang).....	Rev. J. A. Slimmon..... March, 1895
".....	Rev. J. A. Mowatt, B.A. November, 1904
".....	Rev. H. A. Boyd, M.A., B.D. November, 1902
".....	*Miss Margaret H. Brown, B.A. October, 1913
".....	Miss Annie O'Neill..... November, 1909
Hwaikingfu.....	Miss Ada E. Ross, B.A. October, 1915
".....	Miss Violet Stewart..... January, 1919
".....	Miss Sadie Lethbridge..... December, 1914

Station		Arrived
Hwaikingfu	Miss Lillian Brydon	September, 1917
Hsiu Wu	Rev. George M. Ross, B.A.	September, 1914
Tao K'ou	Rev. Andrew Thomson, B.A.	November, 1906
"	Miss Leah Dinwoody	November, 1912
"	Miss Margaret McDonald	November, 1909
Wuan	Rev. J. H. Bruce, B.A.	October, 1902
"	Rev. Harold M. Clark, B.A.	September, 1903
"	Mr. F. F. Carr Harris, M.D., C.M., M.R.C.S.	October, 1913
"	Miss Margaret R. Gay	November, 1910
"	*Miss Grace Sykes	November, 1912
"	Miss K. M. Anderson	September, 1917
Tsinan fu, Shantung	Mr. Wm. McClure, B.A., M.D.	October, 1888
"	Rev. J. D. MacRae, M.A., B.D.	November, 1909
"	Mrs. Jeanette C. Ratcliffe	February, 1911
"	Mr. E. B. Struthers, B.A., M.B.	December, 1914
Kaifeng	Mr. Mark H. Wheeler, B.A.	January, 1911
Kikungshan	Rev. Jonathan Goforth, D.D.	March, 1888

VIII.—SHANGHAI

Shanghai	Rev. Donald MacGillivray, M.A., D.D.	December, 1888
"	Miss Winnifred Fifield	October, 1919

IX.—NORTH KOREA

Wonsan (Gensan)	Miss L. H. McCully	1900
"	Miss E. A. McCully	1909
"	Rev. E. J. O. Fraser, B.A.	1914
Ham Heung (Kanko)	Miss Kate MacMillan, M.D.	1901
"	*Rev. D. M. McRae, B.A.	1898
"	Miss Jennie B. Robb	1903
"	*Rev. L. L. Young, B.A.	1906
"	Rev. A. F. Robb, B.A.	1901
"	*Miss J. Hazel Kirk	1913
"	*Miss Ethel McEachren	1913
"	Rev. D. W. McDonald, B.A.	1914
"	Miss Mary H. Fingland, B.A.	1918
Songchin (Joshin)	*Rev. R. Grierson, B.A., M.D.	1898
"	Rev. A. R. Ross, B.D.	1907
"	Miss M. M. Rogers	1909
"	*Rev. S. J. Proctor, B.A.	1913
"	Miss Mary Thomas	1918
Hoi Ryung (Kainei)	Rev. D. A. Macdonald, B.A.	1912
"	Rev. A. H. Barker, B.A.	1911
"	*Miss Edna MacLellan	1913
Yong Jung (Kanto)	Rev. W. R. Foote, M.A., B.D.	1898
"	Mr. Stanley H. Martin, M.D., C.M.	1916
"	Miss Emma Palethorpe	1916
"	*Rev. W. Scott, B.A.	1914
"	*Miss Maud MacKinnon	1915
"	Miss Gertrude L. Cass	1916
Seoul	*Mr. Francis W. Schofield, D.V.S. (Severance Medical College)	1916
"	*Rev. Milton Jack, M.A., B.D. (Chosen Christian College)	1917
"	Mr. Thos. D. Mansfield, M.D.	1910
"	Miss Jessie Whitelaw (Severance Medical College)	1918

(NOTE:—Missionaries stationed at Yong Jung should be addressed, Kanto, Manchuria, via Kainei.)

X.—SOUTH CHINA

Station		Appointed
Kongmoon	Rev. W. R. McKay, M.A.	October, 1902
"	Mr. J. A. McDonald, B.A., M.D., C.M.	November, 1906
"	Rev. T. A. Broadfoot, B.A., B.D.	November, 1907
"	*Miss Agnes I. Dickson, B.A.	November, 1904
"	*Miss Jessie MacBean, M.D.	February, 1906
"	*Miss Florence H. Langrill	October, 1913
"	Miss Agnes J. Dulmage, B.A.	November, 1914
"	Miss H. A. Shearer	November, 1915
Shekpei	Rev. Duncan McRae, B.A., B.D.	October, 1915
"	Miss Luella Crockett	October, 1919
"	Miss Ethel C. Reid	February, 1912
"	Mr. George G. Wannop, M.D.	October, 1919

XI.—CHINESE IN CANADA

Montreal	*Rev. J. C. Thomson, M.D., 1762-A, Esplanade Avenue	October, 1900
"	Mr. Chan Nom Seng	
Toronto	Mr. Ma T. Wou, 124 University Ave.	1910
Winnipeg	Mr. Ma Seung	August, 1901
Cumberland	Mr. C. A. Colman	September, 1893
Vancouver	Mrs. D. A. Smith	1919
"	Rev. Yeung Kai Hong	December, 1918
Victoria	Rev. Leung Mooi Fung	1911
"	Miss Alice Cronkhite	1918
"	Mrs. K. Macqueen	1919

NOTE—Rev. D. A. Smith is studying language in Canton.

MISSIONARIES UNDER APPOINTMENT

India	Rev. Thos. Buchanan, Winnipeg, Man.
"	Miss Florence E. Gruchy, B.A. (Nurse), Winnipeg, Man.
"	Miss Margaret I. Stewart, Dutton, Ont.
"	Miss Gwendolyn S. Fraser, B.A., Halifax, N.S.
"	Miss Vera Hull (Nurse), Winnipeg, Man.
"	Miss Mary Ledingham, India
Honan	Miss E. M. Galbraith (Nurse), St. John, N.B.
"	Miss Margaret Mitchell (Nurse), Scotland.
"	Rev. Peter McCormack, Winnipeg, Man.
"	Miss Agnes W. MacIntosh, B.A., Madoc, Ont.
Formosa	Miss Margaret Haig, Stouffville, Ont.
South China	Miss Ethel M. Duncan, Toronto, Ont.
"	Miss Bessie F. Baty (Nurse), London, Ont.
Korea	Miss Miriam Fox (Nurse), Halifax, N.S.
"	Rev. R. M. McMullin, B.A., Kingston, Ont.
"	Mr. J. Gordon McCaul, Toronto, Ont.

FOREIGN MISSIONARIES WHO HAVE RETIRED OR DIED

	NEW HEBRIDES	Designated	Retired	Died
Rev. John Geddie, D.D.	1846	....	1872	1872
Mrs. Geddie			1872	1916
George N. Gordon	1855	....		1861
Mrs. Gordon				1861
J. W. Matheson	1857	....		1862
Mrs. Matheson				

	Designated	Retired	Died
Rev. S. F. Johnston.....	1859	.....	1861
Mrs. Johnston (Married Rev. J. Copland, 1863).....			1876
" Donald Morrison.....	1863	.....	1869
Mrs. Morrison.....		1869	
" James D. Gordon.....	1863	.....	1872
" Wm. McCullagh.....	1863	1866	.....
Mrs. McCullagh.....			
" James McNair.....	1866	.....	1870
Mrs. McNair (Retired 1870 and married Dr. Turner).....			
" John Goodwill.....	1869	1874	.....
Mrs. Goodwill.....			
" James D. Murray.....	1871	1875	.....
Mrs. Murray.....			
" H. A. Robertson, D.D.....	1871	.....	1914
Mrs. Robertson.....		1914	
" J. W. McKenzie, D.D.....	1872	1912	1914
Mrs. McKenzie.....			1893
" J. Annand, M.A., D.D.....	1872	1913	.....
Mrs. Annand.....			

TRINIDAD

	Designated	Retired	Died
Rev. J. Morton, D.D.....	1867	.....	1912
Mrs. Morton.....			
" Thomas Christie, M.A.....	1873	1883	.....
Mrs. Christie.....	1873	1883	.....
Mr. John A. McDonald.....	1875	1877	.....
Miss A. L. Blackadder.....	1876	1914	.....
Mr. A. Campbell.....	1880	1881	.....
Rev. J. W. McLeod, M.A.....	1880	.....	1886
Mrs. McLeod.....	1880	1886	.....
" Lal Bihari (ordained native).....	1882	.....	1915
Miss Semple.....	1883	1889	.....
Rev. J. K. Wright, B.A.....	1883	1888	.....
Mrs. Wright.....	1883	1888	.....
Miss C. F. Copland.....	1884	1889	.....
" Hilton.....	1884	1886	.....
" Minnie Archibald.....	1886	.....	1887
Rev. W. L. Macrae.....	1886	1905	.....
Mrs. W. L. Macrae (No. 1).....	1886	.....	1889
Miss Graham.....	1889	1891	.....
Rev. K. J. Grant, D.D.....	1870	1907	.....
Mrs. K. J. Grant.....	1870	.....	1912
" A. W. Thomson, M.A.....	1890	1910	.....
Mrs. A. W. Thomson.....	1890	1910	.....
" A. Gayadeen.....	1890	.....	1912
Miss L. Fisher.....	1890	1900	.....
" Kirkpatrick.....	1891	1897	.....
" Cecelia Sinclair.....	1894	1899	.....
Mrs. W. L. Macrae (No. 2).....	1895	1905	.....
Miss M. Layton.....	1900	1902	.....
" Bessie McCunn.....	1901	1906	.....
Rev. W. J. Jamieson, Ph.D.....	1906	.....	1915
Mrs. Jamieson (retired in 1915, now Superintendent Oshawa Home)			

TRINIDAD—continued

	Designated	Retired	Died
Mr. D. Vere, B.A.....	1907	1908	.....
Rev. A. T. Firth, B.A.....	1907	.....	1907
" R. B. Layton, B.A.....	1909	1911	.....
Mrs. Layton.....	1909	1911	.....
Mr. G. Irvine, B.A.....	1909	1911	.....
Rev. J. A. Scrimgeour, M.A. (transferred to British Guiana).....	1909	1912	.....
Mrs. J. A. Scrimgeour.....	1909	1912	.....
" W. G. Firth, M.A.....	1912	1912	.....
" C. G. Cummings, M.A.....	1913	1916	.....
Miss Lenore Smith, M.A., (Mrs. C. G. Cummings).....	1914	1916	.....
Rev. C. T. Baillie, M.A.....	1914	1917	.....
Mrs. C. T. Baillie.....			
Mr. Scott Fraser.....	1915	1918	.....
" Chas. Mackay.....	1915	1916	.....
" John Thomson.....	1915	1916	.....
Miss W. A. Wilson, D.D.....	1917	1919	.....
Rev. Chas. S. Miller, B.D.....	1919	1919	.....
Mrs. Chas S. Miller.....	1919	1919	.....
Mr. H. Clark, B.A.....			
" A. Cumming, B.A.....			
" H. A. Kent, B.A.....			
" E. Coffin, B.A.....			
" F. Smith, B.A.....			
" Nicoll, B.A.....			
" R. Clark.....			

Short Term

BRITISH GUIANA

	Designated	Retired	Died
Rev. J. Gibson, M.A., B.D.....	1884	.....	1888
" G. E. Ross, M.A., B.D.....	1899	1901	.....
" G. A. Sutherland, M.A.....	1900	1904	.....
" G. A. Grant, M.A.....	1901	1902	.....
" J. D. McKay, M.A., B.D.....	1903	.....	1906
" A. D. McKenzie, B.D.....	1908	1910	.....
Mr. C. A. Pugsley, B.A.....	1916	1919	.....
" C. F. MacLennan.....	1917	1919	.....
Rev. Geo. Irvine.....	1918	1920	.....

INDIA

	Designated	Retired	Died
Rev. Geo. Stevenson.....	1857	1858	.....
Miss Fairweather.....	1873	1880	.....
" Rodger.....	1873	1891	.....
" Forrester (Mrs. J. F. Campbell).....	1876	.....	.....
Rev. J. M. Douglas.....	1876	1882	.....
Miss M. McGregor.....	1877	1888	.....
Rev. Joseph Builder, B.A.....	1883	.....	1888
Mrs. Builder.....			
Miss I. Ross.....	1883	1898	.....
" Elizabeth Beatty, M.D.....	1884	1892	.....
Rev. W. A. Wilson, D.D.....	1884	1917	.....
Rev. R. C. Murray, B.A.....	1885	.....	1887
Mrs. Murray.....			1887
Miss Marion Oliver, M.D., C.M.....	1886	.....	1913
Rev. G. McKelvie, M.A.....	1888	1891	.....

INDIA—continued

	Designated	Retired	Died
Rev. J. Fraser Smith, B.A., M.D.....	1888	1900	....
Miss E. B. Scott.....	1888	1890	....
" M. McKay, M.D., (Mrs. Buchanan)	1888	....	....
" J. V. Sinclair (Mrs. J. S. MacKay).	1888	....	....
" Amy Harris.....	1889	....	1892
" M. Jamieson.....	1889	1909	....
Rev. Norman H. Russell, M.A.....	1890	....	1902
Mrs. Norman Russell.....	....	....	....
" W. J. Jamieson.....	1890	1898	1915
Miss W. Grant Fraser, M.D.....	1890	1896	....
" Elizabeth McWilliams.....	1891	1893	....
" Catherine Calder.....	1892	1899	....
" Agnes Turnbull, M.D., C.M.....	1892	....	1906
" Mary Charlotte Dougan.....	1893	1900	....
Mr. C. R. Woods, M.S.....	1893	1903	....
Mr. J. J. Thompson, M.D.....	1895	1897	1898
Mrs. Thompson.....	....	....	....
Miss Rachel Chase, B.A.....	1895	1899	....
" Bella Ptolemy.....	1895	1904	....
" Jean M. Leyden.....	1896	1900	....
" Bella Goodfellow.....	1899	1915	1917
" Mary E. Leach (Mrs. Addison).....	1900	1908	....
Rev. W. G. Russell, B.A.....	1901	....	1913
Mr. A. G. McPhedran, B.A., M.B.....	1901	1915	....
Miss M. S. Wallace, M.D.....	1901	1902	....
Rev. George Menzies, M.D.....	1902	....	1903
Mr. K. G. McKay, B.S.A.....	1906	1912	....
Anna M. Nairn (Mrs. K. G. McKay)	1907	1912	....
Rev. J. A. Sharrard, M.A., B.D.....	1907	1915	....
Miss Lottie Madill (Mrs. D. F. Smith)...	1908	....	....
Rev. Alex. Dunn, M.A., B.D.....	1908	1911	....
" Robt. Schofield, M.A.....	1910	1918	....
Miss Janet Sinclair.....	1910	1915	....
" Laura I. F. Moodie, M.B. (married in 1919) <i>Mrs. Kinnidge</i>	1914	1919	....
" Ethel Bredin.....	1915	....	1915
" Fannie N. Nugent (Mrs. C. D. Donald).....	1916	....	....
Mrs. B. S. Smillie.....	1918	....	1918
Miss S. McCalla, M.D., (Now Mrs. W. H. Grant, of Honan).....	....	....	....

HONAN

Rev. J. Frazer Smith, M.D.....	1888	1896	....
Miss Harriet R. Sutherland.....	1888	1889	....
Rev. John McDougall, B.A.....	1889	1893	....
" John Harvey McVicar, B.A.....	1889	1895-1915	....
Miss Jennie Graham.....	1889	1890	....
" Lucinda Graham, M.D.....	1892	....	1894
Mr. William Malcolm, M.D.....	1892	1904	....
Rev. Kenneth McLennan, B.D.....	1894	1897	....
" Jas. R. Menzies, M.D., D.D.....	1895	....	1920
Miss Davina G. Robb (Mrs. J. R. Menzies)	1896	1897	....
" Margaret S. Wallace, M.D.....	1898	1903	....
Rev. Thos. Craigie Hood, B.A.....	1899	....	1902
Miss Minnie E. Robertson (Mrs. G. M. Ross)	1903	....	....

HONAN—continued

	Designated	Retired	Died
Miss Mary S. Thompson (Mrs. J. H. Bruce)	1906	....	....
Mr. William J. Scott, B.A., M.D.....	1906	1912	1917
" Shirley O. McMurtry, B.A., M.D....	1906	1913	....
Miss Edith Magill (Mrs. H. M. Clark)...	1906	....	....
" Agnes A. Hall (Mrs. H. Mackenzie)	1909	....	....
Mrs. Harold M. Clark.....	1910	....	1910
Miss Ethel Cameron.....	1911	1915	....
Rev. J. R. Sanderson, M.A., B.D.....	1912	1913	....
" T. A. Arthurs, B.A.....	1912	....	1918
Miss Mina Logan (Mrs. Owen Stevenson)	1912	1917	....
" Margaret Walks, B.A., (Mrs. E. B. Struthers).....	1913	....	....
" Maisie McNeely (Mrs. H. S. Forbes)	1913	....	....

FORMOSA

Rev. Geo. Leslie McKay, D.D.....	1871	....	1901
" J. B. Fraser, M.D.....	1874	1877	....
" K. F. Junor, M.D.....	1878	1882	....
" John Jamieson.....	1883	....	1891
" Thurlow Fraser, B.A., B.D.....	1902	1904	....
" M. Jack, B.D. (Transferred to Seoul, 1917).....	1905	....	....
Mr. A. A. Gray, M.D., C.M.....	1913	1919	....
Miss Lillian Tait.....	1915	1918	....

SOUTH CHINA

Miss Isabel Little, M.D. (Mrs. Mitchell)	1904	1906	1909
" Rachel McLean.....	1907	1914	....
" Harriet Latter, B.A.....	1909	1911	....
Rev. Robert Duncan, B.A.....	1909	1913	....

KOREA

Rev. J. M. MacLeod, B.A.....	1909	1911	....
Miss Ethel McFarlane.....	1913	1915	....
" Esther M. Smith, M.A.....	1913	1915	....
" Eleanor Hughes.....	1916	1916	....
" H. Alice Bligh, B.A.....	1917	1919	....

SHANGHAI

Miss M. Verne McNeely, B.A.....	1908	1914	....
(With China Continuation Committee, Shanghai).			

FOREIGN MISSION FUND, 1919
COMBINED STATEMENT, WESTERN AND EASTERN DIVISIONS

RECEIPTS			
	Western Division	Eastern Division	Total
Congregation Contributions.....	\$280,898 00	\$63,932 00	\$344,830 00
Women's Missionary Society, E. D.....		38,161 24	38,162 24
Donations.....	17,437 31	4,437 48	21,874 79
From Budget, share of Exchange.....	41,093 00		41,093 00
From Reserve Fund.....	24,200 00		24,200 00
Bequests.....		375 00	375 00
Interest from Reserve Funds.....	1,190 50	2,438 58	3,629 08
Interest F. M. Annuity and Trust Fund.....	4,098 92		4,098 92
Interest from McDougall Estate.....	620 69		620 69
Interest from Warden King Ch. Ext'n. Fund....	1,329 40		1,329 40
	370,867 82	109,345 30	480,213 12

DISBURSEMENTS	
Interest on Overdrafts.....	\$9,444 29

Fields	
Central India.....	\$114,615 93
Honan.....	67,397 67
Shanghai.....	4,729 97
Korea.....	94,434 11
Formosa.....	34,920 47
South China.....	18,477 04
Chinese in Canada.....	10,093 20
Gwalior.....	6,917 38
Trinidad.....	50,815 41
British Guiana.....	25,195 56
New Hebrides.....	780 27
Anglo-American Work (Orient).....	350 00
Gujarat Mission.....	427 00
India (Special).....	200 00
	\$429,354 01

Education	
Deputation Work, Missionaries and Assistant Secretary.....	\$753 09
Office Staff, Proportion.....	940 00
Literature, etc.....	816 00
Lantern Slides, Pictures, etc.....	197 44
Missionary Education Movement.....	500 00
	3,206 53

Miscellaneous	
Legal Fees.....	\$145 00
Storage of Furniture, Insurance, etc., Missionaries' Home.....	280 94
Committee of Reference and Counsel.....	566 18
Valuation and Repairs.....	30 76
Bibles for Missionaries.....	72 65
Medical Examination Fee.....	5 00
Llewellyn House, Furnishings and Maintenance.....	3,467 69
	4,568 22

Administration

Salary, Secretary, Rev. R. P. McKay, D.D.....	\$3,500 00
" Assistant Secretary, Rev. A. E. Armstrong, M.A.....	3,000 00
" Office Staff, Proportion.....	939 37
Board and Executive Meetings.....	2,664 50
Rent.....	1,011 00
Office Expenses, E. D.....	2,660 00
Stationery, Postage, Telegrams, Telephone, etc.....	758 90
Printing Minutes, Blank Forms, etc.....	247 50
Expressage and cost of remitting to Trinidad....	4 97
Refund, E. D.....	20 00
	14,806 24

General Administration of Church

Treasurer's Office.....	\$3,361 00
Finance Board.....	2,350 00
Expenses of Assembly.....	2,806 00
Minutes of Assembly, Printing Report.....	529 15
Expenses Commissioners to Assembly.....	6,396 00
	15,442 15

Surplus for 1919..... \$3,391 68

Deficit, December 31st, 1918..... \$49,105 14

Transferred from E. D. Funds to India Famine Fund.....	\$20 00
Amount in hands, Treasurer, E. D.....	300 00
Paid direct from Eastern Office a/c Korea.....	223 47
	543 47

\$49,648 61

Deduct:	
Amount from Treasurer, E. D. for 1918 after books closed.....	8,200 28
Surplus, 1919, as above.....	3,391 68
	11,591 96

Deficit, December 31st, 1919..... \$38,056 65

Statistics for the year 1919

*Shantung Christian University in which we co-operate.

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367		

*Work completed. No missionaries now on field.
An annual grant made to Training Institution on Tangoa. Work now conducted by Australian Church.

REPORT OF THE POINTE-AUX-TREMBLES SCHOOLS FOR 1919

To the Venerable the General Assembly:

The Pointe-aux-Trembles Schools have enjoyed the most remarkable and successful year in their history. Long have their name and fame been familiar throughout the Presbyterian Church in Canada. From very small beginnings in the year 1841 this institution, devoted to the education of French-Canadian boys and girls in the Province of Quebec has grown in strength and importance and occupies to-day a larger place than ever in the affection and support of the Church, and deservedly so. For the service Pointe-aux-Trembles has been rendering the Church, the Province and the Nation all these years cannot be overestimated. With a past, fragrant with memories that inspire and a future full of promise, Pointe-aux-Trembles stands to-day one of the great educational and evangelizing forces of our country.

The attendance at Pointe-aux-Trembles during the past session has taxed the capacity of the schools to the utmost. No less than 275 have been in residence. Of these 170 were boys and 105 girls ranging from eleven to twenty-five years of age. There were nearly 400 applications for admission, 125 promising youths eager for the education Pointe-aux-Trembles affords had to be declined. Of the total enrolment, there were 150 Roman Catholics. The subjects taught extend all the way from the alphabet to matriculation. There were 17 teachers on the staff this year. It is interesting to note that ten of these were old pupils of Pointe-aux-Trembles and all graduates of Normal Schools either in France, Switzerland or Canada. Two were graduates of Canadian Universities. Two were graduates of Pointe-aux-Trembles and were returned soldiers from the Great War. The number of pupils in the matriculating class was eight.

Under the efficient superintendence of Principal Brandt and his devoted staff, the schools have enjoyed a prosperous session. The health of all has been excellent. No epidemic has gained entrance. Classes have continued throughout the year without any interruption and the work done has been of a high standard. The curriculum of study is carefully adjusted so as to meet the varied requirements of the pupils. As an educational institution, Pointe-aux-Trembles occupies an unique place under unique conditions. Thousands of men and women throughout Quebec province and the Dominion of Canada bless this, their beloved Alma Mater where they received their education and were afforded the opportunity of preparing themselves for the places they now occupy in the varied callings of life.

Pointe-aux-Trembles is more than an educational institution. It is and always has been a great evangelizing power. Here the Bible has a pre-eminent place and religious instruction is given daily. To be present in the chapel with these 275 boys and girls and to look into their faces and note their responsive attitude of mind and heart as Principal Brandt imparts Biblical truth or to attend the solemn and impressive communion which is observed twice during the session is to witness a scene and to receive an inspiration never to be forgotten. During the past year thirty-two pupils made a profession of faith in Christ as their personal Saviour. Of these, fifteen were from Roman Catholic homes. As these young Christians leave school at the close of the term, care is taken to link them up with the minister or missionary in the districts where they live in order that the step taken at Pointe-aux-Trembles may be but the beginning of a fully developed Christian life.

The necessity of extending the work being done at Pointe-aux-Trembles has long been apparent to those most closely in touch with the needs of the Province of Quebec. And last year the Assembly granted the application of the Board to extend its jurisdiction for the conduct of similar work to the city of Quebec and the city of Hull. Immediately after that assembly, the Board with the valuable assistance of its sub-committees at these important centres established a School Home at Quebec and a Home School at Hull.

The School Home at Quebec has been designated St. John's Hall. The French Protestant church in that city known as St. John's and the manse adjoining have been occupied and Rev. Louis Abram and Madame Abram have been superintendent and matron respectively. Here eighteen boys and girls from districts in the Province where educational privileges are very limited were provided with a comfortable home and given Christian oversight by Rev. and Madame Abram. The boys occupy rooms in the church and the girls are in the manse. All attend the Protestant public or high schools in the city which are excellent and thus have the opportunity of receiving an education. Each student pays an amount that covers the cost of board and accommodation as well as the class fees charged by the Schools. The Board desires to have this School Home widely known throughout the Province and have the many scattered families in isolated districts or communities without Protestant schools avail themselves of its advantages.

The Home School at Hull has had an auspicious beginning and its future is full of promise. Through the generosity of a number of persons in Ottawa and Hull, who responded to the solicitation by the Board for financial assistance for equipment, the St. Pierre School building was fitted up as a residence for the Principal and his family and dormitories, dining room and class room for the pupils. Only girls were received in residence. A number of day-pupils were also enrolled. So many were the applications for admission by those from isolated communities in that part of the Province of Quebec that the accommodation was taxed to overflowing. Many applicants had to be denied. Twenty-two were in residence at once and a waiting list of forty is now reported. The congested conditions of the past session cannot continue. Rev. C. H. Vessot and Madame Vessot have been principal and matron and have been most devoted to the work. One teacher was employed. An excellent beginning of another "Pointe-aux-Trembles" has been made. But enlargement of accommodation is imperative. The eager appeal of these promising girls and boys in this part of Quebec must be heeded. As a church we must respond to their need and meet the situation which is one of the most inspiring and urgent in all the work our Church is undertaking.

Throughout the Province of Quebec there is a great "Forward Movement" on educational lines. French Canadian Protestants and Roman Catholics are knocking at our doors for admission. To support and extend the work of Pointe-aux-Trembles Schools is one of the greatest opportunities and obligations of our Church.

GEORGE E. ROSS,

Chairman.

E. H. BRANDT,

Principal.

THE PRESBYTERIAN COLLEGE, HALIFAX

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Presbyterian College, Halifax, has completed its ninety-ninth session, and is preparing to celebrate its centenary in October, in the town of Pictou, where one hundred years ago next November the first Presbyterian Theological classes in Canada were organized with Dr. Thomas McCulloch as the Church's first theological professor. Since that date five hundred and thirty ministers have graduated from this college, of whom forty-three became foreign missionaries, including Dr. John Geddie, the pioneer of Canadian Presbyterian foreign missions. Of this number, nineteen appear on the present roll of our foreign missionaries. Four-fifths of the ministers in the Maritime Synod at present were trained in this institution.

During the war two professors and forty-three students served in His Majesty's forces. Seven of these were killed in action, and of the remainder all but seven have returned to resume their studies for the ministry.

There were during the term just closed 104 students in residence, and of these, sixty-two are preparing for the ministry.

As everywhere, the financial situation has become difficult through the increased cost of operation. Four years ago an income of \$20,000 was sufficient; during the coming year more than \$30,000 will be required, an increase of 50 per cent. It will be necessary to ask the additional \$10,000 from congregations, as there is no other available source of revenue.

Detailed statement of receipts and expenditure will be found in the report of the Finance Committee, Eastern Section.

As ordered by the Assembly the salaries of the professors are appended.

Principal MacKinnon, \$3,000.

Professor Falconer, 2,750.

Professor Kent, 2,750.

Professor Shaw, 2,750.

In each case a free house is provided.

All of which is respectfully submitted.

T. STEWART,

Secretary.

JOHN McMILLAN.

Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1919-20

To the Venerable the General Assembly:

The Senate has to report that the classes have been held again this year in the College Buildings. There were thirty-one students in attendance. Their names are:

Third Year.—H. H. Blanchard, B.A., M.M.; L. B. Campbell, B.A.; F. B. Fox, B.A.; A. C. Fraser; C. Y. Lewis; G. D. McLeod, B.A.; Mel. McLeod; D. J. Morrison; H. G. Wright.

E. J. Shaw took special classes.

Second Year.—J. S. Bonnell, B.A., H. Y. Cho, B.A., A. E. Kerr, B.A., John McKay, B.A., Wm. Mackenzie, B. Vans MacLean, B.A., C. F. McLennan, B.A., C. A. Pugsley, B.A., G. F. Rogers, B.A., C. C. Walls, T. Ross, B.A.

First Year and Affiliated.—J. P. C. Fraser, B.A., P. C. Lewis, B.A., D. F. Marshall, B.A., Geo. Murray, M.C., M. J. Nicholson, J. G. Paterson, B.A., A. B. Simpson, V. B. Walls, F. Yates.

Rev. H. B. Clark, M. C., took special classes.

The classes during the session were conducted by all the members of the Faculty. Lectures were also delivered by Rev. F. M. Milligan, B.A., Rev. Dr. Coffin, Rev. L. L. Young, B.A., Rev. Dr. A. MacMillan, Mr. Armstrong, Mr. R. H. Murray and a special course in Social Work by Miss Wisdom, of the Halifax Welfare Bureau.

A most successful Postgraduate School was held at the end of the session, at which lectures were delivered by Prof. H. R. Mackintosh, D.D., of Edinburg and others.

The B. D. degree was granted to Rev. W. A. Macquarrie, B.A.

The degree of Doctor of Divinity was conferred on Rev. James Ross.

The following bursaries were granted:

FOUNDATION BURSARIES

The Harold Kirk Memorial.—Wm. Mackenzie, \$25.

The Robert Ferrier Burns.—C. A. Pugsley, \$50; A. C. Fraser, \$50; C. F. MacLennan, \$50.

The Isaac Logan Memorial.—W. H. Forsythe, \$50.

The Robert Pollok Memorial.—John Mackay, \$50.

The MacGregor Memorial.—E. H. Murdoch, \$50.

The G. D. McEwan.—B. V. McLean, \$25.

The Mrs. Bessie MacLean Memorial.—A. N. Gillis, \$50; J. S. Bonnell, \$25; H. Y. Cho, \$25.

The A. S. Ross, Memorial.—W. E. Aitken, \$50.

The Findlay Campbell Memorial.—P. C. Lewis, \$50.

The Mackenzie Memorial.—F. C. Simmons, \$50.

The Elizabeth M. Crowe Memorial.—C. F. Rogers, \$25; V. Walls, \$50.

The G. R. Crowe Bursary.—L. B. Campbell, \$25; T. H. Whelpley, \$50.

SPECIAL BURSARIES

The R. P. Paterson.—C. Y. Lewis, \$50.

The E. A. Wood.—T. R. Goudge, \$25.

The Florence Bible Class.—T. R. Goudge, \$25.

St. John's, Halifax.—E. V. Aitken, \$50.

St. Matthew's, Halifax.—C. McNiven, \$50.

St. Phillip's, Westville.—M. C. MacDonald, \$50.

The Estate of Margaret H. MacLean.—J. A. Nicholson, \$50.

The W. M. S. Bursaries.—(Each \$50.)—H. G. Wright, E. J. Shaw, A. E. Kerr, C. C. Walls, J. P. C. Fraser, A. B. Simpson, F. Yates, W. N. Jones, G. M. Campbell, also Miss A. S. Mackenzie.

General Fund.—\$50, M. A. MacMillan, Y. Kang.

A full and corrected Roll of Honor is attached.

Respectfully submitted.

CLARENCE MACKINNON,

Principal.

April 21st, 1920.

ROLL OF HONOR

Faculty:

Capt. Principal C. Mackinnon, D.D..... Chaplain Service, O.M.F.C.
Capt. H. A. Kent, D.D..... Chaplain Service, O.M.F.C.

Students for the Ministry:

Salter, B.C., B.A., Lieut.....	42nd R.H.C.
Guildford, D.A., M.A., Lieut.....	C. F. A.
*Lockerby, Earle.....	42nd R. H. C.
*Clarke, R. B., B. A., Lieut.....	26th Can. Inf.
Campbell, L. B., B.A.....	3rd Can. Field Ambulance
Murchison, J. K., B. A., Lieut.....	R. F. A.
Patterson, R. A., B.A.....	C. A. M. C.
MacLeod, G. D., B.A.....	C. H.
Morrison, D. J.....	C. A. M. C.
Fox, F. B., B.A.....	C. M. G. C.
Archibald, A. D., B.A., Capt., M.C.....	85th N. S. Highlanders
Paterson, J. G., B.A., Lieut.....	R. F. A.
*Hyde, Cyril, Lieut.....	R. A. F.
Macdonald, Neil.....	85th N. S. Highlanders.
Murray, Geo., Capt., M.C.....	85th N. S. Highlanders
Walls, Victor B.....	C. A. M. C.
Nickerson, J. S., B.A.....	C. A. M. C.
McNiven, Colin U.....	25th Can. Inf.
*Ross, J. S.....	H. M. S. "Indefatigable"
*McIvor, A. P., B.A.....	5th C. M. R.
*Smith, H. A., B.A., Lieut., M.C.....	5th C. M. R.
McLeod, McL., Lieut.....	5th C. M. R.
Mackenzie, Norman A.....	85th N. S. Highlanders
MacLeod, D. F.....	4th C. M. R.
Tweedie, W. J. V.....	4th C. M. R.
Craigie, John, Lieut.....	B. E. F.
Roome, R. E. G., Capt.....	R. F. A.
Lewis, P. C., Cadet.....	R. A. F.
Matheson, Wm.....	85th N. S. Highlanders
MacLeod, J. D.....	13th R. H. C.
Blanchard, H. H., B.A., M.M.....	85th N. S. Highlanders
Scott, R. H.....	85th N. S. Highlanders
Smith, E. S., M.A., Lieut.....	R. A. F.
Keswick, McLaren, Lieut.....	25th Can. Inf.
Rattee, Neil M., B. A.....	7th Overseas Hospital
Nicholson, John A., B.A.....	C. F. A.
Whelpley, T. H., Lieut.....	87th Can Inf. G. G.
*Dick, Stephen J.....	C. F. A.
Gillis, A. M.....	10th Siege Battery
Kerr, A. E., Lieut.....	R. A. F.
Mackay, John.....	10th Can. Siege Battery
Simpson, A. B.....	19th C. F. A.
Mackenzie, C. G., Capt.....	Y. M. C. A.
Marshall, D. F., B. A.....	13th R. H. C.
Yates, F.....	10th Can. Inf.

*Killed in action.

THE PRESBYTERIAN COLLEGE, MONTREAL

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1919-1920

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, begs to submit its report for the Session 1919-20.

The College Residence was given over by the military authorities in April, and extensive improvements were made in the building prior to the entrance of the students in October. The Board placed the dormitories not occupied by registered students at the disposal of McGill students, especially sons of graduates and other ministers, who found it difficult to secure suitable lodgings elsewhere. Consequently it has been taxed for accommodation to its utmost capacity.

The Board records its deep sense of loss in the death of the Reverend James Barclay, D.D., LL.D., who served faithfully on the Board almost continuously during his long pastorate of Saint Paul's Church. His honored name will be perpetuated by a Scholarship which has been endowed as a tribute to his work for education in Montreal.

The Board has unanimously called to the Strathcona Chair of Practical Theology the Reverend Thomas Eakin, Ph.D., formerly Associate Professor of Semitics in the University of Toronto and at present minister of Saint Andrew's Church, Toronto, and begs the General Assembly to ratify this appointment. Since it was made vacant in 1912 by the resignation of Professor G. A. Johnston Ross, the work of this Chair has been done by lecturers appointed by the Assembly.

The Joint Board of the Co-operating Colleges has appointed Ernest M. Best, Ph.D., as Professor of Religious Education. His salary is guaranteed for five years by a private benefactor, not a member of the Presbyterian Church in Canada, with a view to organizing a new department in close connection with McGill University for the training of Directors of Religious Education, Secretaries of the Young Men's Christian Association and the Young Women's Christian Association, and other lay Christian workers. Dr. Best will co-operate with the general staff in giving courses in Religious Pedagogy to theological students. According to the Act of Incorporation of the Joint Board all appointments of the Joint Staff must be made through one of the Co-operating Colleges, and Dr. Best, who is a Presbyterian elder, has expressed a strong wish to be attached to the Faculty of this college. The Board earnestly petitions the General Assembly under these circumstances of exceptional interest to grant this request and appoints Dr. George Duncan of the Church of Saint Andrew and Saint Paul to support the petition. It is understood that the Joint Board will be entirely responsible for the salary of Dr. Best as long as he retains his Professorship.

The Reverend D. L. Ritchie, D.D., recently appointed to the Principalship of the Congregational College teaches Systematic Theology as one of his subjects in the co-operating scheme, and the Board is of the opinion that no appointment to the Chair rendered vacant by the death of Principal Scrimger should be made in the meantime.

The Board is profoundly thankful for the generous congregational and personal contributions during the year, and hopefully solicits even larger financial support in order that this Institution may hold its rightful place in the ever-expanding work of the Montreal Theological Colleges.

Respectfully submitted.

DANIEL J. FRASER,
Principal.

JOHN FAIR,
Acting Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1919-1920

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Montreal, begs to submit its report for 1919-1920.

The work of the Session was distributed among the Professors of the Co-operating Colleges as follows:

1. *Old Testament*.—Professor Graham (Methodist) and Professor Gordon (Presbyterian).
2. *New Testament*.—Principal Fraser (Presbyterian), Professor Warriner (Congregational), Professor Abbott-Smith (Anglican), and Principal Smyth (Methodist).
3. *Church History*.—Professor Howard (Anglican), and Professor Gifford (Methodist), *Christian Missions*, Professor Bieler (Presbyterian).
4. *Apologetics*.—Professor Welsh (Presbyterian).
5. *Systematic Theology*.—Principal Smyth (Methodist), Principal Rexford (Anglican), and Principal Ritchie (Congregational).
6. *Pastoral Training*.—Homiletics and Pastoral Theology, Rev. Dr. Pedley (Congregational); *Religious Pedagogy*, Principal Rexford; *Sociology*, Professor Caldwell (McGill), and Mr. J. Howard T. Falk (McGill); *Church Government*, Principal Fraser and Rev. Dr. Francis Scott Mackenzie (Presbyterian); *Church Architecture*, Mr. D. Norman MacVicar, A.R.C.A.
7. *French Department*.—Professor Bieler.

Mr. Walter V. Holt instructed our theological students in Elocution and Professor Bieler conducted a class in the English Bible for students in Arts, Medicine, Social Service, and Matriculation Department.

The Matriculation Class was under the direction of the Rev. W. J. Bradbury, M. A. (Anglican).

Interesting and helpful lectures were given by Dr. Alexander MacMillan (Hymnology), the Rev. Dr. George Pidgeon (Home Missions), and the Rev. L. L. Young, B.A. (The Situation in Korea).

During the Session we have had in attendance forty-nine students distributed as follows:

In Theology.—Thirteen men.

Third Year.—Six. Messrs. James Grier, B.A., Karam Guergis, Peter Jackson, Cornelius K. Mathewson, Alexander M. Pope, B.A., Robert DeWitt Scott, B.A.

Second Year.—Two. Messrs. Georges F. Grosjean, B.A., Ladislav Krzysinski.

First Year.—Five. Messrs. John Burgess, Camille A. Chazeaud, Roderick A. MacRae, Angus S. Sutherland, James A. Ulley.

In Arts.—Seventeen men.

Fourth Year.—One. Mr. Angus H. McLean.

Third Year.—None.

Second Year.—Five. Messrs. Henry R. C. Avison, Henry Cousens, Clarence H. Fraser, Robert Hall, Clarence R. Kneeland.

First Year.—Eight. Messrs. Llwellyn K. Anderson, Clarence J. McGerrigle, G. Willis C. Ginn, Andrew T. McIntyre, Donald J. K. MacLaren, Heber J. Stephenson, William R. Wilson, Douglas H. Woodhouse.

Partial Arts.—Three. Messrs. Duncan Livingstone, James McAvoy, Donald R. Morrison.

Medicine.—(Prospective Medical Missionaries). Five. Messrs. Sydney W. Britton, John R. Lindsay, Jown W. Scott, John A. Stewart, Frank W. Wallace.

Matriculation Class.—Seven. Messrs. William E. Gourlay, Thomas J. Hutton, Arthur G. Lloyd, Ernest C. McCullagh, Eddy A. Martineau, Joss E. Scharf, Robert H. Wylie.

Social Service.—Seven. Misses Elizabeth S. Ballantyne, Hilda Drechsel, Ruth H. Duncan, Janet Manson, Flora Munn, Bessie Shaw, Hazel L. Sterns.

Our Annual Convocation was held on April 13th, in the David Morrice Hall, when the following awards were made:

I. MEDALS

The Calvin Gold Medal

For Honor Standing in the three years..... Mr. Alexander M. Pope, B.A.

The Robert Drysdale Gold Medal

For Church History..... Mr. Alexander M. Pope, B.A.

II. SCHOLARSHIPS

Theological Scholarships

The Principal MacVicar (third year).....	\$100 00....	Mr. Alexander M. Pope, B.A.
The McCorkill.....	100 00....	Mr. James Grier, B.A.
The Dr. Barclay.....	60 00....	Mr. R. DeWitt Scott, B.A.
The Robert Anderson (second year).....	100 00....	Mr. Georges F. Grosjean, B.A.

English Bible

The Joseph Anderson (first year)..... \$30 00.... Mr. R. A. McRae.

University Scholarships

The McCorkill.....	{ Mr. Angus H. McLean. Mr. Robert Hall.
The Morrin College.....	{ Mr. Henry Cousens. Mr. Clarence H. Fraser. Mr. Llwellyn K. Anderson. Mr. Clarence J. McGerrigle.
St. Paul's Church.....	Mr. H. R. C. Avison.

III. PRIZES

Elocution

The Principal Kneeland.....	\$25 00....	Mr. G. F. Grosjean, B.A.
The John A. McMaster.....	25 00....	{ Mr. John Burgess. Mr. James A. Ulley.

Church Architecture

The Judge Hutchison..... \$100 00 in books.... Mr. A. M. Pope, B.A.

Religious Pedagogy

The Dr. J. C. Robertson..... \$25 00.... Mr. G. F. Grosjean, B.A.

The Degree of Doctor of Divinity was conferred *honoris causa*, upon the Rev. John Campbell Sutherland, B.A., B.D., of Lancaster, Ontario, and the Rev. William Dunn Reid, B.A., B.D., of Westmount, Quebec.

Two students, who both have been winners of the Travelling Fellowship of the Montreal Co-operating Colleges of Theology, Messrs. William S. Taylor, B.A. (in 1918) and Alexander M. Pope, B.A. (in 1920), received by examination the degree of Bachelor of Divinity.

At their Annual Meeting the Alumni Association nominated to the Senate as their representatives the following gentlemen: Rev. J. R. Dobson, B.D., Rev. Robert Johnston, D.D., Rev. Norman A. MacLeod, M.A., B.D.

Respectfully submitted.

CHARLES BIELER,

Registrar.

DANIEL J. FRASER,

Principal.

Montreal, April 13th, 1920.

PRESBYTERIAN COLLEGE, MONTREAL

REVENUE ACCOUNT

FOR YEAR ENDED DECEMBER 31ST, 1919

<i>Income</i>	
Interest on Investments:	
Special Endowments.....	\$15,173 45
General Endowment Fund.....	6,867 06
Congregational Contributions.....	7,277 46
Individual Contributions.....	
Special Salary Fund (Proportion Accruing in 1919).....	1,000 00
College Lease Account.....	
	<u>\$30,317 97</u>

<i>Disbursements</i>	
Salaries, Professors.....	\$13,250 00
Salaries, Lecturers and Special Courses.....	2,705 20
Salary, Treasurer.....	1,200 00
Repairs and Furnishings.....	5,153 58
Printing, Advertising, Stationery, etc.....	619 29
Fuel and Light.....	1,383 56
Insurance, Taxes and General Expense.....	1,912 68
Office Rent and Expenses.....	393 30
Superintendent's Salary.....	320 00
Engineer, Janitor and General Cleaning.....	1,077 45
Household Account (Loss re Rooms and Board of Students)...	195 53
General Assembly Expenses.....	256 34
Sundries.....	
	<u>\$28,466 93</u>

Surplus for Year.....	\$1,851 04
Deficit at December 31st, 1918.....	22,942 80

Deficit remaining at December 31st, 1919.....	\$21,091 76
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Audited and verified.

GEO. B. FRASER,

Chairman.

Montreal, April 8th, 1920.

WALTER W. RATHIE & CO.,

Chartered Accountants.

BALANCE SHEET

AS AT DECEMBER 31ST, 1919

<i>Assets</i>	
College Buildings, Land, Furniture, etc.....	\$160,000 00
Library, Books and Equipment.....	10,000 00
Investments:	
Loans on First Mortgages.....	\$340,000 00
Victory Loan Bonds.....	15,150 00
Sundry Bonds and Stocks.....	1,200 00
	<u>356,350 00</u>
Accounts Receivable.....	13,402 38
Household Supplies, Stock.....	212 00
Cash in Bank.....	3,003 29
	<u>\$542,967 67</u>

Liabilities

Capital Account.....	\$170,000 00
Less Building Fund Debt.....	\$13,139 80
Ordinary Revenue Account Balance of	
Deficit to date.....	21,091 76
	<u>34,231 56</u>

General Endowment Fund.....	\$135,768 44
Special Endowments.....	133,595 78
Scholarship Endowment Fund.....	234,807 62
Scholarship Ordinary Fund.....	30,000 00
Library Endowment Fund.....	2,093 93
Library Ordinary Fund.....	2,000 00
Calvin Gold Medal Fund.....	65 12
Special Salary Fund.....	936 78
	<u>3,700 00</u>
	<u>\$542,967 67</u>

Audited and certified correct as per our report herewith.

GEO. B. FRASER,

Chairman.

Montreal, April 8th, 1920.

WALTER W. RATHIE & CO.

Chartered Accountants.

To the Finance Committee of the Presbyterian College, Montreal.

Gentlemen:

We have audited the Books and Accounts of the College for the year ending December 31st, 1919, and have found them correctly kept and properly vouched. We have verified the amounts outstanding on Mortgage Securities and have inspected the securities held against the other investments. We have also verified the balance of Cash in Bank.

We certify that the Revenue Account and Balance Sheet appended hereto are properly drawn up so as to give a true and correct view of the Revenue and Expenditure for the year and of the financial position of the College as at December 31st, 1919, according to the best of our information and explanations given to us and as shown by the Books of the College as at that date.

Yours faithfully,

WALTER W. RATHIE & CO.

Chartered Accountants.

REPORT OF QUEEN'S THEOLOGICAL COLLEGE KINGSTON, ONTARIO

To the Venerable the General Assembly:

The Board of Management of Queen's Theological College beg to report the appointment of Professor J. F. McFadyen of Hislop College, Nagpur, India, to the Chair of New Testament Literature and Criticism, to which is attached a Lectureship on Missions, and request the Assembly to instruct the Presbytery of Kingston to induct him into office at such a date as may be convenient this Autumn.

Instruction in the Department of New Testament Literature and Criticism was given by Professor Jordan in Exegesis, Professor Morgan in Pauline Theology, and the Principal in the Greek text.

Arrangements were also made for carrying on the work in the vacant Chair of practical Theology. In this Department Dr. Herridge gave a short course which was well received.

The classes in Hebrew, Old Testament, Systematic Theology, Apologetics, Church History and Public Speaking were held as usual.

It is gratifying to the Board to be able to announce that Courses have been established in the University in Social Service, and Psychology of Religion; also that a Lectureship has been instituted in the University in the English Bible.

The Faculty reports that the classes were larger than last year by about 50 per cent. owing to the return from overseas of our students in active service.

On the recommendation of the Faculty, the Degree of D.D. was conferred upon Rev. Thomas Eakin, Ph.D., of St. Andrew's Church, Toronto, and on Rev. Colin Gordon Young of Saskatoon, Sask.; and the degree of B.D. was conferred upon R. M. McMullin, J. L. Rose and John McNab.

The lists of students, scholarships and degrees are appended.

All of which is respectfully submitted.

S. W. DYDE,
Principal.

G. M. MACDONNELL,
Chairman Board of Management.

SCHOLARSHIPS

POST-GRADUATE

Hugh Waddell Travelling Scholarship (\$550)—J. L. Rose

GENERAL PROFICIENCY

Sarah McLelland Waddell (\$150)—M. A. S. Briedfjord.

William Morris (\$100)—J. B. Townend.

Anderson No. 1 (\$75)—E. B. Arrol.

Rankine No. 2 (\$75)—J. L. Rose.

Spence (\$75)—A. Donaldson.

Chancellor's (\$70)—G. Mitchell.

Tawse (\$65)—N. D. Patterson.

Toronto (\$45)—D. J. McLeod.

James Anderson (\$25)—D. J. McLeod.

Glass Memorial (\$30)—G. Murray.

McIntyre (\$40)—A. L. Blacklock and G. Mitchell.

Lewis Prize (\$40)—John Mackie.

B. D. EXAMINATIONS

Old Testament—Documentary Theory—J. L. Rose, R. M. McMullin, G. A. Mitchell.

Old Testament—Holy Scriptures—R. M. McMullin.

Old Testament—Elijah Narratives—J. L. Rose, G. A. Mitchell, R. M. McMullin, G. Murray.

New Testament—Introduction to Pauline Epistles—J. H. Burry.

New Testament—Holy Scripture—J. L. Rose.

New Testament—Pauline Theology—G. A. Mitchell, G. Murray.

New Testament—Hebrews—J. L. Rose, R. M. McMullin.

New Testament—Romans—J. Burry, R. M. McMullin.

Systematic Theology—McIntosh—G. A. Mitchell.

Systematic Theology—McGiffert—R. M. McMullin.

History of Religion—Moore—R. M. McMullin.

PASS EXAMINATIONS

Old Testament—Criticism—Third Year—J. L. Rose, D. J. McLeod, C. P. McArthur (sp).

Second Year—J. B. Townend, G. A. Mitchell, E. B. Arrol, G. Murray, A. L. Blacklock.

First Year—M. A. S. Breidfjord, N. D. Paterson, A. Donaldson, J. Mackie.

New Testament—Criticism—Third Year—J. L. Rose, D. J. McLeod, C. P. McArthur.

Second Year—J. B. Townend, G. A. Mitchell, E. B. Arrol, G. Murray, A. L. Blacklock.

First Year—M. A. S. Breidfjord, A. Donaldson, N. D. Paterson, John Mackie.

Systematic Theology—Third Year—J. L. Rose, D. J. McLeod, C. P. McArthur.

Second Year—J. B. Townend, G. A. Mitchell, E. B. Arrol, G. Murray.

First Year—M. A. S. Breidfjord, A. Donaldson, John Mackie, N. D. Paterson.

History of Religion—Third Year—J. L. Rose, C. P. McArthur, D. J. McLeod.

Second Year—J. B. Townend, E. B. Arrol, G. A. Mitchell, G. Murray, A. L. Blacklock.

First Year—A. Donaldson, M. A. S. Breidfjord, N. D. Paterson, John Mackie.

Church History—Third Year—J. L. Rose, D. J. McLeod, C. P. McArthur.

Second Year—E. B. Arrol, J. B. Townend, G. A. Mitchell, G. Murray, A. L. Blacklock.

First Year—A. Donaldson, M. A. S. Breidfjord, N. D. Paterson, John Mackie.

Practical Theology—Second Year—J. B. Townend, E. B. Arrol, A. L. Blacklock, G. A. Mitchell.

First Year—M. A. S. Breidfjord, N. D. Paterson, John Mackie, A. Donaldson.

All the students but three were returned men.

DOCTOR OF DIVINITY (D.D.)

Rev. Thomas Eakin, Ph.D.—St. Andrew's Church, Toronto.

Rev. Colin Gordon Young,—Saskatoon, Sask.

BACHELOR OF DIVINITY (B.D.)

John McNab, B.A.—Newtownards, Ireland.

R. M. McMullin, B.A.—Dunsford, Ont.

J. L. Rose, B.A.—Orangedale, C.B.

BALANCE SHEET

MARCH 31ST, 1920.

Assets

War Loans Investments.....	\$31,728 39	
Debentures.....	21,705 85	
Debenture Interest Accrued.....	1,068 02	
Mortgages and Real Estate.....	197,647 75	
Mortgage Interest Accrued.....	6,460 75	
Queen's University—Endowment Funds.....	4,000 00	
Queen's University—School Funds.....	70 00	
Cash in Bank.....	1,249 75	
		\$263,930 52
Deficit 1919-1920.....	1,945 74	
Less Balance, March 31st, 1919.....	656 54	
		1,289 20
		\$265,219 72

Liabilities

Endowment, General.....	\$200,000 00	
Endowment, Library.....	2,750 00	
Endowment, Scholarships.....	28,333 87	
Endowment, Stewart Bursary.....	5,000 00	
		\$236,083 87
Reserve, Scholarships.....	\$2,183 37	
Reserve, Contingent.....	17,906 65	
Scholarships, Ordinary Fund.....	6,205 53	
Stewart Bursary, Ordinary Fund.....	1,820 30	
Special Endowment.....	540 00	
Students' Subsistence Account.....	480 00	
		\$265,219 72

Examined and found correct,

F. C. IRELAND,

Auditor.

REVENUE AND EXPENDITURE STATEMENT

YEAR ENDING MARCH 31ST, 1920

Revenue

Fees.....	\$107 00	
General Assembly.....	5,036 64	
Interest on Investments.....	15,032 32	
		\$20,175 96
Deficit.....		1,945 74
		\$22,121 70

Expenditure

Salaries.....	\$14,400 00
Bank Interest.....	179 66
Commission and Expenses on Loans.....	341 19
Printing and Stationery.....	136 80
Lecturer's Expenses.....	400 00
Audit.....	40 00
Postage.....	53 00
Treasurer's Bond.....	25 00
General Office Expense.....	126 01
Library.....	400 00
Special Salary Allowance.....	800 00
Presiding Examiners.....	9 75
Mrs. Dall.....	1,500 00
Riot Insurance, Winnipeg.....	173 84
Summer Session.....	852 00
Travelling Expenses.....	1,324 45
Alumni Dinner.....	100 00
Y.M.C.A. Chaplain.....	300 00
Students' Subsistence.....	960 00
	\$22,121 70

Examined and found correct,

F. C. IRELAND,

Auditor.

CASH STATEMENT

MARCH 31ST, 1920

Receipts

Balance, April 1st, 1919.....	\$10,813 55
Mortgage Principal.....	11,771 67
Interest on Mortgages.....	15,608 30
Interest on Debentures.....	2,437 92
Bank Interest.....	67 89
Fees.....	\$179 00
Less Athletic, Hospital, Tutors and Degrees.....	72 00
	107 00
Scholarship Subscription.....	280 00
General Assembly.....	5,036 64
Special Endowment.....	540 00
	\$46,662 97

Disbursements

Invested—Mortgages.....	\$10,758 68
Invested—Debentures.....	10,150 44
Salaries—Professors.....	13,600 00
Salaries—Secretary and Stenographer.....	800 00
Travelling Expenses.....	1,324 45
Commission and Expenses on Loans.....	341 19
Printing and Stationery.....	136 80
Lecturers.....	400 00
Audit.....	40 00
Postage.....	53 00
Treasurer's Bond.....	25 00
General Office Expenses.....	126 01
Special Salary Allowance.....	800 00
Library, 1919 and 1920.....	800 00

Stewart Bursary.....	\$355 00
Scholarships.....	1,233 75
Bank Interest.....	247 55
Presiding Examiners.....	9 75
Mrs. Dall.....	1,500 00
Riot Insurance.....	173 84
Summer Session.....	852 00
Scholarships Reserve.....	750 00
Alumni Dinner.....	100 00
Y.M.C.A. Chaplain.....	300 00
Students' Subsistence.....	480 00
Solicitor.....	55 76
Balance on Hand.....	1,249 75
	\$46,662 97

Examined and found correct,

F. C. IRELAND,

Auditor.

SCHOLARSHIPS—ORDINARY FUND

MARCH 31ST, 1920

Receipts

Balance, April 1st, 1919.....	\$5,535 87
St. Andrew's, Toronto.....	110 00
St. Andrew's Special.....	100 00
Hugh Waddell.....	420 00
Anderson 1, 2, 3.....	108 00
James Anderson.....	30 00
Buchan 1, 2, 3.....	180 00
Dominion.....	60 00
D. S. Dow.....	90 00
Glass Memorial.....	30 00
Leitch Memorial.....	84 41
Lewis.....	24 00
McIntyre.....	24 00
William Morris.....	60 00
Rankine 1, 2.....	141 00
Spence.....	60 00
Tawse.....	54 00
Toronto.....	48 00
S. Mc. Waddell.....	120 00
U. K. Gray.....	72 00
McLennan Prize.....	18 00
Chancellor's.....	70 00
Queen's Research.....	
Queen's Research.....	

\$7,439 28*Disbursements*

D. J. McLeod.....	\$12 50
D. J. McLeod.....	50 00
G. A. Mitchell.....	50 00
C. T. Sylvester.....	65 00
J. B. Townend.....	56 25
J. McNab.....	500 00
O. Lavers.....	500 00
Balance.....	6,205 53
	\$7,439 28

REPORT OF THE OTTAWA LADIES' COLLEGE

To the Venerable the General Assembly:

The year 1919-20 has been encouraging from the standpoint of attendance. Including resident and day pupils there has been a total enrolment of one hundred and sixty-four. There has also been a growing financial strength which gives the hope that in a short time the College will not require annual assistance from congregations. The Board has long felt that the Church should make provision for scholarships that would enable the daughters of ministers and missionaries to enjoy the benefits of the school. Plans are under way for the removal of the debt which has been a burden to the College.

J. W. H. MILNE,
President.

MORRIN COLLEGE REPORT

To the Venerable the General Assembly:

There has been no change in the situation of Morrin College during the past year, demanding the attention of the General Assembly.

ROBERT CAMPBELL, }
S. T. MARTIN, } Governors.

KNOX COLLEGE

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Knox College in presenting the seventy-sixth Annual Report expresses thankfulness to the Divine Head of the Church for the blessings graciously received throughout the year, and also for the encouragement afforded in the prospect of larger work in the near future.

It is, however, with a note of sadness that, as in the case of the Report to the Assembly last year, reference has to be made to the death of a valued member of the Professorial Staff: Professor John Dundas Robertson, M.A., D.Sc., only a comparatively few days before the opening of the College Session 1919-20, was suddenly called from his labors here to those above in the Master's presence. He was called to the Chair of Apologetics, Christian Ethics and Homiletics in the year 1903, and entered upon the discharge of his duties with the opening of the Session of that year, and continued to discharge the same with much acceptance and profit to those under his teaching, until the close of the Session 1918-19. Professor Robertson was a man of ripe scholarship and extensive reading, to which were united a kind sympathetic nature and a large heartedness that endeared him alike to friends and students. Many of the latter, when leaving college to enter upon the work of the Ministry, carried with them a warm and affectionate remembrance of him both as a teacher and friend. He rests from his labours here, but the good work done will continue to live. The Board placed on its Minutes an appreciative reference to Professor Robertson and his work, and of sympathy with the family.

The last General Assembly gave to the Board and Senate of Knox College authority to make an appointment to the Chair of New Testament Literature and Exegesis, left vacant by the death of Professor Robert Law. After careful enquiry as to suitable and available men in Canada, United States and Great Britain, the Board and Senate decided to appoint the Reverend William Manson, M.A., B.A. (Oxford), of East United Free Church, Pollokshield, Glasgow,—a distinguished graduate of Glasgow and Oxford, trained in the new Testament under Dr. Denny, and highly recommended to us by two former Professors of Knox College, Dr. McFadyen and Dr. Kennedy. Mr. Manson accepted the appointment and came to Canada before the end of October, and already he has proved himself an able and scholarly teacher, and will give to Knox College an unsurpassed department of New Testament study.

The Board, at the request of the Senate, appointed seven of its members to co-operate with a Committee of the Senate in the matter of changes in the Curriculum and the apportioning of subjects to the different Chairs. The Joint Committee in its report recommended, that, with the exception of Homiletics, the other subjects taught by the late Professor Robertson, be distributed among the other Chairs; and that two new Chairs of "Homiletics" and "Religious Education" be instituted. It was further recommended that a Committee be appointed to consider names of persons deemed suitable to fill the Chairs, and recommended names to the Board for appointment to them. The Board approved the recommendation and appointed a Committee, and hopes to be able to submit in a supplementary report names to the Assembly for consideration and approval.

Following the action taken by the last Assembly in regard to the salaries of the heads of certain departments, the Board took into consideration the salary of the Principal and Professors on the Staff, and after full consideration decided to increase the salary of the Principal and each of the Professors, one thousand dollars.

The College Finances.—The Board is pleased to report a reduction in the debit balance in Current Account from \$8,035.63 at the close of 1918, to \$4,893.92 at the close of 1919. It must, however, be borne in mind that this was only accomplished under exceptional conditions, owing to the arrangement with St. Andrew's College under which, in addition to rent for the part of the College buildings occupied, two-thirds of the cost for "heat, light, etc.," for which a sum of almost \$8,000.00 was paid. As the requirements of Knox College call for the use of the entire buildings, the agreement with St. Andrew's College will cease on June 30th of this year, and consequently that source of income will be no longer available. The College must look to its other sources for the needed income. There are two—one from interest on invested Capital, which cannot be increased; the other from contributions and donations from congregations and individuals. The appeal must therefore be made to the Congregations of the Church. This appeal is for practically fifty per cent. increase over those of last year, namely, \$27,000. Surely this appeal will not be in vain, and the hope is entertained that the response will be fully up to the need stated.

The Church knows already of the appointment of the Principal, as Chairman of the Forward Movement, which by the united effort of the whole Church, has been brought to such a splendid conclusion. It has necessarily called for a large part of his time, but the prospect that at an early date, through the success of that Movement, the debt on the College Buildings will be paid off, will not appear too large a price to have paid for the service given.

Debt on the College Buildings.—By collections of subscriptions and rent paid by St. Andrew's College, the debt has been reduced \$12,561.62, and now stands at \$78,955.68.

Respectfully submitted.

J. K. MACDONALD,

Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the General Assembly:

As stated in last report, the Session of 1918-19, closed under the shadow of a great loss, the death of Professor Robert Law occurring the day before the Spring Convocation. The Session of 1919-20 opened under the shadow of another great loss, Professor J. D. Robertson of the Chair of Apologetics, Christian Ethics and Homiletics, having been suddenly called by death the week before. Professor Robertson was a man of wide and varied scholarship who had thought deeply on the ultimate problems of life; his sympathies were broad and his emotions strong. He gave himself without reserve to his students, taking the warmest personal interest in each one, and they returned his devotion with rare affection. One of his students, a Missionary in India, writes: "How we will miss Professor Robertson, with his great big christian heart. It was worth going to Knox to meet him alone and come to know him."

During the past session the work of this Chair was taken partly by Professor Ballantyne, partly by Professor Kilpatrick, and partly by Professor W. T. Brown, Ph.D., of Victoria. Shortly after the opening of College, Reverend William Manson, B.A., (Oxon), arrived from Scotland to take up the work of the Chair of New Testament Literature and Exegesis, to which he had been appointed at a joint meeting of

the Board and Senate in accordance with authority granted by the General Assembly. Professor Manson has been a great strength to the teaching staff this past session, and is proving a worthy successor to such illustrious scholars as Professor Kennedy and Professor Law.

In the absence of Professor Kirkpatrick, Mr. Lew Follis, B.A., of the Margaret Eaton School of Expression, has taken the work in voice culture and public speaking.

In addition to the regular lecture courses provided by the Professors of the staff, Reverend Dr. Ramsay has continued his work as Tutor in New Testament Greek, Professor Sandiford of the Faculty of Education in the University of Toronto has given a course in Pedagogy, Dr. Alexander McMillan has lectured on Hymnology, and Reverend G. C. Pidgeon, D.D., has delivered the Robertson Memorial Lectures on the development of our Home Mission work.

The Senate have made some readjustment in the allotment of subjects to the different Chairs, dividing up the more important aspects of modern Apologetic between the Chairs of Systematic Theology and Christian Missions, and asking the Board to nominate to the Assembly one who will be Professor of Homiletics. The Assembly will also be requested to make further provision for Pedagogy and kindred subjects generally classed under the head of Religious Education. The College is planning even greater emphasis than in the past on the training of men to be effective preachers and teachers.

The war has taken its toll. Thirteen of our students have given their lives. Some others have been too much broken in health to return to their studies, but of our thirty-five students in Theology this past winter, eighteen are men who have returned from the front; and of the fifty men registered in Arts a good proportion are returned men. The lean war years, when students were not entering the University, will affect our graduating classes for several years, but the encouraging feature of this session has been the large Freshman class in Arts who have the ministry of our church in view.

In addition to fifty Arts students who have the ministry in view, and several who are preparing to be Medical Missionaries, the following were enrolled in Theological classes:

Post-Graduate: Rev. William J. Taylor.

THIRD YEAR

Benjamin Douglas Armstrong, B.A., John George Coghill, B.A., James Dutton Cunningham, Herman William Hugelstein, B.A., Andrew Lane, B.A., James Clazie Lowrie, B.A., James Nevin McFaul, B.A., James Hayes Miers, Harry Mitchell Pierson, B.A., Robert William Rumley, James Bertram Skene, B.A., Ernest Gilmour Smith, B.A., Ernest Spurgeon Smith, M.A., Guchirb Tezucha.

SECOND YEAR

Joshua Ernest Anderson, William James Burnett, B.A., David Archibald Cowan, B.A., Carman Ephraim Dyer, John Gordon Gauld, B.A., John Warren McAlpine, Hugh Alexander McLeod, B.A., John Alva McMahon, B.A., Norman Andrew McMurray, B.A., William Jeffrey Preston, B.A., James Reidie, Francis Edwin Runnals, B.A.

FIRST YEAR

William Rollins Alp, B.A., John Franklin Anderson, James Sheridan Bole, B.A., Francis William Duggan, John Alexander Flock, B.A., Charles David McLellan, B.A., Kenneth Angus MacRitchie, Neil MacLean Rattee, B.A., Chester Abbot Redmond.

Professors of Knox College give regular instruction to the following students from the Missionary and Deaconess Training Home:

SENIOR YEARS

Mary T. Haig, Ethel E. Jarvis, Christian J. Moffatt, Louisa W. McMorran.

JUNIOR YEAR

(Mrs.) Helen V. Boutley, Antonica Buenet, Miriam Fox, Eleanor Galbraith, Margaret C. Hall, Elizabeth McIvor, Mary G. Martin, Elsie A. Montgomery, Edna J. Pearson, Annetta M. Rose, Elizabeth M. Sadler, M. Irene Stewart, Ida M. Webster.

The following General Proficiency Scholarships were awarded:

FIRST YEAR

Eastman Scholarship.....	\$50 00
Gillies Scholarship.....	50 00
Mrs. Morrice Scholarship.....	50 00
Fisher No. 1, Scholarship.....	50 00
Boyd Scholarship.....	25 00
William Peattie Scholarship.....	25 00
Dunbar Scholarship.....	25 00

SECOND YEAR

R. H. Thornton Memorial Scholarship.....	\$100 00
Bloor St. Church, Toronto, Scholarship.....	50 00
Loghrin Scholarship.....	50 00
Jane Mortimer Scholarship.....	50 00
J. A. Cameron Scholarship.....	50 00
Fisher, No. 2, Scholarship.....	50 00

THIRD YEAR

The Bonar Burns Scholarship.....	\$60 00
The Elizabeth Scott Scholarship.....	60 00
The George Sheriff Morrice Scholarship.....	50 00
The Goldie Scholarship.....	30 00
The Heron Scholarship.....	25 00
The Cheyne Scholarship.....	25 00

The Senate award these Scholarships according to the standing of men in three classes, as follows:

First Class.—All those obtaining 80 per cent. and over.

Second Class.—All obtaining 65 per cent. and less than 80 per cent.

Third Class.—All obtaining 50 per cent. and less than 65 per cent.

The students in the various classes share equally, no one student in the First Class receiving more than \$50.00; no one in the Second Class receiving more than \$40.00; no one in the Third Class receiving more than \$30.00.

The standing of men in the General Proficiency list was:

FIRST YEAR

First Class.—Neil MacLean Rattee, B.A.; William Rollins Alp, B.A.; Kenneth Angus McRitchie, and Charles David MacLellan, B.A.

Second Class.—James Sheridan Bole, B.A.; John Franklin Anderson, John Alexander Flock, B.A.

Third Class.—Francis William Duggan.

SECOND YEAR

First Class.—David Archibald Cowan, B.A.; John Alva MacMahon, B.A.; Francis Edwin Runnals, B.A.; Hugh Alexander McLeod, B.A.

Second Class.—William Jeffrey Preston, B.A.; William James Burnett, B.A.; John Gordon Gauld, B.A.; John Warran McAlpine.

Third Class.—Joshua Ernest Anderson; Carmen Ephraim Dyer; Norman Andrew McMurray, B.A.

THIRD YEAR

First Class.—J. H. Miers, Andrew Lane, B.A.

Second Class.—Ernest Spurgeon Smith, M.A.; Ernest Gilmour Smith, B.A.; James Bertram Skene, B.A.; James Nevin McFaul, B.A.; Harry Mitchell Pierson, B.A.; Guchiro Tezucha.

Third Class.—John George Coghill, B.A.; Herman William Hugelstein, B.A.

SPECIAL SCHOLARSHIPS

ARTS

The George Oal Scholarship.....	\$20 00—W. M. Mustard.
Archibald McArthur Scholarships.....	35 00—W. M. Mustard.
	25 00—C. M. L. Currie.
Caven Memorial.....	50 00—T. T. Faichney.

THEOLOGY

The Bayne Scholarship.....	\$55 00—K. A. MacRitchie.
The R. M. Boswell Scholarships.....	55 00—W. R. Alp, B.A.
The Torrance Dryden Prize.....	60 00—J. S. Bole, B.A.
The McLellan-Scott Scholarship.....	100 00—D. H. Cowan, B.A.
	—H. A. McLeod, B.A.
The Smith Scholarship.....	50 00—Ernest G. Smith, B.A.
The Gordon Mortimer Clark Scholarship.....	125 00—J. H. Miers.

POST-GRADUATE FELLOWSHIP

David Smith Ross Scholarship.....	\$200 00
The Jane Hunter Scholarship.....	175 00—\$400 00—J. H. Miers.
The MacWilliam Scholarship.....	25 00

The Degree of Bachelor of Divinity was conferred on Mr. J. H. Miers.

The Degree of Doctor of Divinity was conferred *honoris causa* upon Rev. Rogers William Ross, M.A., Rev. Alexander Jardine Hunter, B.A., M.B., Rev. Edward Blake Horne, M.A.

All of which is respectfully submitted.

ALFRED GANDIER,

Principal.

Toronto, April 6th, 1920.

GENERAL ENDOWMENT FUND (CAPITAL ACCOUNT)

<i>Receipts</i>	
Capital Fund, as reported December 31st, 1918.....	\$339,894 19
Estate late Hugh Watson, Montreal.....	2,500 00
	<u>\$342,394 19</u>

<i>Expenditures</i>	
Balance at Credit, December 31st, 1919.....	\$342,394 19

GENERAL INCOME AND EXPENDITURE ACCOUNT

<i>Income</i>	
Congregational Contributions and Donations.....	\$18,048 44
St. Andrew's College—Heating, Lighting, etc.....	7,772 44
Registration Fees.....	2 00
Interest on Investments.....	19,283 28
Dr. Balance at December 31st, 1919.....	4,893 92
	<u>\$50,000 08</u>

<i>Disbursements</i>	
Dr. Balance at December 31st, 1918.....	\$8,305 63
Salary of Principal, Rev. A. Gandier, D.D.....	3,750 00
Salary of Professor, Rev. J. Ballantyne, D.D.....	3,250 00
Salary of Professor, Rev. T. B. Kilpatrick, D.D.....	3,250 00
Salary of Professor, late Rev. Robert Law, D.D.....	2,250 00
Salary of Professor, Rev. J. D. Robertson, M.A., D.Sc.....	3,000 00
Salary of Professor, Rev. R. Davidson, D.D.....	3,250 00
Salary of Professor, Rev. Wm. Manson, D.D.....	916 67
Salary of Rev. Dr. Ramsay.....	350 00
Salary of Elocution Lecturer, F. H. Kirkpatrick.....	225 00
Salary of Librarian.....	368 00
Honorarium, Rev. Peter Sandiford.....	125 00
Honorarium, Rev. R. C. Tibb.....	150 00
Expenses Summer School, Kingston.....	827 00
Salary of Stenographer and Office Expenses.....	426 14
Salary of Engineer.....	1,200 00
Salary of Caretaker.....	495 00
Share Heating, Lighting, Wages, etc., per University of Toronto	9,025 49
Electric Light.....	36 57
Water Rates and Taxes.....	90 52
Telephone.....	87 58
Printing and Advertising.....	200 07
Postage, Exchange, etc.....	129 27
Insurance.....	116 65
Expenses Board, Senate and Alumni.....	426 24
Annuity, Mrs. Mary Smith.....	850 00
Librarian's Supplies.....	11 45
Hardware and Electrical Supplies.....	159 47
Elevator License and Repairs.....	94 06
Plumbing, Repairs, etc.....	629 57
Organ Maintenance.....	96 50
Legal Fees.....	55 00
Henry Barber & Co., Auditors.....	125 00
Share General Expense.....	800 00
Share Assembly Travel and Printing Minutes.....	337 38
Expenses Deputation to Old Country re Dr. Manson.....	1,298 52
Dr. Manson's Expenses Moving.....	600 00
Travel Expenses, Various.....	49 65
Valuator's Fee.....	25 00
Miscellaneous.....	170 10
Ground Rent.....	1 00
Interest on Overdraft.....	1,413 55
Share of Exchange.....	1,033 00
	<u>\$50,000 08</u>

SCHOLARSHIP ENDOWMENT FUND

(CAPITAL ACCOUNT)

<i>Income</i>	
Capital Account, as at December 31st, 1918.....	\$51,554 86
Dominion Coal Co., appreciation in value of Bond.....	50 00
Jane McHardy Bursary.....	5,000 00
Dominion War Bonds for Memorial Scholarship.....	1,000 00
	<u>\$57,604 86</u>

<i>Expenditure</i>	
Balance at December 31st, 1919.....	\$57,604 86

SCHOLARSHIP INCOME AND EXPENDITURE ACCOUNT

<i>Income</i>	
Balance on hand, December 31st, 1918.....	\$5,649 17
Scholarship, Galt, Ont., Knox, (Bayne Scholarship).....	55 00
Scholarship, Toronto, Bloor St.....	50 00
Refund Loans.....	159 00
Interest on Investments.....	3,241 43
	<u>\$9,154 60</u>
<i>Expenditure</i>	
Scholarships.....	\$2,585 00
Balance, December 31st, 1919.....	6,569 60
	<u>\$9,154 60</u>

LIBRARY ENDOWMENT FUND

(CAPITAL ACCOUNT)

<i>Income</i>	
Capital Account, as at December 31st, 1918.....	\$24,170 30
<i>Expenditure</i>	
Balance at December 31st, 1919.....	\$24,170 30

LIBRARY INCOME AND EXPENDITURE

<i>Income</i>	
Balance on Hand, December 31st, 1918.....	\$1,848 76
Interest on Investments.....	1,562 91
	<u>\$3,411 67</u>
<i>Expenditure</i>	
Books, Magazines, etc.....	\$1,292 35
Balance at December 31st, 1919.....	2,119 32
	<u>\$3,411 67</u>

McLELLAN ESTATE

Income

Balance on Hand, December 31st, 1918.....	\$28,485 06	
Interest.....	1,802 01	
		\$30,287 07

Expenditure

Transfer Interest to Building Fund.....	\$1,802 01	
Balance, December 31st, 1919.....	28,485 06	
		\$30,287 07

NEW BUILDING FUND

Income

Contributions.....	\$7,919 19	
Rent, St. Andrew's College.....	7,000 00	
Interest from McLelland Estate.....	1,802 01	
Building Fund, Interest.....	1,936 80	
Dr. Balance, December 31st, 1919.....	78,955 68	
		\$97,613 68

Expenditure

Dr. Balance, December 31st, 1918.....	\$91,517 30	
Office Expenses.....	60 00	
Mutual Life Insurance Co., Interest on Mortgage.....	4,875 00	
Interest on Overdraft.....	1,161 38	
		\$97,613 68

Verified,

HENRY BARBER & CO.,

Toronto, March 31st, 1920.

Chartered Accountants.

Auditors.

SUPPLEMENTARY REPORT OF THE BOARD OF KNOX COLLEGE

To the Venerable the General Assembly:

As indicated in the report already printed, the Board of Knox College, after conference with the Senate, agreed that the subjects of Apologetics and Christian Ethics should be divided up among the professors with those departments of study they are inseparably associated (viz. Old Testament, New Testament, Systematic Theology and Christian Missions), and that the Assembly be asked to appoint a professor to the Chair of Homiletics. The Board and Senate alike are convinced that the time has come when the best man available should give his life to the training of the students to preach.

At a joint meeting of the Board and Senate, it was further decided that, in view of the growing importance of the subject of Religious Education, and in view of certain facts which have come to the attention of the Board and Senate, namely:

1. That the Missionary and Deaconess Training Home, as well as Knox College, needs the services of a professor in this department.

2. That the Board of the Missionary and Deaconess Training Home have unanimously agreed to make a contribution to the maintenance fund of Knox College in return for the teaching services hitherto given freely by the professors of Knox College.

3. That there is urgent need for the extension of the work of Knox College and the Missionary and Deaconess Training Home along the line of teacher training and short courses for volunteer Christian workers, and that the best man to take up, develop and guide such a work would be a Professor of Religious Education in Knox College.

The General Assembly be requested to establish in Knox College a Chair of Religious Education, and to appoint an additional professor who will be Professor of Religious Education in Knox College, and give leadership in establishing and developing a training school for Christian workers in connection with this College.

The Board nominate to the Assembly for appointment:—The Rev. H. M. Paulin, B.A., for the Chair of Homiletics, and the Rev. John M. G. Mutch, B.D., for the Chair of Religious Education.

Another subject of great importance in the training of the modern minister is Sociology. But in the present state of the College finances, the Board does not ask for the appointment of a professor to such a chair. Rev. Dr. J. W. MacMillan, a graduate of Knox College, has recently been appointed to a Chair of Sociology in the Faculty of Victoria College, and arrangements have been made for Knox students to share the services of Dr. MacMillan. In addition, our students will be free to take Electives in the Social Service Department of the University of Toronto.

J. K. MACDONALD,

Chairman.

MANITOBA COLLEGE

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE

To the Venerable the General Assembly:

The Board of Management of Manitoba College presents its annual report to the General Assembly and transmits the report of the Senate.

The new principal, the Rev. John MacKay, D.D., entered upon his duties in September, and already every department of the life and work of the College has felt the stimulus of his vigorous and friendly personality.

Following the Australian system the Board has decided to register in the College all Presbyterian arts students of Manitoba University, providing tutorial assistance where desired and keeping the theological staff in close touch with the whole Presbyterian constituency. A residence for young women in training for missionaries, deaconesses, etc., as well as for students in arts, has been secured, and Miss Edna Sutherland, so well known as a leader in literary and religious circles, has been appointed Dean of this department in addition to her other duties as Director of Vocal Interpretation in the theological classes. The college residence for men, which has been occupied for the past two sessions as a Soldiers' Civil Re-establishment centre, will be returned to the College in September and will serve as a centre for our work among young men. As a result of the Forward Movement campaign and the Des Moines convention a great wave of missionary interest has swept the University, and twenty-four Presbyterian students, men and women, have volunteered for foreign service. It is planned to organize life service bands among the congregations of the Synod, and four of these volunteers are being sent by the Board in pairs to cover the whole Synod in the interests of recruits for Christian work.

Acting on the authority given by the last General Assembly the Board has appointed the Rev. F. W. Kerr, B.A., of St. Andrew's Church, New Westminster, to the Chair of Religious Education. He is a distinguished graduate of Manitoba College in arts and of Knox College in theology, and has done post-graduate work in Edinburgh, Marburg and Chicago, while his work in the ministry and for the Forward Movement has been conspicuously successful. Beginning work on the first of February he has already rendered great assistance to several congregations in completing the Forward Movement drive, and has created an increased interest in religious education. He is conducting special classes for teachers in two centres in the city and is visiting Sunday Schools whenever possible. In conjunction with Professor Hetherington of Wesley College and the Religious Education Committee of the Synod he is holding a series of institutes throughout the Synod during the summer months and taking part in the summer schools at St. Vital and Lumsden Beach.

At its November meeting the Board organized a Manitoba College Association to link together all direct contributors to the College, keep them in touch with its work, carry on a continuous propaganda in the interests of religious education and finance the special undertakings of the College. Though just beginning its work this Association already has a considerable membership, and has financed an introductory campaign of education in regard to the college, and has begun the publication of a monthly magazine "The Torch" to serve as a medium of information to its members. Professor Kerr is director of this Association.

The Association has accepted the invitation of the Lantern Slide Department of the Church to take charge of this work for the Synod of Manitoba, and it hopes to be of assistance to congregations in keeping the missionary activities of the Church before them through lantern lectures.

Pursuant to the authority given it by last Assembly the Board has sought to secure a man of outstanding ability and scholarship to complete its staff in the department of New Testament Language and Literature. Thus far, however, it has not been able to secure such a man and it asks the General Assembly to continue the authority given it last year to make an appointment and report to next Assembly for confirmation.

Respectfully submitted,

J. H. G. RUSSELL,
Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE

To the Venerable the General Assembly:

Manitoba College has conducted the usual theological classes during the session and has continued evening classes for Sunday School teachers and other Christian workers as organized last year. Two lectures were given on Tuesday evening and two on Thursday evening of each week, and examinations were held at the close of each course. The lectures during the first term were given by the principal, W. O. Rothney, B.D. and Miss Edna Sutherland. During the second term the lecturers were Dr. A. B. Baird, Dr. J. Dick Fleming, Dr. E. Leslie Pidgeon and Miss Edna Sutherland. The enrolment was fifty-four. The regularity of attendance and the interest shown by the classes were exemplary.

The Rev. W. O. Rothney, B.D., of Lennoxville, Quebec, spent nearly the whole of the first term in Winnipeg lecturing to the Theological students and Teacher Training classes and helping in the work of Religious Education in the city and province. His services were highly appreciated.

The Rev. Alexander MacMillan, D.D., during the first term, gave a short but very interesting course of lectures on Church Praise.

The list of students was as follows:

THEOLOGICAL COURSE—Third Year—George Albert Poole Austin, Harry I. Bowman, B.A., James Fleming, Joshua Hamill, Peter McCormack, Alex. Sinclair, B.A., John Stewart, Sydney Charles Studd.

Second Year—Thos. Buchanan, William Holmes, Thos. B. McMillan, B.A., William Mitchell, William L. Robertson.

First Year—J. Carlyle Parker.

The total number of students registered in the College was

Post-graduate.....	5
Extra-mural.....	2
Regular.....	114

The following scholarships and prizes were awarded at the close of the session:

The John Ralph King Scholarship (\$50)—J. C. Parker.
The Nisbit Memorial Scholarship (\$60) (with honorable mention in Greek)—W. Holmes
The Robert Carswell Scholarship for Greek (\$55)—T. Buchanan.
The Mary Robertson Gordon Scholarship (\$50)—T. B. McMillan.

The Ruth Russell Winchester Scholarship (\$40)—W. L. Robertson.
 The Robert Anderson Scholarship (\$50)—J. Hamill.
 The James Watt Scholarship (\$50)—Peter McCormack.
 The Mary Perine Tait Scholarship (\$40)—Alex. Sinclair.

A prize of \$50 in books for public speaking was divided equally between William Holmes and Alexander Sinclair.

The Robertson-Morin Scholarship (\$100), open to the four Western Colleges of the Church, for the best essay on the Superintendencies in the Western Canadian Synods, was awarded to Peter McCormack.

The subjects taught in the College were distributed as follows:

Old Testament Language and Literature—Dr. E. G. Perry.

New Testament Language and Literature—Dr. A. B. Baird.

Prolegomena, English Bible and Church Polity—Principal MacKay.

Church History—Dr. A. B. Baird.

Systematic Theology, Christian Ethics and Comparative Religion—Dr. J. Dick Fleming.

Pastoral Theology—Principal MacKay.

Public Reading and Speaking—Miss Edna Sutherland.

Dr. Baird, Dr. Perry and Dr. Fleming also taught the university classes in Biblical Greek, Hebrew, Scripture and Philosophy.

All of which is respectfully submitted.

JOHN MACKAY,

Chairman.

FINANCIAL STATEMENT

FOR THE YEAR ENDING MARCH 31ST, 1920

CAPITAL ACCOUNT

Balance at Credit, March 31st, 1919.....	\$189,892 13
Balance at Credit March 31st, 1920.,.....	189,892 13

REVENUE ACCOUNT

Income	
Contributions from Congregations.....	\$8,345 55
Fees.....	122 82
Interest from Investments.....	14,432 63
Rent of Building.....	6,342 70
	\$29,243 70

Expenditure

Salaries.....	\$17,692 00
Annuity to Miss Armour.....	375 75
Management of Investments.....	648 00
Interest on Bank Overdraft.....	519 12
Library and Reading Room.....	852 70
Office Expenses and Printing of Calendar.....	1,066 31
Expenses in Toronto Office.....	250 34
Travelling Expenses (Meetings of Board).....	410 85
Removal Expenses of Professors.....	1,381 75
Repairs, Furnishings, Care of Grounds.....	650 58
Taxes and Insurance.....	2,961 75
Residence for Students.....	1,693 22
	\$28,532 37

Surplus of Revenue over Expenditure.....	\$741 33
Balance at Debit March 31st, 1919.....	\$5,503 75
Surplus for 1919-20 as above.....	741 33

Balance at Debit March 31st, 1920.....	\$4,762 42
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SCHOLARSHIP FUND—CAPITAL

Balance at Credit, March 31st, 1919.....	\$9,230 87
Balance at Credit, March 31st, 1920.....	9,230 87

SCHOLARSHIP FUND—REVENUE

Credits	
Balance at Credit, March 31st, 1919.....	\$296 00
Subscriptions.....	160 00
Interest from Investments.....	510 00
	\$966 00
Debits	
Scholarships Awarded.....	\$483 00
Balance at Credit, March 31st, 1920.....	483 00
	\$966 00

BALANCE SHEET

Liabilities	
Endowment Fund—Capital.....	\$189,892 13
Scholarship Fund—Capital.....	9,230 87
Scholarship Fund—Revenue.....	483 00
Bank Overdraft.....	5,243 47
	\$204,849 47
Assets	
Mortgages and other Investments.....	\$200,087 05
Revenue Account—Deficit.....	4,762 42
	\$204,849 47

We have audited the books, accounts and vouchers of Manitoba College for the fiscal year ending March 31st, 1920, and are of the opinion that the Balance Sheet and accompanying statements herewith submitted are properly drawn up so as to give a true and correct view of the affairs of the College, according to the information and explanations given to us, and as shown by the books.

(Sgd) W. G. SANBURN & CO.,
 Chartered Accountants.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management respectfully submits its eighth annual report.

Since the last report to the General Assembly two meetings of the Board have been held. On June 28th, 1919, in accordance with the authorization of the General Assembly, the Board appointed Rev. M. F. Munro, B.D., and Rev. D. S. Dix, Ph.D., to professorial chairs in the College. The salaries of these Professors were fixed at the sum authorized by the General Assembly for Professors of Theology in Manitoba College, viz.: \$3,500.00 per annum. These Professors have been inducted and have entered upon their duties. They are already making a valuable contribution to the College and to the work of the Church in the Province of Saskatchewan.

At the request of the Secretary of the Board of Finance no attempt was made to canvass the Province for funds for the College. Instead, the Principal and Professors threw their energies whole-heartedly into the Forward Movement.

In spite of increased expenditure due to the expansion of the Staff, and the necessity of returning to the Church Treasurer in Toronto one-tenth of all sums received from the Budget in order to pay Assembly Expenses and Exchange for Foreign Missions, the Board is gratified to be able to report a small balance on hand.

There is urgently felt the need of better accommodation for residence and class rooms. The Board, however, has decided to postpone building operations. It is hoped that by the Spring of 1921 the present high cost of materials may be somewhat amended. And, in any case, the College will by that time have received a substantial share of the Forward Movement contributions. In the meantime steps are being taken to plan for the erection in 1921 of a building on the College site on the University Campus.

The Extension Department of the College has entered into an arrangement with the Presbyterian Publications, Toronto, to act as Depositary for Lanterns and Slides.

The Board has been fortunate enough to secure the services of Mrs. Colin G. Young to enlist the sympathies of the women of the Province of Saskatchewan in recruiting young men for the ministry and in the furnishing of the new College building.

The Board gratefully acknowledges the generosity of Mr. Robert McGowan, of Saskatoon, in establishing a permanent scholarship in Preaching. Others have made gifts of temporary Bursaries.

Professor J. Neilson, C.A., the Bursar of the University of Saskatchewan, has again audited the books of the College Treasurer and has given generously of his time and counsel.

The Board expresses its appreciation of the faithful services of the College Matron, Mrs. W. H. Cooney.

All of which is respectfully submitted.

Saskatoon, March 31st, 1920.

R. A. WILSON,
Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Senate respectfully submits its seventh annual report.

The past year has been memorable in the life of the College. The Principal, after over three years of active service in the Great War, has resumed his duties. The two new Professors appointed at the last General Assembly, Rev. M. F. Munro, B.A., B.D., and Rev. D. S. Dix, Ph.D., were inducted at the meeting of the Synod of Saskatchewan by the Presbytery of Saskatoon and have taken on the duties of their Chairs.

To mark the inauguration of the two new Chairs in Theology, and the launching of the Forward Movement on the conclusion of Peace, the Senate decided to recognize the pioneer work of three of our oldest Home Mission Veterans, all ex-Moderators of the Synod of Saskatchewan, by conferring upon them the degree of Doctor of Divinity, *honoris causa*. The recipients were Reverend John Ferry, Reverend Andrew Henderson, M.A., and Reverend John Leishman. Their combined service to the Church amounted to 127 years.

A measure of co-operation with the local Anglican Theological College, Emmanuel College, has been inaugurated. The Principal has given instruction to the students of that College in the Department of Church History, and Professor Munro has lectured in the Old Testament. In return Emmanuel College has provided suitable accommodation for joint lectures.

Of the students for whom the Assembly assigned special courses under the direction and to the satisfaction of this Senate, A. G. Scott, A. C. Luffman and William Titley have completed the work prescribed for the current year.

This year the College gives to the Church ten graduates as follows: C. M. Bater, W. G. Coates, B.A., G. B. Cree, William Gilmour, B.A., G. Glover, B.A., W. W. Moore, W. A. Ross, B.A., J. B. Stirling, A. Wilson, B.A., and W. Sharp. This brings the total number of graduates from the College up to twenty-eight.

Splendid service has been rendered during the Session by visiting lecturers. In the fall term Dr. Alexander MacMillan, Secretary of Church Praise, rendered notable service in a two weeks' course of lectures on Church Praise. In the spring term Rev. J. W. Little, B.D., performed a similar service in the Department of Religious Education.

The Library needs greatly to be extended. Lack of funds and of accommodation has been responsible. With so many standard works absent a splendid opportunity is here given for the liberality of the Ministers and members of our Church.

A beginning has been made in establishing bursaries. Ten scholarships are now granted in various departments of work.

A new departure is being made to secure recruits for the Ministry. The sympathies of the various Women's organizations in the Province are being enlisted in this important work, and it is confidently hoped that by this means the minds of many youths in the Province may be turned to consider the Christian Ministry as their life service. In their work for the Forward Movement, in their lectures and addresses in Religious Education throughout the Province and by their work at Boys'

Camps in the Summer, this phase of spiritual challenge is being constantly presented by the whole staff of the College. The College has been able to secure the assistance of Mrs. Colin G. Young to assist in this important task.

Even during the Session the College renders considerable help to the Church through the Extension Work done by its Professors and Students. During the six months just concluded 222 places have been reached, 447 services have been conducted, and the estimated attendance at these services has been 30,540.

The relations with the University Faculty throughout the year have been both cordial and helpful.

The Senate hopes shortly to issue its first College Calendar.

Respectfully submitted.

EDMUND H. OLIVER,

Saskatoon, April 6th, 1920.

Chairman of the Senate

STATEMENT OF RECEIPTS AND DISBURSEMENTS

YEAR ENDED FEBRUARY 28TH, 1920

Receipts

Balance from 1918-19.....		\$116 54
Building Account:		
Subscriptions.....	\$815 25	
Interest on War Bonds.....	143 50	
Interest on Deposit.....	9 13	
		967 88
Maintenance Account:		
Registration Fees.....	\$150 00	
Paper Sold to Students.....	5 50	
Transferred from Savings.....	300 00	
Presbyterian Church.....	11,166 93	
		11,622 43
		<u>\$12,706 85</u>

Disbursements

Interest on Loans.....		\$900 00
Salaries:		
Principal Oliver.....	\$2,672 01	
Prof. Munro.....	3,116 66	
Prof. Dix.....	2,239 06	
Rev. W. A. Macdonell.....	329 05	
Dr. Jordan.....	124 35	
		8,481 13
University Fees.....		124 00
Rent.....		685 00
Office Expense.....		247 35
Fuel, Water and Light.....		493 10
Furnishings.....		153 25
Library.....		61 19
Caretaking.....		426 00
Exchange.....		1 50
Transferred to Savings Account.....		300 00
Balance in Bank.....		834 33
		<u>\$12,706 85</u>

Certified correct:

J. NEILSON, C.A.,
Auditor.

STATEMENT OF ASSETS AND LIABILITIES

FEBRUARY 28TH, 1920

Assets

Cash in Bank:		
Maintenance Account.....	\$151 95	
Building Account.....	2 35	
Savings Account.....	680 03	
		\$834 33
Investments:		
War Bonds.....	\$2,158 83	
Interest Accrued on Loan.....	490 00	
Interest Accrued on Investments.....	44 20	
		2,693 03
Accounts Receivable.....		52,901 75

College Building.....	\$21,427 05	
Less Depreciation, 2%.....	428 54	
		\$20,998 51
Furnishings.....	\$460 01	
Less Depreciation, 5%.....	23 00	
		437 01
Library.....	\$359 98	
Less Depreciation, 10%.....	35 99	
		323 99
		\$78,188 62

Liabilities

Accounts Payable.....	\$922 33	
Mortgage Payable.....	12,000 00	
Interest Accrued.....	823 56	
Surplus.....	\$70,181 06	
Less Current Account.....	5,738 33	
		64,442 73
		\$78,188 62

Certified correct:

J. NEILSON, C.A.,
Auditor.

STATEMENT OF CURRENT REVENUE AND EXPENDITURE

YEAR ENDED FEBRUARY 28TH, 1920

Debit

Balance from 1918-19.....	\$5,977 48	
Expense of Operation 1919-20.....	10,261 32	
Interest on Loans.....	901 50	
Depreciation.....	487 53	
		\$17,627 83

Credit

Presbyterian Church in Canada.....	\$11,434 00	
Registration Fees.....	150 00	
Paper Sold to Students.....	5 50	
Transferred from Savings N. S.....	300 00	
Deficit February 28th, 1920.....	5,738 33	
		\$17,627 83

Certified correct:

J. NEILSON, C.A.,
Auditor.

ROBERTSON COLLEGE

REPORT OF BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of Robertson College respectfully submits to the General Assembly its Ninth Annual Report as follows:

Increased contributions for the support of the College have improved its financial position on current account by about \$2,500.00..

A contribution of \$600.00 has also been added to the General Endowment, making the total \$4,155.00, while the College Guild has also added to their Lecture-ship Fund, raising the total to \$2,500.00.

A new College Building on the splendid site adjacent to the Alberta University is urgently needed and a Committee of the Board will make careful preliminary investigation of this whole problem and report in the near future.

Plans for strenghtening the Presbyterian representation on the Co-operating College Staff are also under way.

The University of Alberta, this year, has over 1,000 students enrolled, and we feel more than ever before, the need of a strong Theological College in close affiliation with this growing Educational Institution.

H. C. ANDERSON,

Secretary.

JOHN A. McDOUGALL,

Chairman.

REPORT OF SENATE OF ROBERTSON COLLEGE

To the Venerable the General Assembly:

The Senate of Robertson College begs to report the work of the ninth session as follows:

Resident Students.....	19
Extra-mural.....	14
Total.....	33

STUDENTS IN THEOLOGY

Third Year.—Edward John Rainey, Murdoch MacKenzie MacLean, B.A., William Braithwaite Mahon, William Burge, (the two latter completed their studies during the year extra-murally).

Second Year.—John Edgar, M.A., Jas. A. T. McLagan, Samuel Davies, R. H. Lytle, P. C. McCrae.

First Year.—John Graham, Charles Young, Thomas H. McAllister, Wm. Morrison, Jas. McKelvey, Hugh Graham (one year at Khaki previously) T. G. Marshall.

UNIVERSITY OR MATRICULATION

Several of the above and R. S. Taylor, J. M. Crockett, James Mayne, Jean Richard, Alex. Ogston.

PRIZE LIST

1. General proficiency, graduating year, prize, (value \$25.00) donated by Rev. A. T. Barr, Lacombe, won by E. J. Rainey.
2. General Proficiency, second year, (value \$25.00) donated by Sunday School of Knox Church, Lethbridge, won by Peter C. McCrae.
3. General Proficiency, third year, (value \$25.00) donated by H. W. B. Douglas, won by John Graham.
4. Mrs. A. C. Rutherford prize (value \$64.00) divided equally between John Edgar, M.A., in English Bible and Church History, and Charles Young in Systematic Theology and Exegesis.

BACHELOR OF DIVINITY

N. D. McDonald, M.A., received the degree of B.D. from the University of Alberta, in May, 1919.

STAFF

(In Co-operation with Methodist College)

Principal J. M. Millar, D.D., Professor A. T. Barnard, Principal Tuttle, Professor Jackson, Professor D. E. Thomas, Ph.D.,

Special Lecturers: Rev. E. R. McLean, B.D., Rev. Alex. McMillan, D.D.

EXTRA-MURAL CLASS

(Under care of Prof. Barnard)

H. J. Bevan, H. J. Ingram, Rev. W. H. Bartlett, H. C. Woods, H. S. Malcolm, E. O. Young, Frank Myers, Rev. Wm. Reid, Rev. J. M. Hodgson, E. C. Elmer, C. E. Lussier, W. B. Mahon (part time) and Wm. Burge (part time). Total 14.

J. M. MILLAR,

April 4th, 1920.

Chairman of Senate.

INTERIM STATEMENT OF INCOME AND EXPENDITURES

FOR YEAR ENDING JANUARY 31ST, 1920

<i>Income</i>	
Contributions from churches received at Edmonton (Schedule No. 1).....	\$4,791 45
Interest on Investments.....	242 19
Contributions received at Toronto.....	5,199 00
	\$10,232 64

<i>Expenditure</i>	
<i>Salaries:</i>	
Principal Millar.....	\$3,233 26
Prof. Barnard (part salary).....	600 00
H. G. Rice (Salary and Commission).....	1,164 52
	\$4,997 78
<i>General Expenses:</i>	
Financial Agent (for travelling, including auto depreciation).....	\$593 56
Expenses to Board Meetings.....	17 05
Postage, Stationery, etc.....	14 85
Printing and Stationery.....	37 10
Audit Fees.....	30 00
Insurance.....	216 70
	909 26
Expenses at Toronto Office and Interest on Overdraft.....	1,420 04
Surplus of Income over Expenditure.....	2,905 56
	\$10,232 64

HOUSE ACCOUNT FOR 1919-1920

<i>Income</i>	
Board and Room (Students).....	\$2,209 13
Rent.....	228 50
	\$2,437 63
<i>Expenditure</i>	
Maintenance.....	\$2,400 86
Balance on hand.....	36 77
	\$2,437 63

STATEMENT OF ASSETS AND LIABILITIES

JANUARY 31ST, 1920

<i>Assets</i>	
Balance in Bank, January 31st, 1920.....	\$634 63
Cash on hand, January 31st, 1920.....	361 00
Endowment Fund (invested).....	4,155 27
Endowment Fund (uninvested).....	37 11
Advances and Loans.....	500 00
Property and Real Estate.....	8,000 00
(Last year's valuation, \$5,670.00)	
Automobile.....	341 68
Notes for Endorsement held and valued at.....	3,000 00
	\$17,029 69
<i>Liabilities</i>	
Owing at Toronto (January 1st, 1920).....	\$5,439 51
Unpaid Taxes (since paid).....	108 07
Excess of Assets over Liabilities.....	11,482 11
	\$17,029 69

WESTMINSTER HALL

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of Westminster Hall begs to present its report for the session of 1919. The vacancy in the Principalship was filled October 2nd, 1919, by the appointment of the Rev. Dr. W. H. Smith, of St. John's Church, Vancouver, who was also appointed to the Chair of Practical Theology.

The Board rejoices in the largely increased number of students in attendance at the current session and recognizes that the time has come for placing the Hall in a position of aggressive leadership. Steps are being taken to fill the Chair of Systematic Theology and Apologetics. Gratification is felt at the increased revenue, but in view of the needs of the Hall the Board is constrained to appeal to all congregations within the Synod for more generous financial support. In this formative period much depends upon being able to follow up the opportunities at our door. Their increased cost of maintenance requires immediate attention.

The Board asks for authority to enter into negotiations with sister Evangelical Churches with a view toward co-operation in the work of theological education, and also that power be granted to complete such arrangements if deemed advisable.

Arrangements are being made for the establishment of a Training School for Lay workers to be opened early in the autumn. The Board is convinced that in addition a large opportunity is afforded in training social service workers and missionaries and is desirous of co-operating with the Church in making a contribution to this end.

Respectfully submitted.

E. G. THOMPSON,
Secretary.

G. F. GIBSON,
Chairman.

REPORT OF THE SENATE OF WESTMINSTER HALL, 1919

To the Venerable the General Assembly:

The Senate begs to report that the work was carried on as usual. In addition to Arts students who have the ministry in view the following were enrolled in the theological classes:

Third Year.—J. T. Smeeton, B.A., W. R. Walkinshaw, Bryce H. Wallace, T. S. Watson.

Second Year.—Joseph Denham.

First Year.—R. F. Adams, J. E. Anderson, H. M. Fletcher, B.A., S. T. Galbraith, James McKelvie, W. J. Mark, E. C. Crute.

Special.—W. R. Brown, A. O. Thompson, A. C. Smith, John Goodfellow.

Post Graduate.—Rev. George Tezuka.

The classes were conducted as follows:

Systematic Theology and English Bible.—Principal MacKay, D.D.

New Testament.—Principal D. J. Fraser, D.D., LL.D.

Old Testament Apologetics and Missions.—Rev. J. A. Sharrard, B.D.

Church Polity.—Rev. J. A. Logan, D.D.

Elocution.—Rev. James Carruthers, D.D.

Sociology.—Rev. W. H. Smith, B.D., Ph.D.

Missions.—Rev. R. G. MacBeth, M.A.

Pastoral Theology.—Rev. E. A. Henry, D.D.

Homiletics.—Rev. F. W. Kerr, B.A.

Historical Literature of the Old Testament.—Rev. P. Henderson, M.A.

Religious Education.—Rev. E. R. McLean, B.D.

Testamurs were granted to J. T. Smeeton, B.A., W. R. Walkinshaw, Bryce H. Wallace, T. S. Watson.

Scholarships were awarded to S. T. Galbraith, R. F. Adams, J. Denham, J. T. Smeeton, B.A.

Three students are taking the B.D. work.

The Senate further reports that the present session is attended by twenty-two students and eight others are engaged in studies preparatory to entering theology. The staff is composed of the following:

Practical Theology.—The Principal.

New Testament.—Professor H. R. Trumpour, M.A., B.D.

Old Testament.—Professor H. T. Wallace, B.A., Ph.D.

Church History and English Bible.—Rev. J. T. McNeil, B.D., Ph.D.

Systematic Theology and Apologetics.—(To be announced.)

Elocution and Homiletic Exercises.—Rev. James Carruthers, D.D.

Special Lecturers.—President L. S. Klinck, M.S.A., Rev. G. A. Wilson, D.D., Rev. W. A. Wilson, D.D., Rev. J. A. Logan, D.D., Rev. E. R. McLean, B.D.

A Post Graduate Scholarship has been endowed and eleven scholarships and nine prizes are offered in the various departments for the current session.

Respectfully submitted.

I. K. HENRY,
Clerk.

W. H. SMITH,
Principal.

REVENUE STATEMENT

FOR THE YEAR ENDED DECEMBER 31st, 1919

<i>Receipts</i>			
Subscriptions and Donations Received, Vancouver.....	\$5,917 67		
Subscriptions and Donations Received, Toronto.....	1,700 00		
			\$7,617 67
Revenues on Investments (Own and Trusts).....			177 50
Interest Received.....			88 30
Sale of Books.....			9 00
			\$7,892 47
<i>Expenditure</i>			
Household Accounts paid.....	\$466 30		
Loss on Student's Board.....	175 86		
		\$642 16	
Salaries.....		5,787 38	
Interest paid out.....		30 04	
Mortgage Interest on Hall.....		1,200 00	
Taxes on Own and Trust Properties, 1919.....		885 87	
Sundry Expenses, Stationery, Printing, Telegrams, Postage, etc.....		1,090 96	
Insurance Expired.....		55 65	
Excess of Charges over Income, for year ended December 31st, 1919, carried down.....			1,799 59
	\$9,692 06	\$9,692 06	
Balance carried down for 1919.....	\$1,799 59		
Balance brought forward from January, 1919.....	11,506 04		
Tax Arrears Accrued but not previously reported.....	571 29		
Loan to J. H. Ogilvie made in 1915, but not entered in books..	218 40		
Deficit at December 31st, 1919.....		\$14,095 32	
	\$14,095 32	\$14,095 32	

REPORT OF THE DEACONESS COMMITTEE AND BOARD OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME, 1919-20

To the Venerable the General Assembly:

In accordance with the hope expressed in its last annual report and with the idea of meeting the demands for different types of workers, your Committee, during the past session, has offered students in training some variation in the General Course of study. By arrangement with the Social Service Department of the University of Toronto, a Two Year Course has been arranged which, successfully completed, entitles to the Diploma of the Training Home and to the Certificate granted by the University for one full year's work of the Social Service Department. The Board believes that such combination of its regular course with scientific and practical Social Study warrants expectation of capable workers.

THE STAFF

Once more the Board has to record its obligation to the Staff of Knox College and to all whose voluntary service has made the work possible. The following have during the year given instruction:

<i>Staff</i>	<i>Subject</i>
Jean E. Macdonald, B.A., Principal.....	Comprehensive Study of English Bible.
The Rev. Richard Davidson, M.A., Ph.D., D.D., Knox College.....	Old Testament.
The Rev. Wm. Manson, M.A. (Oxon.).....	New Testament.
The Rev. James Ballantyne, B.A., D.D., Knox College.....	Church History.
The Rev. James Little, M.A.....	Christian Doctrine.
The Rev. D. McTavish, D.Sc.....	The Use of the Bible in Personal Dealing.
The Rev. W. M. Kannawin, B.D.....	Religious Education with Special Reference to Sabbath Schools and Young People's Societies.
The Rev. A. E. Armstrong, M.A.....	Foreign Missions.
The Rev. George C. Pidgeon, D.D.....	Home Missions.
Mrs. D. T. L. McKerroll.....	W.M.S. Home Missions.
Dorothea Wighton.....	Y.W.C.A. Gymnasium work and Physical Culture.

The Rev. W. M. Kannawin, Director of Practical Training in Religious Education.
 The Rev. J. A. Miller, B.A., Director of Practical Training in Parish Work.
 Dr. John Stenhouse, Director of Practical Training in Medicine and Surgery.
 Dr. Margaret Patterson, Director of Practical Training in Social Service and Lecturer on First Aid and Home Nursing.

Instruction in Social Service and Phonetics has been available through the University of Toronto, also Household Science classes through the Technical School.

STUDENTS

The following have been registered for the session:

Senior Year

Mary T. Haig.....	Ringwood, Ont.
Ethel E. Jarvis.....	North Vancouver, B.C.
Christina J. Moffatt.....	Teeswater, Ont.
Louisa W. McMorran.....	Caledonia, Ont.

Junior Year

(Mrs.) Helen V. Bentley.....	Dresden, Ont.
Antonia Brunet.....	Valleyfield, P.Q.
Miriam Fox.....	Middle Musquodoboit, N.S.
Eleanor M. Galbraith (One term only).....	St. John, N.B.
Margaret C. Hall.....	Peterborough, Ont.
Elizabeth MacIvor.....	South Cove, N.S.
Mary E. Martin.....	St. Thomas, Ont.
Elsie A. Montgomery (One term only).....	New Richmond Station, P.Q.
Edna J. Pearson.....	Upper Brighton, N.B.
Annette M. Rose.....	Urbania, N.S.
Elizabeth Sadler.....	Montreal, P.Q.
Irene Stewart.....	Dutton, Ont.
Ida M. Webster.....	Marie, P.E.I.

Medical Students in Residence

Victoria Chung, Victoria, B.C., third year, School of Medicine, Toronto University.

Grace Campbell, Blytheswood, Ont., first year, School of Medicine, Toronto University.

Flora Gauld, Formosa, second year, School of Medicine, University of Toronto.

Kindergarten Student

Helen Ledingham, India.

The work of the Session has been creditably done. Professors and teachers are impressed with the quality of the work and the spirit of the workers.

Practical work has been available through attachment of each student to a City Congregation or Mission. The Board realizes that stress must be put upon practice: that the application of the thought and theory of the class room must be made in the student's experience and training.

DIPLOMAS AND SCHOLARSHIPS

At the Closing Exercises on April 8th., the diploma of the Training Home was presented to each member of the Senior Year, each having successfully completed the Two Years' Course: also to Mrs. Helen V. Bentley in view of qualifications, after one year's residence, having been admitted under "Special" regulation.

The Fowler Memorial Scholarship was awarded to Christina J. Moffat.

DESIGNATION

On the same occasion Christina J. Moffat, having been appointed to work in Fairbank Church, Toronto, was designated as Deaconess by the Presbytery of Toronto.

The following students are under appointment of the Foreign Mission Board, and proceed to their fields before autumn:

Mary T. Haig, (Teacher), to Formosa.
Miriam Fox, (Nurse), to Korea.
Eleanor Galbraith, (Nurse), to Honan.
Irene Stewart, (Teacher), to India.

STUDENT DEACONESSSES FOR THE SUMMER MONTHS

Elizabeth MacIvor, Sydney Mines, N.S.
Margaret Hall, Kew Beach, Toronto.

SUGGESTED AMENDMENTS TO REGULATIONS

Your Committee presents its annual report with conviction that the demand for trained women workers in the Church is to a great extent dependent upon the quality of the workers. And whereas the work of the deaconess in the congregation and in the community is to know the problems of to-day's need and help solve them by to-day's best methods, the Board asks the General Assembly to confirm the following resolution, in amendment to former regulation, re Standard of Admission.

1. "THAT for admission to the Deaconess Course, as regards educational standing, the candidate shall have attained a minimum of University matriculation or its equivalent, such as Teacher's Certificate, Nurse's Diploma or Business Certificate with record of three years secondary school work and successful experience. Lacking such examination certificates the candidate may present records of educational standing which shall satisfy the Studies Committee of the candidate's fitness for the Course."

While thus seeking to make more rigid the terms of admission to the Deaconess Order, your Committee recognizes the value of different types of workers. It is anxious, as demand arises and circumstances warrant, to play its due part in training women for the varied service of the Church.

The Committee offers the further recommendation of amendment to the regulation re Salary.

2. "THAT for new appointments and for reappointments of deaconesses the minimum salary for graduates be \$80.00 per month and for student deaconesses \$60.00 per month."

The financial statement is appended herewith.

All of which is respectfully submitted.

C. S. McDONALD,

Chairman.

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

TREASURER'S STATEMENT

YEAR ENDING DECEMBER 31ST, 1919

BUILDING ACCOUNT FROM DECEMBER 31ST, 1918, TO DECEMBER 31ST, 1919

<i>Receipts</i>	
To Balance from December 31st, 1918.....	\$27 63
Received from Treasurer, Maintenance Account.....	1,500 00
Collections from December 31st, 1918, to December 31st, 1919.....	40 00
Interest on Bank Account.....	1 24
	\$1,568 87

<i>Disbursements</i>	
By Payment to the Presbyterian Church in Canada.....	\$1,500 00
Balance in Bank, December 31st, 1919.....	68 87
	\$1,568 87

MARGARET HANNA,

Treasurer.

Audited and found correct:

THOS. McMILLAN,

Auditor.

April 3rd, 1920.

MAINTENANCE ACCOUNT

<i>Receipts</i>	
Balance from 1918.....	\$1,204 04
Women's Missionary Society.....	\$500 00
Church Treasurer.....	7,316 95
Students' Board.....	2,988 89
Students' Uniforms.....	297 32
Donations.....	11 50
	11,114 66
	\$12,318 70

<i>Disbursements</i>	
Salaries:	
Principal.....	\$1,500 00
Housekeeper.....	560 00
Maids and Help.....	1,254 06
	\$3,314 06
Sundries:	
Household Supplies.....	\$2,219 91
Furnishings.....	783 33
General Repairs.....	1,090 56
Heat, Light, Water.....	823 83
Laundry.....	108 44
Printing, etc.....	203 02
Telephone.....	63 85
Library.....	50 00
Insurance.....	28 50
Tuition Fees.....	210 00
Sundries.....	173 30
	\$5,754 74

Printing Assembly Reports.....	\$39 83
Share General Assembly Expenses.....	119 35
Share General Expense.....	196 03
Share Foreign Exchange.....	663 00
	\$1,018 21

Property Account:	
Interest on Mortgage.....	\$287 66
Building Fund.....	1,500 00
Building Fund, Special.....	20 00
	1,807 66

	\$11,894 67
Balance on Hand, December 31st, 1919.....	424 03
	\$12,318 70

JEAN W. GANDIER,

Treasurer.

Audited and found correct:

THOS. McMILLAN,

Auditor.

ENDOWMENT FUNDS

(In hands of Church Treasurer)

<i>Receipts</i>	
Legacy Estate of late A. M. Crombie.....	\$5,000 00
Legacy Estate of late H. M. Campbell.....	500 00
Interest.....	50 00
	\$5,550 00

<i>Expenditure</i>	
Transferred to Loan on Building.....	\$500 00
Transfer to Ordinary Fund.....	50 00
Balance on hand, December 31st, 1919.....	5,000 00
	\$5,550 00

FOWLER MEMORIAL SCHOLARSHIP

Amount in hands of Church Treasurer.....	\$1,000 00
--	------------

BURSARY FUND

<i>Receipts</i>	
Balance carried from 1918.....	\$450 00
Contributions.....	110 00
Interest from Endowment Fund.....	50 00
Interest.....	15 69
Ordinary Fund, Special Bursary.....	50 00
	\$675 69

<i>Expenditure</i>	
Bursaries.....	\$500 00
Bursary Special.....	50 00
Balance on hand, December 31st, 1919.....	125 69
	\$675 69

Certified correct:

THOS. McMILLAN,

REPORT OF THE CHURCH AND MANSE BOARD OF THE PRESBYTERIAN CHURCH IN CANADA FOR THE YEAR 1919

To the Venerable the General Assembly:

The Church and Manse Board during the year 1919 received applications for loans to aid in the erection or purchase of ten church buildings and four manses; for grants for eight church buildings and three manses, and for the purchase of a boat for the Loggers' Mission in British Columbia and for the rebuilding of Evangel Hall, Toronto. All these applications were granted save one, concerning which action was deferred. Repayment in full was made on forty loans, as compared with thirty-two in 1918. At December 31st, 1919, 177 loans were outstanding as compared with 207 at December 31st, 1918. Since the organization of the Board in 1883 it has aided in the erection or purchase of 1,035 church and manse buildings.

Receipts and disbursements of the Board are set forth in the appended Financial Statement. Repayment on principal amounted to \$20,852.34 and on interest on loans \$3,770.71, as compared with \$16,448.39 and \$3,195.31 in 1918. The total receipts were \$33,174.46, as compared with \$26,528.90 in 1918. The disbursements were \$20,400.23, as compared with \$11,619.35 in 1918. The principal amount outstanding on loans at the end of the year was \$110,731.90. The total assets of the Board in loans, in invested and uninvested funds and in properties secured for the work of the Church amount to \$249,402.29, as compared with \$241,507.78 at December 31st, 1918.

The Board has agreed to accede to the request of the Board of Home Missions and Social Service that the share of the Forward Movement Equipment and Extension Fund allotted to the Board of Home Missions and Social Service should be administered through the Church and Manse Board, subject to the sanction of the General Assembly, which is hereby respectfully sought.

It is also recommended to the General Assembly that this Board shall henceforth consist of nine members, appointed directly by the General Assembly each year, together with the Secretary of the Board of Home Missions and Social Service. The members shall be nominated annually by the Assembly's Committee to strike Standing Committees, three of the nine members to retire annually, and to be eligible for reappointment. For the sake of continuity in the work it is also suggested that the present members of the Board be reappointed for the year 1920-21.

It is further recommended that, in view of the changed conditions under which the work is being done, the General Assembly cancel the regulation of the Board on page 198, Assembly Records, 1918, requiring that the total amount given in grants in any one year shall not exceed the total amount of interest collected by the Board in the previous year.

All of which is respectfully submitted.

JAMES RODGER,

Chairman.

ROBERT LAIRD,

Secretary.

FINANCIAL STATEMENT

Receipts

Balance at Credit, January 1st, 1919:		
Invested.....	\$26,113 50	
Uninvested.....	86,982 66	
		\$113,096 16
Principal Repaid.....		20,852 34
Interest on Loans.....		3,770 71
Interest on Invested Funds.....		1,765 94
Interest on Uninvested Funds.....		5,569 21
Clover Bar Royalties.....		1,000 00
Contribution—Mr. Henry Strang.....		50 00
Sale of "Naiada".....		166 26
		\$146,270 62

Expenditures

Loans to Congregations.....		\$8,434 36
Grants.....		1,310 00
Erection of Qu'Appelle Church (Indian).....	3,000 00	
Rebuilding Evangel Hall, Toronto.....	5,500 00	
Purchase Launch.....	1,300 00	
		9,800 00
Legal Fees, Insurance, etc.....		89 35
Printing Assembly Report.....		16 52
Annuity—J. F.....		150 00
Treasurer's Office.....		600 00
Balance at Dr. December 31st, 1919:		
Invested.....	\$23,113 50	
Uninvested.....	102,756 89	
		\$125,870 39
		\$146,270 62

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND

To the Venerable The General Assembly:

The Committee on the above Fund, in submitting the Report for the year, 1919, desires to express great satisfaction for the more generous givings to the Fund by congregations, which amounted to \$30,053.68, an increase as compared with the previous year of \$6,258.22. It is also gratifying to report an increase of \$2,878.26 in interest from invested capital, as well as a small increase of \$140.26 in Ministers' rates.

In regard to the outgo, the Committee cannot report with the same measure of satisfaction. Charges are again made for department expenses, which, in the judgment of the Committee, seem to be not quite fair. These items are, for share of expenses of the Treasurer's Office, of the Finance Board, and share of Travelling Expenses of Commissioners to the Assembly, which amount to the sum of \$1,001.00, being \$685 greater than for 1918. To these there has been added last year, a further charge for "Share of Foreign Exchange" amounting to \$1,527.00. The Committee is ready to admit that there is some ground for a charge for the Treasurer's Office expense, though not on the scale used in past years; but contends that there is no fair ground for charging a proportion of the expenses connected with the Finance Board or for Travelling Expenses of Commissioners to the Assembly, in the case of either of the two Benevolent Funds of the Church. Stronger objection is taken by the Committee to the charge of \$1,527.00 for cost of exchange in connection with the Foreign Mission branch of the Church's work. It is difficult to see on what principle or ground either of these two last mentioned items can be properly charged to this Fund, which is purely one of pensions, whose beneficiaries are retired from the active work of the Church, have no rights as ministers to the privilege of being Commissioners to the Assembly; are not even recognized as members of Presbytery, and only appear on the Appendix to the Roll; and surely should not be compelled to become contributors to an expense incident to an active branch of the Church's work, for which the Church should, and indeed is bound, to make provision. No one will contend that the annuities paid to the retired ministers of the Church are adequate or at all commensurate with the just claims of those, who, in too many instances, are largely dependent upon the Fund. Indeed if the Church would measure up to a sense of its responsibility, it would make it possible to increase the benefits by giving a bonus, if nothing more, to compensate for the greatly reduced purchasing power of the dollar as compared with what it was at the time the annuities were fixed.

The Committee earnestly hopes that the Assembly will give careful consideration to the matters referred to, and see the reasonableness of the Committee's contention, and will reach conclusions that will mean a larger measure of justice to the brethren on the Fund.

The Committee again expresses appreciation for the larger givings by Congregations, but would press for still larger increase in order that more may be done for the men who have given of their best in a life long service, helpful alike to the Church and to the nation; and who now have a right to look for a reasonable maintenance from the people, who, with their fathers, as well as themselves, have been helped and enriched in past years by their self-denying ministrations.

The Financial Statements, in the usual form, are submitted as follows.

ORDINARY ACCOUNT

Receipts

Congregational Contributions and Donations.....	\$30,054 68	
Interest and Investments.....	24,557 10	
Ministers' Rates.....	8,760 26	
Dr. Balance, 31st December, 1919.....	2,079 81	
		\$65,451 85

Disbursements

Balance at Debit, 1st January, 1919.....	\$4,730 67	
Annuities.....	47,240 94	
Printing, Including Annual Report in Assembly Minutes .	64 54	
Expenses, Committee and Clerical Help.....	156 58	
General Expenses:		
Treasurer's Office.....	\$653 00	
Finance Board.....	456 00	
Assembly.....	544 00	
	1,653 00	
Assembly Commissioners' Travelling Expenses.....	1,001 00	
Share Foreign Exchange.....	1,527 00	
Annuity to Miss B. (Wright Estate).....	113 88	
Rates Returned (Ministers Withdrawing).....	203 98	
Ministers' Rates Transferred to Capital.....	8,760 26	
		\$65,451 85

CAPITAL INCOME ACCOUNT

Legacies received:		
Estate late Hugh Watson.....	\$1,250 00	
" E. E. Armour.....	1,508 46	
" H. M. Campbell.....	500 00	
	\$3,258 46	
Loans Returned.....	30,917 81	
		\$34,176 27

Contra

Over invested, 1st January, 1919.....	\$902 07	
Invested during the year.....	13,099 50	
On hand awaiting investment.....	20,174 70	
		\$34,176 27

CAPITAL INVESTMENT ACCOUNT

Capital at Credit, 1st January, 1919.....	\$414,098 13'	
Legacies.....	3,258 46	
Ministers' Rates.....	8,760 26	
		\$426,116 85
Held as follows:		
Mortgages.....	\$159,600 00	
Bonds.....	199,309 31	
Stock.....	9,550 00	
Awaiting Investment.....	57,657 54	
		\$426,116 85

On reference to the Capital Income Account, it will be seen that the Fund has benefited by the payment of three annuities aggregating the sum of \$3,258.46. This sum, together with Ministers' rates have been carried to the Capital Account, which now stands at \$426,116.85.

The Committee has given careful attention to the mode of dealing with the amount allotted to this Fund from the Forward Movement, and as there will almost certainly require to be an adjustment when the new Capital comes in, that will protect the interests of ministers who have paid rates, with possibly a wider application of benefit to both classes of annuitants, it is recommended that the \$500,000.00 from the Forward Movement, or any part of it, in the meantime, and until a general scheme may have been reached, be carried as "Capital Account No. 2", the interest earnings meanwhile to be used to increase the annuities.

The Committee has recognized the fact that a considerable increase in interest will arise from the investment of the moneys that are paid and being paid, that would warrant an increase of annuity by way of a bonus, and which would be very acceptable to ministers on the Fund. An increase of 10% on the annuity of \$400. for forty years of service, would call for the sum of \$4,724.09, and of 15% for \$7,086.00. In the judgment of the Committee a bonus of 10% should be paid; and if the Assembly will approve the view of the Committee in respect of the special items, which have been made a charge to this Fund, a bonus of 15% is recommended.

The Committee has also considered the question of the annuities to be paid in the year 1921, and in the Estimate sent to the Finance Board, taking into consideration the increased income from interest, which can be safely anticipated, and a reasonable increase in contributions from Congregations, a bonus of 25% on the \$400. annuity for forty years of ministerial service, with like bonus for years of shorter service has been provided for. This will mean that the minister who has paid rates and has forty years of service to his credit, will get \$625, and ministers who have not paid rates with like years of service, will receive \$250. This will hearten the Church's pensioners, and do them a measure of justice even if late.

The Committee desires to convey to the Executors of the Estates through whom the bequests were received, and also to the friends of the Testators the thanks of the Church for these helpful benefactions.

It may be of some interest to know that during the twenty years ending with December 31st, 1919, there was paid to Annuitants, \$590,953.67, and Ministers' Rates have added to Capital the very considerable sum of \$96,983.16.

During the year 1919, forty-five ministers connected with the Fund by the payment of rates, making the total number connected at December 31st, 1919, 784. The number connected as at this date is 804.

LIST OF ANNUITANTS AND AMOUNTS PAID TO EACH

Rev. John Abraham, D.D.....	\$500 00	Rev. W. T. Bruce.....	\$269 25
" James Anderson.....	281 25	" Archibald Bowman.....	27 55
" J. Anand, D.D.....	500 00	" George Bryce, D.D.....	500 00
" James Argo.....	347 65	" Andrew Burrows, D.D.....	287 50
" W. C. Armstrong.....	200 00	" A. H. Cameron.....	200 00
" F. Ballantyne.....	364 59	" D. G. Cameron.....	306 25
" George Ballantyne.....	36 93	" J. Campbell, Ph.D.....	500 00
" W. D. Ballantyne.....	172 69	" Robert Campbell, D.D.....	500 00
" J. R. Battisby, Ph.D.....	375 00	" J. H. Chase.....	346 35
" John Beckett.....	500 00	" J. J. Cochrane.....	437 50
" J. R. Bell.....	239 03	" J. G. A. Colquhoun.....	150 00
" J. W. Bell.....	200 00	" Thomas Corbett.....	35 15
" Thomas Bennett.....	237 50	" T. Collins Court.....	65 61
" Archibald Blair, D.D.....	343 75	" J. H. Courtenay.....	112 50

Rev. Hugh Crozier.....	\$500 00	Rev. D. L. McCrae, Ph.D.....	\$475 25
" Robert Cumming.....	416 66	" E. A. McCurdy, D.D.....	500 00
" Thomas Cumming, D.D.....	500 00	" H. J. McDiarmid.....	136 00
" D. Currie.....	57 13	" A. H. Macfarlane.....	390 63
" John Davidson.....	500 00	" John McFarlane.....	453 13
" William J. Dey.....	500 00	" J. D. McGillivray.....	51 35
" A. B. Dickie.....	500 00	" M. MacGillivray, D.D.....	500 00
" James Douglas.....	359 37	" Robert McIntyre.....	390 62
" Alex. Dunn.....	134 16	" A. L. MacKay.....	152 90
" H. Edmison.....	472 69	" Hugh McKellar.....	450 50
" S. H. Eastman.....	41 67	" David McLaren.....	245 82
" Robert Fairbairn.....	348 94	" J. F. McLaren.....	359 38
" John Fairlie.....	191 40	" Donald MacLean.....	39 36
" James Farquharson, D.D.....	45 70	" Hugh McLean.....	287 50
" J. D. Ferguson.....	127 74	" F. A. McLennan.....	437 50
" John Ferry.....	167 70	" M. N. MacLeod.....	243 75
" S. W. Fisher.....	488 25	" W. T. McMullen, D.D.....	500 00
" James Fitzpatrick.....	100 00	" John McNair, D.D.....	345 00
" Peter Fleming.....	371 06	" H. H. Macpherson.....	500 00
" W. M. Fleming.....	285 42	" D. MacRae.....	421 88
" J. A. Forbes.....	78 12	" Donald B. MacRae.....	500 00
" T. F. Fotheringham, D.D.....	375 00	" G. G. MacRobbie.....	200 00
" Robert Fowlie.....	421 88	" A. MacTavish.....	101 56
" J. B. Fraser, M.D.....	500 00	" Peter Nicol.....	453 12
" James Fraser.....	193 75	" D. Paterson.....	500 00
" Joseph Gandier.....	453 13	" James Patterson, D.D.....	500 00
" Henry Gracey, D.D.....	500 00	" William Peacock.....	218 75
" K. J. Grant, D.D.....	500 00	" J. W. Penman.....	421 87
" Andrew Gray.....	160 41	" John Rose.....	164 05
" John Gray, D.D.....	248 93	" Alex. Ross.....	500 00
" A. M. Hamilton.....	500 00	" John Ross.....	256 66
" Gavin Hamilton.....	200 00	" William Ross.....	416 66
" John B. Hamilton.....	453 12	" E. H. Sawers.....	340 62
" William Hamilton.....	375 00	" J. F. Scott.....	281 25
" James Hastie.....	500 00	" Thomas Sedgwick, D.D.....	500 00
" G. C. Heine.....	318 75	" A. Simpson.....	500 00
" Duncan Henderson.....	364 57	" A. McLean Sinclair.....	500 00
" M. G. Henry.....	492 18	" Edwin Smith, D.D.....	500 00
" John Hogg.....	375 00	" T. Smith.....	112 50
" David James.....	311 45	" A. S. Stewart.....	430 37
" A. H. Kippan.....	421 87	" Alex. Stewart, D.D.....	437 50
" R. E. Knowles.....	264 57	" Donald Stewart.....	500 00
" Robert Knowles.....	375 00	" William Stewart.....	200 00
" Jacob Layton.....	468 75	" J. M. Sutherland.....	421 88
" Archibald Lee.....	359 37	" Alexander Tait.....	243 75
" J. Leishman.....	66 66	" Leslie W. Thom.....	406 25
" Alex. Leslie.....	466 12	" John Thomson, D.D.....	490 88
" C. S. Lord.....	109 37	" E. Thorpe.....	246 09
" Samuel Lyle, D.D.....	12 15	" Robert Thynne.....	367 19
" John Mackie, D.D.....	293 75	" E. F. Torrance, D.D.....	227 85
" William Meikle.....	375 00	" John Valentine.....	312 50
" J. W. Mitchell, D.D.....	500 00	" R. G. Vans.....	178 64
" D. W. Morison.....	500 00	" John Wells.....	500 00
" John Mowatt.....	215 10	" W. T. Wilkins.....	500 00
" John Murray.....	500 00	" Isaac Hall Woods.....	106 25
" J. M. Macalister.....	500 00		
" John McClung.....	500 00		
		Total.....	\$46,809 70

To the above there has to be added:

Annuity to Rev. G. A. Logan.....	\$300 00
Additional Annuity to Rev. Thos. Bennett.....	131 24
	\$431 24
paid by the Treasurer under authorization of the Assembly,	
Making the Total Annuities.....	\$47,240 94

One hundred and forty annuitants received benefit during the year. Ten of these have been called away by death, of whom two were in the Eastern Section and eight in the Western Section. The names of the brethren are:

Reverends George Ballantyne, Archibald Bowman, Robert Cumming, D. Currie, John Fairlie, Samuel Lyle, D.D., H. J. McDiarmid, J. D. McGillivray, Robert McIntyre and Alex. Ross.

They have seen the Lord—heard the glad “Well done” and they rest from their labors.

MINISTERS SEEKING RETIREMENT

Applications seeking retirement from active work have been received from the following Ministers:

NAME OF MINISTER	PRESBYTERY	AGE	YEARS OF SERVICE IN CANADIAN CHURCH	REASONS FOR RETIRING
1 Nicholson, D. J.....	Pictou.....	47.....	14.....	Ill health
2 Reid, Wm. Murray.....	Westminster.....	65.6 mos.	27.....	Infirmity
3 Simpson, Jno. L.....	North Bay.....	69.....	34.....	Infirmity and age
4 Martin, W. M.....	London.....	70.....	45.....	Age
5 Currie, John.....	London.....	70.....	37.6 mos.	Age
6 Cameron, Hugh.....	Brockville.....	65.....	40.....	Length of service
7 Tait, Donald.....	Hamilton.....	69.3 mos.	40.6 mos.	Length of service
8 McLean, Jas. A.....	Lunenburg & Yarmouth	67.7 mos.	40.....	“ “
9 Boudreau, M. F.....	Brockville.....	67.....	42.....	“ “
10 Naismith, Peter.....	Calgary.....	69.....	23.4 mos.	Age and family illness
11 Malcolm, J. F.....	North Bay.....	69.9 mos.	14.....	Age and failing health
12 Sinclair, R. G.....	Prince Edward Isl.	71.....	38.....	Age
13 Kay, John.....	Stratford.....	77.....	.....	Age
14 Henderson, Archie.....	Quebec.....	70.....	17.1 mo.	Age
15 Moore, Cunningham.....	Winnipeg.....	64.....	28.....	Ill health
16 Fraser, R. Douglas, D.D.	Toronto.....	71.....	47.....	Age
17 Morrow, J. D.....	Toronto.....	47.....	14.....	Ill health
18 Bates, W. H.....	Kamloops.....	46.....	10.....	Ill health
19 MacLennan, D. H.....	Toronto.....	79.....	29.7 mos.	Age

The Committee has given careful consideration to each application, and recommends that all be allowed to retire from the active duties of the ministry with benefit under the Rules governing the Fund; and to the further ruling of the Assembly on the Questions Nos. 1, 2 and 3 and under the head of “Special Matters.”

D. J. Nicholson, as a rate paying minister, from date of retirement.

William Murray Reid, as a rate paying minister, from January 1st, 1920.

John L. Simpson, as a rate paying minister, from date of retirement.

W. M. Martin, as a rate paying minister, from March 1st, 1920.

John Currie, as a rate paying minister, from January 1st, 1920.

Hugh Cameron as a rate paying minister, from date of retirement and Ruling No. 2.

Donald Tait, as a rate paying minister, from date of retirement.

James McLean, as a rate paying minister, from June 30th, subject to Ruling No. 2.

M. F. Boudreau, as a rate paying minister, from June 30th, subject to Ruling No. 2.

Peter Naismith, as a non-rate paying minister, from November 1st, 1919, subject to Ruling No. 1.

J. F. Malcolm, as a non-rate paying minister, from date of retirement.

R. G. Sinclair, as a non-rate paying minister, from April 1st, 1920.

John Kay, as a non-rate paying minister, from Under Ruling No. 1.

Archibald Henderson, as a non-rate paying minister, from on attaining the age of seventy.

Cunningham Moore, as a rate paying minister, from date of retirement.

R. Douglas Fraser, D.D., as a rate paying minister, from date of retirement.

J. D. Morrow, as a non-rate paying minister, from date of retirement.

W. H. Bates, as a rate-paying minister from date of retirement.,

D. H. MacLennan, as a non-rate paying minister, from date of retirement.

In addition, Nos. 6, 7, 9, 13, 15, 16, 17, 18 and 19, are subject to extract Minutes of Presbytery being furnished.

The Committee calls special attention to the case of the Rev. Peter Naismith, as deserving consideration. His ministry has been in especially hard fields with small stipend apparently not always paid, with much in the way of family trials. Educated a son for the ministry and within one year was stricken with illness and permanently laid aside. Unable from his small income to pay rates, his annuity will be only \$104.17. An addition of \$200 is recommended.

INCOMPLETE CASES FROM 1919

The following two cases which were before the last Assembly are still pending, and are again submitted:

The first is that of Rev. A. G. Vans, Presbytery of High River.

Mr. Vans came from Scotland, an Evangelist, and spent a number of years as such in connection with congregations of this Church in different parts of Canada. Finally was ordained in 1892 by the Presbytery of Prince Edward Island. It has not been possible to follow his pastoral charges, though a good many letters have been written to trace it. The only thing possible was to assume the period since date of ordination, which gave twenty-seven years of ministerial service. He has been on the Appendix to the Roll of High River Presbytery for some time. A second point in his case is, he paid rates for eight years and dropped. His annuity therefore will depend on the Ruling of the Assembly on Nos. 1 and 5 of “Special Matters.”

The second case is that of Rev. Neil Currie:

He was ordained and inducted into the charge of Lake Ainslie, N.S., in 1879, Presbytery of Inverness, where he served for ten years and has not had any regular charge since, at least in Canada. There has been considerable correspondence with Church officials with a view to trace his ministerial service, without practical result.

Nor can the Presbytery of Vermilion, though on the Appendix to the Roll, furnish the usual evidences of connection. The Convener does not consider that he has power to act, and refers the case to the Assembly.

SPECIAL MATTERS

There are several matters affecting the work connected with this Committee in regard to which the ruling of the Assembly is asked:

1. Shall years while out of pastoral or regular ministerial work, and on the Appendix to the Roll of Presbytery, be allowed to count as years of service for annuity?

The ruling of the Assembly is required, as there are cases of men already on the Annuitants' List and other cases are coming up from time to time when this question comes up.

2. Shall forty years of ministerial service entitle a minister to the right to retirement before attaining the age of 70?

3. The case of unordained missionaries in the Foreign Field:

As the rules are at present they are excluded from benefit. The question arises, is this fair? A medical man is solemnly set apart by Presbytery, designated to his field of labor and gives years of efficient service, and for some good reason retires. Has the Church no obligation to such a servant? The same question arises in the case of one like "Farm Superintendent" in the Gwalior Mission. Cases may arise even more largely in the future, as extensions of work take place. There is also the unordained teacher or Professor in the College. In the judgment of the Committee the Rules should be amended to include these classes of unordained Church workers.

4. Shall services on the Home Mission Field, subsequent to License, but before ordination, be allowed to count for annuity?

Many cases of this kind arise, which evidence real self-denial. The Committee's judgment is that they should be allowed to count for annuity.

5. Shall a change be made in the Rule, under which, in cases where rates have been paid for ten years, arrears are allowed to be paid with five per cent. compound interest, to eight years with like privilege?

Note:—The change to ten years was made by the Assembly in 1908. Two cases are now pending decision as to the eight years.

6. The question of setting apart the sum of \$25,000, out of the excess over the \$4,000,000, from the Forward Movement, as a Special Fund, to be invested and the interest arising therefrom to be used in dealing with cases of ministers who do not come within the Rules of the Aged and Infirm Ministers' Fund.

In submitting the suggestion to the Assembly the Committee would call attention to the fact that cases of the nature referred to come occasionally before the Court causing much discussion not in the interest of the Fund. A sum of the amount stated can be invested to yield 5½% (\$1,375) which would be sufficient to provide for such cases as have come up in the past years. If in the future it should be found that the Fund is not sufficient, there is little doubt but an appeal to wealthy friends would result in the additional capital being obtained.

1. In the judgment of the Committee, should be restricted to three years, and on the assumption that a call is being sought; otherwise exclude all.

2. In the judgment of the Committee the ruling should be affirmative.

3. The judgment of the Committee is strongly in favor of extending the benefits to these unordained Mission Workers.

4. The judgment of the Committee is that these years of service should be allowed to count for benefit.

5. The Committee favors the change suggested.

6. The Committee would urge the Assembly to give favorable consideration to the proposal, and establish a Special Fund by setting aside a sum not less than that proposed for the purpose named.

THE FOLLOWING EXTRACT FROM THE MINUTES OF THE COMMITTEE PASSED AT THE MEETING ON THE 28TH OF APRIL, ARE SUBJOINED, AS ORDERED BY THE COMMITTEE

The Convener's Resignation: The Convener informed the Committee that he had resigned the Convenership, and gave his reasons for doing so. It was chiefly in consequence of the action taken by the Assembly in connection with the case of Rev. Thomas Bennett who was formally retired by the Assembly in 1918 with 21 years and 3 months ministerial service rendered up to some time in the year 1897, when he left the pastorate and became Agent of the Bible Society. On retirement he was granted the full annuity as a rate-paying minister for the years of service rendered. At the time his retirement was before the Assembly, an effort was made to grant him the full annuity as for 40 years of ministerial service. This the Assembly declined to grant. An effort with the same object in view as that made in 1918 was made at the Assembly in 1919, arising in an Overture from the "Presbytery of Montreal" to the "Synod of Montreal and Ottawa", which in turn overtured the Assembly. The matter came duly before the Assembly and after a good deal of discussion the Assembly reversed the decision of the previous year and granted an annuity as for 40 years of ministerial service in the Church.

In the judgment of the Convener this constituted a breach of trust in relation to the Fund; and was also an unjust discrimination against many ministers, equally deserving, and, probably, equally needy, who were on the Fund, as well as those who sought retirement at the same time with Mr. Bennett, on the ground of ill health, with ministerial services running from 30 to 39 years, and whose congregations, no doubt, had made contributions to the Fund during the years of their pastorates, got only what the Rules governing the Fund provided.

There was another case of a grant made without regard to the judgment of the Committee or the Rules. The objection in regard to this is rather as to principle than to amount. My resignation was placed before the Assembly as a protest against such dealing with a trust and the disrespect shown to the Committee charged with the administration.

In the circumstances, I felt it to be my duty to discharge the duties of the Convenership meanwhile, to avoid trouble and inconvenience to those interested.

Moved by Mr. Thomas Millan, seconded by Rev. J. G. Cheyne,

AND RESOLVED, that the Committee on the Aged and Infirm Ministers' Fund, in meeting, having heard the statement of their Convener setting forth his reasons for placing his resignation before the last General Assembly, desire to place on record their sincere regret at the necessity for such action, and desire further to express hearty approval of the stand taken by the Convener in regard to the question of granting full retirement allowances to those who have not spent full time in the service of the Church and other variations, and also to protest against any action of the part of the General Assembly, which is in direct violation of the rules and regulations governing this Fund, which rules and regulations were approved of by the General Assembly, and by which the Committee have been guided in dealing with all claimants under this Fund.

This Committee would also place on record their judgment that the present method of appointing the Committee of this Fund is not in the best interests of the Fund or its administration, and would strongly urge upon the General Assembly to appoint a carefully selected Board with a good representation of Business Men drawn from the centre, who could be called together from time to time for consultation without involving expense, instead of the plan heretofore pursued, of appointing a Committee scattered from one end of the Dominion to the other, who can only meet occasionally.

Respectfully submitted.

J. K. MACDONALD,
Acting Convener.

REPORT OF THE COMMITTEE ON THE PROTECTION OF CHURCH PROPERTY

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Your Committee on the Protection of Church Property begs leave to report:

1. That no meeting of the Committee has been held during the year.
2. That the Chairman has had some correspondence, and given some suggestions and advice with reference to the Lyndhurst Church Property in Ontario, and the Lemberg Church Property in Saskatchewan.

April 1st, 1920.

R. F. SUTHERLAND,
Chairman.

REPORT OF THE COMMITTEE ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND (WESTERN SECTION)

FOR THE YEAR ENDING DECEMBER 31st, 1919

To the Venerable the General Assembly:

The Committee of the Ministers' Widows' and Orphans' Fund, (Western Section), beg to submit their report for the year ending 31st December, 1919:

There has been again a gratifying increase in the number of ratepayers, in contributions received from congregations and individuals, and in the income derived from invested funds.

The number of ministers who joined the fund during the year was 26, and there are now 541 rate-paying members.

The amount of rates received was \$6,632.71, an increase for the year of \$644.60.

As the number of members is steadily increasing, the necessity for increasing the capital account still exists. For some years past the mortality experience has been very favorable to the fund, but in order to make full provision for future liabilities we have transferred \$15,000 to our Capital Account.

The amount of congregational contributions and donations appears in our statement as \$25,754.25, an increase for the year of \$5,597.75. This amount has been reduced by charges amounting to \$3,675, which, under directions from the Board of Finance have been charged against the funds included in the Budget. This leaves a net amount available for the Widows' and Orphans' Fund of \$22,079.25.

We would again respectfully call attention to the extent to which expenses not directly connected with this fund have been charged against it. The effect is to reduce the amount received from congregations over twelve per cent.

We claim that the Benevolent funds of the Church occupy a distinctive position, and that ratepayers who have joined these funds, and contributed to them, in accordance with the regulations should not have their interest in the funds lessened by expenses that do not properly form a part of the administration of these funds.

The amount paid to annuitants, who now are 130 in number, was \$26,257.84, but with the consent of the Assembly we propose that a bonus of \$50 be paid to each annuitant.

Your Committee is looking forward to receiving from the Forward Movement Fund an addition to the Capital of this Fund, an amount that will enable the annuity to be permanently increased to at least \$300, and if the General Assembly will approve they will anticipate the increase in our funds to be derived from that source so that annuities at that rate shall be paid for the last half of the current year.

We also beg to report the following Resolution passed at the last meeting of the Committee:

Resolved: That the Committee of the Ministers' Widows' and Orphans' Fund beg respectfully to ask the Forward Movement Committee to Recommend the General Assembly to grant to this Committee from the surplus received in excess of the original objective of \$4,000,000.00 their proportion of this surplus;

And to authorize, out of this amount to be so granted, the establishment of a special Capital Fund, the income of which shall be used from year to year for the relief of Widows of Ministers, who were not connected with the Ministers' Widows' and Orphans' Fund, and whose claims cannot be recognized under the existing rules governing this Fund.

We express the hope that when this matter is presented to the Assembly it will meet with approval.

We are gratified at the increased interest taken by the Church in the Benevolent Funds, and trust that their claims will be more fully recognized and supported by congregations and individuals throughout the whole Church.

The following changes have taken place in the list of annuitants:

Removed by death: Mrs. Jemina McLean, Mrs. Jane MacWilliam, Mrs. M. F. Watson.

Added: Mrs. Annie McDiarmid.

J. HENDERSON,

Convener.

MINISTERS' WIDOWS' AND ORPHANS' FUND

CAPITAL ACCOUNT

	1918	1919
Balance Carried Forward.....	\$277,920 06	\$289,098 68
Legacies.....	1,178 62	3,608 80
Transferred from ordinary fund.....	10,000 00	15,000 00
Balance Forward.....	\$289,098 68	\$307,707 48

ORDINARY FUND

Balance at Credit 1st Jan., 1918-19	\$8,655 88	\$11,274 94
Congregational Contributions and Donations.....	20,156 50	25,754 25
Ministers' Rates.....	5,988 11	6,632 71
Interest from Investments.....	15,451 74	16,291 09
	\$50,252 23	\$59,952 99

Disbursements

	1918	1919
Annuities Paid.....	\$26,663 37	\$26,257 84
Reserved for Bonus for 1919.....		6,600 00
Refund.....		160 00
Expenses of Committee.....	\$203 43	\$38 91
Printing.....	87 49	19 54
	290 92	58 45
General Expenses:		
Proportion of		
Agent's Office.....	594 00	532 00
Finance Board.....	381 00	372 00
Forward Movement.....	259 00	
Assembly.....	471 00	444 00
Commissioner's Travelling.....	318 00	817 00
Foreign Exchange.....		1,510 00
		3,675 00
Transferred to Capital from Minister's rates and interest.....	10,000 00	15,000 00
Balance Forward.....	11,274 94	8,201 70
	\$50,252 23	\$59,952 99

REPORT OF THE COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUNDS

SYNOD OF THE MARITIME PROVINCES

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces begs leave to report as follows for the year ending December 31st, 1919:

Receipts	
Congregational Collections.....	\$647 00
Ministerial Rates.....	4,265 91
Increase in value Building Society Shares.....	364 86
Proceeds Sales Rights to New Stock Royal Bank, Merchants Bank and Bank of Montreal, also Bonuses for year.....	1,968 10
Interest and Dividends.....	14,419 91
	\$21,665 78

Expenditure	
Salaries Secretary and Treasurer.....	\$600 00
Payments to Widows and Orphans.....	12,031 50
Sundry Expenses.....	253 10
	\$12,884 60

Income over Expenditure added to Capital..... \$8,781 18

Examined with Vouchers and Books of Record and Bank and Cash Books;
audited and verified.

(Sgd.) GEO. G. DUSTAN,

Per W. H. CURTIS,

Halifax, N.S., April 7th, 1920.

Chartered Accountant.

The assets of the Fund at date are \$268,524.48 as against \$255,072.04 reported last year, showing an increase of \$13,452.44.

In view of the *Bonus* paid to annuitants last year, making the total payments to Widows and Orphans \$12,031.50 as against \$7,751.15 paid the previous year, the amount of income over expenditure added to capital—\$242.94 more than in 1918—will be regarded as highly satisfactory. This, of course, has been made possible by the proceeds of Sales Rights to New Stock, etc., mentioned above, and which is not a yearly recurring item of revenue.

Another encouraging feature of the Report is the increase in the contributions from congregations, which is the largest on record. That the amount is not larger is doubtless due to a general impression that the Fund is not in need, as it has such a large endowment. There might be some force in this if no increase in the annuities paid to Widows and Orphans was contemplated; but if the objective of \$500.00, set by the Assembly, is to be reached, a large increase in the contributions of congregations will be necessary. The number of congregations contributing last year was 154, or approximately half of the congregations of the Synod.

The amount contributed in Ministerial Rates was \$1,181 61 more than the previous year.

Last year, in view of the great increase in the cost of the necessities of life, and the admitted inadequacy of the annuities, the Committee recommended that a *Bonus* of \$100.00 be granted to all Widows on the Fund.

As the conditions of living have not become easier; but the prolonged high prices have rather accentuated the need, the Committee has felt constrained to recommend the repetition this year of the same *Bonus*, with the understanding, as last year, that this *Bonus* is not to be regarded as an alteration of the Rules, nor as a permanent increase of the annuities, but rather as a special grant which, in the Committee's judgment the altogether abnormal conditions of the time seem to demand.

The Committee is persuaded that this recommendation will meet with the hearty approval of the membership and of the Synod of the Maritime Provinces, and very earnestly hereby asks for it the sanction of the Assembly.

Since last reporting the following brethren have been added to the membership of the Fund: In Class II.—Messrs. E. Vincent Forbes, Maitland, N.S.; A. D. Stirling, Middle Stewiacke, N.S.; Ephraim Kerr, Parrsboro, N.S.; John MacDonald, Belmont, N.S.; Walter A. Wood, New Dominion, P.E.I.; W. B. MacLean, Caledonia, N.S.; G. E. Whidden, New Waterford, N.S.; A. J. W. Back, Milltown, N.B.; J. F. McDonald, LaHave, N.S.; H. M. Upham, Shubenacadie, N.S.; G. R. MacKean, Shelburne, N.S.; A. J. McDonald, Little Harbor, N.S.; J. A. Bradley, Coldstream, N.S.; J. A. S. Burns, Thorburn, N.S.; Grover Livingstone, Grand Mere, Que.;

Mr. W. A. Whidden, Bridgeport, N.S., was raised from Class I. to Class II., and F. W. Thompson, Loggieville, N.B., was changed from Class II. to Class I.

The membership is now 235.

Three widows have been added to the list of annuitants—Mrs. R. Laing, Mrs. R. Cumming, and Mrs. D. Henderson; and two have been removed by death—Mrs. R. G. Strathie and Mrs. A. Campbell. The number of Widows in receipt of annuity is thirty-four, and of Orphans eighteen. The list is as follows:

Mrs. J. T. Blair.	Mrs. A. Gunn.	Mrs. D. Drummond.
" A. McRae.	" E. MacNab.	" H. McD. Scott.
" W. Grant.	" W. P. Begg.	" J. Morton.
" J. Currie.	" J. C. Herdman.	" J. D. Murray.
" S. D. MacPhee.	" C. A. Hardy.	" A. F. Thomson.
" W. M. Wilson.	" H. A. Robertson.	" A. D. McIntosh.
" J. W. MacKenzie.	" A. B. McLeod.	" W. Forbes.
" W. M. Tufts.	" J. Robertson.	" J. P. McIntosh.
" J. F. Dustan.	" J. McColl.	" S. C. Gunn.
" J. Fraser.	" J. Glendinning.	" R. Laing.
" A. Farquharson.	" D. MacGregor.	" R. Cumming.
	" D. Henderson.	

It is fitting that in closing this report special mention should be made of the retirement of our honored Secretary, to whose watchful oversight, wise counsel and diligent effort through a long period of years, the Fund owes so much of its success.

In the year 1898 Dr. Sedgwick was appointed to succeed the late Dr. Patterson as Secretary, and ever since that time his has been the guiding hand in all the affairs of the Fund. During this period the revenue of the Fund, as well as the yearly payments to Widows and Orphans, have more than doubled. Dr. Sedgwick's long period of service has been characterized by a strong desire to guard the vested interests of all the members and a solicitous regard for the welfare of the Widows and Orphans; and his urgent appeals to the younger ministers to connect themselves with the Fund have contributed in no small degree to the enlarging of the membership.

All the members of the Committee bear testimony to the unwavering courtesy shown by Dr. Sedgwick in all his relations with themselves, and they hope that, while he retires from the position of Secretary, his experience and advice may be conserved to the Committee by the Synod continuing him on its membership.

All which is respectfully submitted.

J. W. FALCONER, Chairman.

G. S. CARSON, Secretary.

G. McG. MITCHELL, Treasurer.

MINISTERS' WIDOWS' AND ORPHANS' FUND

IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR THE YEAR
ENDING APRIL 30TH, 1920

To the Venerable the General Assembly:

Received and adopted at the Annual Meeting of the Board on the fifth day of May, 1920, and transmitted to the General Assembly.

List of Annuitants at May 1st, 1919..... 30
Added to list: Mrs. Hannah M. Fairlie..... 1

Died during year: Mrs. Emma Mowat, Mrs. Georgina Carmichael,
Mrs. Lucy White, Mrs. D. J. McLean..... 4

27

Leaving number of Annuitants on list at date:—27

- | | |
|---------------------------|-----------------------------|
| 1. Aitken, Mrs. J. | 14. Mullen, Mrs. E. |
| 2. Anderson, Mrs. J. | 15. Mullen, Mrs. J. B. |
| 3. Cochrane, Mrs. C. | 16. Niven, Mrs. E. |
| 4. Currie, Mrs. M. | 17. Rannie, Mrs. M. I. |
| 5. Chambers, Mrs. E. | 18. Ross, Mrs. E. H. |
| 6. Drysdale, Mrs. Etta. | 19. Smith, Mrs. E. G. |
| 7. Eakin, Mrs. M. | 20. Strachan, Mrs. E. |
| 8. Hunter, Mrs. J. | 21. Sym, Mrs. M. |
| 9. Livingston, Mrs. E. F. | 22. Sievright, Mrs. F. A. |
| 10. MacAulay, Mrs. E. | 23. Smith, Mrs. T. G. |
| 11. Milligan, Mrs. M. | 24. Tanner, Mrs. C. A. |
| 12. Morrison, Mrs. M. | 25. Taylor, Mrs. C. |
| 13. Campbell, Mrs. E. W. | 26. Yeomans, Mrs. G. A. |
| | 27. Fairlie, Mrs. Hannah M. |

The following is a copy of the Financial Statement for the year from May 1st, 1919, to April 30th, 1920.

RECEIPTS AND DISBURSEMENTS

Receipts	
Balance in Bank, April 30th, 1919	\$2,480 00
Contributions Collected.....	108 00
Interest on Investments.....	2,764 26
Mortgages Repaid.....	5,500 00
Rentals Collected.....	1,285 00
	\$12,137 26

Disbursements

Annuities Paid.....	\$8,551 62	
General Expense of Management.....	467 27	
Property—Maintenance, Taxes, Insurance, Repairs, etc.....	709 85	
Lallemand Property—Foreclosure Expense.....	1,883 32	
Cash on Hand.....	525 20	
		\$12,137 26

ASSETS, APRIL 30TH, 1920

Property.....	\$18,560 32	
Mortgages.....	28,850 00	
Stocks.....	7,980 00	
Rent and Interest Receivable.....	\$1,180 95	
Cash in Bank.....	525 20	
		1,706 15
		\$57,096 47

Verified:

ROBERT CAMPBELL,

Chairman.

A. F. MITCHELL, C.A.

Auditor:

Montreal April 12th, 1920

per A. C. Stead,

PROGRESS REPORT

REPORT OF SPECIAL COMMITTEE APPOINTED BY THE GENERAL ASSEMBLY, JUNE, 1918, AND RE-APPOINTED JUNE, 1919, COMPRISED OF THE COMMITTEES OF THE AGED AND INFIRM MINISTERS' FUND, AND THE WIDOWS' AND ORPHANS' FUND, TOGETHER WITH TWELVE MEMBERS NAMED BY THE ASSEMBLY.

To the Venerable the General Assembly:

Your Committee, appointed in June, 1918, to take steps to provide an annual retiring allowance of at least \$1,000 per year for ministers who had reached the age of seventy years, or who had given to the Church forty years of service, and an annuity of \$500 to ministers' widows, beg to report that in 1919 they submitted to Your Venerable Body the report of the Actuary as set forth in Assembly Minutes for that year (pages 214-219), which report indicated that to provide such annuities would require an Endowment Fund of \$4,315,000, together with an annual payment by every minister of the Church of about \$130.

Your Committee has given lengthy and careful consideration to the whole question with a view to an early solution. We felt that the past year, owing to the appeal on behalf of the Forward Movement, was not an opportune time to launch a campaign for a sufficiently large fund to place the whole scheme on an endowment basis. We were cognizant of the increasing anxiety of the ministry of our Church as to their maintenance when aged and infirm. We were seized of the act that some feasible, equitable and safe solution must be reached with as little delay as possible. Therefore your Committee beg to submit to the General Assembly for consideration and approval the following recommendations as a method of securing sufficient income to reach the goal set by the London Assembly:

1. An assessment to be made upon every congregation, to be based upon the stipend paid by the congregation, such assessment, together with the stipend, to be a first charge upon the revenue of the congregation.

2. All ministers shall pay rates.

3. Interests from Endowments.

4. An amount to be allocated by the Finance Board to supplement the foregoing amount to the extent necessary.

5. That the General Assembly effect an organization to secure sufficient Endowments to carry out the proposed scheme of annuities in the near future.

(It is obvious that as the endowment is increased the drain on the budget of the Church will be proportionately decreased.)

6. That it be a regulation of the Church that every minister at ordination be connected with the pension funds by paying rates.

7. That the interests of those already connected with the present funds be conserved.

Your Committee is fully seized of the necessity for prompt action granting increased annuities, and, realizing that considerable time will be necessary in carrying out a campaign throughout the whole Church for increased endowments, together with all the preliminary work required to place every eligible minister in the church on an actuarial relation to the said fund, are of the opinion that the above plan is feasible, equitable and safe, and that it provides a way by which relief can be attained; at the same time safeguarding the interests of all now connected with the present funds, and looking forward to the ideal when the Endowment Fund may be large enough to carry the greater portion of the money necessary.

Respectfully submitted.

J. K. MACDONALD,
Chairman.

REPORT OF THE "RECORD" COMMITTEE

To the Venerable the General Assembly:

Your Committee begs to report the completion of the forty-fourth yearly volume of the Assembly's Monthly Bulletin, twenty-eight years under the present management.

While the average issue for the year has been 61,416 copies monthly, a small advance of fourteen hundred over the previous year, and a much larger circulation per membership than that of the monthly medium of any other church on this continent, there is yet a wide unreached field in the nearly two hundred thousand families of our Church.

If that grand forward step, the Peace Thank Offering, is to be followed by continuous Forward Movement, it will only be by a wider knowledge of the Church's work; and the Assembly is respectfully asked to renew its instruction to pastors and sessions and congregations that, so far as possible, the Assembly's own Monthly Bulletin, telling of that work, be placed in every home.

The receipts for the year, including a balance of \$318.07, were \$21,494.17, the expenditure \$20,934.27, leaving a balance of \$559.90.

As with most other things the cost of its production is increasing and a further rise in the price of paper in June of this year will require an advance of five cents in the price of the "Record," making it forty cents for 1921.

Two cheering features have, as heretofore, marked the year, the many kind expressions of appreciation from readers, and the generous, unselfish work of the faithful men and women, from youth to four score and beyond, who have freely given of their time and effort in its distribution.

To fellow helpers everywhere, whether by word or work, sincere thanks are given.

E. SCOTT,

Editor and Manager.

Montreal, 6th April, 1920.

ROBERT CAMPBELL,

Convener.

REPORT OF COMMITTEE ON THE BUSINESS OF ASSEMBLY

To the Venerable the General Assembly:

The Committee on the Business of the Assembly recommend as follows:

1. That the Assembly on the nomination of the Committee to strike standing Committees shall appoint a Business Committee of five members, including the Clerks of Assembly, who shall receive, at least sixteen days before the opening of the next Assembly, all papers, etc., intended for the Assembly, fix an order of Business and print the Docket, to be available for all Commissioners before the opening sederunt.

At the first Sederunt, the General Assembly shall appoint substitutes for any members of the Committee who are not Commissioners, and three additional members from among the Commissioners. These shall constitute the Business Committee for that Assembly.

2. That ordinarily, in submitting reports of Boards or Committees, there be not more than two addresses and that those appointed for that purpose be invited to conserve the time of the Assembly.

3. That arrangements be made to print daily and to place in the hands of Commissioners copies of the Minutes, to be confirmed at the opening of each morning sederunt.

4. That a Committee be appointed to confer with the Moderator in the selection of names for special committees.

5. That the Committee on Bills and Overtures be asked to report to the Assembly through the Business Committee.

6. That the docket for this Assembly be as follows:

FIRST SEDERUNT—WEDNESDAY, JUNE 2ND, 1920.

8 P.M.

Public Worship.
Constituting of Assembly.
Roll Call.
Election of Moderator.
Report of Past Moderator.
Records of Synods.
Report of Committee on Business.
Appointment of Business Committee of this Assembly.
Appointment of Committee to strike standing Committees.

SECOND SEDERUNT—THURSDAY, JUNE 3RD, 1920.

10 A.M. to 12.30 P.M.

Devotional Exercises.
Appointment of Committee on Sabbath Services.
Report of Business Committee.

Report Bills and Overtures.
Roll of Assembly.
Miscellaneous.
Delegations.

THIRD SEDERUNT—THURSDAY, JUNE 3RD, 1920.
2.30 P.M. to 5.30 P.M.

Report of Board of Home Missions and Social Service.
The Forward Movement.
Appointment of Special Committees.
Returns to Remits.
Correspondence with Other Churches.
Presbyterian Record.

FOURTH SEDERUNT—THURSDAY, JUNE 3RD, 1920.
8 P.M. to 10 P.M.

Home Missions and Social Service.

FIFTH SEDERUNT—FRIDAY, JUNE 4TH, 1920.
10 A.M. to 12.30 P.M.

Special Committee on Co-ordination of Departments.
Board of Trustees.
Finance Committee, (East).
Treasurer's Report.
Auditor's Report.
Devotional.

SIXTH SEDERUNT—FRIDAY, JUNE 4TH, 1920.
2.30 P.M. to 5.30 P.M.

Foreign Missions.
Aged and Infirm Ministers.
Ministers' Widows' and Orphans' Fund.
Widow's and Orphan's Fund, (East).
Widow's and Orphan's Fund, Church of Scotland.
Special Committee on Beneficiary Funds.

SEVENTH SEDERUNT—FRIDAY, JUNE 4TH, 1920.
8 P.M. to 10.30 P.M.

Foreign Missions.

EIGHTH SEDERUNT—SATURDAY, JUNE 5TH, 1920.
10 A.M. to 12.30 P.M.

Report of Business Committee.
Church and Manse Board.
Statistics.
Historical Committee.
Unfinished and Miscellaneous Business.
Devotional.

NINTH SEDERUNT—MONDAY, JUNE 7TH, 1920.
10 A.M. to 12.30 P.M.

Reports of Special Committees.
Board of Publication.
Sabbath Schools and Young People's Societies.
Devotional.

TENTH SEDERUNT—MONDAY, JUNE 7TH, 1920.
2.30 P.M. to 5.30 P.M.

Next Meeting of Assembly.
Delegations.
Board of Finance.
Unfinished Business.

ELEVENTH SEDERUNT—MONDAY, JUNE 7TH, 1920.
8 P.M. to 10 P.M.

The Budget and the Forward Movement.

TWELFTH SEDERUNT—TUESDAY, JUNE 8TH, 1920.
10 A.M. to 12.30 P.M.

Board of Education.
Committee on College Reports.
Committee on Minister Evangelists.
Missionary and Deaconess Training Home.
The Ottawa Ladies' College.
Unfinished Business.
Devotional.

THIRTEENTH SEDERUNT—TUESDAY, JUNE 8TH, 1920.
2.30 P.M. to 5.30 P.M.

Committee on Standing Committees.
Church Praise.
Church Worship.
Pointe-aux-Trembles Schools.
Committee re Women on Boards of Church.
Robertson Memorial.
Loyal Addresses.
Committee on Travelling Expenses of Commissioners.
Unfinished Business.

FOURTEENTH SEDERUNT—TUESDAY, JUNE 8TH, 1920.
8 P.M. to 10 P.M.

Home Religion and Life Service.

FIFTEENTH SEDERUNT—WEDNESDAY, JUNE 9TH, 1920.
10 A.M.

Unfinished and Miscellaneous Business.

REPORT OF COMMITTEE ON CO-ORDINATION

To the Venerable the General Assembly:

Your Committee on Co-ordination was appointed to consider:

1. "The Appointment of a Treasurer for the Church", (Minutes of Assembly, page 22.)
2. "The whole question of administering the work of the Church" (page 39.)
3. "The many matters which may be affected by the decision arrived at" (page 55.)
4. "The following Overture from the Presbytery of Westminster" (page 55.)

"Whereas the Church as well as the State is passing through an extremely critical period, and whereas there are stupendous problems confronting the world in whose solution the Church must be a definite and determining factor, and Whereas the value of Co-ordination has been amply demonstrated by recent world events, and Whereas the Administrative work of the Church is now carried on by various Boards, each doing its own work without any supervising and unifying agency, thereby militating against the success of the whole work,— Now therefore, the Presbytery of Westminster humbly overtures the Venerable the General Assembly to appoint, for a term of service, a General Executive consisting of three members, chosen as representatives of the three geographical sections of the Church, East, Centre and West, whose duty will be to supervise all the Boards and to co-ordinate their work so as to give greater unity, definiteness and consistency to the Policy of the Church, and to discharge such other duties as the Assembly may prescribe."

5. "The question of the relationship of the Y.M.C.A. to the Church" (page 57.)

Twenty-five (25) of the Thirty-one (31) members of your Committee met on April 21st. Every Synod was represented except Saskatchewan. After very full and earnest discussion your Committee unanimously agreed on the following recommendations:

I.—That in lieu of the present Board of Finance, there be constituted a Board of not more than Fifty Members, appointed by the General Assembly.

(a) NAME. The General Board (hereinafter called the Board.)

(b) COMPOSITION.

- (1) A Chairman appointed by the General Assembly.
- (2) At least two members (one a Minister, the other a Layman) from each Synod, with one additional member for every Twenty Thousand Communicants or fraction thereof, provided such fraction be not less than 40 per cent., over and above Forty Thousand Communicants, all said Members to be nominated by their own Synods.
- (3) Two members nominated by each of the following Boards:
Board of Home Missions and Social Service.
Board of Foreign Missions.
Board of Sabbath Schools and Young People's Societies.
Board of Education.
Women's Missionary Society (Western Section.)

- (4) One member nominated by each of the following Boards:
Aged and Infirm Ministers' Fund.
Widows' and Orphans' Fund (West).
Widows' and Orphans' Fund (East).
Board of Trustees.
Church and Manse Board.
Missionary and Deaconess Board.
Board of Publication.
Record Committee.
Women's Missionary Society (Eastern Section).
Pointe-aux-Trembles Schools.

- (5) Ex-Officio Members:
The Moderator of the Assembly.
A Chief Executive Officer, if and when appointed.
The Secretary of the Board.
The Treasurer of the Church.
The Junior Clerk of Assembly.

(c) DUTIES AND POWERS.

A. All Duties and Powers now exercised by the Board of Finance amended and set forth herewith:

- (1) To supervise and control the financial affairs and the receipts and expenditures of the Church, in so far as its ordinary revenue is concerned;

To receive from time to time estimates from the different departments of the Church and adjust the same for submission to the General Assembly;

To take all necessary steps to secure the Revenue for the Missionary, Educational and Benevolent work of the Church, as set forth in the Budget.

- (2) Without limiting their general powers, the duties of the Board shall be interpreted as including the following:

(a) To supervise and regulate the office accommodation and clerical assistance of the various departments of the Church.

(b) To supervise and regulate the system of accounting in use in the Church offices.

(c) To recommend an auditor of the Treasurer's books to be appointed by the General Assembly.

(d) To authorize special expenditures on the part of the General Assembly's Committees not provided for by the General Assembly itself.

(e) To sanction the obtaining of loans and overdrafts on the bank accounts of the Church.

(f) To make recommendations to the General Assembly regarding advances in the salaries of Church officials and the fixing of salaries of all appointees of the Assembly. (It is understood that when such matters are under consideration, all members receiving emolument from the General Assembly shall withdraw).

(g) To invest in such manner as to the Board shall seem advisable all such monies as shall come into the hands of the Board and are not immediately required for the purpose for which contributed and to realize any monies so invested as they may be required and apply the same to their proper objects.

- (3) The General Assembly shall appoint a Chairman and a Secretary of the Board. Both officers shall hold office during the pleasure of the General Assembly. In case of the death or disability during office of the chairman or secretary, the Board may elect from its number another chairman or may appoint another secretary, as the case may require, and the chairman or secretary so appointed shall hold office until the next General Assembly.
- (4) If the appointment of members of the Board is not made or does not take effect at the proper time the Board shall not thereby be dissolved. The appointment may take place at any General Assembly and members of the Board shall continue in office until their successors are duly appointed.
- (5) Any member of the Board may be removed from office by the General Assembly.
- (6) Notwithstanding any vacancy or vacancies in the Board as long as there are at least twenty-five members thereof, it shall be competent for the Board to exercise all or any of its powers.
- (7) Casual vacancies in the Board, however caused, may be filled by the remaining members of the Board for the balance of the unexpired term.
- (8) The Board shall be empowered to make rules and regulations pertaining to the meetings of the Board and the transaction of the business thereof and its proceedings generally, including the appointment of an Executive Committee and of such other committees as it may deem necessary and such by-laws as in its judgment are advisable.
- ✓ B. To co-ordinate the activities of the existing Boards wherever necessary and desirable in the interests of the work of the Church and to devise and suggest to the General Assembly policies making for the unity and efficiency of all Departments.
- C. To take concern for and initiate action helpful to the faith and order, the life and work of the Church, and to voice the Church in national and international affairs.
- ✓ D. To consider relationships with other Churches or Organizations operating in the religious and social field, and to devise such co-operation as will be advantageous to the Nation and to the Church of Christ.
- E. To keep before the parents and youth of the Church the claims of Life Service and the Christian Ministry.
- ✓ F. To take responsibility for all matters now dealt with by the General Assembly's Committee on Emergencies.
- ✓ G. To secure and collate the Statistics of the Church and, in co-operation with other Boards and Committees concerned, to prepare and issue such Questionnaires as may be required.
- H. Such other matters as may from time to time be remitted to it by the General Assembly.

(d) OFFICERS.

A Chairman appointed by the General Assembly, who shall be a member of all the Boards of the Church.

A Chief Executive Officer, if and when appointed.

A Secretary.

The Treasurer of the Church and an Assistant Treasurer.

The Treasurer shall under the General Board discharge the duties that ordinarily fall to such an officer in receiving and disbursing all moneys for their appointed purposes, and further, shall have special responsibility for developing and organizing the liberality of the Church, with oversight meantime of the publicity necessary thereto.

(e) COMMITTEES.

An Executive Committee of fifteen members, and such Sub-Committees as the Board shall find necessary for the effective carrying on of its work.

II.—That there be referred to the General Board, if appointed, the question of the appointment by the Assembly of a Chief Executive Officer.

III.—That the Church and Manse Board which at present is composed of the Executive of the Board of Finance, be appointed hereafter as other Boards are, by the General Assembly on recommendation of the Board to strike Standing Committees.

IV.—That if a General Board be established, the Assembly authorize that Board, in conjunction with the Board of Publication, to develop a department of Literature and Publicity, and, if they deem it practicable, to establish a Church Weekly Paper.

✓ V.—That instead of the Committee on Systematic Giving there be in each Presbytery and Synod a General Interests Committee holding to the General Board the same relation as the Committee on Systematic Giving now holds to the Board of Finance; that within its area it represent the General Board and co-operate with it in seeking its ends.

VI.—That the question of the retaining of an office in Halifax for the Synod of the Maritime Provinces be a matter of conference between the General Board and the said Synod; and also the question of a man for field work for that Synod for the promotion of the general work of the Church.

VII.—That the Committee on Striking Standing Committees be, and is hereby instructed to nominate an Executive with power to transact necessary business till the General Board can meet and organize.

VIII.—*Re* relationship of the Y.M.C.A. to the Church.

At a Conference of Representatives of the Assembly's Committee, with representatives of the Anglican, Baptist, Congregational and Methodist Churches and of the Y.M.C.A., it was unanimously agreed, on motion of the Bishop of Ontario, seconded by T. Albert Moore, to recommend the formation of a Standing Committee consisting of representatives of all the Churches and of the Y.M.C.A. to act in an advisory capacity in all matters affecting the relationship of the Y.M.C.A. to the Churches and of the Churches to the Y.M.C.A., and that a copy of this resolution be sent to each body represented in this conference for their approval and appointment of delegates.

Representatives were suggested as follows:

Congregational Church 2, Baptist 4, Anglican 6, Methodist 6, Presbyterian 6, Y.M.C.A. 6. A Continuation Committee was named to act in the meantime on which Dr. J. C. Robertson, Dr. R. Laird and Rev. J. H. Edmison were asked to represent the Presbyterian Church.

Your Committee recommend that the Assembly approve its action and appoint a Committee of 6 members to represent the Church on this suggested Advisory Committee. The General Board was authorized by the Assembly to choose this Committee.

That the report be sent to all Presbyteries and Synods for their information. That Presbyteries and Synods be cordially invited to forward to the Board any suggestions they may have to offer as to methods of carrying forward the work now committed to it, and if they approve of a chief Executive Officer, nominations for that office.

Respectfully submitted,

D. R. DRUMMOND,
Convener.

REPORT OF COMMITTEE ON EXPENSES OF THE ASSEMBLY, INCLUDING TRAVELLING EXPENSES

To the Venerable the General Assembly:

Your committee appointed to consider the method of paying the expenses of the General Assembly, including Travelling expenses of Commissioners, begs leave to report.

In view of the objections raised to the method at present followed, viz., making these expenses a first charge on the budget, your committee sees no way of departing from this except by re-establishing the General Assembly Fund.

It therefore recommends:

1. That a Fund to be known as the General Assembly and Travelling Expense Fund be established as a Scheme to have a place in the budget.
2. That that part of the Fund required to pay the expenses of the Assembly be administered by the Clerks of Assembly.
3. That, for the administration of that part of the Fund required to pay the travelling expenses of Commissioners to the Assembly, a special Committee be appointed consisting of the Agents of the Church, East and West, with three others to be appointed annually by the Assembly, who shall have charge of all details.

4. That for the guidance of Commissioners, the following regulations be adopted:

The Commissioner when he purchases his railway ticket (return) shall obtain from the railway ticket agent a receipt showing the amount he has paid for the same. If more than one line is used he will get a receipt for the ticket on each line.

He will also obtain a receipt for the amount paid for sleeping car accommodation when he has to spend one or more nights on the train. He shall also report the amount he has paid for meals *en route* at the rate of two dollars per diem. These expenses shall be set forth in detail on the form furnished to each Commissioner and be handed in by him to the Clerk of the Assembly when he returns his commissioners' card and receives his copy of the stitched reports.

A cheque covering the amount to which the Commissioner is entitled shall be issued on and after 12 o'clock, noon, on the second Wednesday of the Assembly to such Commissioners as register and make their returns to the Clerk of the Assembly on or before the first Friday morning of the Assembly and remain in attendance until twelve o'clock noon of the second Wednesday of the Assembly, unless express permission to retire earlier from the meeting is granted by the Assembly.

Respectfully submitted.

J. H. RATCLIFFE,
Convener.

REPORT OF THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

Your Board of Sabbath Schools and Young People's Societies would respectfully present the following report on Religious Education for the year 1919.

THE WORK OF THE PAST YEAR

The Board desires to express first of all its gratitude to God for His goodness during the past year. The entire staff of workers has been busily engaged throughout the year with no interruption because of ill-health and very little interruption as compared with last year because of any epidemic in any part of Canada. More promotion work has been done during the past year than in any previous year and judging from the general consensus of reports received, at no time has this type of work been more in demand or more fully appreciated by the leaders in the local Churches, Sunday Schools and Young People's Societies.

STAFF: The regular workers and their work during the year have been as follows:

Rev. J. C. Robertson, General Secretary, gave about one-fourth of his time during the year to work in the Maritime Provinces, in Summer Schools, Boys' Conferences, Institutes, Conventions, Y. P. Rallies and Forward Movement meetings, the balance being divided between similar meetings in Ontario and Quebec, and general office work.

Rev. C. A. Myers, Associate Secretary, gave most of his time to promotion work in Ontario and Quebec, with one extended trip to the Western Provinces, and with full share in office work, especially in the almost constant series of Committee meetings at home and abroad in connection with reorganization of various departments of co-operative work.

Rev. J. W. Little, Field Secretary for the Synods of Manitoba and Saskatchewan, gave his full time to work in these Synods, and during most of the year was also Secretary for the Saskatchewan Religious Education Council. Most encouraging and appreciative reports have come to the office from many different sources as to the value of his work.

Rev. E. R. McLean, Field Secretary for the Synods of Alberta and British Columbia, gave his full time to work in these Synods, and by his untiring energy he has succeeded in getting effective organization and promotion work carried out very generally throughout this extended territory. As Secretary of the British Columbia Religious Education Council he has rendered valuable services to the entire Sunday School constituency of that Province.

Miss May Gemmell, Girls' Work Secretary, has been employed mainly in Ontario with a month in the district of Fort William and Port Arthur, about a month in the Province of Quebec and two months in the Maritime Provinces. In addition to Girls' Work Miss Gemmell has been given charge of the Teacher Training examination department in the office and also of the organization of Mission Study Classes for Young People.

No outline of promotion work would be complete without mention of the volunteer services of members of the Board, especially of Mr. Knox (the Chairman), Mr. McIntosh and all the Synod Conveners who have cheerfully responded to the very frequent demands on their time and their strength to help in the carrying forward of all departments of the work of this Board.

SYNOD REPORTS: The following summary of reports from Synod Conveners to the annual meeting of the Board in January will give a bird's eye view of what has been accomplished in the various Synods:

Synod of Maritime Provinces (Rev. F. M. Milligan, Convener). More promotion work than ever before has been done during the past year by Presbytery Conveners, assisted by the General Secretary and Synod Committee. Miss Bessie Bentley, graduate Deaconess, carried out a successful visitation of a large number of rural districts in Nova Scotia during four months, June-September. A series of Co-operative Boys' and Girls' Conferences and Training Camps, and also four Summer Schools were held during the year. In the Forward Movement meetings the work of religious education had an important place. The Maritime Sunday School Association is now reorganized to include denominational representation, and there is urgent need for the appointment of a Presbyterian Field Secretary.

Synod of Montreal and Ottawa (Rev. Allan S. Reid, Convener). Co-operative Boys' and Girls' Conferences, Provincial Convention and Summer School were held during the year. Also a successful series of nine local Presbyterian Conventions. The Sunday School work in Province of Quebec is in a transition stage, and will require careful guidance and sympathetic support to meet the situation fully.

Synod of Toronto and Kingston (Rev. W. M. Kannawin, Convener). An exceptionally helpful Synod Committee Conference was held in April, and as a result many advance steps were taken by the various Presbyteries, such as:

Personal visitation of needy fields.

Plans for presentation of religious education in Forward Movement meetings.

Arrangements for Young People's Rallies.

Better organization of Presbytery Committees.

A very successful Summer School and Girls' Training Camp were held at Lake Couchiching.

Synod of Hamilton and London (Rev. J. W. Gordon, Convener). Emphasis on Young People's Forward Movement Rallies. Life Investment Conference of Boys. A series of Co-operative Boys' Conferences were held during the autumn, also a Summer School at Goderich, and a Girls' Training Camp at Grimsby. Special attention has been given in several Presbyteries to organizing Young People's Presbyterial Unions.

Synod of Manitoba (Dr. W. A. Maclean, Convener). All promotion work was carried on co-operatively during the year. The Provincial work is now completely reorganized, and the outlook is hopeful. There is great need for aggressive work, both for Sunday Schools and for Young People's Societies. The Forward Movement has challenged the attention of leaders to the fundamental importance of religious education.

Synod of Saskatchewan (Rev. James H. Urie, Convener). The work in this Synod has been under the direct supervision of Rev. J. W. Little, Field Secretary, and most encouraging results are in evidence. At least one hundred schools have been organized or reorganized during the summer months, and a very large amount of general promotion work has been carried on in the various Presbyteries. Co-operative Boys' and Girls' Work has been steadily followed up. The Girls' Work

has been greatly strengthened by the appointment of Miss Maxwell as Girls' Work Secretary by the Saskatchewan Religious Education Council.

There is still much need for further extension work in organizing schools at many preaching stations, and in providing some effective plans for reaching the isolated homes, and very especially the children of the non-Anglo Saxons.

Synod of Alberta (Mr. E. Scruton, Convener). Promotion work has been carried on in a large number of places by local Co-operative Institutes, in most of which the Field Secretary, Rev. E. R. McLean, was present and rendered very valuable help. Summer Schools, Boys' and Girls' Conferences were also held during the year. Three Presbytery Conveners gave about a month each to visitation of parts of their respective Presbyteries, with very gratifying results. The outlook is encouraging for further advance.

Synod of British Columbia (Rev. J. H. Miller, Convener). All the promotion work is under the Religious Education Council of B. C., of which our Field Secretary, Rev. E. R. McLean, is Secretary. Very real progress has been made during the year. Institutes, Provincial Convention, Young People's Rallies, Boys' and Girls' Conferences have been held, and definite advances have been made. The question of financing the work of the Council is one requiring careful thought on the part of the Board.

Co-operative Sunday School Work. A full statement was given in the report of last year to the General Assembly in regard to the formation of the Religious Education Council of Canada and of the reorganization of the various Provincial Sunday School Associations to become Provincial Religious Education Councils. Action has now been taken in every Province in Canada, so that at the present time all interdenominational Sunday School promotion work is being carried out on a definitely agreed upon co-operative basis, with the various denominations accepting responsibility for helping to decide and carry out the plans and policies of each Provincial Council. Considerable progress has also been made in getting a similar co-operative basis for County and City Councils. The outlook is full of promise for a satisfactory arrangement to meet the requirements and needs of the various communions and communities throughout Canada in the important matter of promotion of Religious Education. It is confidently expected that as a result of this reorganization there will soon be an entire elimination of overlapping on the part of denominational and interdenominational Sunday School forces with a more economical and efficient programme of work than ever before.

Field Secretary for the Maritime Provinces. The Synod Committee on Sabbath Schools and Young People's Societies after careful consideration, unanimously decided that a Field Secretary was needed and should be appointed to give all his time to supervision and promotion of this work in the Maritime Provinces. The Synod after full discussion at its last meeting approved of this action and authorized the Board, in consultation with the Synod Committee, to make such an appointment in the same way as similar appointments have been made for the Western Synods. The Board at its meeting in January unanimously asked Rev. F. M. Milligan, Florence, C.B., Synod Convener, to accept this position and it is expected that he will take up this work June 1st, 1920.

Literature. In response to requests from the Committee on the Forward Movement a number of pamphlets were prepared during the year, chief of which were the following on Home Religion:

The Local Church and Home Religion.

Parents and Home Religion.

The Sunday School and Home Religion.

List of Books for Home Reading.

Home Reading Circle Card.

These have proved very helpful and a full supply will be kept on hand to meet all requirements during the year.

In addition to these, pamphlets were prepared on "The Young People and the Forward Movement" and "The Conservation of Young Life" which also were widely used.

A general Outline Curriculum for Sunday Schools has been prepared as approved by the General Assembly two years ago, with programme for each Department in detail provided each year on separate leaflets including Topic Cards for boys and girls and young people, also a small certificate to be given to each pupil on the satisfactory completion of the work indicated for any year or six months. It is hoped that a steadily increasing number of schools will adopt this Standard and aim at securing this recognition from the Board on the completion of each year's work.

SUMMARY OF STATISTICS FOR 1919

1. SABBATH SCHOOLS

		Increase	Decrease
Total Number of Schools.....	3,765	140	....
Numbers Officers and Teachers.....	32,172	738	....
Number of Pupils.....	277,948	9,256	....
Canvass for New Members.....	1,322	....	....
Number on Cradle Roll.....	36,376	....	1,307
Number in Home Department.....	7,783	....	1,203
Number in Normal Classes.....	886	....	134
Number in other Teacher Training.....	1,232	....	289
Number of Communicants' Classes.....	457	46	....
Number coming into Full Communion.....	6,712	....	261
Number Schools using Graded Lessons.....	1,293	102	....
Number schools using our own Uniform Lessons.....	1,911	....	98
Number Schools using our own Graded Lessons.....	1,233	36	....
Number Schools using our own Illustrated Papers.....	1,841	51	....
Number schools giving Missionary Instruction.....	1,566	209	....
Total given to Budget.....	\$104,320	\$17,087	....
Given to Rally Day Fund.....	\$20,134	\$1,265	....
Number schools using Outline Curriculum.....	202	79	....

2. YOUNG PEOPLE'S ORGANIZATIONS

Total number of Organizations.....	2,026	256	....
Number of Junior Organizations.....	441	62	....
Number of Older Boys' Organizations.....	418	115	....
Number of Older Girls' Organizations.....	373	68	....
Number of Young People and Adult Organizations...	794	11	....
Number of Members.....	54,988	5,258	....

Ten Point Standard for Young People

1. Number of Societies reporting Efficient organization.....	453
2. Number of Societies reporting Systematic Survey.....	407
3. Number of Societies reporting giving invitation to all young people.....	417
4. Number of Societies reporting using Complete Programme.....	275
5. Number of Societies reporting Provision for Social and Recreational Needs	469
6. Number of Societies reporting Training in Leadership.....	204
7. Number of Societies reporting Missionary Instruction and Giving.....	373
8. Number of Societies emphasizing Dedication of Life and Service.....	486

(Number of Societies using Forward Movement pamphlet.....	301
9. (Number of Societies having Congregational Y. P. Rally.....	185
(Number of Societies having District Y. P. Rally.....	147
(Number of Societies giving to Rally Day Fund.....	79
10. (Amount given by Y. P. to Rally Day Fund.....	\$1,248

3. SURVEY OF HOME CONDITIONS

Number of Congregations reporting:

Use of pamphlet, "Local Church and Home Religion".....	643
Promotion of Religious Education in the Home.....	883
Promotion of Family Worship in the Home.....	420
Use of pamphlet, "Parents and Home Religion".....	526
Use of Home Reading Circle Card.....	134
Use of pamphlet, "Sunday School and Home Religion".....	346
Parent's Teachers' Conferences held.....	92
Parents' or Mother's Class held.....	54
Cradle Roll Department at work.....	699
Sacrament of Baptism in Church Services.....	726
Home Duties and Church Membership presented to Teen Age Boys.....	273
Home Duties and Church Membership presented to Teen Age Girls.....	230
"Children's Attendance at Church" plans used.....	746
Special Provision for Children at Church Services.....	906

OUR FORWARD MOVEMENT CONTINUATION POLICY

The following statement is presented as outlining the Continuation Policy recommended by the Board for the next five years:

I. NEXT STEPS FOR SUNDAY SCHOOL WORKERS

- All Homes holding Family Worship.
- All Babies on Cradle and Baptismal Rolls.
- All Children attending Church Worship.
- All Older Boys and Girls brought into Full Church Membership.
- All Schools following Church's Programme of Instruction, Worship and Training.
- All Teen Age and Young People Organized for Training.
- All Children and Youth receiving Adequate Missionary Instruction and challenged to definite Christian Service.
- 1,000 New Sunday Schools.
- 100,000 New Sunday School Scholars.
- 20,000 New Teachers in Training (along with Young People).
- 1,000 Recruits for Life Service (along with Young People).
- One-tenth of Congregation's share of Budget.
- 20 per cent. increase each year in Offering to Rally Day Fund.

II. NEXT STEPS FOR YOUNG PEOPLE'S WORKERS

- All Young People attending Church.
- All Young People enlisted in Bible Study.
- All Young People organized for training.
- All Young People following the Church's Programme of Instruction, Worship and Training.
- All Young People brought into full Church Membership.
- All Young People challenged to definite Christian Service and Stewardship.
- 500 New Young People's Organizations.
- 50,000 New Members in Young People's Organizations.

- 1,000 Recruits for the Ministry and other Christian Life Callings (along with Sunday School).
- 20,000 New Leaders in Training (along with Sunday School).
- One-fifteenth of the Congregation's share of Budget.
- 20 per cent. increase each year in Offering to Rally Day Fund.

III. OUTSTANDING POINTS IN THESE OBJECTIVES

1. Religion in the Home

An aggressive campaign should be inaugurated throughout the whole Church to secure the re-establishment of the home as the fundamental factor in Religious Education. If it is the central factor in the success of the work we must be prepared to organize a campaign of Education on its behalf on something of the same scale as has been found effective in other matters. The literature is available, the plans have been tested and proven satisfactory. Such a campaign would include, series of addresses from pulpit and platform, definite plans for establishing Family Worship in the home, Mothers' Meetings, Parent Teachers' Conferences and such a propaganda as will arouse general interest in the significance of the Child and the place of the home in its religious training.

2. Training Children in Worship

One of the significant Forward Movement Charts showed that probably not more than 20 per cent. of our children are in attendance at the regular Church Services of Worship. "Bring back the children to the regular services of the Church" or "provide suitable training in Worship for them" must be one of the important watch-words of the future in order that adequate training in Worship which we believe to be essential for their religious growth may be provided for all our children.

3. Sunday School Extension

There are many lines along which Sunday School extension should be pushed. The following are essential:

- (1) *Survey of the Field.* A careful survey should be made by the local Churches in every community for the purpose of ascertaining definite facts as to the situation, followed by progressive plans, visitation, rallies, etc., in order to enlist all not now regularly in attendance at the Church and Sunday School.
- (2) *New Schools.* In the next five years we should organize and foster at least 1,000 New Sunday Schools to care for 100,000 boys and girls who are at present not in any Sunday School.
- (3) *New Canadians.* In addition to new schools, special literature and other helps must be provided to meet the needs of the non-Anglo-Saxon children and young people in our country, many of whom are growing up without any religious instruction whatever.
- (4) *Isolated Homes.* Reports indicate that there are thousands of homes beyond the reach of any religious service. In many of these homes there are children and young people for whom little or nothing is being done by the Church. Definite plans must be provided for bringing literature and other help to these isolated homes both by post and by personal work, so that if possible the gospel message may be brought within the reach of the last boy and girl for whom the Church is responsible.
- (5) *The Foreign Field.* Larger provision must be made for Extension work among children and youth in our Foreign Mission fields by assisting in literature and leadership to the full extent of our resources.

4. Programme, Organization and Equipment

The local Church is the pivot on which everything turns. Only as it is strong and adequately meeting the needs of the young life in its care can the whole Church be successful in the long run. This involves:

- (1) A complete and comprehensive programme of religious Instruction, Worship and Training, to meet the needs of each grade from the Cradle Roll to the Adult Department.
- (2) A unified organization of the local Church School, eliminating competition and relating all organizations to one end.
- (3) An adequate equipment and suitable buildings for carrying out the work

5. A Comprehensive Missionary Policy

The next five years should see a very great extension of our policy of Missionary Education among the young. A sister Church is spending over \$20,000 annually on this phase of religious education alone. Can we aim at less than this: all our children and young people adequately interested in the great missionary enterprise of the Church at home and abroad, earnestly challenged to definite forms of Christian Service, and giving at least one-tenth of the Missionary Budget of the Church?

6. Older Boys and Girls Enlisted

No more important movement has ever appeared in the Church than the uprising among Older Boys and Girls of recent years. The Board has kept close to this movement, as far as its limited leadership has permitted. Last year over 10,000 men and boys and fully 5,000 women and older girls have been reached in Conferences and Summer Camps, and challenged to definite decision for Christ and the Christian Life. There should be a great extension of this evangelistic and educational work until every boy and girl is receiving adequate four fold training as is provided in the C.S.E.T. and C.G.I.T. programmes. Here are to be found the Recruits for the Ministry and for every other good work the Church needs.

7. Young People in Training

There has been a real revival of interest in Young People's Work since the war. This new interest must be conserved and strengthened. The young people of the Church must be challenged to larger enterprises, to more faith and enthusiasm, to personal devotion and loyalty. They must be trained in the principles of Good Citizenship and Christian Service, and be led to take their full share in all the work of the Church. A real crusade must be inaugurated on their behalf along approved lines such as congregational, city and Presbyterial rallies, to stimulate interest in every local church and community, and to secure new organizations where they are required.

8. Trained Leaders

This is the crux of the whole question, the securing and training of an adequate number of consecrated Christian men and women for the purpose of winning our boys and girls and young people to Christ and the Church and training them in His Service.

- (1) One thousand Recruits for the Ministry and other Christian Life Callings such as Directors of Religious Education, Deaconesses, Social Workers, Medical and Missionary Workers is the minimum need of the next five years.
- (2) Twenty thousand new Lay Workers are urgently needed as teachers in the Sunday School and, as special leaders among older boys and girls and young

people. These workers must be trained. A splendid course—The New Standard Teacher Training—is available, but very much promotion work must be done to rouse the Church to the importance of facing this critical need, and of securing and training both in College and in the Local Church an adequate number of efficient teachers of religion, if our task is ever to be accomplished.

IV. PLANS FOR REACHING THESE OBJECTIVES

It will easily be seen from this brief review of the Forward Movement policy of the Board that our task is both a difficult and important one. That these things need to be done if the Church and the cause of Religion is to prosper, we are all agreed. That they can not be done on the basis of the past effort of the Church as represented in the number of men and the amount of money expended is self evident. Has not the time come when we should face this work in a more adequate way? The experience in successfully reaching the financial objective in the Forward Movement has shown us the way to success in this all important department of work. What were the main factors in its success?

(1) *A real sense of the need* and of God's care to meet that need. This factor surely is present in adequate measure throughout the Church regarding the need of the Religious Training of the Young.

(2) *Definite Aims.* If a four million dollar objective had not been set we should likely not have raised five millions. Is it any less important for us to set as our objective caring for a half million boys and girls for whom the Presbyterian Church is responsible? As outlined above we know what definite objectives we ought to aim at reaching in this field.

(3) *A Campaign of Publicity.* We cannot over estimate the value of this in the success of the Movement. As a Board we were never in a better position, so far as literature and helps are concerned.

(4) *A Workable Field Organization.* Much depended upon the effectiveness of the denominational group organization within the Presbyteries, and the tremendous strength given the Movement through co-operation on a national scale. There was a national scope and impact about it that was irresistible. Providentially the work of Religious Education is also at the present time in the same fortunate position. After some years of patient work all conflicting and competing machinery has been eliminated and there is now a happy co-operation of all Protestant forces including the leading Denominations, the Y.M.C.A. and Y.W.C.A. in a solid front in the Religious Education Council of Canada. If we can now secure efficient organization of our Presbytery Committees on the group basis so that we may be able to co-operate successfully in the local fields, as well as nationally and provincially, rapid progress can be made in the next few years.

(5) *Personal Leadership.* But all else would have failed, without the living voice, the personal touch, the power of personality. It was the visit of the Field worker or organizer or the close up deputation work of those who had caught the vision themselves and were capable of communicating it to others in the Presbyteries and Local Churches that made everything else effective. Wise indeed were the promoters of the Movement in using so largely this personal means. Volunteer workers both lay and clerical, men and women, part time field workers, conveners or others gave their whole effort for a limited time to the promotion work, and full time leaders in various departments, for the whole campaign.

No department of work of the Church has called out a larger number of volunteer workers, both men and women, than that of Religious Education, and this we must increasingly continue to do.

The Board also is planning to extend its efforts as part of its Forward Movement Extension Work through the part time use of special workers, as for example:

Equipping a student missionary with horse and buggy, literature and other supplies, and sending him into an unorganized territory to visit isolated families, found Sunday Schools and Young People's Organizations, strengthen the work in weak and needy places, and encourage the people to go on with this work among the young.

Utilizing part time of Presbytery Sunday School Conveners or interested young laymen, giving three to six weeks' time to such special Extension Work along similar lines.

Employing young women, graduates of the Deaconess Training Home, or others, for visiting new and needy districts and isolated homes in scattered Presbyteries, and weak and needy Sunday Schools and Societies, giving encouragement and help where most needed. No more fruitful work than this can possibly be done.

In addition to these workers, and in order that all this work may be vital and effective it is essential in the judgment of this Board, that there should be such a staff of General and Synodical Secretaries as is indicated in the first part of this report, giving all their time and thought to guidance and leadership. This is all the more necessary at the present time when the various denominations have agreed to accept larger responsibility cooperatively through a National and through Provincial Religious Education Councils for leadership and promotion in Religious Education.

(6) *Adequate Financial Support.* The revenue of the Board has in the past come largely from the Rally Day Offerings of the children themselves at one Sunday School service. The revenue has been increasing of late years about \$2,000 per year, an amount quite inadequate to keep up with the expansion of the work. At the very least there ought to be an increase of \$5,000 each year beyond that of the preceding year to meet the more pressing needs. This would mean an annual revenue at the end of five years of about double the present annual revenue. But even this amount cannot be hoped for unless congregations allocate to this fund in addition to the Rally Day offerings of the Sunday School. We confidentially appeal to the congregations of the Church for continued and generous support of this work.

RECOMMENDATIONS

1. That general approval be given to the Forward Movement Continuation Policy of the Board as set forth in this Report.

2. That all Congregations, Presbyteries and Synods be urged to co-operate fully in the plans of the Board for reaching these objectives as outlined in this Report.

WM. J. KNOX, Convener.

J. C. ROBERTSON, General Secretary.

C. A. MYERS, Associate Secretary.

SYNOD OF THE MARITIME PROVINCES

250

251

SYNOD OF MANITOBA

SUMMARY OF PRESBYTERY REPORTS ON RELIGIOUS EDUCATION FOR 1919

SYNOD OF SASKATCHEWAN

NAME OF PRESBYTERY	SABBATH SCHOOLS										YOUNG PEOPLE'S SOCIETIES AND OTHER THROUGH-THE-WEEK MEETINGS											
	No. of Sabbath Schools	No. Officers and Teachers	No. Pupils in all Departments	Schools having Systematic Canvases for New Members	No. on Cradle Roll	No. in Home Department	No. taking Teacher Training	No. Coming into full Communion with Church	Schools using Graded Lessons	Schools giving Missionary Instruction.	Total amount given to the Budget of Church	Given to Rally Day Fund	No. Junior Organizations (9-11)	No. Older Boys Organizations (12-17)	No. Older Girls Organizations (12-17)	No. Young People's Organizations (18, up.)	Total No. Members	Survey for Complete List of Young People	Missionary Instruction and Giving	Congregational Young People's Rally Held	Given by Y.P.S. to Rally Day Fund	
Yorkton.....	1	33	1307	3	4	5	7	20	6	7	11	36	12	13	14	15	16	17	18	19	20	21
Kamsack.....	37	152	1211	10	92	21	1	6	10	4	505	68	1	1	1	1	6	30	175	5	1	7
Aberdeen.....	40	264	2312	10	227	34	4	10	13	10	241	68	1	1	1	1	175	142	5	2	2	
Qu'Appelle.....	39	187	1720	106	281	33	5	23	16	20	438	319	196	6	4	5	464	142	1	1	15	
Arvida.....	25	169	1303	12	294	26	5	33	15	15	569	104	139	5	2	3	321	64	7	7	7	
Alameda.....	31	210	1864	10	186	13	11	36	11	17	371	216	139	5	2	3	321	64	7	7	7	
Weyburn.....	36	205	1720	18	367	13	11	36	11	17	371	216	139	5	2	3	321	64	7	7	7	
Assiniboia.....	62	238	1999	14	213	82	18	19	17	17	369	216	139	5	2	3	321	64	7	7	7	
Regina.....	56	395	3729	21	219	18	8	12	12	12	466	50	216	2	2	2	162	162	2	2	15	
Moose Jaw.....	68	434	3729	21	250	2	17	9	24	29	1178	361	7	7	9	6	987	614	21	3	4	
Saskatoon.....	64	459	4177	11	790	35	17	13	7	5	1178	247	7	7	9	6	987	614	21	3	4	
Prince Albert.....	24	127	1331	1	336	3	5	13	7	5	1194	209	2	2	4	7	521	614	4	4	15	
Battleford.....	46	208	1826	2	57	42	30	16	6	6	282	63	4	4	1	6	354	521	3	3	35	
Kindersley.....	55	241	1774	9	42	30	10	20	18	30	319	133	1	1	3	5	148	1	2	2	16	
Swift Current.....	63	259	2321	4	325	10	18	20	18	30	471	138	3	3	3	5	148	1	2	2	16	
Totals for 1919.....	679	3706	32333	305	4286	262	26	508	177	200	8943	2328	39	39	46	53	4431	34	42	16	99	
Totals for 1918.....	625	3497	29405	207	4887	380	163	486	181	162	7233	2226	25	39	38	52	3172	34	42	16	99	
Increase.....	54	209	2928	98	601	118	137	22	4	38	1710	102	14	14	8	1	1259	1	1	1	1	
Decrease.....																						

252

SYNOD OF ALBERTA

Vermilion.....	33	129	1141	1	57	15	4	14	5	7	75	30	5	1	1	3	107	2	2	1	1
Edmonton.....	57	426	4099	16	357	24	19	36	24	25	1014	274	86	10	10	10	694	2	2	1	1
Lacombe.....	27	152	1416	8	183	8	5	11	11	11	209	86	60	3	3	2	264	2	2	1	1
Red Deer.....	25	180	1128	14	143	14	9	5	8	10	212	60	23	4	4	2	144	1	1	1	1
Canora.....	47	164	1397	12	143	14	9	5	8	10	212	60	23	4	4	2	224	1	1	1	1
Calgary.....	34	408	3878	7	200	647	3	56	21	26	1962	264	5	11	12	8	920	4	4	2	2
Medicine Hat.....	38	171	1593	9	111	11	1	43	9	10	354	114	1	2	1	2	53	1	1	1	1
High River.....	22	131	1245	9	111	11	1	43	9	10	413	127	1	1	1	5	130	1	1	1	1
MacLeod.....	27	194	1868	13	221	11	2	12	12	15	512	77	3	4	1	5	305	5	5	1	1
Totals for 1919.....	306	1925	17916	91	2125	39	40	232	104	117	5176	1085	16	39	35	38	2831	24	2	4	4
Totals for 1918.....	281	1774	15579	59	1689	230	54	333	48	67	4081	878	16	32	34	31	2364	24	2	4	4
Increase.....	25	151	2337	32	436	191	14	101	56	50	1095	209	1	7	1	7	467	1	1	1	1
Decrease.....																					

253

SYNOD OF BRITISH COLUMBIA

Kootenay.....	29	201	2038	11	296	1	1	28	18	16	647	138	4	4	4	5	349	1	1	3	3
Kamloops.....	37	273	2443	19	180	4	4	71	15	14	638	131	5	5	6	4	507	6	3	3	3
Cariboo.....	23	58	494	5	97	1	1	11	5	5	7	7	1	1	1	1	25	1	1	1	1
Westminster.....	85	1433	12709	39	1115	15	48	344	42	23	2740	582	12	18	19	21	1483	1	2	2	12
Victoria.....	35	273	2644	1	440	3	3	85	13	12	659	155	6	13	8	3	574	1	2	2	12
Totals for 1919.....	209	2238	20328	74	2038	15	56	539	93	65	4691	1013	28	41	36	41	2838	8	5	5	12
Totals for 1918.....	200	2162	19717	76	2416	37	106	453	85	60	4768	1017	22	24	28	35	2240	8	5	5	12
Increase.....	9	76	611	2	358	22	50	86	8	5	77	4	6	17	8	6	998	1	1	1	1
Decrease.....																					

SUMMARY

Grand totals for 1919.....	3785	32172	277948	1222	36376	7783	1232	6712	1293	1566	104330	20134	441	418	373	704	54988	407	373	185	1248
Grand totals for 1918.....	3625	31434	266922	1401	37653	8986	1521	6993	1191	1357	87233	18869	379	373	608	753	49730	407	373	185	1248
Increase.....	140	738	9256	79	1307	1203	289	261	102	209	17087	1265	62	45	183	11	5258	1	1	1	1
Decrease.....																					

• Report for 1918

REPORT OF THE BOARD OF PUBLICATION 1919-20

To the Venerable the General Assembly:

The Board of Publication has three chief objectives, namely:

I. To supply the Sunday Schools and young people and congregations with Lesson Helps and Illustrated Papers, for the purposes of Religious Education, including training for missionary and other Christian service and Christian patriotism and citizenship.

II. To provide Ministers, Sessions, Boards of Managers, and Congregations, with the various items of equipment and supplies designed for the better carrying on of their work.

III. To aid the various Boards and Committees of the Church, with which, by action of the General Assembly of 1918, this Board was interlocked for purposes of publicity, in the efficient and economical production of the literature and other material required in the promotion of their work.

The Board is self-sustaining, deriving its income entirely from its business in the three above-mentioned spheres of activity. Its profits from year to year are employed, by direction of the General Assembly, in the betterment of its output and the production of such additional periodicals and supplies as from time to time are found to be necessary.

This report gives a brief summary of the operations of the Board during the year ending April 30th in its various lines of activity.

THE YEAR

Your Board has pleasure in reporting an excellent year, notwithstanding the still further advances in costs and the unsettled conditions that have prevailed both in regard to manufacture and employment.

For this success they have largely to thank the loyalty of our congregations and Sunday Schools and young people, and the admirable spirit of co-operation on the part of the staff and employees of the offices. It may be mentioned, that, in conformity with the fixed policy of the Board and of the office, the interests of the employees have been carefully considered, and in view of the increasing cost of living, satisfactory advances have been made in all the salaries of employees during the year.

THE YEAR'S BUSINESS

TOTAL SALES—\$264,806.93; increase of \$73,584.11 over previous year.

NET RECEIPTS—\$253,267.89; increase of \$61,354.14.

EXPENDITURES—\$245,855.75; increase of \$55,221.52.

ASSETS, at date—\$151,360.37.

LIABILITIES—\$65,242.12.

EXCESS OF ASSETS OVER LIABILITIES—\$86,118.25, being an advance of \$14,781.29 on previous year.

SUBSCRIPTIONS TO PERIODICALS, at date:

ILLUSTRATED PAPERS—141,306; increase of 12,935.

UNIFORM LESSON HELPS—146,790; increase of 4,835.

DEPARTMENTAL GRADED LESSONS—78,031; increase of 10,455.

TOTAL SUBSCRIPTIONS—368,127; increase of 28,225.

It may be added that the growth in circulations has been in the face of increased subscription rates made necessary by the advances in cost of production, and to which subscribers have readily responded.

LANTERN DEPARTMENT

The financial statements above, include the business of the LANTERN DEPARTMENT for the year, as follows:

SALES—\$17,258.72.

RECEIPTS—\$14,281.20.

EXPENDITURES—\$23,120.90.

ASSETS, present—\$9,888.89.

LIABILITIES—\$1,816.65.

EXCESS OF ASSETS OVER LIABILITIES—\$8,072.33.

The Lantern Department was set up a year ago, in adjacent rented premises. These required repair and outfitting.

The stock and apparatus of the previous Lantern Slide Department taken over cost \$4,879.90, and the repairs and outfitting, \$1,136.74, making a total initial expenditure of \$6,016.64.

If this amount be subtracted from the \$8,072.23, excess of assets over Liabilities, there remains \$2,055.69, which represents the profits of the first year's business, after payment of initial costs.

It should be further mentioned that, in order, as far as possible, to extend the conveniences of the Lantern Department equally to every portion of the Dominion, Sectional LANTERN DEPOTS have been established, namely at:

TRURO, N.S.—Mr. J. D. MacKay, representative for the Maritime Provinces.

WINNIPEG—The Manitoba College Association, representatives for Manitoba.

SASKATOON—Extension Department, Presbyterian Theological College, representatives for Saskatchewan.

CALGARY—Rev. H. D. Marr, Canadian Bible Society, 706 Centre St., representative for Alberta.

Arrangements are in progress for a depot at Vancouver, for British Columbia.

THE BOARD AND THE FORWARD MOVEMENT

The Board of Publication was not embraced in the Forward Movement Peace Thank-offering Fund, as this Board has been self-sustaining from its inception.

It has been its privilege, however, to render help in the Financial Drive as well as the other objectives of the Movement, through the columns of its various periodicals and, as publishing agent of the Forward Movement Committee and the various Boards.

RETIREMENT OF DR. FRASER

At a meeting of the Board on April 1st, Dr. Fraser presented his resignation as Editor and Business Manager, for transmission to the General Assembly, with a view to his retirement from active work.

His reasons for this step, as detailed to the Board, were, his advanced age, his sense of decrease of strength and vigor, and the necessity for a younger man, in full vigor of strength, if the present and prospective work of the Board is to be carried on effectively.

After full consideration, it was agreed to recommend to the General Assembly the acceptance of Dr. Fraser's resignation, to take effect on October 1st next, or at such date thereafter as may be arranged by the Board, in consultation with Dr. Fraser. At the annual meeting of the Board held on May 13th, it was agreed to request the Assembly to recognize Dr. Fraser as Editor Emeritus of the PRESBYTERIAN PUBLICATIONS.

It was further agreed to recommend to the Assembly the payment to Dr. Fraser by the Board of an annual allowance of \$2,000.

A resolution of appreciation of Dr. Fraser's lengthened service was placed in the minutes of the Board.

A Committee was appointed, composed of Mr. J. J. Gibson, convener, Mr. John Lowden, Revs. Dr. W. R. Cruikshank and W. J. Knox, Mr. Arthur Hewitt, and Dr. Duncan, to consider and report to a later meeting of the Board, on further matters arising out of the resignation of Dr. Fraser; also to deal with the resignation of Rev. John Mutch, Associate Editor, who had expressed his desire to withdraw from this work.

RESIGNATION OF MR. MUTCH

This Committee reported to the Board, at its meeting on May 13th, as follows:

"After full consideration the Committee unanimously adopted the following finding:

"In view of the fact that Mr. Mutch adheres to his resignation, the Board would recommend to the General Assembly its acceptance at the approximate date mentioned by Mr. Mutch to the Board, and that the Board should record, in its minutes, its appreciation of Mr. Mutch's services and its regret at the severance of his official connection with the Publications." To this the Board agreed. ■■■■■

High commendation was made of the exceptional service Mr. Mutch has rendered, especially in his work on the PATHFINDER and on the Departmental Graded Lessons, mention being particularly made of the material for the SENIOR TEACHERS' QUARTERLY and the SENIOR SCHOLARS' QUARTERLY in the Departmental Graded Series.

A honorarium of \$500 to Mr. Mutch was voted by the Board, "in recognition of his valuable services to the Board during the past three years."

APPOINTMENT OF MR. LITTLE

The above named committee reported also, and on its recommendation, the Board agreed:

1. To request the appointment by the General Assembly of Rev. George A. Little, B.A., minister of Chalmers' Church, Guelph, Ont., as Business Manager, in Dr. Fraser's stead.

2. That the salary of Mr. Little should be \$3,500 and that an addition of \$500 should be made to Dr. Duncan's salary.

It was agreed that, in regard to recommendation of salaries of appointees of the General Assembly, this be submitted to the Board of Finance; also that the Assembly be requested to appoint an Auditor for the Board.

APPENDICES

Attention is called to Schedules A, B and C, hereto appended.

Respectfully submitted.

R. DOUGLAS FRASER,
Secretary.

JOHN LOWDEN,
Convener.

SUPPLEMENTARY REPORT PRESENTED TO ASSEMBLY

At its meeting in Toronto, on the 13th of May, the Board of Publication considered favorably the question of co-operation with similar Boards of other Canadian Churches, with a view to the production of a common series of Illustrated Papers and Lesson and Topic material for Sunday Schools and young people, and a Committee consisting of Dr. Fraser, Convener, Dr. Laird, Mr. J. D. Cunningham, Dr. Duncan and Mr. Mutch, was appointed to invite conference on the subject, with representatives of the Methodist, Baptist, Anglican and Congregational Boards. A conference was held and a smaller Committee of this conference was appointed, which met later. At one or other of these meetings, all the above Churches were represented, except the Anglican, the officials of whose Board were absent from the city. The matter was gone into in considerable detail, and whilst no effort was made to reach definite conclusions, it was the unanimous judgment of those present that such co-operation was desirable and appeared to be feasible.

The Board reports these facts to the General Assembly, with a view to obtaining the mind of the General Assembly on the matter. If the Assembly is favorable to further action, the Board would suggest that it be empowered, if a method for such co-operation should be found practicable, to proceed to carry out the same.

APPENDIX A.

PERIODICALS ISSUED BY PRESBYTERIAN PUBLICATIONS

The present list of twenty-eight periodicals is as follows:

ILLUSTRATED PAPERS (WEEKLY)

EAST AND WEST: A Paper for Young Canadians.
THE KING'S OWN: For the Boys and Girls.
JEWELS: For the Little Ones.

BIBLE CLASSES AND YOUNG PEOPLE'S SOCIETIES

THE PATHFINDER: A Bible Class and Y. P. S. Monthly.

TEACHERS AND SUPERINTENDENTS

THE LESSON ON MISSIONS: Issued Monthly.

THE UNIFORM LESSONS

TEACHERS' MONTHLY: For Teachers of all the Grades.
HOME STUDY QUARTERLY: For the Senior Scholars and the Home Department.
INTERMEDIATE QUARTERLY: (Ages 12, 13, 14).
JUNIOR QUARTERLY: (Ages 9, 10, 11).
PRIMARY QUARTERLY: (The Little Ones, Ages 4 to 8).
HOME STUDY LEAFLET: (Ages, as in corresponding Quarterly).
INTERMEDIATE LEAFLET: (Ages, as in corresponding Quarterly).
JUNIOR LEAFLET: (Ages, as in corresponding Quarterly).

DEPARTMENTAL GRADED LESSONS

BEGINNERS' DEPARTMENT (AGES 4, 5)

For the Teacher:
BEGINNERS' TEACHERS' QUARTERLY.

For the Class:
BEGINNERS' PICTURE ROLL.

For the Scholar:
BEGINNERS' BIBLE STORIES.

PRIMARY DEPARTMENT (AGES 6, 7, 8)

For the Teacher:
PRIMARY TEACHERS' QUARTERLY.

For the Class:
PRIMARY PICTURE ROLL:

For the Scholar:
PRIMARY BIBLE LESSONS.
PRIMARY HANDWORK (in Envelope).

JUNIOR DEPARTMENT (AGES 9, 10, 11)

For the Teacher:
JUNIOR TEACHERS' QUARTERLY.

For the Scholar:
JUNIOR WORK AND STUDY LESSONS.

INTERMEDIATE DEPARTMENT (AGES 12, 13, 14)

For the Teacher:
INTERMEDIATE TEACHERS' QUARTERLY.

For the Scholar:
INTERMEDIATE SCHOLARS' QUARTERLY.

SENIOR DEPARTMENT (AGES 15, 16, 17)

For the Teacher:
SENIOR TEACHERS' QUARTERLY.

For the Scholar:
SENIOR SCHOLARS' QUARTERLY.

FRENCH LESSON HELP AND ILLUSTRATED PAPER

LE RAYON DE SOLEIL (Sunbeam), issued weekly in Montreal for the Board of Publication, by Rev. S. Rondeau, D.D., 23 Bleury Street, Montreal.

APPENDIX B

FINANCIAL STATEMENT

RECEIPTS AND EXPENDITURES
MAY 1ST, 1919 TO APRIL 30TH, 1920

<i>Receipts</i>	
Cash on hand, May 1st, 1919.....	\$20,790 86
Periodicals.....	130,059 33
Merchandise.....	105,537 94
Advertising.....	2,898 36
Salaries.....	60 00
Property and Maintenance.....	4 49
Interest.....	418 27
Lantern Slide Dept.....	14,281 20
Stationery and Office Supplies.....	8 30
	<u>\$275,058 75</u>

Expenditures

Periodicals.....	\$99,216 38
Merchandise.....	78,246 48
Advertising.....	97 07
*Salaries, not including Lantern Department.....	38,263 17
Property and Maintenance.....	4,718 56
Office Furniture.....	568 78
Stationery and Office Supplies.....	1,593 34
Interest.....	10 42
Lantern Department, including Salaries.....	23,120 90
Balance at Credit.....	28,223 65
	<u>\$274,058 75</u>

* Salaries in above schedule include: Dr. Fraser, \$4,000; Dr. Duncan, \$3,500; Mr. Mutch, \$2,750.

F. C. DORAN,

May 1st, 1920.

Auditor.

ASSETS AND LIABILITIES

Assets

Cash on hand.....	\$28,682 21
Accounts Due—General.....	37,878 49
Lantern.....	7,090 34
Capital Presbyterian-Reformed Syndicate, Departmental Graded Lessons...	2,200 00
Church St. Property and Improvements.....	31,900 27
Manufactured Stock, Paper and Supplies (everything at cost).....	21,356 05
Office Furniture and Equipment.....	1,563 00
Coal.....	56 25
MSS., Cuts, Photos and Drawings (for use).....	6,682 28
Office Stationery and Supplies, Advertising Matter.....	1,442 40
Motor Car, Office and Delivery.....	391 67
Mailing List and Mailing Room Supplies.....	1,213 43
Unexpired Advertising Contracts and Advertising Cuts.....	1,015 08
Lantern Department—Stock and Equipment.....	9,888 89
	<u>\$151,360 37</u>

Liabilities

Accounts Payable, including Lantern Department.....	\$27,414 68
Loan from Presbyterian Church.....	20,000 00
Royalties Due.....	143 81
Estimated Cost of Filling Present Subscriptions.....	17,683 63
Total Liabilities.....	<u>65,242 12</u>
Excess of Assets over Liabilities.....	86,118 25
	<u>\$151,360 37</u>

APPENDIX C.

COMPARATIVE STATEMENT OF NET ASSETS

FIVE-YEAR PERIODS

1900.....	\$6,695 07
1905.....	11,720 47
1910.....	26,101 14
1915.....	41,533 12
1917.....	55,358 20
1918.....	58,969 65
1919.....	71,336 96
1920.....	86,118 25

CHURCH PRAISE

To the Venerable the General Assembly:

The Committee on Church Praise have pleasure in reporting a successful year in both departments of their work.

I. THE BOOK OF PRAISE

As to the books of Praise, the sales during the year 1919 were in all 208,802 copies. Of these 7,677 were copies of the old edition sold before March, 1919, since which time no copies of the old have been disposed of. The remaining 201,125 copies were of the new edition, namely,

Of the Ruby Edition in all bindings.....	115,094 copies
Of the Bourgeois Edition.....	60,589 copies
Of the Music Edition.....	25,449 copies

We are glad to report that the Pica Edition, which has been eagerly expected for some time, is now on the market and will be a boon to those requiring a large type.

The net royalties on the sales for 1919 amounted to \$10,056.62. This was after deducting \$1,360, which was half the amount due the publishers for copyright costs, necessary plate adjustments and other expenses connected with the production of the new edition. The deficit of last year of over \$3,000 has therefore been turned, on December 31st, 1919, to a surplus of \$3,789.97.

II. THE PROMOTION OF CHURCH PRAISE

As to the promotion of Praise throughout the church, your Committee have been encouraged during the past year as never before. Our indefatigable Field Secretary, Dr. Alexander MacMillan, has rendered services which, like those rendered in previous years, have been most helpful and acceptable. The work throughout 1919 extended from Halifax to Vancouver, and covered many new fields, particularly in the West. Addresses on various aspects of Church Praise and the means whereby it may be promoted have been given in several of the Synods, in Presbyteries, at Ministerial Associations, and at public gatherings of the Women's Missionary Society.

Church services have been conducted regularly throughout the year, usually three each day, and many evenings with the Book of Praise have been given on week nights.

The choir of the congregation visited has on almost every occasion been addressed and usually an evening has been spent with the choristers. Reference ought to be made to the many gatherings of rural choirs; and testimony is gladly borne to their interest and quickness of response.

An important feature has been the bringing together of several choirs for insight into the contents of the Book of Praise, and a fuller understanding of the important duties entrusted to the choristers. In connection with these gatherings of choir groups, the choristers have responded with enthusiasm, and have returned to their respective congregations to lead the Praise with deeper insight.

As it has been possible to devote more time to Western work this year, the following resolution, passed unanimously by the Synod of Saskatchewan in November last, may serve to indicate the impression produced by these labors:

"The Synod of Saskatchewan desires to express its high appreciation of the services rendered by the Rev. Dr. MacMillan, Secretary of Church Praise, by his lectures to the students of the Presbyterian Theological College, Saskatoon, and to urban and rural congregations within the bounds of the Synod.

"Secondly, inasmuch as it is the judgment of the Synod that Dr. MacMillan's work has proved so vital and meets such a fundamental need in Church life and worship in these prairies, the Synod request the Committee on Church Praise to arrange, if possible, for a larger share of Dr. MacMillan's time and services each year.

"Thirdly, realizing the very great importance of the work carried on by Dr. MacMillan and the inspirational value of his services as experienced in the Province, this Synod expresses to the Committee on Church Praise its sense of the desirability of greatly extending work of this type through the whole Church."

In our Theological Colleges at Halifax, Montreal, Toronto, Winnipeg, Saskatoon, and Edmonton, courses of lectures on Church Hymnody have been given, with guidance to the minister concerning the administration of Church Praise. Parallel with the study of the literature of Psalter and Hymnal evening gatherings of the students were frequently held for practical demonstration of the music, under the guidance of the Secretary.

As words of appreciation from the Faculty of one of our Eastern Colleges (Montreal) were given in the report of last year, the following expression from the Faculty of one of the Western Colleges (Saskatoon) may now be given:

"We have just had a most enjoyable and profitable visit from Rev. Dr. MacMillan, the Secretary of Church Praise. He has lectured for us in the College and it has all been crammed with inspiration and helpfulness. In addition to the regular College work, where we have given him a full programme, he has delivered lectures and given demonstrations at the Saskatoon Presbyterian, at Emmanuel College with which we co-operate, and at several of the churches. He has had scarcely an idle moment, and it has all been entirely helpful. This is a very great service that your Secretary is rendering in the West." Similar expressions from other quarters might be cited, but this will serve by way of illustration. Besides the work in Congregations and Colleges of the Church, the Summer Schools at Goderich, Geneva Park, and Grimsby have been attended, their services of Praise supervised, and the contents of the Book of Praise studied, especially in its relation to the young. In connection with the work amongst the young, many addresses have been given in Sabbath Schools and Young People's Guilds.

When we remember the rudimentary and chilling nature of the Service of Praise in many Churches; when on the other hand we remember the high place given it in the word of God; and when we know by experience in our own land and in other lands and in all ages the power of song in winning souls to Christ, and in leading the Church to quickened service for Him, we realize that we are only obeying the Master's call when we use our best endeavors to enable the Church to make the most effective use of this means of grace.

Your Committee, therefore, recognizing that this is the day of Forward Movement, urge that this work be not only maintained as in past years, but expanded; and indicate as helpful modes of expansion the revival of the singing school in one form or another, the providing of instruction in Church Praise to young people studying music in our centres who purpose becoming leaders of Praise in our Church, and the bringing within reach of Ministers and Leaders of Praise choir song, devotional and edifying.

FINANCIAL STATEMENT

Receipts

Royalties..... \$10,056 62

Disbursements

Paid Balance at Debit, 1st January, 1919.....	\$3,001 65	
Convener's Expenses (Travel, Postage, Telegrams and Telephone).....	20 04	
Supply Stationery for the Committee.....	6 96	
Printing, including Report in Assembly Minutes.....	27 95	
Salary, Secretary, Dr. Alex. MacMillan.....	2,500 00	
Secretary for Travelling and Correspondence.....	516 00	
Interest on Overdrafts.....	80 86	
Cablegram to Oxford.....	1 99	
Miss McKenzie for Musical Service at Summer Schools.....	68 20	
Balance at Credit—31st December, 1919.....	3,787 97	\$10,056 62

All of which is respectfully submitted.

G. TOWER FERGUSSON,

Treasurer.

W. J. DEY,

Convener.

REPORT OF THE COMMITTEE *re* DR. A. MACMILLAN

To the Venerable the General Assembly:

Your Committee *re* Dr. A. MacMillan beg to recommend, in view of the vital importance of the Church's praise, the marked fitness of Dr. MacMillan for educational work in this regard, and the benefits already received in many quarters through his presence, that his present appointment be continued for not less than four years with such salary as the Assembly may decide.

It is only fair to say that one member of the Committee did not see any pressing need for the above finding, but states that he is not prepared to insist on his position as being the best for the Church.

All of which is respectfully submitted.

W. T. HERRIDGE,

Convener.

REPORT OF THE BOARD OF FINANCE

To the Venerable the General Assembly:

This is Forward Movement year, and the efforts we have put forth to raise four million dollars for the work of the Church culminated in subscribing five millions, and proved that when we went forward, not only with hope, but with faith and wisdom and courage, the Church responded loyally. The very audacity of the Movement made it a success. In Bailey's "Festus" we read:

"Are there not two periods in the history of the diver?
One when a beggar he prepares to plunge,
The other when a prince he rises with his pearl."

Our Church plunged, and although clouds of doubt once concealed the blue firmament of success, yet as a prince it rose with its pearl. There was revealed a hidden Klondyke of resources, which proved that our members and adherents were true to the core, and the efforts which secured so much capital have also secured larger maintenance.

For centuries the mighty power of Niagara remained undiscovered, and it wasted itself in foam and scenery, but, organized and harnessed, it has produced light and heat and power for the multitude. Our Church, too, has discovered this and has translated financial possibilities into definite certainties. So also our Budget contributions for annual maintenance have felt the impetus and such facts auger well for the success of the effort to double within five years. We have always known the money was there, and we now know that it can be turned into the right channels. We have always had sentiment now we have sacrifice. We have always had feeling, now we have fact. We have always had emotion: now we have energy, and the details of the Report that follow bear clear testimony to this general transmutation.

THE 1919 BUDGET

The givings of Congregations to the 1919 Budget amounted to \$1,047,232,—an increase of \$142,133 over the givings of 1918. The average rate of giving was \$3.05 per communicant, as compared with \$2.64 in 1918.

The Budget revenue, including congregational givings, donations and other receipts applied to the Budget was \$1,153,710, as compared with \$1,005,436 in 1918, and \$866,764 in 1915. The Revenue fell short of the Budget estimates of \$1,300,000 for 1919 by \$146,290.

The total amount received from all sources for the maintenance of our missionary, educational and benevolent work, including congregational givings, donations, transfer from reserves, interest on endowments, and the gifts of the Women's Missionary Society, was \$1,611,055, as compared with \$1,387,739 in 1918,—an increase of \$223,316.

COMPARATIVE STATEMENT OF THE BUDGET GIVINGS OF CONGREGATIONS

Synods	1910 Receipts	1915 Receipts	1918 Receipts	1919 Receipts	1920 Allocation
Maritime Provinces	\$78,320	\$88,912	\$115,547	\$135,347	\$150,000
Montreal and Ottawa	97,773	143,505	171,931	186,880	250,000
Toronto and Kingston	155,220	217,179	253,034	293,786	390,000
Hamilton and London	110,570	174,937	185,676	222,009	295,000
Manitoba	52,325	62,587	71,212	87,240	120,000
Saskatchewan	17,084	41,499	50,983	55,777	90,000
Alberta	16,175	20,339	24,787	30,506	50,000
British Columbia	32,446	28,530	31,929	35,687	55,000
	\$559,913	\$777,488	\$905,099	\$1,047,232	\$1,400,000

The Budget plan, with its carefully adjusted estimates, united appeal and allocations to Synods, Presbyteries and Congregations, was adopted by the General Assembly of 1911. As shown in the above statement, the givings of congregations in 1910, the last year under the former system, were \$559,913, or \$1.95 per communicant. In 1919 they reached \$1,047,232, or \$3.05 per communicant. In view of the unprecedented demands made upon our people during the war, notable progress has been made. This has been due in considerable measure to the Budget plan and its hearty reception by Presbyteries, reinforced by the growing use of the Duplex Envelope for the weekly offering and the more thorough operation of the Every Person Canvass. The extension of these methods has been significant. In 1910, Duplex envelopes were reported in use in 370 congregations,—in 1919, 981. In 1911, 357 Every Person Canvasses for the Budget were reported,—in 1919, 694. The results already secured within a comparatively short time should incite Presbyteries and missionary committees to press unceasingly the work of education and organization, to the end that all our people may have the opportunity to dedicate a worthy proportion of their resources to the work of the Kingdom, through the wisest and most effective methods.

PRESBYTERY REPORTS ON SYSTEMATIC GIVING

Reports have been received from 70 of the 75 Presbyteries of the Church.

The Forward Movement programme did much to deepen interest in the Church's undertakings, and it is reassuring to find that 1,166 pastoral charges and mission fields made definite efforts to incorporate in their activities the "Stewardship" and "Missionary Education" features of that programme. These efforts had an invigorating effect on Congregational leadership, for 387 missionary committees and 848 sessions acting as such, a total of 1,235 are reported for 1919 as compared with 1,120 in 1918.

The *Weekly Envelope* is reported in use in 1,223 Pastoral charges and Home Mission fields for ordinary revenue and in 979 for the Budget, as compared with 1,260 and 994 in 1918.

The *Duplex Envelope in the Sabbath School* is growing in favor and is reported in 105 schools as compared with eighty-six in 1918. It is also in use in fifty-four Young People's Societies, as compared with fifty-two the previous year. It is to be remembered that many boys and girls and young people use regularly the congregational envelope. Nevertheless, Missionary Education in School and Society needs to be supplemented by a simple and systematic method of giving, and Sabbath School leaders of wide and ripe experience commend warmly the weekly duplex envelope.

The number of *Every Person Canvasses* reported has increased from 864 for ordinary revenue and 619 for the Budget in 1918 to 958 for ordinary revenue and 694 for the Budget in 1919. That so many additional Canvasses were made in 1919, during the closing weeks of which the mind of the Church was being concentrated on the Thank-Offering for Equipment and Extension, is a gratifying demonstration of the concern of our people for the annual maintenance of the work.

Fresh impetus has been given to the Canvass in several Presbyteries by having it made simultaneously in nearly all their congregations. A common effort of this character is stimulating, and is heartily commended to Presbyteries wherever conditions make it possible.

EDUCATION AND PROMOTION

The comprehensive programme of the Forward Movement during 1919 absorbed almost entirely the usual activities of the Board of Finance for the raising of the Budget and for the promotion of systematic and proportionate giving and missionary education. Presbyteries, Committees and Boards co-operated heartily in presenting to Congregations the spiritual, missionary and financial objectives of the Movement. Never in the history of the Church was intensive educational work so generally undertaken; never were so many leaders and workers enlisted: never was the interest of Congregations so concentrated on the immediate responsibilities of the Church.

Inasmuch as the Forward Movement Committee was producing a substantial volume of literature touching on all phases of the Church's work, it was felt that a briefer statement than the ordinary Budget Booklet would be adequate for 1920. Accordingly, 210,000 copies of an eight-page Budget folder, entitled "Thy Kingdom Come," were issued for distribution in the homes of the Church. Leaflets on the Canvass and proportionate giving were made available as in former years and upwards of 46,000 subscription cards were supplied for Canvasses on request.

The Church is deeply indebted to the Conveners of Committees on Systematic Giving in Synods and Presbyteries. With fidelity and enthusiasm they have essayed a difficult task. The keener sense of Stewardship and willingness to adopt modern methods of giving which is prevailing more widely in the Church is due in large measure to their leadership. Missionaries on furlough from the foreign field, Home Mission Superintendents and the officers of the various departments of the Church, as well as many ministers and laymen, have continued to give valuable aid to the work of promotion.

The spontaneity and universality of the response to the Peace Thank-Offering have revealed new springs of liberality and a new sense of confidence and power. The spirit of progressive action is stirring the Church. It is our judgment that in close alliance with the continuation forces of the Forward Movement and the Presbyteries and Departments of the Church no time should be lost in affecting the organization and publicity necessary to carry out, first, a Campaign of Missionary Education; second, a Campaign in the interests of Stewardship; third, a simultaneous Every-Person Canvass in every Congregation in the Church in late November or early December. We are also convinced that throughout this entire programme more adequate attention should be given to the missionary education of the children and youth of the Church and their training in approved methods and standards of giving.

ADVANCES TO WESTERN COLLEGES

Monthly advances were again made during 1919 to Saskatoon and Roberston Colleges, and Westminster Hall. The advances to Saskatoon College were repaid in full. Robertson College has reduced its indebtedness from \$7,368 to \$5,439, and Westminster Hall from \$3,159 to \$3,020. By direction of last Assembly these debit

balances will be provided for from the share of these Colleges in the Forward Movement Thank-Offering Fund. The Board recommends that the monthly advances to these three Colleges be continued until the Assembly otherwise directs.

ESTIMATES FOR 1921

The estimates submitted by the Departments of the Church for 1921 to the Board at its Annual Meeting totalled more than \$2,000,000.

The abnormal cost of Foreign Exchange has made it extremely difficult for the Board of Foreign Missions to do its work under existing conditions. The Board accordingly recommends that \$100,000 for Foreign Exchange be placed in the Budget estimates as a separate item, that the estimates be advanced by \$100,000 over those for 1920 in harmony with the policy of the past three years, and that the Budget estimates for the whole Church for 1921 be fixed at \$1,600,000, apportioned to the various Funds as follows:

	Western Section	Eastern Section
Home Missions and Social Service.....	\$720,000	\$53,000
Foreign Missions.....	367,000	83,000
Foreign Exchange.....	90,000	10,000
Halifax College.....	.....	20,000
Montreal College.....	8,000	.....
Queen's College.....	10,000	.....
Knox College.....	21,000	.....
Manitoba College.....	14,000	.....
Saskatoon College.....	15,000	.....
Robertson College.....	13,000	.....
Westminster Hall.....	13,000	.....
Missionary and Deaconess Training Home.....	10,000	600
Pointe-aux-Trembles.....	33,000	1,700
Sabbath Schools and Young People's Societies.....	30,000	3,800
Aged and Infirm Ministers' Fund.....	35,000	5,000
Widows' and Orphans' Fund.....	40,000	500
Ottawa Ladies' College.....	1,000	.....
Bursary.....	.....	2,400
	\$1,420,000	\$180,000

Inasmuch as the Eastern and Western Funds, with one or two exceptions, have now been amalgamated, the Board recommends that for 1922 there be a united Budget for both Eastern and Western Sections of the Church, with one set of percentages, and that the Synod of the Maritime Provinces be asked to consider this proposal at its meeting this year.

ADDITIONAL RECOMMENDATIONS

The Boards respectfully submits to the General Assembly the following additional recommendations:

1. That Henry Barber & Co. be reappointed Auditors of the Treasurer's books.
2. That the gratuity granted by the last General Assembly to Mrs. Somerville, widow of the late Dr. John Somerville, be increased by \$1,250.
3. That the thanks of the General Assembly be given to Mr. G. Tower Fergusson for his efficient work as Treasurer of the Church during the past twelve months, and that there be granted to him an honorarium of \$1,500.

4. That suitable provision be made for continuing the work of literature and publicity which has been a feature of the Forward Movement.

The Board also reports to the General Assembly its judgment that it would be in the interest of the whole Church for a religious Weekly Journal to be established by the General Assembly when, in the opinion of the Assembly, the time is opportune.

5. That Synods, Presbyteries and their Budget Committees, Sessions and Missionary Committees of Congregations be urged to continue the work of missionary education and the promotion of Stewardship and Proportionate Giving, the Weekly Offering and the Annual Canvass, and, with a view to ensuring the 1921 Budget for maintenance, that Presbyteries and Missionary Committees be invited to arrange for a simultaneous Every-Person Canvass in all the Congregations of the Church in the Autumn of this year.

JOHN A. PATERSON,
Chairman.

ROBERT LAIRD,
Secretary.

REPORT ON REMITS

To the Venerable the General Assembly:

I. *Re* TERM SERVICE FOR ELDERS

Fifteen Presbyteries approve, one suggesting that the remit shall apply to elders already serving as well as to those who shall afterwards be elected.

Twenty-six Presbyteries disapprove.

Thirty-seven Presbyteries make no return.

II. *Re* PROCESS IN CALLING AND SETTLING MINISTERS

Eight Presbyteries approve simpliciter.

Twenty-five Presbyteries approve with modifications.

Six Presbyteries disapprove simpliciter.

Two Presbyteries make returns on a different document.

Thirty-seven Presbyteries make no return.

All of which is respectfully submitted.

ROBERT CAMPBELL.

REPORT OF COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

To the Venerable the General Assembly:

Your Committee, whose work of publication was necessarily at pause during the period of the war, has been active during the past year and is able to report definite achievements.

"The Book of Family Devotion", which was in the hands of the Oxford University Press on the eve of the war in 1914 and whose publication had to be postponed under war conditions, was issued six months ago. Under the agreement made with the firm of publishers, this first edition consists of five thousand copies, the published price to be 75 cents, with a royalty of five per cent. per copy accruing to the funds of the Church. The final form of the book was largely due to Professor J. D. Robertson, D.Sc., who died before it appeared and to whose services your Committee begs to pay a tribute of honor. It is earnestly hoped that this book will promote the practice of family worship, which is a vital part of the Forward Movement, and that Ministers and Elders will actively assist in its circulation throughout the homes of the Church.

Your Committee has been engaged with the preparation of a Directory of Public Worship and other Offices of the Church, or a "Book of Common Order", which is the historical title used by the Presbyterian Church. The draft of this book is respectfully submitted herewith to the General Assembly. The forms of service for the chief offices of the Church which it contains are offered for voluntary use, as standards for the guidance and help of Ministers.

The draft submitted comprises Orders for the following offices:

1. The Sacrament of Baptism—
 - (a) of Infants: two alternative forms.
 - (b) of Adults.
2. Admission to Full Communion.
3. The Sacrament of the Lord's Supper or Holy Communion: two alternative forms.
4. The Solemnization of Marriage: two alternative forms.
5. The Burial of the Dead.
6. The Licensing of Candidates to Preach the Gospel.
7. The Ordination of Ministers.
8. The Induction of Ministers already Ordained.
9. The Ordination of Elders.
10. The Dedication of a Church.
11. Public Worship: Order of Service.
12. Select Scriptures for the Visitation of the Sick.

If the General Assembly gives its general approval to this draft and its publication, your Committee proposes to continue its work by extending the scope of the book so as to include full forms of service for Public Worship and for special occasions.

Your Committee respectfully submits the following recommendations:

- (1) That the General Assembly gives its general approval to the "Book of Common Order" as presented in draft form.
- (2) That the General Assembly authorizes the publication and circulation of the "Book of Common Order" as presented, for voluntary use.
- (3) That the Committee is instructed to continue its work for the promotion of the interests of public worship and the devotional spirit of the Church, and to report its proposals to a future meeting of Assembly.

All which is respectfully submitted.

R. E. WELSH,
Convener.

REPORT OF THE COMMITTEE OF FIFTY ON THE FORWARD MOVEMENT

To the Venerable the General Assembly:

ACTION OF LAST ASSEMBLY

After the report of the Committee of Fifty on the Forward Movement was presented at the last General Assembly, the following resolution was adopted:

"The Assembly receives and adopts the report of the Forward Movement; continues the Committee of Fifty with Mr. Thomas Bradshaw taking the place of Dr. Somerville, deceased; expresses its appreciation of the work done by the Committee and the thoroughness of the educational campaign inaugurated in Presbyteries and congregations; rejoices in the deepening interest, the larger outlook and the greater readiness to give and serve which are becoming manifest; heartily endorses the National Campaign of the Inter-Church Movement for a great National Thank-Offering to God, who has given victory; accepts the Financial objective of \$4,000,000 as the share of the Presbyterian Church in the National Thank-Offering, and as the least amount that will enable the Boards of this Church so to equip and expand their work as to put it on a reasonable basis of efficiency.

The Assembly also expresses the conviction that the annual Budget for maintenance of the Church's work should be doubled within the next five years, and calls upon all Church members to make the securing of the New Era Equipment and Expansion Fund only the first and preparatory stage of a continuous Forward Movement in which by Godly living, personal testimony, the winning of souls to Christ, social service and ever widening missionary effort, progress is made toward our final goal—a Christ-controlled country and a Christ-controlled world."

EDUCATIONAL CAMPAIGN

The Committee of Fifty thus instructed continued its Educational campaign in congregations during the autumn months, specially urging in each local congregation a Forward Movement programme which would include Intercession, Home Religion, Personal Evangelism, Christian training of the Young, Life Service, Missionary Education, Stewardship. Congregations were urged to organize on the group plan for the cultivation of the prayer life and the other objectives of the Movement in the local Church.

INTER-CHURCH CAMPAIGN

In addition to the denominational propaganda of education and inspiration, the Inter-Church aspect of the campaign was publicly inaugurated on Sunday, October 5th, in the Churches of the five co-operating Communions. The Manifesto issued was as follows:

THE UNITED NATIONAL CAMPAIGN AN INTER-CHURCH FORWARD MOVEMENT

Patron

HIS EXCELLENCY THE GOVERNOR-GENERAL OF CANADA

Honorary Chairman

RIGHT HONOURABLE SIR ROBERT BORDEN, P.C., G.C.M.G.

MOST REVEREND S. P. MATHESON, D.D., D.C.L.
Primate, Church of England in Canada

G. F. McNALLY, Esq., M.A.
President, Baptist Union of Western Canada

REV. MATTHEW KELLY
Chairman, Congregational Union of Canada

REV. S. D. CHOWN, D.D., LL.D.
General Superintendent, Methodist Church of Canada

RIGHT REV. JOHN PRINGLE, D.D., LL.D.
Moderator, General Assembly Presbyterian Church in Canada

MANIFESTO

At the call and in the stress and strain of the Great War Canada found her soul. Our people, seeing clear-eyed the issues at stake, proved their loyalty to the Christian principles of freedom, justice and mercy—the righteousness which exalteth a nation—and, in a generous devotion thereto, poured out, in unprecedented measure, life service and treasure. To a great need they made a great answer.

The rewards are many. We have a better realization of world problems and our place and function therein, and the duty of fitting ourselves to meet the same. Above all, we have an even deeper devotion to the eternal principles of right, and a more heartfelt desire that the Christian message of righteousness and brotherhood should be proclaimed with power, and interpreted and adapted to the moulding of our personal and national life at this time, when so many problems, spiritual, social and economic confront us.

It is essential that the Church, upon which in the past has rested the leadership in this work, should arise to the opportunity, make her plans commensurate therewith, take stock of herself, her resources, and her requirements, that she may become efficient for the task.

Brought together by unity of spirit, by common purpose, by the very greatness of the tasks before us in our Dominion and in the world field, the Anglican, Baptist, Congregational, Methodist and Presbyterian Communions are appealing, in this United National Campaign, to the nation to come forward and strengthen the Church in her spiritual power, and in her organization and plans, by prayer, by service, and by financial support, that in these times of unsettlement and of insidious propaganda which threaten the body politic, she may be given the vision, the power and the means to meet her full duty in stimulating personal and national virtue and stabilizing national ideals and conduct.

The movements, which arose separately within the several Communion, are represented in the United National Campaign because of the conviction that the problem, National and International, confronting the Christian Church of Canada is single, undivided and indivisible.

While the united organization has been effected, its success depends upon the leadership, devotion, prayer and careful attention to every detail within each Communion. The call and the challenge, therefore, is to each and every one.

In strong conviction of the call of the hour, in abiding confidence that there is available to the Christian Church in its members, and even in those not definitely attached to it, a wealth of faith in spiritual values and in Jesus Christ, as Saviour and King; in equal confidence that all such are ready to answer to a stronger challenge to service and to a renewed personal consecration for the leavening and control of the whole life of the Nation by Christian forces; we issue on behalf of the United National Campaign this call and challenge for a Forward Movement—Forward in Equipment and Resources, Forward in Men and Women, and, above all, Forward in Spiritual Power.

G. H. WOOD,

Chairman, National Executive Committee.

The original plan was to have the campaign for the National Peace Thank-Offering of \$11,400,000 take place simultaneously in all five Communion and throughout the whole Dominion during the last week of November, but all plans had to be changed when it was announced that the Government had fixed the Victory Loan Campaign for November. The only other time on which all the Churches could unite was the second week of February, 1920, and while this was not so favorable a time of year for the general canvass, the delay proved a blessing, as it gave more time for the needed preparation.

During November and early December, the National Executive planned and carried through fifteen great Inter-Church Conventions in the chief centres of the Dominion, right across Canada from ocean to ocean, which did much to quicken the interest, and create the consciousness of a National Campaign. The fine influence of these large Inter-Church gatherings was carried by means of district conventions and united meetings into hundreds of communities in all the Provinces.

LITERATURE AND PUBLICITY

The work of the Literature and Publicity Committee has been a vital factor in the progress of the Movement. An earnest effort was made to adapt the agencies of information and methods of publicity to present-day requirements. The output was determined in large measure by the actual demand throughout the Church and aggregated nearly five million separate pieces, including the Forward Movement Bulletin, leaflets, charts, posters, cards, etc. The scarcity of paper and conditions obtaining in the printing houses made it at times exceedingly difficult to meet the demand and the appreciation of the Committee is heartily accorded to *Presbyterian Publications* for the valuable help rendered.

Twelve numbers of the Forward Movement Bulletin were issued totalling 2,325,000 copies, and wide-spread testimony has been received as to its value. A total of 1,100,000 copies of fifty-two leaflets and folders dealing with the Forward Movement and various phases of the Church's work have been printed and distributed. Subscriptions cards, forms, suggestions to Canvassers and other materials were also supplied. Nearly all of the 250 sets of the forty-eight charts that were issued in the early stages of the Movement have been disposed of and have played an important part in the educational campaign.

The five colored posters issued by the Committee, as well as the large Inter-Church bill-board poster, proved an attractive and informing feature. This Inter-

Church poster, appearing in all the cities and larger towns in Canada, and the Inter-Church publicity through display advertising, news items and contributed articles in the Daily Press, reached multitudes of people and made it difficult for any to remain uninterested in the campaign. Most of the literature was prepared by the separate Churches for their own people, but a "Cycle of Prayer" edited by Dr. R. P. MacKay and with a circulation of 234,500, and leaflets on "Stewardship" and "Recruits for the Ministry" were prepared in common by the five co-operating Churches.

Other effective methods adopted were display advertising in the Religious Press, clipping sheets for newspapers and Church calendars, lantern slides and lectures and lecturettes to accompany these, and special issues or generous space in "The Presbyterian Record," "The Presbyterian and Westminster," "The Presbyterian Witness" and "East and West."

The experience of the Committee and the growing desire in the Church for up-to-date information on its undertakings have demonstrated clearly the necessity of putting on a more permanent basis such publicity and educational work.

PEACE THANK-OFFERING

By the time the returns for the week's canvass had been reported, each of the five Churches had passed its objective and a Peace Thank-Offering of more than twelve million dollars had been subscribed. Since that time Presbyteries and congregations have been completing the Canvass, and the amount now subscribed within our Presbyterian Church is \$5,137,756, and the amount for the five Communion totals over fourteen million dollars. The actual receipts for our Fund at June 15th were \$1,292,785.52.

Allocations to Synods and Presbyteries, and subscriptions to date are as follows:

Synod	Allocation	Amount Subscribed
Maritime Provinces.....	\$425,000	\$635,196
Montreal and Ottawa.....	775,000	960,181
Toronto and Kingston.....	1,000,000	1,460,186
Hamilton and London.....	775,000	1,091,472
Manitoba.....	400,000	407,779
Saskatchewan.....	300,000	301,762
Alberta.....	175,000	88,171
British Columbia.....	150,000	193,009
	\$4,000,000	\$5,137,756

Presbytery	Allo- cation	Amount Subscribed
Sydney.....	\$59,000	\$100,000
Inverness.....	16,500	21,604
Pictou.....	79,000	105,210
Wallace.....	21,500	28,000
Truro.....	37,000	43,000
Halifax.....	77,500	119,009
Newfoundland.....	25,000	31,000
Lunenburg and Yarmouth.....	12,500	22,650
St. John.....	59,000	55,249
Miramichi.....	35,000	39,474
Prince Edward Island.....	53,000	70,000
Quebec.....	50,000	102,508
Montreal.....	450,000	508,173
Glengarry.....	60,000	71,000
Ottawa.....	175,000	150,000
Lanark and Renfrew.....	75,000	64,161
Brockville.....	45,000	64,339
Kingston.....	75,000	79,295

Presbytery	Allo- cation	Amount Subscribed
Peterboro.....	\$80,000	\$88,612
Lindsay.....	50,000	40,476
Whitby.....	40,000	41,977
Toronto.....	500,000	833,870
Orangeville.....	40,000	37,126
Barrie.....	75,000	80,637
North Bay.....	15,000	34,044
Timiskaming.....	5,500	4,000
Sudbury.....	7,500	15,930
Algoma.....	12,000	17,349
Owen Sound.....	40,000	10,918
Saugeen.....	40,000	36,380
Guelph.....	125,000	139,572
Hamilton.....	205,500	338,000
Paris.....	102,000	111,523
London.....	145,500	176,317
Chatham.....	63,000	113,700
Sarnia.....	63,000	82,000
Stratford.....	75,000	95,201
Huron.....	60,000	62,176
Maitland.....	66,000	65,488
Bruce.....	45,000	47,067
Superior.....	19,000	21,605
Winnipeg.....	180,000	208,969
Rock Lake.....	38,000	25,400
Glenboro.....	16,000	25,671
Portage la Prairie.....	30,000	34,316
Dauphin.....	12,000	13,093
Minnedosa.....	45,000	22,816
Brandon.....	60,000	53,909
Yorkton.....	20,000	15,000
Kamsack.....	6,000	3,400
Abernethy.....	33,000	32,055
Qu'Appelle.....	33,000	38,873
Arcola.....	15,000	3,785
Alameda.....	15,000	5,000
Weyburn.....	16,000	12,312
Assiniboia.....	13,000	(delayed)
Regina.....	75,000	85,000
Moose Jaw.....	55,000	49,114
Saskatoon.....	55,000	29,500
Prince Albert.....	17,000	16,072
Battleford.....	20,000	1,000
Kinderlsey.....	14,000	10,651
Swift Current.....	13,000	(delayed)
Vermilion.....	5,000	2,000
Edmonton.....	60,000	45,000
Lacombe.....	8,500	5,687
Red Deer.....	7,500	4,430
Castor.....	3,000	889
Calgary.....	60,000	24,028
Medicine Hat.....	11,000	6,137
High River.....	11,000	(delayed)
MacLeod.....	10,000	(delayed)
Kootenay.....	12,000	8,249
Kamloops.....	15,750	21,250
Cariboo.....	1,500	1,651
Westminster.....	105,000	128,716
Victoria.....	30,750	33,143

The total amount subscribed includes amounts specially designated for Church Extension work in the cities of Montreal, Toronto, and London, and in the Synod of Saskatchewan for Moose Jaw College, totalling approximately \$250,000, not included in the \$4,000,000 Equipment and Extension Fund.

DELAYED CANVASSES

Even with this splendid showing, few Presbyteries have made final returns, while at least ten Presbyteries, chiefly in the Prairie Provinces, on account of crops and weather conditions, have postponed their canvass until the summer or autumn.

Let all who have not yet shared in the Peace Thank Offering, remember four things

1. They, no less than others, have reason to ask, "What shall I render unto the Lord for all His benefits towards me?"

2. They cannot afford to miss the enlargement of heart and life which has come to all who have given generously of their time and means to the Movement.

3. Last Assembly described the four million dollar objective as the least possible amount that would enable the Boards so to equip and expand their work as to put it on a reasonable basis of efficiency. As a matter of fact the requirements of the work far surpass the amount set forth in the financial estimates of the Boards.

4. The purchasing power of the dollar has decreased even since these estimates were prepared more than one year ago, and five million dollars will scarcely enable the Boards to accomplish all they had planned to do with the money.

THE EXPENSES OF THE MOVEMENT

In the Treasurer's report will be found a statement of the expenses of the Movement for 1919, amounting to \$59,701.04. The total expenses of the Movement from its inception in June, 1918, to April 30th, 1920, were \$109,843.17, including the Presbyterian share of the Inter-Church Campaign expenses. The Inter-Church expenses totalled \$75,934.63 covering office, organization and publicity, of which our share was \$27,080.27.

It should be noted that the total expenditures to date include the cost of the Educational Campaign looking towards the attainment of the spiritual objectives of the Movement, as well as that portion of the expenses that were directly concerned with the raising of the Equipment and Extension Fund.

THE OTHER HALF OF OUR FINANCIAL OBJECTIVE

When next Autumn the Canvass for the Peace Thank-Offering is completed in all Presbyteries and Congregations, the first half of our Forward Movement objective will have been attained, and a New Era Equipment and Expansion Fund secured such as will equip our work at home and abroad as never before.

The second half of our financial objective, namely, the doubling of the Budget for Maintenance, is absolutely essential if we are to make full use of the better equipment rendered possible by the Peace Thank-Offering. The decrease in the purchasing power of money the world around, and the exchange rates against us in foreign countries where we are at work, make necessary a fifty per cent. increase in our Budget for maintenance, if we are to continue the work on the present scale, so that the doubling of our Budget will represent only a very slight advance and make possible only the beginning of the Forward Movement. Preparation for this campaign to double the Budget must be initiated at once and the campaign itself carried through at the earliest moment thought advisable, with all the devotion, energy, perfection of organization and inter-church enthusiasm which characterized the drive for the Peace Thank-Offering.

THANKS TO HELPERS

The Committee of Fifty expresses gratitude to God for the remarkable success and abiding results of the Movement; and they do not forget that under God, this success has been due to the faithful pastors and people who responded to the call, led the way and made the canvass in the multitude of our congregations; to the Presbytery conveners, Synodical and local organizers, to the stirring addresses of the Moderator of the General Assembly; and, at the heart of the whole Movement, to the untiring energy, persistent effort and executive ability of the General Secretary, Rev. Robert Laird, D.D.

The Church, too, is greatly indebted to the Women's Missionary Society, and the Sabbath Schools and Young People's Societies. The educational work done by the women made a deep spiritual impression, and the boys and girls and young people not only raised a substantial share of the Equipment and Extension Fund but many of them are facing to-day with new enthusiasm a programme of training and life service.

The whole Campaign has been a fine exhibition of team work, and all rejoice together in the blessing of God upon our united effort.

A NEW FELLOWSHIP AND A NEW CONFIDENCE

The success of the Financial Campaign has meant much more to the Church than \$5,000,000 for the Equipment and Expansion of her work. As was said by a writer in the last Forward Movement Bulletin:

"The Financial Campaign has done this great thing for every minister in whose congregation that campaign has been worthily carried through. It has created within the congregation a spirit of fellowship ampler and warmer than anything known before, and it has brought into the congregation a new sense of power. It is the priceless gain of the Financial Campaign that it has brought to pass this great result. The Church Treasury is flowing over with strange wealth, and that is a great thing. The hearts of ministers and members are flowing over with new hope, new courage, new confidence, and that is an infinitely greater thing.

Another great thing the Financial Campaign has done for us; it has given the answer—clear, decisive, final—to the popular cry that the Church has had its day. After the response of the people—the whole people—to the appeal of the Forward Movement, he would be either a rash or ill-informed man who would repeat to-day the old cry with which we have been made so familiar in recent years. The Church has not lost its hold. The good Lord Jesus has not had His day. His day is at the dawn; His Church is on the threshold of the greatest, the most dominant era in her history."

The financial effort is, in reality, only the preparatory stage of a continuous Forward Movement in which, by Godly living, personal testimony, the training of the young, the winning of souls to Christ, social service and ever-widening missionary effort, progress is made towards the final goal—a Christ-controlled country and a Christ-controlled world. To this end the Committee of Fifty will present to the Meeting of the General Assembly in June definite suggestions and recommendations as to the continuation of the Movement.

ALFRED GANDIER,
Chairman.

Toronto, May, 1920.

THE FORWARD MOVEMENT CONTINUATION PROGRAMME

The National Peace Thank-Offering has proved that the Christian people of Canada are prepared to support the work of the Church on a new scale and respond to the religious needs of Canada and the world with a larger liberality. But the Christian propaganda requires more than money. The Committee herewith present to the Assembly an outline of a constructive continuation policy, including Prayer; Home Religion, with special reference to the training of the young and to the relation of the home and Sunday School; the developing of a keener sense of responsibility for Christian service on the part of the membership of the Church; the promoting of Life Service and the securing of Recruits for the Ministry, and other workers; new and stronger emphasis on Personal Evangelism; the betterment of social and industrial relations with special emphasis on co-operative action through the Inter-church Advisory Council; a Campaign of Stewardship and Missionary Education, looking towards a deeper interest in the work of the Church and the placing of the maintenance funds on an efficiency basis.

I.—PRAYER

With reference to Prayer, the Committee recommends:

- (a) That after consultation with other Churches, a Sunday be set apart, preferably in the autumn of this year, as a time of special prayer for the carrying through of the work to which as a Church we have set our hands.
- (b) That an effort be made to secure in every Congregation and College a band of intercessors.
- (c) That a prayer cycle suited to the new conditions be prepared for the help and guidance of intercessors and to give unity of thought in their private devotions.

II.—HOME RELIGION

The great and immediate need of our Church and country is a home life in which there is some family recognition of God, in which parents "seek first the Kingdom of God and His righteousness," and in which there is definite religious instruction. Your Committee therefore suggest that the promotion of home religion be the great objective of our Forward Movement effort this Autumn and that all the forces of the Forward Movement co-operate with the Board of Sabbath Schools and Young People's Societies in their effort to link up the parents with the Sunday Schools in the religious training of the children.

III.—LIFE SERVICE

If the ablest and best of our young people, having decided for Christ and dedicated themselves to His service, are to give their lives to the Christian ministry, or to the mission fields of the Church, or are to meet the new needs in social service, they must see the fields white unto harvest, must know the needs, the opportunities, and the kind of service required; hence, in addition to adequate training in home and school and college there must be an effective Missionary Education Movement among the young people of our Church and a definite presentation to them of the claims of the Christian ministry.

Your Committee therefore recommend:

(a) That in the Continuation Programme special prominence be given to this appeal for life service—the appeal to include recruits for the ministry and mission fields, and for work as deaconesses, teachers, nurses, social workers, and directors of religious education.

(b) That there be appointed a Life Service and Missionary Education Committee of the proposed General Board to have responsibility for this work.

(c) The Committee are impressed with the necessity of setting apart a man who, under the direction of the proposed Life Service Committee, will give his whole time to the work of Education and Organization required to make effective the life service appeal of the Church.

(The work of this Committee and Agent may include:

1. Fostering in the home and in Congregation a more sympathetic attitude towards vocations above indicated.

2. The furthering of plans for Inter-Church Life Service Conferences for boys and girls of High School age and for young people.

3. Inter-Church, or other approach to University and College Students.

4. Cultivating the Missionary spirit among boys and girls and young people by aiding in providing suitable mission study courses, text books, etc.)

(d) The Committee is of the opinion that a moderate amount of financial aid to students preparing for the work of the Church is essential, and recommends a uniform bursary system in all the Colleges of the Church, such a system to include a Loan fund for such cases as may find this form of assistance desirable.

(e) That one College be specially equipped for training workers among the Non-Anglo-Saxon population, and that consideration be given to the whole question of specialized training.

That the proposals set forth in (d) and (e) be referred to the Board of Education and the General Board, if appointed, to formulate plans and report to this or next Assembly.

(f) That the Assembly impress upon the educational authorities of the different Provinces and upon all our people, the importance of bringing High School privileges within easier reach of rural communities.

(g) That in the Continuation programme due prominence be given to a sympathetic investigation of the willingness of suitable ministers, formerly in active service, to return to the active ministry under more favorable circumstances.

IV.—PERSONAL EVANGELISM

But the securing of recruits for the ministry and of an adequate number of paid workers to give their whole time to the Church's work, in city slums, neglected home fields and dark areas of heathendom, will not of itself meet the need for world evangelization. The Kingdom of God is as leaven. Each member must influence those nearest, communicating the life and spirit of Jesus until the whole lump is leavened. In every community in Canada there are children outside the Sunday Schools, whole

families living apart from the Church, individuals who, if not anti-Christian, are anti-Church, or at least utterly indifferent to it. In some districts the careless or the untouched are a large proportion of the whole community. What is needed? That each Church member will reach the one that is nearest; that each child will bring one other into the school. More of the "catch my pal" spirit is needed in the Church to-day. Among the 400,000 who report themselves as Presbyterian in the census and who are not on our Communion Rolls, are there not multitudes who through the right personal approach can be made to feel that the Church has something for them which they need and has some useful work for them to do? Should we not definitely aim at bringing in 300,000 of these during the next five years?

Your Committee therefore suggest for the coming Church year a campaign of personal evangelism leading up to a great ingathering next Spring. To this end they recommend that in every Congregation, the Session, the Forward Movement Committee and representative Church workers be urged to make an effort to ascertain.

(a) How many of the unattached are in their community and how many of them the Congregation should aim to gather in during the year.

(b) How many children there are in the community not in Sunday School and how many the Schools should seek to gather in during the year.

And that this be followed by a carefully organized campaign in the interests of Church attendance and public worship both for adults and children.

V.—SOCIAL WELLBEING

Associated with the winning of individuals to the Church and the bringing of each soul into personal relationship with Christ, and growing out of it, will be a new interest on the part of the Christian Church in all matters that affect the well-being of the community. No Christian can be indifferent to social and industrial relations, and organized Christianity must have a more direct share in promoting better relations between classes and races. The Church must not hesitate to interpret the spirit and teaching of Jesus in their bearing on present day methods in commercial and industrial life. Passion for possession must be superseded by the passion for creative service. We believe that in order to exert their most potent influence, the Churches must work together, or at least think and plan together.

We therefore suggest that this Assembly record its conviction that organized Christianity must have a more direct share in promoting better relations between classes and races, and that in the matter of world peace, social well-being and missionary effort, the different branches of the Christian Church should more and more think and act together, and that in this connection the newly constituted Inter-Church Advisory Council on which Boards of all the Protestant Churches will be represented will be of great practical value.

VI.—STEWARDSHIP

If during this next Assembly year there is a quickening of spiritual life and home religion leading to large ingathering to our Sunday Schools and Church membership and to new interest in community welfare, the following autumn will be the natural time for a great educational campaign to develop the spirit of stewardship and secure new standards of giving for the maintenance of the varied service and missionary effort to which the Church is committed. To this end the Church must follow up the educational work so well begun during the Forward Movement by the Sub-Committee on Literature and Publicity.

Your Committee therefore recommend:

1. That the survey of conditions and needs at home and abroad be continued and the results be put in suitable form for publication.

2. That, whatever the organization for the future work of this Committee, there be a Committee on Literature and Publicity, with a Secretary, through which all the Boards will prepare and send out their leaflets, booklets, charts, lantern slides and in general carry on their publicity work.

3. That, in view of the need and general demand for a religious weekly, carried on under the direct auspices of the Church and as a part of its propaganda, the Assembly make provision for such a weekly paper with as little delay as possible.

4. That, in addition to the simultaneous Every Member Canvass this Autumn for the \$1,600,000 Budget which the Board of Finance is recommending to the Church for 1921, there should be organized in the late Autumn of 1921, a comprehensive Dominion-wide campaign, in co-operation, if possible, with the other Canadian Churches, to place the maintenance funds on a basis commensurate with the expanding needs of the work.

APPOINTMENT OF COMMITTEES

The Committee of Fifty declare their belief that a continuation programme such as has been outlined can be carried through only if this Committee be reappointed or some *General Board* created representative of all the Synods and all the Boards of the Church, and so recommend to the General Assembly.

It is also recommended that Forward Movement Committees be continued in Congregations, and also in Synods and Presbyteries till such time as General Interests Committees may be appointed.

The division of Congregations into Elders' Districts and the group plan of organization suggested last year will greatly facilitate the enlisting of intercessors, the discovery of neglected children and non-Churchgoers, the furthering of home religion and the other objectives proposed.

If our continuation policy is to succeed it must be carried through with all the energy, devotion and perfection of organization which characterized the Peace Thank-offering.

THE INTER-CHURCH ADVISORY COUNCIL OF CANADA

The Committee expresses its appreciation of the results of the co-operation of the different communions in the United National Campaign and its earnest hope that similar co-operation may prevail in the attainment of the further objectives of the Forward Movement. This hope has been strengthened by the formation of the Inter-Church Advisory Council of Canada, through representatives of various Boards of co-operating communions. The objects of this Council are to confer together with reference to those matters in which the Churches have a common interest and in relation to which some general policy may be advisable or co-operative action possible; to co-ordinate social and religious activities of Inter-Church character; and to assist in the carrying through of such general policies and co-operative efforts as the Boards of the several communions may from time to time agree upon.

EXPENSES OF FORWARD MOVEMENT

It is recommended that the expenses of the Forward Movement for 1920 be charged to the Equipment and Extension Fund, and that said expenses after January 1st, 1921, be charged to the Annual Budget for Maintenance, with the exception of expenses incurred in the collection of the Equipment and Extension Fund which should be charged to that Fund.

DISPOSITION OF PEACE THANK-OFFERING

With reference to the disposal of the Peace Thank-offering, the Committee of Fifty recommend:

That all subscriptions to the Peace Thank-offering in connection with the Presbyterian Church in Canada be paid to the Treasurer of the Church and held by the Board of Trustees.

That immediately after the Assembly, at the end of this year, and after each of the two payments in 1921, and at such other times as may be agreed upon by the Trustees and the General Board, the receipts of the Peace Thank-Offering, less expenses, be divided between the different participating Funds according to percentage share of each in the \$4,000,000 objective as fixed by the last General Assembly.

That any gifts, or percentage of gifts which, by understanding with the donors when the Canvass was made, were to be for purposes other than those set forth in the \$4,000,000 objective presented to last Assembly, be paid by the Treasurer in accordance with the conditions agreed upon with the donors.

ALFRED GANDIER,
Chairman.

REPORT OF COMMITTEE ON THE JAMES ROBERTSON MEMORIAL FUND

To the Venerable the General Assembly:

The following is a list of the Memorial Lecturers:

1912—Rev. Professor George Bryce, D.D., LL.D.

1913—Rev. Prof. J. A. Falconer, D.D.

1914—No lecture.

1915—Rev. Robert Campbell, D.D.

1916-17-18—Lectures deranged by the war.

1919—Rev. G. C. Pidgeon, D.D.

1920—Rev. D. N. McLachlan, B.D.

REGULATIONS OF LECTURESHIP

1. There shall be appointed annually a lecturer under The James Robertson Memorial Lectureship Fund.

2. The lectures shall be delivered in Winnipeg, Saskatoon, Edmonton, and Vancouver colleges in Western Canada.

In the year of lectures in the Eastern section, two lectures shall be delivered in Morrin College, Quebec.

3. Except when otherwise decided by the Committee of the fund, each division—Eastern and Western—shall be taken in alternate years.

4. The lecturer shall be chosen by the Committee and if possible not less than a year before he is required to deliver the course of lectures.

5. The course of annual lectures shall be delivered, if possible, between the 15th of October and the 10th of December as follows:

On the Sabbath preceding the lecture a missionary sermon, or if deemed advisable, two sermons shall be preached in prominent churches in the college centre.

In the college centre on the lecture week there shall be four lectures delivered by the lecturer on some of the following topics: The Obligation of Missions Lying on the Church; The Principles Involved in the Carrying On of Missions; The History of Missions in the Canadian Churches, Both at Home and Abroad; The Lives of Great Missionary Pioneers, Both in the Home and Foreign Fields; The Christianization of the Indian Tribes; Evangelism of Foreigners in Canada; The District History of the Founding of the Several Branches Now Making up the Presbyterian Church in Canada; The Story of the Influence of Presbyterianism in Canada; The Story of the Influence of Presbyterianism in the Educational and Political or Social Life of Canada, and many other cognate subjects related to the moral and spiritual life of Canada.

Three of these lectures—including one to be called the "Pioneer Research Lecture" shall be delivered in the colleges open to the whole body of students. The fourth shall be a popular illustrated lecture in the evening, in some public place on some phase of Dr. Robertson's life, or of the field of labor in which his life work was done. The subject of the "Pioneer Research Lecture" shall be approved by the Committee. The arrangements of each college shall be under the direction of the principal of the college.

6. The sum of \$600 shall be paid to the annual lecturer to cover his remuneration and expenses. The sermons and lectures shall be the property of the Church.

7. When the capital sum of the fund shall have reached \$18,000 the Committee will be empowered to publish biennially a volume containing the sermons and lectures which have been delivered, and the prize essays in the possession of the Committee, in order that a copy of such volume may be supplied to each minister of the church or subscriber to the fund, and to provide for a number of copies to be placed on sale.

8. Any of these regulations may be amended by the General Assembly, from time to time, on the recommendation of the Committee. The Committee shall be appointed annually.

ROBERTSON-MORRIN ESSAYS

The original intention of raising \$20,000 to endow the James Robertson Memorial Fund, covered the awarding annually of two essay prizes—one for the Eastern colleges, the other for the Western colleges. The Convener, however, succeeded in persuading the trustees of Morrin College, Quebec, to give annually two essay prizes of \$100 each. In commemoration of the donor, the essays prizes have been called, "The Robertson-Morrin Essay Prizes."

PRIZES FOR ESSAYS

During the past year the Essay prize for the Eastern colleges received no competitors. In the Western colleges a brilliant essay prize was taken by Peter McCormack of Manitoba College on "The Superintendencies of the West." To be printed.

RULES FOR ESSAYS

(a) The essay shall be known as the Robertson-Morrin Essay Prize (East or West).

(b) The prize shall be in each case (\$100) given each year. One in the Eastern and the other in the Western colleges of the Church.

(c) The essay shall not contain less than 5,000 words or more than six thousand.

(d) The essay shall be sent in typewritten form (3 copies), signed by a motto, the name of the writer accompanying it, in a sealed envelope. In this envelope shall be enclosed also a certificate from the principal of his college, that the essayist at the time of writing is in actual attendance on a Theological Course, approved by the General Assembly.

(e) No student shall receive the prize more than twice and in such case it shall not be in consecutive years.

(f) The essays for the year shall be in the hands of G. Tower Fergusson, Esq., Toronto, Ontario, by December 31st of the year 1920.

(g) In judging the essays the examiners shall take into account style and composition, adequate treatment of the subject, accuracy of dates and statements, the

proper characterization of the persons described, and the influence by them in their country and time.

- (h) No prize will be awarded unless the essay is deemed meritorious.
- (i) The prize essays shall be the property of the Committee.

ESSAY SUBJECTS FOR 1920-1921

FOR EASTERN COLLEGES

Account of Service of Chaplains of Presbyterian Church of Canada in the late war.

FOR WESTERN COLLEGES

Detailed Account of Presbyterian Women's Church Work in Western Canada.

COMMITTEE FOR 1919-20

The principals of the eight Theological Colleges of the Church; also Dr. George Bryce, convener; G. Tower Fergusson, Esq., vice-convener; Dr. Robert Campbell, Montreal, Dr. Thomas Stewart, Halifax; Dr. D. R. Drummond, Hamilton, Ont.; Dr. Andrew B. Baird, Winnipeg, Man.; Dr. A. T. Love, Quebec; Dr. J. A. Logan, Vancouver, B.C.; Judge Forin, Nelson, B.C.; Dr. D. G. McQueen, Edmonton, Alta.; Rev. W. G. Wilson, Moose Jaw, Sask.; F. W. Clark, Winnipeg, Man.; Rev. Frank Baird, Woodstock, N.B.

Respectfully submitted,

GEORGE BRYCE,

Convener.

REPORT OF THE HISTORICAL COMMITTEE

To the Venerable the General Assembly:

Your Committee beg leave to report that during the past year considerable attention has been devoted by Congregations and Presbyteries and by some of the Historical Committees of Synods, to the collection and preservation of records. In this connection requests for information and counsel have been many, entailing a considerable correspondence which may be taken as fair evidence that the appeals made on behalf of the Committee and the Church, are being considered and are bearing fruit.

No acknowledgements in detail are made in this report of material received for preservation during the past year. Though such contributions have not been large, everything received is valuable. Nor are references made to reports from Conveners of Presbyteries and Synods although interesting extracts might have been given.

These details have been omitted in order to make room for the reprinting of the first report of the Historical Committee adopted by the General Assembly in 1917 which is out of print and for which there has been a large demand. It is therefore reproduced in this report so as to obtain a circulation through means of the Proceedings of the General Assembly.

Your Committee regrets that practically no response has been made by the Army Chaplains of our Church to requests for records of their services in the late war. The importance of such records cannot be overestimated and your Committee hopes the Venerable the General Assembly will take such steps as may secure for the Church the thrilling story at first hand of its valuable contribution to the war through the Army Chaplaincy.

Arrangements have been made with the Foreign Mission Committee whereby historical material will be collected and prepared, for easy reference and use, under the direction of the Rev. Thomas Stewart, D.D., Halifax, and the Rev. Andrew B. Baird, D.D., Winnipeg, and in co-operation with the Historical Committee. This undertaking, it is expected, will lead to similar action on the part of the Home Mission Committee, and some of the other larger committees, whose records contain the history of much valuable enterprise and activity on the part of the church. An account of mission work among the foreign element in Northern Ontario is also promised. This will touch an important phase of social and political conditions, as well as some aspects of religious life and work on the northern frontier.

It is hoped that one or two short Memoirs will be ready for publication this year and it is respectfully recommended that the Treasurer of the Church be authorized to furnish a reasonable amount of money to cover the cost of printing which it is expected will not be a large amount.

It is further recommended that the usual grant of \$300 be authorized for carrying on the work of the Committee.

From the Report of 1917.

The Committee understands that its present duty, as set forth above, is, at the outset of its labours, to present a report indicating the scope and character of the historical work to be undertaken, at once worthy of the great place occupied by the Presbyterian Church in Canada and within the range of practical attainment.

The Committee is deeply impressed with the importance of the work laid upon it, and feels alive to its great possibilities for good. To discover, grasp and portray

the spiritual element in the church as exemplified in the Christian lives of her preachers and people whether hidden in the obscurity of humble service, or conspicuous in the noontide heat of the Vineyard, is the high aim and inspiration of the Committee, though concurrently with this, data of a more concrete character must necessarily and incessantly form the most laborious part of its varied duties. To bring the Church as a whole into cordial sympathy with this aim would be of itself no fruitless achievement. With her wholehearted help assured, the vision arises in the mind, and will not be denied, of a time, in the near future, when her historical wilderness will blossom as the rose, and the barrenness of her religious literature shall cease to be felt as a reproach by a church justly proud in her intellectual intelligence, and whose ministry is the welcome sanctuary of learned men.

While the details herein outlined may appear formidable, yet neither elaborate nor expensive machinery need be created to carry on the allotted task adequately and with fair promise of success. The grouping is not fixed and in practice will be found sufficiently elastic to meet special conditions. The scheme is intentionally comprehensive in order that the sphere of labour may be placed with approximate completeness before the church. To suggest that less should be undertaken than is here indicated would imply a misunderstanding of the importance and nature of the work. It does not necessarily follow that it will be possible to put the whole plan in operation everywhere at once, though that undoubtedly should be aimed at. In no field is delay more detrimental in effect than in that from which the raw materials of history are gleaned. Every passing year exacts its heavy toll of uncollected books and papers, adds to the roll of departed pioneers and the descendants of the pioneers of long ago whose story too often passes away with them. Much may be secured to-day which cannot be found to-morrow and which no regrets can restore. The extent and difficulty of the task should discourage no one; many workers are available and in few fields will patient endeavour be more richly rewarded.

The Committee has divided its plan of work into two parts, *Annals* and *History*.

PART I.—ANNALS

Under this head naturally falls the collection and preservation of church records.

I. (a) CONGREGATIONAL. A guide for the collection of congregational records was prepared by the late Rev. Dr. Dickson, Galt, Ont., which, slightly altered, is as follows:

1. Give date and circumstances of the first movement for Presbyterian services, with the names of those taking a prominent part in the movement.
2. Where were the services held? (In a private house, public hall, etc.)
3. When was the first application made to the Presbytery for recognition and preaching supply? Whom did the Presbytery send to enquire into the merits of application and report?
4. When was the organization first completed? Who conducted services? How many names were on the roll he made up? (1) Communicants? (2) Adherents?
5. When was the Sacrament of the Lord's Supper first observed? Who officiated? How many sat down at the Lord's Table? What was the text of the action sermon?
6. The first church building. (1) Give date of erection. (2) Date of opening. (3) Sitting accommodation. (4) Cost. (5) How was the site procured? (By purchase, gift, etc.) (6) Give history of the building since, such as additions, renovations, new erection.
7. (1) Is there a manse? (2) Is there a glebe? If so, how many acres? (3) What is the value of the property?
8. (1) Who was the first minister? (2) What is known of his history? (3) When was he settled? (4) Who officiated at his settlement?

9. (1) What changes have taken place since in the ministry? (2) Give names, characteristics, and reminiscences of each successor.

10. To what branch of the church did your congregation originally belong?

11. Has it ever changed its name? If so, what names did it have?

12. (1) How much stipend was first paid? (2) How was it raised? (3) What is the present stipend?

13. (1) When was a Sunday School organized? (2) Give names of Superintendents from the beginning. (3) When was the first Bible Class organized? (4) When was a weekly prayer meeting commenced? (5) By whom was it conducted?

14. Give the names of the organizations that have existed. What is the history of each? What have they accomplished?

15. (1) Give names of first Elders. (2) What changes in the Eldership have taken place since? (3) Give reminiscences of the leading Elders, and prominent members.

16. Who have gone forth from the congregation. (1) As Ministers. (2) As Missionaries, Male or Female, Medical or other to the foreign field? (3) Or as notable workers in other spheres?

17. How was the Service of Praise conducted in the early history of the Congregation?

18. Woman's work in and for the Presbyterian Church:—

- (a) Congregational; Ladies' Aid Societies, etc.
- (b) Home Missionary Societies, Mission Bands, etc.
- (c) Foreign Missionary Societies, etc.

19. Young People's Organizations.

20. Men's Missionary Movement, etc.

The Historical Committee of Westminster Presbytery, through Rev. Dr. Logan, has issued the following questions which may well suit conditions in some congregations, though the more complete list by Dr. Dickson ought to be generally adopted:

1. Date of Opening as Mission Station.
2. Date of Organization as a Congregation.
3. When Augmented? When self-sustaining?
4. Election of Elders—dates and names.
5. Preaching Supply. Students, Ordained Missionaries, Pastors, Dates of Appointments or call, and term of service.
6. Missionary and other organizations of the congregation.

Printed forms containing these questions, and standard note paper for replies will be supplied at cost price.

I. (b) RECORDS OF SESSION. These are most important documents often containing valuable information relating to church life and work. It is important that they should be carefully and well written out and properly preserved from decay and the ravages of time. The church should be the depository for all completed church documents, session-books, rolls, treasurer's accounts, the minutes of transactions of all congregational societies, committees, boards, clubs, Sabbath Schools, missions and of all organized activities whatsoever, and for this purpose a suitable filing case of drawers or shelves ought to be placed in every church.

As in military organization the non-commissioned officers are the backbone of

a regiment, so in the church organization the elders largely represent and determine the Christian character of the congregation. The eldership is a most important element in the life and work of the church, and as completed an account as can be obtained of the manner in which its functions are discharged with special reference to the visitation of families as set forth in Section 51, Rules and Forms of Procedure, prepared by the Minister and sent to the Clerk of Presbytery will prove a valuable contribution to the historical records.

The session should be the official custodian of all the congregational records. Books and papers should not be in the possession of clerks and secretaries except while in current use and for the sake of convenience. Officials should regard such documents not as personal but as church property, to be turned over to their successors in office or when completed to the session. Books should be neatly and accurately kept and all entries made with business-like promptness. The want of system and proper superintendence in years gone by have resulted in many priceless old books and records being lost to the church, while some are held as personal property by descendants of session clerks, treasurers and ministers on the indefensible plea that their fathers or grandfathers wrote them. Every possible effort ought to be made to locate and secure possession of all such material for the church. Point may be given to the need of some such action by stating two typical cases among many known to the undersigned:

The son of the first Clerk of Session possesses the first session book of a certain congregation. He claims it as his own property. He looks upon it as a precious *heirloom* as the work of his father. The book is unusually interesting containing the names of pioneer settlers, records of deaths, of the infliction of church discipline, of the varied transactions of an efficient session, of incidents disclosing the play of human nature, in short, a valuable source of local colour and life. Yet, unless secured for the church it will in its turn also disappear and be lost.

The other case concerns one of the best known city churches in Canada. The minutes of the meetings preliminary to organization containing individual promises of support, and a subsequent list of subscribers with amounts contributed, remained in the possession of the first clerk. One generation passed away, then another. One minister succeeded another and the jubilee year arrived. Date for an historical sketch of the church was collected, but the original minutes and lists could not be found! There was not only disappointment, but heartburning. Shortly afterwards, in the course of pulling down an old warehouse, at one time the place of business of the Clerk, among discarded ledgers was found a carefully sealed package containing the lost church papers. But they had been long a prey to damp and decay and were spread out and deciphered only by the help of an expert. The tattered sheets told an interesting story which to the congregation itself and to the churches in that city is of historical importance.

I. (c) PRINTED MATERIAL. This should include the annual reports, programmes of the ordinary or special church services, anniversary celebrations, special meetings under congregational auspices, records of Sabbath Schools and Bible Classes, etc. Three copies of these should be bound in cloth, two for the Session and one for the Historical Committee.

A Scrap book should be kept to preserve press notices of the activities of the congregation, of the celebration of special events, of obituaries of members, etc. Also an album for pictures of ministers and elders, leading workers, church buildings, etc.

It is proposed that in every congregation there shall be a Committee of six, to carry out the work here outlined, a written report of which shall be presented at the annual meeting and a copy sent to the Clerk of each Presbytery.

II. PRESBYTERIAL: It is recommended that a Committee of six members shall be appointed by each Presbytery whose duties *inter alia* shall be:

(a) To stimulate, encourage and supervise the work of the Congregational Historical Committees and Sessions.

(b) To procure reports of revivals of religion, of conventions, special meetings and special services having in view a quickening of religious interest within the bounds of the Presbytery, and to furnish the Clerk with a brief synopsis of them for presentation to Presbytery.

(c) To collect letters, diaries, old session minute books, records, pamphlets, and books, bearing on church work.

(d) To collect such information as may be obtainable as to the services of ministers to secular education in the early days, as teachers, school superintendents, school trustees, etc.

(e) To encourage ministers to write short accounts of the localities in which they labour, including the chief vocations of the people, their nationality, prevailing church denominations, leading industries, schools, pioneer conditions, etc., on the plan of the parish sketches in Sinclair's "Statistical Account of Scotland."

(f) To prepare once in every five years a list of changes in the Ministry (including missionaries), and giving biographical data of new congregations sanctioned, of congregations dissolved, and similar information with respect to mission stations.

All materials collected or prepared by direction of the Committee shall be the property of the church and shall be deposited for preservation and use as directed from time to time by the Standing Historical Committee of the church.

The Committee shall appoint a Chairman and a Secretary and the chairman shall represent the Presbytery on the Historical Committee of the Synod, and shall report for his Presbytery to the Synod.

III. SYNODICAL. It is proposed that the Historical Committee of the Synod shall be composed of the chairman of the Historical Committee of each Presbytery, and a chairman to be appointed by the Synod. The relation between the Synod and Presbytery committees shall correspond to the relation between Synod and Presbytery, supervising, suggesting and assisting, and when desirable, co-ordinating the work.

In the wider arena the Committee will find some of the large aspects of the work, and as well as being the connecting link with the Standing Historical Committee of the General Assembly, will exercise an important influence on the work carried on within its bounds.

The chairman of the Synodical Committee will be ex-officio a member of the Standing Committee of the General Assembly, and shall report thereunto annually on its work. Papers, books, etc., collected by it shall be the property of the church and shall be placed in the possession of the General Assembly's Historical Committee.

IV. GENERAL ASSEMBLY. The Standing Committee of the General Assembly shall consist of the Convener with two members from each Synod associated with him to be appointed by the General Assembly and ex-officio, the chairman of the Historical Committee of each Synod. This Committee shall exercise supervision over the work carried on under its direction by the Congregational, Presbyterial and Synodical Committees, and shall have authority to make necessary arrangements for the performance of the following duties, or other duties from time to time assigned to it, or undertaken by it within the scope of its operations; but the General Assembly shall not be liable for any expenses incurred by it on account of its work except as shall be granted in advance from year to year by the General Assembly.

(a) To prepare a brief digest of the outstanding proceedings of each General Assembly.

(b) To procure a written copy of the Moderator's sermon, and when possible, of the greetings from delegates of sister churches, public bodies, etc.

(c) To be the official custodian of such books and records of the General Assembly and Standing and Special Committees thereof as may, at the request of the Committee and with the concurrence of the officials concerned, be transferred to it by the General Assembly. Similarly, of such books and records of Synod, Presbytery and Congregation as these bodies may agree to transfer to the custody of the Committee of the General Assembly; and of all material otherwise collected or prepared under its direction. (Note: For safe places of deposit see below.)

(d) To collect data connected with the history of the colleges of the church, and of its missionary enterprises; to procure a Reference Index of books in the College libraries on the Presbyterian Church and its work in Canada, and in the Foreign Mission Field.

(e) To collect portraits of Moderators and permanent officers of the General Assembly; of Moderators and Clerks of Synods and Presbyteries; of Principals, Professors and officers of the Colleges of the Church, of ministers and laymen conspicuous in church service, pictures of colleges and typical churches to illustrate the character and development of Church architecture; Communion tokens and relics, and to arrange for an exhibition of these when possible at the General Assembly.

(f) To collect documents bearing on the various unions of the Presbyterian Church in Canada, and prepare a bibliography of the same.

(g) To compile a general biographical chronicle of the ministers, missionaries and catechists of the Presbyterian Church in Canada—from the early days of the Military Chaplains to our own time, on the plan followed in the new edition of Dr. Hew Scott's well-known work, "Fasti Ecclesiae Scoticanæ."

NOTE: All records should be written in black ink of good quality, as permanency is of first importance, and the dyes used in typewriter ribbons, except rarely, become discoloured and fade in a comparatively short time.

PART II.—HISTORICAL

The distinction made between history and annals is that which in a broad sense is ordinarily accepted. The Annals will be to the church historian as is a standard concordance to the student of the Bible. In this division the main effort will be to reach the inner life of the church, and its influence as manifested externally in the spirit of the pulpit, in personal character, in the moral and social state of the community, in the public conscience, in legislation and the administration of Government—in short as displayed in the motives governing the public and private life of the people. An effort will be made to discern and place on record the evidences and the quality of the spiritual forces—the spirit of evangelical religion, residing in and emanating from the Presbyterian Church in Canada. Herein consists the real history of the Church, and the Committee will endeavour to enlist the service of competent writers, clerical and lay, to cultivate this field. A writer puts it, thus: "As we are all able to make a lasting record of the ever varying and evanescent standard of taste in art, so should we be able to chronicle the currents of religious thought in their placid, turbulent or tortuous course of development in the history of our church and country." And the late Principal Lindsay of Glasgow, writing of the spirituality of Scottish Reformers, complains: "How Knox, or Rough, or Wishart, or gentle Walter Mylne found their Saviour has never been disclosed; and yet there is not wanting evidence to tell how deep the tide of their personal piety ran." In this respect our church has been remiss. To meet to some extent this want, it is proposed:

(a) To furnish brief memoirs, short character studies rather than biographical sketches, of ministers and laymen who left the impress of their piety and service on

the life of the church. The memoirs should show sympathetic insight and literary merit.

(b) To collect sermons, prayers, psalters, hymn books, illustrating devotional exercises and the service of praise; also sermons of Moderators of General Assemblies and Synods, and addresses on religious subjects on special occasions.

(c) In order to preserve a record of the preaching within the church, it is suggested that Ministers be encouraged to select a sermon once a year, preached in their own pulpits, as a fair specimen of their sermons, to be deposited with the Session, for congregational record and one in every five years to be sent to the Clerk of Presbytery for the Historical Committee. These would not be published but would form a manuscript collection for reference, and would furnish evidence of the content and character of the preaching prevailing at given periods in the Presbyterian pulpits of Canada, as well as being a personal memorial of the writers.

(d) To compile a record of what the church has done directly in the great war, including Red Cross, Patriotic Fund, comforts for soldiers, food supplies for prisoners, nursing, medical officers, honour rolls of members, Chaplains and Y.M.C.A. workers supplied to the overseas forces; and to obtain from the chaplains letters describing their work among the troops in trench, camp and hospital. Also to make a collection of sermons preached in our churches in connection with the war; and to compile a record of the service rendered by the military chaplains in Canada in connection with the Great War.

(e) To arrange in due time for the publication of a volume or volumes setting forth the life and growth of the church as may be gathered from the historical material collected by the Committee.

It is proposed that all material placed in the custody of the Historical Committee shall be deposited in the libraries of the Colleges of the Church in which provision shall be made for safety and accessibility.

The first rule of a successful organization is a well-ordered devolution of duties maintaining an unbroken chain of responsibility and in the machinery here suggested—the congregation, Presbytery, Synod and Assembly—are associated by Committees in a gradation familiar to the Presbyterian Church.

While the duties outlined in this scheme are on a voluntary basis of service, yet the Committee confidently hopes to receive the lively co-operation and moral influence of the church as a whole. With the exception of the memoirs, very little that is new is suggested and nothing that should prove burdensome. In the eldership and membership are many connected with the teaching, the legal and the medical professions with aptitude and qualifications for this work. To organize and utilize this latent force will be the special care of the Historical Committee, and with the divine blessing on its labours, valuable and enduring results will be attained.

All of which is respectfully submitted.

ALEXANDER FRASER,

Convener.

TORONTO, 1920.

REPORT OF BOARD OF EDUCATION

REPORT ON SUMMER SESSION, 1919

To the Venerable the General Assembly:

The Executive of this Board was authorized by the Assembly of 1917 to make, in consultation with our College Senates, arrangements for a summer session in Theology to meet the needs of returned-soldier students. Early in 1919 it began to appear likely that it would be wise to exercise the authority thus given inasmuch as a number of students were expecting to get home soon from overseas. Accordingly the Executive met and decided to consult the Colleges. At once it became manifest that the usual summer session at Westminster Hall would suffice for the wants of the West. For the East it was decided after deliberation and correspondence to endeavor to hold a special session in Queen's Theological College, Kingston. To this plan the cordial consent of the Queen's Board of Management was immediately given. With equal readiness support was promised by Halifax, Montreal, Queen's and Knox. Steps were also taken to secure a competent staff, and it must be said that those to whom application was made showed themselves very willing to give up their opportunity of study for this object; indeed, expressed themselves as honored by the request to take part.

With regard to the work of the session, it will be enough to quote Professor Wallace, of Queen's, who acted as secretary.

"From every point of view it has been the general opinion of both students and staff that the Summer Session has been a very great success. Including those who reached home in time for the second term only, there have been twenty-one returned men registered. Their appreciation of what the Church has done for them in providing this special summer session has been very outspoken and genuine. The most serious aspect of their military service is, for them, the loss of those valuable years from their academic course and now they feel that they must use every effort to make up that lost time. They have accordingly applied themselves to their session's work with admirable and even surprising diligence and enthusiasm. All the professors bear testimony to their keenness and eagerness to work hard and make the most of the opportunity. Of course, the fact that they represented almost every stage of preparation in their courses has rendered the work of instruction difficult. Another drawback has been the impossibility of providing continuous instruction in the major subjects of the theological curriculum throughout the whole session. The work of the first term represented the complete curriculum with the exception of a course in Systematic Theology, but during the second term the work was more broken and somewhat "scrappy," as one of the students, though not complainingly, described it. This was, of course, inevitable owing to the difficulty of making definite plans for the staff until the very close of the winter session. This was due to the uncertainty of the rate of demobilization of the Canadian forces and the difficulty in getting into touch with possible students.

The session opened on Thursday, May 1st, with Principal Dyde as Dean, and during the first term (to the end of June), the programme of work was as follows:

Old Testament.—Prof. Davidson, Knox. Five hours per week.

New Testament.—Prof. E. F. Scott, Queen's. Four hours per week.

Church History.—Prof. Ballantyne, Knox. Four hours per week.

Practical Theology.—Rev. Dr. W. D. Reid, Westmount. Four hours per week.

Junior Hebrew.—Prof. Wallace, Queen's. Three hours per week.

Senior Hebrew.—Prof. Wallace, Queen's. Three hours per week.

The second term opened on July 2nd and continued until August 22nd. For this term the programme was as follows:

JULY AND AUGUST.

Systematic Theology.—Prof. Morgan, Queen's. Four hours per week.

Junior Hebrew.—Prof. Wallace, Queen's. Three hours per week.

Senior Hebrew.—Prof. Wallace, Queen's. Three hours per week.

JULY ONLY.

New Testament.—Prof. E. F. Scott, Queen's. Four hours per week.

S. S. Pedagogy.—Prof. C. Bieler, Montreal. Four hours for three weeks.

AUGUST ONLY.

Homiletics.—Prof. Jordan, Queen's. Fifteen lectures.

Sociology.—Rev. W. A. Riddell, Ph.D., Supt. of the Ontario Bureau of Labor.

Four lectures with prescribed reading of portions of two books.

During the second term, Principal Dyde was to have delivered a course of lectures on Social Ethics, but owing to his having been sent to Scotland by the Board of Queen's Theological College, he was relieved from that engagement."

The names of the students and the location of their colleges are as follows:

B. D. Armstrong, B.A., Toronto; F. B. Arrol, Kingston; A. L. Blacklock, Kingston; W. T. Brown, Kingston; J. H. Burry, B.A., Kingston; Robt. Hall, Montreal; C. G. Jones, Toronto; J. A. McInnes, Kingston; G. D. MacLeod, B.A., Halifax; H. A. McLeod, B.A., Kingston; R. M. McMullin, B.A., Kingston; N. A. McMurray, B.A., Toronto; A. G. Rintoul, Toronto; C. A. Rochedieu, Montreal; J. L. Rose, B.A., Montreal.

Second Term only.—A. Donaldson, Kingston; R. G. Fry, Kingston; A. T. McIntyre, Kingston; MacIntosh McLeod, Halifax; G. Murray, Kingston.

At the usual time, examinations were held and the results were communicated to the colleges with which the students were connected.

FINANCIAL STATEMENT

Income

Halifax College.....	\$400 00
Montreal College.....	600 00
Queen's College.....	1,000 00
Knox College.....	1,000 00
	\$3,000 00

Expenses

May 31—Prof. Ballantyne.....	\$90 00
" 31—Prof. Davidson.....	90 00
" 31—Prof. Scott.....	90 00
" 31—Prin. Dyde.....	90 00
" 31—Rev. W. D. Reid.....	90 00
June 16—Prof. Wallace.....	100 00
" 26—Prof. Davidson.....	211 00
July 2—Prof. Ballantyne.....	202 00
" 2—Prof. Wallace.....	100 00
" 2—Prof. Scott.....	110 00
" 2—Rev. W. D. Reid.....	310 00
" 30—Prof. Morgan.....	100 00
" 30—Prof. Wallace.....	100 00
" 30—Prof. Scott.....	100 00
Aug. 7—Prof. Bieler.....	144 35
" 13—Dr. Riddell.....	16 00
" 29—Prof. Morgan.....	100 00
" 29—Prof. Wallace.....	100 00
" 29—Prof. Jordan.....	100 00
" 30—Dr. Riddell.....	34 00
Oct. 26—Rev. D. M. Ramsay.....	200 00
Bank and Mailing Charges.....	3 65
Balance.....	519 00
	\$3,000 00

An honorarium of \$100 a month was paid to each teacher. Men from outside of Kingston were also allowed expenses.

Besides, the Colleges concerned, at the suggestion of the Board of Education, contributed sums which were intended to cover the main expenses of the students while they were in attendance upon the classes of the summer session.

All of which is respectfully submitted.

D. M. RAMSAY,
Convener of Board.

REPORT OF COMMITTEE ON CORRESPONDENCE
WITH OTHER CHURCHES

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Dr. David Christie, of Winnipeg, and Mr. G. C. F. Pringle, formerly of Joyce, B.C., and later chaplain to the Canadian troops overseas, intimated to the Moderator of last Assembly that it was their purpose to be in Edinburgh during the sessions of the Scottish Assemblies, and, at his instance, the Convener furnished them with commissions to appear before those Assemblies and convey to them the greetings of the Presbyterian Church in Canada.

At a subsequent date, Dr. E. Leslie Pidgeon was furnished with letters of introduction to the Scottish Assemblies, asking that he should have accorded to him the courtesies of those Courts.

An official communication has been received from the Church of Scotland, intimating that it will be the turn of this Church to be heard from, as representing the sister Churches beyond the seas, on the floor of the Assembly on Colonial Committee evening, 1921, and asking that the Assembly appoint a delegate to fulfil this function.

As instructed by last Assembly, I communicated the resolution relative to the Russian Greek Church, passed by the Assembly, but no reply has been received. Nor has there been any reply to the communication to the Japanese Government, relative to the situation of the Christians in Korea, forwarded through the Japanese Consul.

Word has been received that the Presbyterian Church in India has appointed Dr. Fraser Campbell, of Rutlam, Central India, and Mr. J. S. Mackay, to present the fraternal greetings of that Church to this General Assembly; but a later communication has intimated that Dr. Campbell will not be present.

The Presbyterian Church in Australia has commissioned Rev. Donald A. Cameron, M.A., who has been for years a leading minister of the Presbyterian Church in Victoria, and director of Home Missions of that Church, to appear before this Assembly and convey to it the cordial greetings of the Australian Presbyterian Church.

A visit may also be expected from Dr. Charles Merle d'Aubigne, delegate from the Reformed Church in France, who is in America by invitation striving to deepen the interest of the Christian people of this continent in the religious situation of France, following the disasters of the Great War.

The Convener laid before the Committee the correspondence he had relative to ecclesiastical precedence at State functions, which had been referred to this Committee by the General Assembly. From the Minister of Justice's letter, it would appear that the Government does not hold itself responsible in the matter, and that it lies wholly in the hands of the Sovereign and his representative in Canada. It is for the Assembly to indicate what, if any, further action be taken in the premises.

On behalf of the Committee,

ROBERT CAMPBELL,
Convener.

OVERTURES

No. 1.—SYNOD OF MARITIME PROVINCES.

Re LOTTERIES

At Fredericton, New Brunswick, and within Saint Paul's Church there, on Thursday, the ninth day of October, one thousand nine hundred and nineteen, the Synod of the Maritime Provinces met and was constituted.

Inter Alia.—The report of the committee on Social Service and Evangelism was submitted by Dr. Rogers, the convener, who moved, duly seconded, that it be received, and its recommendations considered *seriatim*. The motion was carried unanimously.

Dr. Rogers, duly seconded, moved that the remaining recommendations be adopted; which motion was carried unanimously.

The recommendations are as follows:

THAT WHEREAS, according to the laws of the Dominion of Canada, lotteries are prohibited except by churches and charitable societies, thus putting the churches in the eyes of the law on a lower moral standing than the State;

THEREFORE, resolved that this Synod overtures the General Assembly to appeal to the Parliament of Canada to withdraw the permission now granted to the churches, and thus enable those who are the leaders in moulding the morals of the nation to speak without shame in condemnation of such practice.

Extracted from the Records of the Synod.

T. STEWART,

Clerk of Synod.

HALIFAX, March 25th, 1920.

No. 2.—PRESBYTERY OF PICTOU.

Re EXCESS SUBSCRIPTIONS TO FORWARD MOVEMENT

At New Glasgow, N.S., and within First Church there, on Tuesday, the second day of March, one thousand nine hundred and twenty, and at ten o'clock forenoon, which place and time the Presbytery of Pictou met, and was duly constituted with prayer.

Sederunt.—Rev. A. A. MacLeod, Moderator; Dr. A. Rogers, Messrs. C. C. MacIntosh, et al.

Mr. W. W. McNairn moved, seconded by Dr. A. Rogers, and agreed, that Presbytery overture the General Assembly as follows:

To the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of Ottawa, on the first Wednesday of June next.

WHEREAS, the amount contributed by the Church in the Forward Movement financial campaign has greatly exceeded the minimum set by the Assembly, and

WHEREAS, the amount allocated to Foreign Missions is totally inadequate to overtake the expanding work in the Foreign Mission field, and

WHEREAS, the amount set apart for this purpose is much below the foreign mission percentage of the Budget;

THEREFORE RESOLVED, that the Presbytery of Pictou respectfully overture the General Assembly to apply all money in excess of the minimum to the foreign mission work of the Church.

Messrs. R. Johnston and G. A. Christie were requested to support this overture.

Extracted from the Records of the Presbytery of Pictou this twenty-fifth day of March, nineteen hundred and twenty.

D. A. FRAME,

Clerk of Presbytery.

WESTVILLE.

No. 3.—PRESBYTERY OF TRURO.

Re EXCESS SUBSCRIPTIONS TO FORWARD MOVEMENT

At Truro, and within St. Andrew's Church there, March sixteenth, one thousand nine hundred and twenty, at nine-thirty in the forenoon, which place and time the Presbytery of Truro met, and was regularly constituted with prayer.

Inter Alia.—It was moved by Mr. J. D. McKay, seconded by Mr. Wm. MacDonald and carried unanimously as follows:

WHEREAS, the Presbyterian Church in Canada has accepted responsibility for giving the Gospel to non-Christian peoples numbering 15,000,000; and,

WHEREAS, present equipment and staff of workers are utterly insufficient for the task; and,

WHEREAS, the small portion of the Budget assigned to Foreign Missions (about 30%) imperils the bare maintenance and prohibits expansion of our Foreign Mission work; and,

WHEREAS, the allotment from the Forward Movement fund for this large and important work is only 20%; and,

WHEREAS, the amount aimed at by the Presbyterian Forward Movement has been largely oversubscribed;

THEREFORE RESOLVED, that the Presbytery of Truro very earnestly and respectfully overture the General Assembly to apportion to Foreign Missions from the sum subscribed in excess of the Forward Movement objective, an

amount which will more adequately meet the requirements of this vitally important branch of the Church's work.

Extracted from the Minutes of the Presbytery of Truro this fourteenth day of April, 1920, by me,

H. J. FRASER,

Clerk of Presbytery.

No. 4.—PRESBYTERY OF EDMONTON.

Re EXCESS SUBSCRIPTIONS TO FORWARD MOVEMENT

At Edmonton, and within First Church there, on Tuesday, the twentieth day of April, 1920, the Presbytery of Edmonton met in special session and was constituted with prayer, the Moderator, Rev. William Mason, presiding.

Inter Alia.—It was moved by Rev. Dr. McQueen, seconded by Mr. T. T. Reekie, and unanimously agreed that the following overture be forwarded to the Venerable, the General Assembly of the Presbyterian Church in Canada, in reference to Westminster Ladies' College, Edmonton, participating in the surplus of the Forward Movement Fund over the Four Million Dollars, and that the Commissioners from this Presbytery be asked to support the overture before the General Assembly.

Re WESTMINSTER LADIES' COLLEGE, EDMONTON

Overture of the Reverend, the Presbytery of Edmonton to the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Ottawa, and in Chalmer's Church there, on Wednesday, the second day of June, nineteen hundred and twenty.

THAT, WHEREAS, Westminster Ladies' College was established in 1910, under the authority and control of the Synod of Alberta, of the Presbyterian Church in Canada, and dedicated to the cause of Christian, non-sectarian education as a Residential School for Girls, and during these years has given full proof of the wisdom of its founding, in the service it has rendered to the girlhood and young womanhood of Western Canada, more than eight hundred students having passed through its classes, and a large number having been fitted for positions of importance in the domestic, commercial and social life of their respective communities;

WHEREAS, the College Board has recently acquired, at a nominal price, from the city of Edmonton, a very fine new site of approximately four acres of land, conveniently situated as regards the University of Alberta and the High and Public Schools of Edmonton, and valued conservatively at \$50,000;

WHEREAS, the College holds a four-year lease on its present temporary quarters, where the enrolment of students in all classes, for the present session, stands at 165, drawn chiefly from the three Western Provinces, Alberta, Saskatchewan and British Columbia;

WHEREAS, the permanency of the work demands a new College building erected on the new site, which to be adequate to the needs of the institution would cost in the neighborhood of \$200,000, and with both land and building free from debt, it is confidently estimated that the College would be self-sustaining;

WHEREAS, similar colleges in Western and Eastern Canada under the authority of the Methodist Church are participating in their Forward Movement Fund, some to the extent of \$150,000 and others in lesser amounts;

AND, WHEREAS, the Roman Catholic Church has its Colleges and Schools all over Western Canada which are loyally supported;

THEREFORE, it is respectfully overtured by the Presbytery of Edmonton, that the Venerable, the General Assembly of the Presbyterian Church in Canada, shall devote the sum of Seventy-five Thousand Dollars (\$75,000) out of the excess of the Forward Movement Fund over the Four Million Dollars, the same to be applied to the Building Fund of Westminster Ladies' College, Edmonton.

Certified as correct extract copy of the Minutes.

F. D. ROXBURGH,

Clerk of Presbytery.

EDMONTON, April 20th, 1920.

No. 5.—PRESBYTERY OF ST. JOHN.

Re PROCEDURE IN ISSUING CALLS TO MINISTERS

At St. John, N.B., and within St. Andrew's Church there, on Tuesday, the sixteenth day of March, one thousand nine hundred and twenty, and at ten o'clock in the forenoon, which place and time the Presbytery of St. John met in regular quarterly session, and was constituted with prayer by the Moderator.

Sederunt.—Rev. M. J. Macpherson, Moderator; and with him, Messrs. Dr. Morison, F. S. Dowling, W. M. Townsend, et al.

Inter Alia.—In accordance with his notice of motion given at a previous meeting, Rev. A. V. Morash submitted the following overture to the General Assembly, and moved, seconded by Judge Forbes, that it be received and transmitted to the Assembly with approval:

To the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of Ottawa on the first Wednesday in June next;

WHEREAS, the present method of calling ministers involves a great deal of unnecessary labor in the obtaining of signatures, both at the moderation meeting and more especially thereafter, and

WHEREAS, all the communicants and adherents of a congregation, under ordinary circumstances, have the opportunity of attending and voting at the moderation meeting; and

WHEREAS, in other matters the signatures of the Chairman and Secretary of the meeting are deemed sufficient;

THEREFORE, this Presbytery respectfully overtures the Venerable the General Assembly to simplify the whole procedure in this connection by having the call signed by the Chairman and Secretary of the moderation meeting on behalf of the congregation, and the form of the Call modified accordingly.

After discussion, it was moved in amendment by Rev. F. S. Dowling and seconded by Mr. J. A. Young, M.P.P., that the Overture be transmitted to the Assembly simpliciter. On a vote being taken, the amendment was declared carried, whereupon Rev. W. W. Malcolm craved, and was granted permission, to have his dissent recorded.

Extracted from the Records of Presbytery by me.

FRANK BAIRD,

Clerk of Presbytery.

WOODSTOCK, N.B., March 31st, 1920.

No. 6.—PRESBYTERY OF QUEBEC.

Re BENEVOLENT FUNDS

To the Venerable the General Assembly, indicted to meet in the city of Ottawa, on the first Wednesday of June, next.

WHEREAS, the General Assembly, which met at London, Ontario, in 1918, instructed that immediate steps be taken to increase the annuities paid to the Aged and Infirm Ministers, and to the Widows and Orphans of the Ministers of our Church;

WHEREAS, the increased cost of living has not been met for the beneficiaries of the benevolent funds by corresponding increases in their annuities, by the provisions of the Church;

AND WHEREAS, for the adequate provision for the beneficiaries of these funds we deem it necessary that an adequate appropriation be made from the revenues of our Church;

THEREFORE, the Presbytery of Quebec (assembled at Sherbrooke and constituted, 2nd March, 1920), humbly overtures the Venerable the General Assembly to enact as follows:

1. That there be paid annually from the Church Funds, the sum of \$100,000 to the Aged and Infirm Ministers' Fund, and that it be the first claim on the budget of the Church;
2. That the payment of rates by ministers, to the Aged and Infirm Ministers' Fund, be abolished after the current year;
3. That the annual budget percentage now allocated to the Aged and Infirm Ministers' Fund, be added to the percentage now allocated to the Ministers' Widows' and Orphans' Fund, and in future paid to that Fund;
4. That the rule governing the Benevolent Funds be amended so that the beneficiaries, through infirmity, be hereafter paid from the Widows' and Orphans' Fund instead of from the Aged and Infirm Ministers' Fund, and that the former fund be hereafter called, the Sick and Benefit Fund, and the latter the Aged and Infirm Ministers' Fund;
5. That on and after July 1st the annuities to rate-paying ministers be doubled, and that non-ratepaying ministers be beneficiaries on the same basis as the rate-paying ministers; and furthermore, that the annuities being now paid from the Widows' and Orphans' Fund and to the Infirm Ministers', be also doubled after July 1st; and that future annuities from both funds be on this increased basis:

6. And that a special committee be appointed to consider the most equitable method of remunerating ministers who have heretofore paid rates to the Aged and Infirm Ministers' Fund, and report to the next Assembly.

7. We would suggest, as means of raising the endowment of both funds, and thereby reduce the amount to be taken from the Budget, that an agent be appointed to secure special contributions and to assist the Committees of the Benevolent Funds in the administration of their work.

Extracted from the Records of the Presbytery of Quebec, by me.

J. R. MacLEOD,

Clerk of Presbytery.

SCOTSTOWN, April, 1920.

No. 7.—PRESBYTERY OF MONTREAL.

Re BENEVOLENT FUNDS

At Montreal, and within Knox Church, Crescent Street there, on the ninth day of March, in the year of our Lord one thousand nine hundred and twenty, at half-past nine o'clock in the forenoon, the Presbytery of Montreal met in terms of adjournment and was constituted with prayer by Rev. J. G. Greig at the call of the Moderator.

Inter Alia.—It was moved by Mr. J. G. Pelton, seconded by Mr. D. C. Tennant and carried, that the following Overture be approved by the Presbytery and transmitted to the next General Assembly:

To the Venerable the General Assembly, indicted to meet in the city of Ottawa on the first Wednesday of June, one thousand nine hundred and twenty:

WHEREAS, the General Assembly which met at London, Ontario, in 1918, instructed that immediate steps be taken to increase the annuities paid to the Aged and Infirm Ministers, and to Widows and Orphans of the Ministers of our Church; and,

WHEREAS, the increased cost of living has not been met for the beneficiaries of the Benevolent Funds by a corresponding increase in their annuities by the provisions of the Church; and,

WHEREAS, for the adequate provision for the beneficiaries of these funds we deem it necessary that an adequate appropriation be made from the revenues of our Church;

THEREFORE, the Presbytery of Montreal humbly overtures the Venerable the General Assembly to enact as follows:

1. That there be paid annually from the Church funds the sum of (\$100,000) One Hundred Thousand dollars to the Aged Ministers' Fund and that it be made a charge on the regular Budget of the Church;
2. That the payment of rates by ministers to the Aged and Infirm Ministers' Fund be abolished after the current year;

3. That the annual Budget percentage now allocated to the Aged and Infirm Ministers' Fund be added to the percentage now allocated to the Ministers' Widows' and Orphans' Fund and in future paid to that Fund;
4. That the rule governing the Benevolent Funds be amended so that the beneficiaries through infirmity be hereafter paid from the Widows' and Orphans' Fund instead of from the Aged and Infirm Ministers' Fund and that the former Fund be hereafter called the Sick and Benefit Fund and the latter the Aged Ministers' Fund;
5. That on and after July first the annuities to rate-paying ministers be doubled and that non-rate paying ministers be beneficiaries on the same basis as rate-paying ministers, and furthermore, that the annuities now being paid from the Widows' and Orphans' Fund and to the Infirm Ministers' be also doubled after July first, and that all future annuities from both Funds be on this increased basis;
6. And that a special committee be appointed to consider the most equitable method of remunerating the ministers who have heretofore paid rates to the Aged and Infirm Ministers' Fund and report to the next Assembly.
7. We would suggest as a means of raising the endowment of both Funds and thereby reduce the amount to be taken from the Budget that an agent be appointed to secure special contributions and to assist the Committees of the Benevolent Funds in the administration of their work.

Rev. E. Scott, D.D., recorded his dissent from this decision and this dissent was concurred in by Rev. J. R. Dobson, Rev. E. J. Rattee, Rev. G. R. Duncan, Rev. J. B. MacLean, Mr. H. R. MacGregor and Mr. James Rodger, for the following reasons:

REASONS FOR DISSENT

1. The Assembly in naming a goal for annuities did not purpose making that goal a first charge on the Budget, for they appointed, to devise ways and means, a special committee which is now at work;
2. The Overture, in proposing to pay this large sum for this Fund from the Budget proposes that the ministers, by their vote in the Assembly, shall take for their own use a part of what the Church may give for other purposes;
3. The Budget contains the offerings of the poor, the widows' mites for missions, and while that Budget has a place for every fund of the Church and all may designate their gifts, no church court has a moral right to divert to its own members what is thus given to missionary work;
4. This Overture would hinder the raising of endowments for these Funds, when it is known that the maximum annuities are already fully provided for from the Budget;
5. This Overture would injure the Budget, when it is known that money given for missions is thus diverted;
6. This Overture is impossible for the present year because the whole Budget has been apportioned; and it is impossible next year without crippling our mission work at home and abroad;
7. If with the present annuities there are occasional cases of special need, temporary assistance can be given as is done in case of illness, until the giving of the Church to the Beneficiary Fund will provide a larger annuity to all;

8. For ministers, by their vote, to abolish ministers' rates which are very small, if men join at ordination, would lessen the interest of ministers in raising the Fund, and would greatly lessen the sympathy of the people in providing it;
9. A small committee, chiefly elders, in each Presbytery to interest the wealthier members of the Church in these Funds would be more effective and less costly than a special agent;
10. Some of the provisions of this Overture are matters of administration which should not come before the Assembly until thoroughly considered by the committees concerned.

Extracted from the Minutes of the Presbytery of Montreal this twenty-ninth day of March, one thousand nine hundred and twenty.

ALLAN S. REID,

Clerk of Presbytery.

No. 8.—PRESBYTERY OF OTTAWA.

Re BENEVOLENT FUNDS

At Ottawa, and within Chalmer's Church there, the second day of March, one thousand nine hundred and twenty, which time and place the Presbytery of Ottawa being met and duly constituted.

Inter Alia.—Mr. Orr Bennet introduced the following overture *re* Benevolent Funds, and moved that it be adopted and transmitted to the General Assembly, which was seconded by Mr. J. W. Woodside, and agreed to.

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in the City of Ottawa on the first Wednesday of June, next:

WHEREAS, the General Assembly which met at London, Ontario, in 1918, instructed that immediate steps be taken to increase the annuities paid to the aged and infirm ministers and to the widows and orphans of ministers of our Church;

WHEREAS, the increased cost of living has not been met for the beneficiaries of the benevolent funds by a corresponding increase in their annuities by the provisions of our Church;

AND WHEREAS, for the adequate provision for the beneficiaries of these funds we deem it necessary that an adequate appropriation be made from the revenues of our Church and that an agent be appointed:

THEREFORE the Presbytery of Ottawa humbly overtures the Venerable the General Assembly to enact as follows:

1. That there be paid annually from the Church funds the sum of \$100,000 to the Aged and Infirm Ministers' Fund and that it be the first claim on the Budget of the Church.

2. That an organization be constituted to secure the necessary contributions for the adequate administration of the Fund.

Extracted from the Records of the Presbytery of Ottawa by

ROBERT GAMBLE,

Clerk of Presbytery.

OTTAWA, ONT., April 5th, 1920.

No. 9.—PRESBYTERY OF LANARK AND RENFREW.

Re BENEVOLENT FUNDS

At Carleton Place, and within Zion Church there, on Tuesday the seventeenth day of February, one thousand nine hundred and twenty, which time and place the Presbytery of Lanark and Renfrew met by appointment and was constituted.

Inter Alia.—Mr. Tanner addressed the Presbytery, calling attention to the necessity for increasing the annuities paid to Aged Ministers and Ministers' Widows and Orphans, and suggested that the Presbytery overture the Assembly in the matter. Whereupon it was moved by Mr. Monds, convener of the Presbytery's committee, duly seconded, and agreed to, that the following overture be forwarded to the Assembly with the approval of the Presbytery:

To the Venerable the General Assembly, indicted to meet in Ottawa on the first Wednesday of June, one thousand nine hundred and twenty:

WHEREAS, the General Assembly which met in London in nineteen hundred and eighteen instructed that special efforts be made to increase the annuities paid to Aged Ministers and to the Widows and Orphans of the Ministers of our Church, and

WHEREAS, the increased cost of living has not been met for the beneficiaries of the Benevolent Funds by the provisions of our Church, and

WHEREAS, for the adequate provision for the care of the beneficiaries of these Funds we deem it necessary that a special agent be appointed.

THEREFORE, the Presbytery of Lanark and Renfrew humbly overtures the General Assembly as follows:—(1) That an agent be appointed to secure special contributions to provide the increased revenues required to meet the annuities recommended by the General Assembly in nineteen eighteen; (2) That the General Assembly so enact that any deficit in the revenues required to provide the said annuities be met by being a first charge on the Budget Funds of the Church.

Extracted from the Records of the Presbytery of Lanark and Renfrew by

GEO. D. CAMPBELL,

Clerk of Presbytery.

COBDEN, ONT., March 22nd, 1920.

No. 10.—PRESBYTERY OF TORONTO.

Re BENEVOLENT FUNDS

At Toronto, and within St. James' Square Church there, Thursday the thirteenth day of October, one thousand nine hundred and nineteen, the Synod of Toronto and Kingston, being met and duly constituted.

Sederunt.—Mr. Wm. Cooper, Moderator; Messrs. R. R. McKay, J. I. McKay, Neil Campbell, C. J. Miller, R. A. Findlay, et al.

Mr. Donald M. Campbell submitted a preliminary draft of an Overture re the administration of the Benevolent Funds. It was agreed to receive the Overture, and to transmit it simpliciter to the General Assembly. Mr. Campbell asked permission to properly prepare the Overture, and send it on to the Clerk for transmission to the Assembly, and the request was granted.

The following is the form of the Overture as received later from Mr. Campbell:

To the Venerable, the General Assembly, indicted to meet on the first Wednesday in June, nineteen hundred and twenty, in the City of Ottawa, Ontario;

The Overture of D. MacGregor Campbell received and transmitted simpliciter by the Synod of Toronto and Kingston, as per motion carried at the sederunt held on Thursday, the thirteenth October, nineteen hundred and nineteen:

WHEREAS, the present method of providing for our aged and infirm ministers, and the widows and orphans of deceased ministers, is very inadequate, notwithstanding the persistent and untiring efforts of the revered convener of the committee on these Funds; and,

WHEREAS, the present method is, and ever has been, an offence all round, holding up the beneficiaries of these funds before the Church as mendicants; and,

WHEREAS, some ministers during the first years of their ministry are not able, and others are never able, to pay the rates; and

WHEREAS, ministers never could, cannot now, and will not ever beg support for these funds under the present method, and ought not to be asked or expected to do so by the Church; and

WHEREAS, it is admitted by the General Assembly that the least amount on which a minister can exist under present conditions, is fifteen hundred dollars (\$1,500) a year, and this amount is only sufficient for their immediate needs, without taking into consideration the making of any provision for their wives and families and, as it is their duty to make provision for them, and the inadequacy of their salary makes it impossible to do so, the constant thought of the imminency of such a need, in the majority of cases, unfits them for the proper fulfilment of their duties as ministers; and

FURTHER, the very much larger salaries which men can command who undergo such a training as ministers receive, tends to keep many young men from entering the ministry;

THEREFORE, it is respectfully overtured the Venerable the General Assembly to make the support of our aged and infirm ministers, and the widows and orphans of our deceased ministers a first call on the budget, so as to secure for them a maximum income equal to the minimum salaries authorized and recommended by the General Assembly, from time to time; that is, for ministers, in cases of disability, or after forty years' service, or at the age of seventy years; and the same arrangement and the same amount to apply in the case of widows, widows and orphans, or orphans; due provision being

made so that in case of remarriage the widows' allowance would be discontinued, but the orphans under age be provided for;

This retiring allowance, which is proposed to be supplementary in some cases to private means, or in other cases, rendered unnecessary by reason of other sources of income.

That the Church be appealed to to increase the contributions to the budget to provide the demands;

AND, FURTHER, that a committee be appointed by this Assembly to devise a method by which the moneys, now to the credit of this fund may be dispensed in such a manner that the ministers who have been paying rates, shall receive such benefits therefrom as they are justly entitled to.

Transmitted simpliciter to the General Assembly by the Synod of Toronto and Kingston.

R. C. TIBB,

Clerk of Synod.

No. 11.—PRESBYTERY OF DAUPHIN.

Re BENEVOLENT FUNDS

At Dauphin and within Westminster Church there, the twenty-fourth day of February, one thousand nine hundred and twenty, the Presbytery of Dauphin met and was constituted.

Inter Alia.—The follow Overture was submitted to the Court, and, after discussion was approved, and ordered to be forwarded to the General Assembly:

WHEREAS, the cause of the Aged and Infirm Ministers' Fund, and the Ministers' Widows' and Orphans' Funds, when adequately presented, have always met with a sympathetic response, and

WHEREAS, the experience of canvassers for the financial objective of the Forward Movement leads us to believe that our people are willing to more fully provide for the support of these funds by larger annual contributions;

The Presbytery of Dauphin humbly overtures the General Assembly that

1. The Board of Finance be directed to apportion an amount of not less than fifty thousand dollars (\$50,000) to each of the above funds in the budget estimates of 1921, and to increase the amounts apportioned from year to year.

2. That the special committee dealing with these funds be continued, and authorized to take such steps as shall be deemed wise by the General Assembly to

(a) Consolidate the funds, and

(b) To so increase the endowment of the funds that the resolution of the General Assembly of 1918 (Minutes, page 173) regarding the benefits to be paid by these funds may be carried into effect.

Extracted from the Minutes of Dauphin Presbytery.

F. O. GILBERT,

Clerk of Presbytery.

ETHELBERT, MAN., March 29th, 1920.

2.—PRESBYTERY OF MONTREAL.

Re APPOINTMENT OF COLLEGE PROFESSORS

At Montreal and within Knox Church, Crescent Street, there, on the thirteenth day of April, in the year of our Lord one thousand nine hundred and twenty, at half-past nine o'clock in the forenoon, the Presbytery of Montreal met in terms of adjournment and was constituted with prayer by Rev. H. Joliet, at the call of the Moderator.

Inter Alia.—The following Overture to the General Assembly was moved by Rev. W. D. Reid, seconded by Rev. Dr. Hanson, and agreed:

To the Venerable the General Assembly of the Presbyterian Church in Canada:

WHEREAS, the professors of our Theological Colleges represent the Church as a whole; and,

WHEREAS, the whole Church contributes to their maintenance and support; and,

WHEREAS, according to present methods the appointment to a vacant chair is practically made by the Board of Management of the College, which is usually composed of laymen, professors of the college and a few ministers which are by no means representative of the whole Church;

THEREFORE, we, the Presbytery of Montreal humbly overture the Venerable the General Assembly to enact that the system of electing professors followed by the Presbyterian Churches in Scotland and Ireland be henceforth followed in electing the professors to our Theological Colleges in Canada.

This system is elucidated sufficiently by the following extracts from the book called, "The Practice of the United Free Church of Scotland":

1. That the duty of considering claims for candidates for the vacant professorships shall be intrusted to a committee appointed from year to year by the General Assembly, which committee shall include at least one member from each Synod of the Church, and shall consist of an equal number of ministers and elders;
2. That it shall be in the power of Presbyteries and Synods when a vacancy takes place to recommend one or more names to the consideration of the committee, and the committee shall be required to consider the names of all candidates thus recommended;
3. That the committee shall present a report to the General Assembly, recommending a person for election to the vacant professorship, or if they think it better to do so, submitting the names of two or more persons as candidates, to the Assembly. The Assembly appointing to the chair must not even be limited to the individual or individuals thus recommended by the committee. The vote shall be taken in the Assembly and the one securing the majority vote of the Assembly shall be declared duly elected to fill the vacant chair."

Extracted from the Minutes of the Presbytery of Montreal, April 19th, 1920.

ALLAN S. REID,

Clerk of Presbytery.

No. 13.—PRESBYTERY OF GLENGARRY.

Re WIDOWS' AND ORPHANS' FUND

At Cornwall, and in St. John's Church there, the second day of March, one thousand nine hundred and twenty, which day the Presbytery of Glengarry met according to adjournment and being constituted.

Inter Alia.—The Presbytery agreed to transmit the following Overture to the General Assembly of the Presbyterian Church in Canada, indicted to meet at Ottawa on the second day of June, one thousand nine hundred and twenty:

THAT the capital of the Widows' and Orphans' Fund be so increased as to enable the payment to Widows and Orphans of ministers of our Church, who had not been connected with that fund, that they may receive one half the amount paid to those who are regular beneficiaries of that fund.

The Presbytery closed with prayer.

(Signed) J. R. DOUGLAS,

Moderator.

ARPAD GOVAN,

Clerk of Presbytery.

Extracted from the Records of the Presbytery of Glengarry.

ARPAD GOVAN,

Clerk of Presbytery.

No. 14.—PRESBYTERY OF LANARK AND RENFREW.

Re PUBLISHING RELIGIOUS PAPER

At Carleton Place, and within Zion Church there, on Tuesday the seventeenth day of February, one thousand nine hundred and twenty; which time and place the Presbytery of Lanark and Renfrew met by appointment, and was duly constituted.

Inter Alia.—Mr. Monds, convener of the committee appointed at last meeting of Presbytery, to prepare an Overture re the publishing of a Home Paper, reported recommending that the General Assembly be overtured as follows:

To the Venerable the General Assembly indicted to meet in Ottawa on the second day of June, one thousand nine hundred and twenty:

The Presbytery of Lanark and Renfrew humbly overtures the General Assembly as follows:—This Assembly believes that the Press can be used more fully for the benefit of the Church at large, and that therefore a paper be established modelled generally after the style of the *British Weekly*, and that an effort be made to get the other Churches to co-operate in publishing the same.

On motion of Mr. Monds, seconded by Blakely, it was agreed that the Overture be forwarded to Assembly with the approval of the Presbytery, and that Presbytery request the Assembly to permit Mr. Monds to present the Overture on the floor of the Assembly.

Extracted from the Records of the Presbytery of Lanark and Renfrew, by

GEO. D. CAMPBELL,

Clerk of Presbytery.

COBDEN, ONT., March 22nd, 1920.

No. 15.—PRESBYTERY OF TORONTO.

Re RETENTION OF NAMES ON PRESBYTERY ROLLS

At Toronto, and within St. James' Square Church there, on Tuesday, the sixth day of April, in the year of our Lord one thousand nine hundred and twenty, the Presbytery of Toronto met and was constituted.

Sederunt.—Mr. J. E. Munro, moderator; Drs. Ballantyne, Craw, Fraser, *et al.*

Inter Alia.—Dr. J. A. Turnbull submitted and read the following Overture, which was received and duly considered. On motion of Dr. Turnbull, duly seconded, it was resolved to adopt the Overture and the Clerk was instructed to transmit it to the General Assembly:

To the Venerable, the General Assembly of the Presbyterian Church in Canada:

The Presbytery of Toronto hereby humbly overtures:

THAT, WHEREAS many ministers as they near the threescore years and ten find themselves unequal to the task of carrying the responsibilities of the pastorate, especially in large congregations, in this day when the burdens are so many and so heavy;

WHEREAS, the rule now is that a minister, unless in exceptional circumstances, may not retire before he shall have completed seventy years of life, unless he is so infirm as to secure a medical certificate;

WHEREAS, retirement has been considered generally, if not exclusively, in its relation to the Aged and Infirm Ministers' Fund;

WHEREAS, according to the present rule a minister who resigns, but does not retire, loses his membership in Presbytery;

WHEREAS, by recent legislation, ministers who retire from the active duties of the ministry, with the leave of the Assembly, shall be kept on their respective Presbytery Rolls, retaining all their judicial functions.

THEREFORE, the Presbytery of Toronto humbly overtures the Venerable the General Assembly to empower Presbyteries, on accepting the resignation of a minister who has reached the age of sixty-five years, and whose long service and wide experience entitle him to receive consideration, and will be of value in the Church Courts, to grant him leave to retire, and to retain his name on the Roll of Presbytery, when he so desires, and the Presbytery deems it advisable, it being distinctly understood that his permission in

no way trenches upon the regulations governing the Aged and Infirm Ministers' Fund for benefit, which are in force at the date of the said retirement.

Extracted from Proceedings of the Presbytery of Toronto, this tenth day of April, 1920.

R. C. TIBB,

Clerk of Presbytery.

NO. 16.—PRESBYTERY OF SAUGEEN.

Re SETTLEMENT OF MINISTERS AND PASTORAL TERM

At Palmerston, and within Knox Church there, on Tuesday, the second day of March, one thousand nine hundred and twenty, the Presbytery of Saugeen met and was constituted.

Sederunt.—Rev. S. M. Whaley, moderator, etc.

Inter Alia.—Mr. Richardson presented an Overture re the calling and settlement of ministers and the pastoral term. After consideration, it was agreed, on motion of Mr. Richardson, seconded by Mr. Smith, that it be sent to the General Assembly as an Overture from this Presbytery. The Overture is as follows:

To the Venerable the General Assembly of the Presbyterian Church in Canada:

WHEREAS, the present method of calling and settling ministers is unanimously conceded to be most unsatisfactory both to congregations and minister;

WHEREAS, a congregation's opportunities for knowing the man of their choice and his fitness for their particular needs are often imperfect, a call frequently being given on the strength of a trial sermon only, or for some other insufficient reason;

WHEREAS, the present system is not adequately flexible to admit of a change of pastorate without in many cases involving hardship to the minister and creating factions and bitterness in the congregation:

WHEREAS, the present system limits the ministry in the exercise of its gifts, and does not make available to the whole church and to each congregation not only Paul, but Apollos and Cephas as well:

WHEREAS many of our congregations are not giving proportionate to their ability, resting in the security of an indefinite pastorate, congregations in some instances giving one-third more to stipend where a change has been affected;

WHEREAS, the present system does not offer opportunities of a suitable change of pastorate where such a change would seem desirable in the interests of both minister and congregation; (a) because of the limited number of vacancies; (b) because of the still more limited number of vacancies giving any scope to the minister's natural aspirations and ambitions, consonant with his years of service in the Church;

BELIEVING that these and many other disabilities under which ministers and congregations labor, together with certain vexatious forms of injustice, would be eliminated by a pastoral term;

THEREFORE the Presbytery of Saugeen humbly overtures the Venerable, the General Assembly, that the following proposed plan be submitted to the judgment of the whole church:

1. That the normal pastoral term be seven years, with provision for a shorter or longer period if either minister or congregation so request, the shorter period to be regarded as irregular and exceptional; all matters pertaining to the length of the pastorate to be dealt with by a committee of Presbytery, having the oversight of such within its bounds; this committee to be known as the committee on "Vacancy and Supply," and to be composed of three members elected for a term of three years each, except that in the initial election one member shall be chosen for a term of three years, one member for a term of two years, and one for a term of one year.
2. That there shall be a Synodical committee, the same to be composed of the members of the various Presbyterian committees on "Vacancy and Supply."
3. That the Synodical committee shall meet annually at a time to be decided by the General Assembly, at which their duty will be to deal with all changes made necessary by the pastoral term or otherwise, and so to arrange that every congregation within the bounds of the Synod shall have a minister, and every minister within the bounds of the Synod a congregation, with exception of such ministers as may at their own request be left without a charge; the Synodical committee in its work to be guided by length of service in the Church, experience, qualifications and general fitness, in thus effecting all pastoral settlements.
4. That every congregation falling vacant by reason of the pastoral term or otherwise shall have the right to "call," and express its wish to the Synodical committee as to their choice of minister, the selection when made by the Synodical committee to meet the approval of the congregation voicing its wish through the Presbyterian committee on "Vacancy and Supply."
5. That some arrangement be made for the transfer of ministers from one Synod to another so that the ministry of the church shall be available to the whole church.
6. That Synods meet at such time as will synchronize with the meeting of the Synodical committee dealing with pastoral changes.
7. That the moving expenses of the minister be paid by the congregation over which he is newly settled; except where a minister is moving from one Synod to another, in which case the congregation to which he is going shall pay his moving expenses from the borders of the Synod in which he has previously resided.

Messrs. W. G. Richardson and R. J. Sturgeon were appointed to support the overture in the General Assembly.

Extracted from the Minutes of the Presbytery of Saugeen, by

JAS. H. LEMON,

Clerk of Presbytery.

CLIFFORD, March 8th, 1920.

No. 17.—PRESBYTERY OF LONDON.

Re PERMANENT OFFICIALS

At London, and within the First Church there, on Tuesday, the fourth day of May, one thousand nine hundred and twenty, which day the Presbytery of London being met and constituted.

Inter Alia.—It was moved by the Rev. James Anthony and seconded by the Rev. James MacKay that the Presbytery overture the General Assembly as follows:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada indicted to meet at Ottawa, on Wednesday, the 2nd day of June, in the year of our Lord one thousand nine hundred and twenty:

WHEREAS, it is of the highest importance that the best leadership be secured for the Church; and

WHEREAS, it is of the essence of the Presbyterian Church that such leaders have the confidence of the whole Church; and

WHEREAS, the Presbyteries of the Church have it within their jurisdiction to discover the mind of the sessions and congregations within their bounds.

It is respectfully overtured by the Presbytery of London that the General Assembly enact that no permanent office within the gift of the General Assembly be permanently filled except on the nomination and approval of the Presbyteries of the Church.

The motion was carried unanimously and the Rev. James MacKay appointed to support the Overture before the Assembly.

Extracted from the Records of the Presbytery of London by

W. M. MARTIN,

Clerk of Presbytery.

LONDON, May 10th, 1920.

No. 18.—PRESBYTERY OF MAITLAND.

Re ORDAINED MISSIONARIES AND ORDAINED MISSION FIELDS

To the Venerable, the General Assembly of the Presbyterian Church in Canada

WHEREAS, the class distinctions at present existing in our ordained ministry are undesirable;

WHEREAS, the minimum stipend is admitted by the General Assembly to be the minimum cost of living, while ordained missionaries ordinarily receive less than the minimum stipend;

BE IT RESOLVED to overture the General Assembly that the terms "Ordained Missionary" and "Ordained Mission Field" be eliminated from our Church Court discussions and Committee Regulations;

THAT there be only two types of charge for our Ordained Ministry—Self-Supporting and Augmented—the augmented type to include the present Ordained Mission Field.

THAT the augmented charge have the privilege of calling its pastor: (a) when it asks for a grant not exceeding two hundred dollars; (b) when it issues a call during the first two months of vacancy.

THAT Presbytery induct all ordained ministers laboring in augmented charges.

THAT the salaries of all ordained ministers on augmented charges be at least the minimum stipend, with four weeks holidays.

THAT the moving expenses of all ordained ministers on augmented charges be paid—going and coming—railway fare in full for the minister and his family, and freight charges on household effects up to 3000 pounds.

No. 19.—PRESBYTERY OF ASSINIBOIA.

Re INCREASE IN MINIMUM SALARIES TO MINISTERS

At Assiniboia, Sask., and within the Masonic Temple there, the nineteenth day of February, one thousand nine hundred and twenty, which day the Presbytery of Assiniboia being met and constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable General Assembly of the Presbyterian Church in Canada, indicted to meet at Ottawa, Ontario, June the second day, one thousand nine hundred and twenty.

WHEREAS the present salary of duly called ministers is admitted inadequate to meet the ever increasing cost of living, especially in the West, it is respectfully overtured by the Presbytery of Assiniboia, that the General Assembly increase the minimum salary of regularly inducted ministers to one thousand eight hundred dollars (\$1800) and a free house, also that a corresponding increase in the stipend of ordained missionaries, evangelists and catechists be made.

The Presbytery closed with prayer.

(Signed) J. H. WALLACE,

Moderator.

P. BEAUCHAMP,

Clerk of Presbytery.

Extracted from the Records of the Presbytery of Assiniboia by

P. BEAUCHAMP,

Clerk of Presbytery.

MEYRONNE, SASK., April 20th, 1920.

No. 20.—PRESBYTERY OF REGINA.

Re STUDENTS FOR, AND MEN IN THE MINISTRY

At Regina and within Knox Church there, on Wednesday, the fourth day of February, one thousand nine hundred and twenty, and at half past seven in the evening, which day and hour the Presbytery of Regina met and was constituted.

Sederunt.—H. Joyce, moderator; H. D. Leitch, clerk; J. W. Whillans, W. M. Leigh, etc.

Inter Alia.—The report on Recruits to the Ministry was received and discussed. It was moved by J. W. Whillans and seconded by J. C. Madill that in view of the fact that so many students begin to train for the ministry and before they finish their course, enter other professions, and also that so many men leave the ministry after a term of years, this Presbytery of Regina overtures the General Assembly to enquire into the cause of leakage in the number of students for, and men in the ministry, and also asks the Assembly to take steps to remedy the same.—Carried.

Messrs. Whillans, Young and Leigh were appointed a committee to prepare the Overture and the clerk was authorized to transmit it to the General Assembly.

Extracted from the Minutes of Regina Presbytery, Regina, April 26th, 1920.

H. D. LEITCH,

Clerk of Presbytery.

OVERTURE.

WHEREAS, the Presbyterian Church in Canada is experiencing difficulty in securing sufficient recruits for the ministry, and has made the obtaining of such part of the Forward Movement objective; and

WHEREAS, ministers are continually leaving the active ministry for other callings, and the Church suffers a great loss thereby, as many years are required to train a man for the Christian ministry, and

WHEREAS, with the inadequate supply of students for the ministry and the number of ministers who are leaving the ministry the work of the Church is being retarded, and in some parts of the country seriously impaired, and

WHEREAS, an effort has been made to secure recruits for ministry and no corresponding effort has been made to keep ministers in the active ministry, or to ascertain the reasons for their leaving the ministry, and

WHEREAS, the Church would be in a much stronger position to appeal for recruits for the ministry if she could solve the problem presented by the present alarming leakage and retain the services of ministers now in the active work;

THEREFORE, the Presbytery of Regina humbly overtures the General Assembly of the Church to appoint a representative body composed of an equal number of ministers and laymen to conduct a complete investigation into the causes responsible for ministers leaving the ministry, to suggest remedies, to ascertain whether the same causes are responsible for the inadequate supply of students, and, if so, to what extent; that such investigating body be given every facility throughout the Church, and be instructed to report to the next General Assembly.

No. 21.—PRESBYTERY OF BATTLEFORD.

Re IRREGULAR ACTIONS OF MINISTERS NOT IN SERVICE

At Regina, and within Westminster Church there, on Friday, the seventh day of November, one thousand nine hundred and nineteen, which time and place the Synod of Saskatchewan met and was constituted.

Inter Alia.—Mr. T. McAfee presented the report of the Committee on the Overture from Battleford Presbytery, and on his motion, duly seconded, it was received and adopted, and is as follows:

Your Committee begs leave to recommend that the Synod endorse the Overture, transmit the same to the General Assembly, and request the Assembly to take such action as shall cover the terms of the Overture, and that the Battleford Presbytery make the necessary arrangements to support the Overture before the Assembly.

The Overture is as follows:

WHEREAS, it has come to the knowledge of the petitioners, that many men have left the active ministry to engage in secular callings; and

WHEREAS, the said persons in many cases still continue to perform the official functions of the ministry, especially that relating to the performance of the marriage ceremony and the sacrament of baptism; and

WHEREAS, such action on the part of the said persons, is proving detrimental to the furtherance of the work of the settled ministry; in that, many, who are not closely connected with any church, and do not wish to share the responsibilities of church connection and support, take advantage of these conditions; and

WHEREAS, such conduct is degrading the sacred office of the ministry in the eye of the public;

THEREFORE, your petitioners esteeming it of supreme importance that the minister who is solely engaged in the work of the church should alone have the privilege of performing such offices; PRAY, the Venerable the Synod of Saskatchewan to overture the General Assembly to take such action as in its wisdom it deems necessary to do justice in these premises.

Extracted from the Records of the Presbytery of Battleford.

N. McPHEDRAN,
Clerk of Presbytery.

Extracted from the Records of the Synod of Saskatchewan.

ANDREW HENDERSON,
Clerk of Synod.

VANDURA, SASK., April 15th, 1920.

NO. 22.—PRESBYTERY OF VERMILION.

Re JOHN BUCHANAN

At Ryley and within the Church there this third day of March, nineteen hundred and twenty, the Presbytery of Vermilion met and was constituted.

Sederunt.—Rev G. R. Lang, moderator.

Inter Alia.—The following Overture was submitted to the court, and, after some discussion, approved and ordered to be forwarded to the General Assembly.

WHEREAS, certain charges were made before the Presbytery of Sydney in the year 1904 against the character and conduct of the Rev. John Buchanan, and

WHEREAS upon the advice of certain members of said Presbytery, the Rev. John Buchanan withdrew from the active ministry of the Presbyterian Church in Canada, and

WHEREAS, for the period of fourteen years the said John Buchanan resided within the bounds of the Presbyteries of Sydney, Inverness and Pictou, during which time his conduct was in all particulars that of a Christian gentleman, and he was frequently invited to conduct service in Presbyterian pulpits, and

WHEREAS for the past two years the said John Buchanan has been doing mission work with great success within the bounds of Vermilion Presbytery, that his conduct has been exemplary and his character that of a devoted servant of Christ;

THEREFORE BE IT RESOLVED that the Presbytery of Vermilion overture the Venerable the General Assembly to use its prerogatives to reinstate Mr. Buchanan into the regular Ministry of the Presbyterian Church in Canada.

Extracted from the minutes of the Presbytery of Vermilion this 23rd day of March, 1920.

P. K. McRAE,
Clerk of Presbytery.

NO. 23.—PRESBYTERY OF EDMONTON.

Re ERECTION OF NEW PRESBYTERY OF PEACE RIVER

At Edmonton, and within First Presbyterian Church there, on Tuesday the twentieth day of April, one thousand nine hundred and twenty, the Presbytery of Edmonton, having met according to adjournment, and being duly constituted.

Inter Alia.—The Presbytery agreed to transmit the following Overture, to the division of the Presbytery of Edmonton and the erection of a new Presbytery in the Peace River country, unto the Venerable the General Assembly of the Presbyterian Church in Canada.

FIRST, that the new Presbytery shall be known as the Presbytery of Peace River:

SECOND, that the boundaries of the Presbytery of Peace River shall be defined as follows:—Starting from a point on the western boundary of the Province of Alberta, where the base line of townships sixty-four and sixty-five (64 and 65) intersect the Provincial boundary; thence eastward along the base line between townships sixty-four and sixty-five (64 and 65) to the line of ranges seven and eight (7 and 8) west of the fifth meridian (5th); thence northward along the range line, between ranges seven and eight (7 and 8) west of the fifth (5th) meridian, to the base line of townships seventy-six and seventy-seven (76 and 77); thence eastward along the base line between seventy-six and seventy-seven (76 and 77) to the range line of ranges nineteen and twenty (19 and 20) west of the fourth meridian (4th); thence northward along the line between ranges nineteen and twenty (19 and 20) west of the fourth (4th) meridian to the northern boundary of the Province of Alberta. The Presbytery of Peace River shall include all the territory within the Province of Alberta lying north and west of the boundary thus defined, and it shall also include the territory now being worked by missionaries under the care of the Presbytery of Edmonton in what is described on the Government Land Department maps as the "British Columbia Peace River Block," viz.: the Pouce Coupe Mission under the Rev. J. P. Henderson.

THIRD, the Peace River Presbytery shall comprise the following pastoral charges and mission fields, viz.: Peace River, Brande Prairie, and Spirit River; augmented charges: Sexsmith and Pouce Coupe; ordained missions: MacLennan, Bear Lake, Fort Vermilion, Burnt River, Glen Leslie, Smoky Crossing, and Spring Creek, student mission fields.

FOURTH, that on a date to be fixed by the Venerable the General Assembly, the first meeting of the Peace River Presbytery shall be held in the MacQueen Presbyterian Church, Grande Prairie, and that the first moderator of the Presbytery shall be the Rev. Alexander Forbes, D.D.

Certified as correct extract copy of the Minutes.

WM. MASON,
Moderator.

F. D. ROXBURGH,
Clerk of Presbytery.

EDMONTON, ALTA., April 20th, 1920.

No. 24.—PRESBYTERY OF LACOMBE.

Re TABULATION OF ABSENT MEMBERS ON COMMUNION
ROLLS.

At Wetaskiwin, and within Knox Church there, on Tuesday, the twentieth day of April, one thousand nine hundred and twenty, which time and place the Presbytery of Lacombe met, and was constituted.

Mr. F. A. G. Dredge, moderator pro tem.

Inter Alia.—The Presbytery took up an Overture proposed by Mr. Hamilton, and seconded by Mr. Eakin, dealing with the membership roll.

The Overture is as follows:

WHEREAS, at the present time each church has an absent members' roll;

WHEREAS, each year members transferred to this roll are not reported in the statistical reports; and

WHEREAS, it is highly desirable that we should have complete returns as to the number of members in the whole church;

THEREFORE, it is humbly overtured by the Presbytery of Lacombe that the General Assembly take this into consideration, and make provision in the statistical reports for the tabulation of such absent members on the roll of each congregation.

The Overture was received and adopted, and Messrs. F. E. G. Dredge and J. M. Pritchard were appointed to support it before the Assembly.

Extracted from Minutes of Presbytery by

WM. HAMILTON,
Clerk of Presbytery.

WETASKIWIN, ALTA., April 23rd, 1920.

No. 25.—MACLEOD PRESBYTERY.

Re COLLEGE REPORTS

WHEREAS, it is of increasing importance, in view of the rapid expansion of the Church, and the complexity of the tasks presenting themselves to our ministers, that the work of the Theological Colleges should be closely related to the General Assembly and the practical interests of our people;

AND WHEREAS it is of great importance that the relation of the Colleges to the General Assembly should be in the highest degree intelligent and sympathetic;

AND WHEREAS questions relating to the interests of the Colleges, and the curriculum of study, and also to the obtaining of recruits for the ministry are from time to time arising and calling for mature consideration;

AND WHEREAS the present mode of dealing with reports of College Boards by Special Committee of Assembly leads to undue haste in deliberation, and may involve lack of due consideration of interests involved;

It is humbly overtured by the Presbytery of Macleod to the Venerable the General Assembly that they take these premises into consideration and appoint a Standing Committee of Assembly on Colleges who shall deal with such reports, and cognate matters; or that they devise some other means to secure the objects aimed at.

A. C. BRYAN,
Clerk of Presbytery.

TABER, March 10th, 1920.

No. 26.—PRESBYTERY OF KOOTENAY.

Re COLLEGE REPORTS

At Nelson, and within St. Paul's Church there, on the twenty-sixth day of February, one thousand nine hundred and twenty, which day the Presbytery of Kootenay met and was constituted.

Inter Alia.—The Presbytery agreed to transmit the following Overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada indicted to meet in Ottawa on the second day of June, 1920.

WHEREAS it is of increasing importance, in view of the rapid expansion of the Church, and the complexity of the tasks presenting themselves to our ministers, that the work of the Theological Colleges should be closely related to the General Assembly and the practical interests of our people;

AND WHEREAS it is of great importance that the relation of the Colleges to the General Assembly should be in the highest degree intelligent and sympathetic;

AND WHEREAS questions relating to the interests of the Colleges, and the curriculum of study, and also to the obtaining of recruits for the ministry are from time to time arising and calling for mature consideration;

AND WHEREAS the present mode of dealing with reports of College Boards by Special Committee of Assembly leads to undue haste in deliberation, and may involve lack of due consideration of interests involved;

It is humbly overtured by the Presbytery of Kootenay to the Venerable the General Assembly that they take these premises into consideration and appoint a Standing Committee of Assembly on Colleges who shall deal with such reports, and cognate matters; or that they devise some other means to secure the objects aimed at.

The Presbytery closed with prayer.

D. T. McCLINTOCK,
Moderator.

M. C. CAMPBELL,
Clerk of Presbytery.

Extracted from the Records of the Presbytery of Kootenay.

M. C. CAMPBELL,
Clerk of Presbytery.

REPORT OF COMMITTEE ON STATISTICS AND FINANCES

FOR THE YEAR ENDING DECEMBER 31st, 1919

To the Venerable the General Assembly:

The Committee on Statistics and Finances submits its report for the year 1919:

The schedule from the Presbytery of Iacombe was lost in the mails and has not been recovered. The roll, statistics, and finances for that Presbytery are those given to last Assembly except the contributions to the Schemes of the Church, which are reported by the Treasurer in Toronto. There is no report from the Presbytery of Trinidad. As the changes there are so great from year to year, and as the figures from that Presbytery were included last year for the first time, we have thought it better to omit them altogether when making the comparisons that follow here, although they are included in the figures for 1918 as given in the comparative summary by Synods. This will explain the apparent discrepancies between our figures here and on that page.

A review of the following pages suggests some comments:

1. The Presbytery Rolls. In some cases clerks have forgotten the action of the Assembly of 1918 by which ministers who have retired with the leave of the Assembly retain their membership without limitation of residence. Some such names have been placed on the appendix thus doing injustice to men who ought to be honored.

On the other hand some Presbyteries have erred in the opposite direction by ignoring the law of the Church as to the constitution of the Presbytery and placing on the roll names that have no right to be there. Your Committee called the attention of the Assembly last year to the serious consequences that may result from this. It is evident that the most important and deliberate proceedings of Presbytery, Synod and General Assembly might be rendered invalid by the presence on the roll of names that are not there under the law of the Church. It cannot be too strongly urged upon Presbyteries that the General Assembly alone has power to give membership in the Presbytery to anyone who is not a member by virtue of his position.

2. Congregational Particulars. These cannot be regarded as more than approximately correct, and in some cases approximately is too hopeful a word. We have found columns incorrectly added and figures omitted that would largely affect the totals and which might have been easily supplied. The rule that figures from the previous year are better than blanks has been too often ignored. But notwithstanding these imperfections it may be worth while to note a few results.

The number of families reported has increased in all the Synods except that of Saskatchewan where a loss of 716 is reported. The gain in the other seven Synods was 3,952, and thus the net gain is 3,236. The largest increase both numerically and proportionately was in British Columbia, viz., 1,135 or 10.67 per cent.

The number of communicants increased from 341,798 to 343,185. In four Synods there was decrease. The gains in the Synods of the Maritime Provinces, Montreal and Ottawa, Manitoba, and British Columbia amounted to 3,168, and the

losses in the other four Synods to 1,781. There is thus reported a net gain of 1,387, or less than half of one per cent. for the whole Church. The largest increase was in the Synod of Montreal and Ottawa, viz., 2,133 or 4.55 per cent.

The ratio of families to communicants is 1 to 1.78. Ten years ago it was 1 to 1.77, and twenty years ago it was 1 to 1.86.

The communicants added on profession of faith numbered 14,527, the smallest number for ten years, and 207 less than in 1918. The largest number thus added was 3,786 in the Synod of Toronto and Kingston, but the largest number proportionately was in the Synod of Saskatchewan 6.51 per cent. It is to be noted, however, that both these Synods report a decrease in the total communicant membership.

In 1899 it took nearly twelve families to give one new communicant on profession of faith. In 1909 it took a little less than ten families. In 1919 it required well over thirteen families to furnish one addition in this way.

The number of infants baptized is given as 15,580, the smallest number since 1912, being less than one for every twelve families.

The number enrolled in Sunday Schools and Bible Classes is reported to have increased by 3,281.

It might be of interest to pursue such investigations and comparisons further. We shall not do so because it is so evident that many of the figures given are far from reliable.

For instance: The total number reported as added to the communicant rolls by certificate and profession is 30,032, and the total removals are given as 24,665 which ought to give a net gain of 5,367. But as already noted, the net gain over the rolls of 1918 is given as 1,387. Finding thus a difference of nearly 4,000 between the results of the two methods of calculation, involving nothing more intricate than simple addition and subtraction, we are tempted to say that the whole process of gathering statistics is of doubtful value so long as the painstaking accuracy of many sessions is made of no effect by the carelessness of, we trust, a few who do not seem to believe that two and two must always make four.

Probably the figures are more accurate which state the stipends paid by congregations, although some sessions omit the amount of stipend from the total for congregational purposes and some have apparently counted it twice.

The new minimum has made an increase in this item out of all proportion to the increase in families and communicants, the total increase being 221,698 or 10.93 per cent. over 1918.

3. From these more or less doubtful figures we turn to those furnished by the Treasurer's offices, the receipts for the schemes of the Church. The missionary spirit of the Church is more important than its size numerically or the amount spent for congregational purposes. The records are encouraging, and the figures cannot be disputed as they show not promises or estimates but the actual receipts in the offices of the Church.

The columns giving the total receipts for the Schemes of the Church include receipts for the War Memorial. When we subtract these we find that congregational giving to the budget has reached \$1,047,232.36, being an increase of \$142,140.14 or 15.7 per cent. by far the largest proportionate increase we have noted. The rate per family has increased by 54 cents and the rate per communicant by 32 cents. If we add the donations for the Schemes we have a total giving for these of \$1,079,384.66 which gives a rate of \$5.61 per family and \$3.14 per communicant.

When we find government statistics reporting that the excise and customs duties paid in Canada in 1918 on spirits, beer, wine and tobacco amounted to \$3.77 per head of the population, and remember that the average family is about 5 persons, we see

that we have a long way to go yet before reaching the giving power of our people. But we seem to be going in that direction, and we close this report with a note of encouragement and thankfulness.

The Committee has carefully considered the forms of this Report, and makes certain recommendations thereon.

RECOMMENDATIONS

1. That, in view of the recommendation of the Board of Finance that the columns be omitted which show the distribution of congregational contributions to the several Schemes, and the request of the Forward Movement Sub-Committee that two columns be devoted in the returns for 1920 to the subscriptions and payments for the Equipment and Extension Fund, the forms be so modified for one year.

2. That the Committee responsible for the report on Statistics and Finances to be submitted to the next Assembly be authorized after conference with the several Boards and Committees of the Assembly to modify as may be agreed upon the forms to be sent out for 1920.

3. That it be an instruction to the Synods to print with the record of their proceedings, their rolls in full, with dates of ordination and induction of ministers. In case this is done the names of representative elders might be omitted from the Assembly reports.

All of which is respectfully submitted.

T. STEWART,

Convener.

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificates
1	APPENDIX TO ROLL	R. J. Campbell	Toronto											
2		A. J. H. Fraser	Sydney											
3		E. H. Burgess	Toronto											
					Grand Total, 1919	253	52	667	4113	460	20	495	5890	350
					Grand Total, 1918	250	51	381	4114	475	26	481	5590	255
					Increase	3	1	286				14	300	104
					Decrease				1	15	6			43

Ministers on Roll in S. S. Congregation 16
 " " Aug. Congregations 7
 " " H. M. Fields 1
 " " F. M. Fields 1

Ministers on Roll other than foregoing 2
 Total on Roll 25
 Ministers on Appendix 3
 Grand Total of Ministers 28

PLACE AND DATE, WHITNEY PIER, APRIL 8th, 1920.

SYNOD OF THE MARITIME PROVINCES

1	Baddeck (a)	John McKinnon, B.D.	Baddeck	M. D. McAskill	9	1	115	15	18	140	2	2
2	Baddeck Forks (a)	John McNeil	Baddeck Forks	Wm. McKennie	6	1	65		1	7	48	
3	Ham Heung	D. McCrae, B.A.	Ham Heung, Korea									
4	Inverness (a)	A. D. Stirling, B.A.	Inverness	Samuel Beaton	7	1	130	27		14	200	48
5	Lake Ainslie (a)	E. D. McKillop	East Lake Ainslie	J. J. McLean	9	1	75	9		14	139	4
6	Little Narrows (a)	Alex. Ferguson, M.A.	Ferry Landing	Malcolm McLeod	7	1	131	6	1	5	40	31
7	Mabou (a)	Donald Fraser, B.A.	Hillsboro	W. J. Hunt	4	2	55			6	46	6
8	Malagawatch and Marble Mt. (a)	W. K. McKay, B.A.	Marble Mountain	L. McKinnon	7	3	7	102	8	14	95	2
9	Middle River (a)	J. W. Smith	Middle River	Duncan McLennan	9	2	7	95	4	15	87	6
10	Port Hastings (a) and Port Hawkesbury	D. MacDonald, B.D.	Port Hastings	T. D. McLennan	6	2	15	112	17	1	14	100
11	River Denys and Orangedale (a)	J. A. McLellan, B.A.	Orangedale	N. S. McIver	14	2		140	10	21	165	14
12	Strathlorne (a)	Vacant	Strathlorne	Geo. D. McLeod	6	1	5	83	3	3	50	
13	West Bay (a)	Vacant	West Bay	Murdo McInnis	13	4		177	4	7	120	2
14	Whytecomagh (a) Alexandra S.S. (Roseburn P.O.)	J. W. Maclean	Whytecomagh	John Cameron	10	2		205	10	30	200	10
	ORDAINED MISSION FIELD			Totals								
1	Margaree (a)	Supplied	Margaree Harbor	J. C. Munro	6	4		61	2	9	58	4
	MISSION FIELDS			Totals								
1	Pleasant Bay	Student Supply	Pleasant Bay	A. H. McIntosh	4	1	1	35	13	2	2	20
2	Port Hood	Methodist Supply	Port Hood	S. A. Smith	2	1		18	6		1	20
3	West Bay Point	Student Supply	West Bay Point	Wm. Campbell	4	4		40				
	APPENDIX TO ROLL			Totals	10	6	1	93	19	2	3	40
1		M. N. McLeod	Baddeck, N.S.									
				Grand Total, 1919	123	33	40	1639	134	6	180	1528
				Grand Total, 1918	123	32	90	1673	111	7	173	1573
				Increase		1		23			7	3
				Decrease			50	34		1		45

Ministers on Roll in S. S. Congregation 8
 " " Aug. Congregations 3
 " " H. M. Fields 1
 " " F. M. Fields 1

Ministers on Roll other than foregoing 12
 Total on Roll 13
 Ministers on Appendix 1
 Grand Total of Ministers 13

PLACE AND DATE, PORT HASTINGS, MARCH 7th, 1920.

1. PRESBYTERY OF SYDNEY—Continued

FINANCES					RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.															Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
DECEMBER 31st, 1919																					
Communicants Received	Stipend raised by Congregation	Raised for all Missions. Education and Bene- volences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Bursary	Social Service	Sunday School and Y. People's Societies	War Memorial	Total					
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
227 5706	39992	32758	122124	154882	1765	4403	8455	63	481	6 91	160	259	993	442	1500 00	18527 91	6728 46				
170 5316	31853	26537	96108	134567	1239	3327	6277	44	337	5 40	138	131	743	390	1500 00	12631 40	5543 33				
51 389	8307	6221	26016	20315	526	1076	2178	19	144	1 51	22	128	250	52		5896 51	1185 13				
Number of Self-sustaining Pastoral Charges.....					19	Number of Ordained Mission Fields.....					1										
" Congregations in them.....					29	" Stations in them.....					5										
" Augmented Charges.....					8	" Students' Fields.....					2										
" Congregations in them.....					11	" Stations in them.....					4										
The total includes War Memorial contributions.																				JOHN MACINTOSH, Presbytery Clerk.	

2. PRESBYTERY OF INVERNESS

1	275	1500	1733	2641	4374	50	245	280	5	15	.....	5	5	.....	5	.....	610 00	239 99	1
2	88	720	430	885	1315	16	40	77	.....	4	.....	1	3	.....	9	12	162 00	200 71	2
3	254	1500	1111	4335	5446	37	337	172	.....	10	.....	3	5	21	26	100 00	711 00	381 35	3
4	108	825	380	2259	2639	22	52	103	.....	6	15	2	3	12	5	.....	205 15	45 00	4
5	145	1000	442	3706	4148	15	35	69	.....	4	63	1	2	8	5	.....	139 63	264 57	5
6	95	1000	641	1225	1866	22	52	104	.....	5	.....	25	3	12	25	.....	248 00	277 77	6
7	132	1395	668	4012	4680	28	64	127	1	7	25	2	4	15	7	.....	255 25	317 15	7
8	191	1250	757	2219	2976	40	101	200	6	12	.....	4	7	22	13	.....	405 00	192 35	8
9	160	1200	524	1934	2458	26	62	123	1	7	66	2	3	15	17	.....	256 66	218 24	9
10	199	1425	1148	2121	3269	57	135	266	2	15	.....	5	8	32	12	.....	532 00	526 00	10
11	150	365	435	1164	1599	23	52	102	.....	6	36	2	3	12	4	.....	204 36	163 00	11
12	179	250	871	300	1171	63	148	292	2	17	22	6	8	35	12	.....	583 22	501 50	12
13	247	1300	1300	2507	3807	62	304	308	2	12	38	5	7	.....	13	50 00	763 38	326 23	13
14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00	50 00	.....	14
15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16	55	500	213	633	846	15	33	65	.....	4	80	1	2	8	10	.....	138 80	75 82	15
17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18	30	421	47	440	487	1	5	5	.....	.....	.....	.....	.....	.....	.....	4	15 00	24 51	16
19	30	15	81	44	125	5	12	22	.....	1	51	.....	1	3	1	.....	45 51	71 00	17
20	32	210	45	210	255	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
21	101	646	173	694	867	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	2232	14576	10826	30635	41461	482	1677	2315	19	125	3 96	64	64	204	171	200 00	5324 96	3825 19	20
24	2230	13254	14064	22721	36785	375	1027	1866	14	100	2 40	63	42	229	120	.....	3838 40	3228 24	21
25	12	1622	.....	7914	4676	107	650	449	5	25	1 56	1	22	.....	51	200 00	1486 56	596 95	22
26	.....	.....	.....	3238	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	23
Number of Self-sustaining Pastoral Charges..... 8																			
Number of Ordained Mission Fields..... 1																			
Stations in them..... 3																			
Students' Fields..... 3																			
Stations in them..... 3																			
Congregations in them..... 15																			
Augmented Charges..... 3																			
Congregations in them..... 3																			
The total includes War Memorial contributions.																			
D. MACDONALD, B.D., Presbytery Clerk.																			

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1920

				FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	
No.													
1 Antigonish, St. James (a)	Anderson Rogers, D.D.	Antigonish	D. R. Graham	5	1	22	80	6		12	68	3	
2 Barney's River (a)	Vacant	Barney's River	Alex. Ross	9	3		132	11		14	70	7	
3 Blue Mountain (a)	David Wright	Blue Mountain	Evan McDonald	8	2	11	80	5		7	60	5	
4 Cape John and Caribou (a)	Geo. Cameron, B.A.	River John	Charles McKinnon	7	4		93	18		10	121	8	
5 East River and Glenelg (a)	J. H. Kirk	East River, St. Mary's	W. H. Archibald	7	2	20	90	3		10	120	3	
6 East River, United Cong. (a)	W. F. Partridge, M.A.	Springville	James A. McLean	10	3	7	91	5	2	14	106	12	
7 Ferrona, Zion (a)	A. W. Robertson, B.A.	Eureka	D. M. Grant	5	1	12	75	3		14	150	6	
8 Gairloch and Middle River (a)	G. A. Christie, M.A.	Lansdowne Sta.	E. Fraser	8	2	18	126	12		7	33	2	
9 Hopewell, St. Columba (a)	C. Munro, B.A.	Hopewell	Neil Matheson	8	4	10	100	4		15	100	7	
10 Hopewell, Union (a)	Vacant	Hopewell	A. Thompson Cox	8	1	3	70	3		15	151		
11 Little Harbor & Fisher's Grant (a)	A. J. MacDonald, B.A.	King's Head	James Currie	8	2	2	86	4		10	90	2	
12 Merigonish (a)	A. F. Fisher, B.D.	Merigonish	J. A. McDonald	6	3	4	141	5		13	180	6	
13 McLellan's Mt. and Brook (a)	Wm. Dawson, B.D.	New Glasgow, R. 4.	John Urquhart	3	2	11	46	8		11	75	4	
New Glasgow—													
14 First (a)	E. H. Ramsay, B.D.	New Glasgow	W. H. D. MacKay	17	1	150	350	25		31	440	6	
15 St. Andrew's (a)	George Farquhar, B.D.	New Glasgow	Walter Sylvester	15	1	100	330	38	3	28	280	31	
16 United (a)	Robert Johnston, M.A.	New Glasgow	Robert Murray	15	1	51	206	13	1	36	272	15	
17 Pictou, First (a)	W. B. Rosborough, B.A.	Pictou	E. L. Armstrong	11	1	37	198	9	8	18	121	18	
18 Pictou, St. Andrew's (a)	E. A. Kirker, B.A.	Pictou	Peter Fraser	7	2	25	230	11	2	15	150	16	
19 Saltsprings (a)	A. T. Macdonald	West River Sta. R. R. 1.	T. McN. Campbell	17	5		185	6		14	130	21	
20 Scotsburn (a)	G. E. Forbes, B.A.	Scotsburn	James Owen	17	3	15	250	7		28	250	12	
21 Sherbrooke (a)	W. B. Muir	Sherbrooke	Alex. Gunn	4	4		90	14		18	150	3	
22 Stellarton, St. John's (a)	D. M. Matheson	Stellarton	Angus Rankine	9	1	35	206	28	1	25	225	8	
23 Stellarton, Sharon (a)	C. C. MacIntosh, B.A.	Stellarton	Samuel Mackay	11	1	40	275	26		38	402	20	
24 Sunny Brae and St. Paul's (a)	D. K. Ross, B.A.	Sunny Brae	Fred. McKinnon	6	2	16	80	10		13	150	6	
25 Thorburn (a)	J. A. Stead Burns, B.A.	Thorburn	F. Pryor Meikle	10	2		136	17		24	250	4	
26 Trenton, First (a)	A. A. MacLeod, M.A.	Trenton	Alex. Chisholm	10	1	18	156	10	3	24	340	15	
27 Union Centre and Lochaber (a)	A. D. MacDonald, B.A.	Loch Katrine	Donald MacNeill	12	2		118	3		15	53	1	
28 Westville, Carmel (a)	D. A. Frame, M.A.	Westville	D. McRae	12	1	15	256	20	1	21	315	16	
29 Westville, St. Philip's (a)	W. W. McNairn, M.A.	Westville	J. S. Goode	14	1	24	264	23	1	25	356	11	
30 West Branch, River John (a)	C. J. McInnis	West Branch, Riv. John	J. W. Ross	8	5	15	104	8		8	49	4	
31 West River and Green Hill (a)	J. A. MacKensie, B.A.	Durham, Pictou, R. R. 2.	Jas. A. Reid	10	2	9	148	14	1	35	240	12	
Glen Bard S. S. Rev. A. H. Foster													
Totals				297	66	670	4792	369	23	568	5497	291	
ORDAINED MISSION FIELDS													
1 Mulgrave, St. Matthews	J. M. MacLean, B.A.	Mulgrave	A. C. Thomson		1	10	18	2		3	18	2	
2 West River, St. Mary's (a)	W. B. McLean	Caledonia, Guys-boro Co.	W. C. Hattie	4	2	6	48	1		8	56	2	
Totals				4	3	16	66	3		11	74	2	

3. PRESBYTERY OF PICTOU

FINANCES						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.																		Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
DECEMBER 31st, 1919						Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Bursary	Social Service	Sunday School and Y. People's Societies	War Memorial	Total																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
Communicants Removed	Communications Real	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organisa- tions for Congrega- tional purposes	Grand Total for all purposes													\$	\$	\$	\$	\$	\$			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1920

					FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER		Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificates
No.														
STUDENT MISSION FIELDS														
1	Abercrombie.....					2	7	12				3	30	
2	Cape George.....				1	1		16	2			1	28	
3	Country Harbor.....				2	1	10	8	2			2	62	4
4	Pictou Island.....				2	1	10	30				3	25	
OTHER MEMBERS OF PRESBYTERY.				Totals.....	5	5	27	66	4		9	145	4	
1	Retired.....	W. Stewart	McLellan's Brook	Rod. Fraser.....										
2	Retired.....	Thos. Cumming, D.D.	Stellarton.....	P. A. MacGregor.....										
3	Retired.....	A. MacLean Sinclair, LL. D.	Hopewell.....	J. H. Cavanagh.....										
4	Retired.....	Andrew Gray.....	Scotsburn, R.R. 3	John Mowatt.....										
5	Social Service, Gen- eral Secreary.....	H. R. Grant, D.D.	New Glasgow.....	Allister Fraser.....										
6	Foreign Missionary..	L. L. Young, B.A.	Korea.....	D. M. McLeod.....										
7	Augmentation Agent	W. H. Spencer, B.A.	New Glasgow.....	John C. MacDonald..										
APPENDIX TO ROLL														
1	W. A. Ross, M.A.	Moncton, N.B.												
2	W. J. Johnston, B.A.	New Glasgow												
Grand Total, 1919..					306	74	713	4924	376	23	588	5716	297	182
Grand Total, 1918..					309	73	781	4896	409	16	575	6171	310	182
Increase.....						1		28		7	13			
Decrease.....					3		68		33		455	13	30	

Ministers on Roll in S. S. Congregations..... 23
 " " Aug. Congregations..... 6
 " " H. M. Fields..... 2
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 6
 Total on Roll..... 29
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 31

PLACE AND DATE, WESTVILLE, N.S., MARCH 9TH, 1920.

SYNOD OF THE MARITIME PROVINCES

1	Amherst (a)	Peter A. Walker, B.A.	Amherst, N.S.	R. A. Beckwith	15	1	42	300	12	1	25	200	2	8
2	Earlton (a)	Vacant		Donald Morrison	11	3	12	112	15		5	50	11	1
3	Linden and Northport (a)	D. M. Clarke, B.A.	Northport, N.S.	Earnest Angus	7	3		73	2		20	150		2
4	New Annan (a)	Vacant		Geo. Donaldson	5	5		90	3		18	104		1
5	Oxford (a)	G. R. Kyle, B.A.	Oxford, N.S.	J. S. Van Buskirk	3	1	4	65		1	12	100		1
6	Parraboro (a)	E. J. Kerr	Parraboro, N.S.	J. Hugh Tucker	3	3	11	75	7	5	8	75	29	6
7	Pugwash (a)	J. R. Miller	Pugwash, N.S.	D. J. Mitchell	8	4		120	14		9	78	18	
8	River Hebert (a)	B. D. Earle, B.A.	River Hebert, N.S.	A. J. Macdonald	6	3	8	102	12	3	8	80	10	4
9	River John (a)	C. D. MacIntosh, M.A.	River John, N.S.	D. K. McLean	11	3	5	190	10	17	17	190	10	4
10	Shemogue (a)	J. H. Brownell	Port Elgin, N.B.	J. R. Taylor	12	5		100	4	5	30	284	11	
11	Springhill (a)	C. McRae	Springhill, N.S.	D. Stewart	6	1	4	190	11		27	291	3	1
12	Tatamagouche (a)	R. L. Coffin, B.A.	Tatamagouche N.S.	G. B. Clarke	9	4	4	175	7	2	30	250	18	7
13	Wallace (a)	Vacant		Henry A. Flynn	8	6		160	7	1	16	150	15	3
14	Westworth and Westchester (b)	Gordon Robinson	Westchester, N.S.	Finlay Barclay	4	5		53	3		7	50		
Totals					108	47	90	1805	107	35	232	2052	130	37

3. PRESBYTERY OF PICTOU—Continued

FINANCES					RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.															Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
DECEMBER 31st, 1919					Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Bursary	Social Service	Sunday School and Y. People's Societies	War Memorial	Total					
Communications Received on Roll December 31st, 1919	Stipend raised by Congregation	Interest for all Missions, Education and Bene- volence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes																	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$				
17	186	44	168	212			44			50							44 50				
21	133	10	133	143	2	16				05							18 05				
25	206		206	206													4 00				
113	507	54	507	561																	
			</																		

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Presiding Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificates
1 Retired.....		Thomas Sedgwick, D.D.	Tatamagouche, N.S.	Ira Drysdale										
2 Retired.....		James Fitzpatrick, B.A.	River John, N.S.	Arch. McKenzie										
3 Retired.....		James A. Forbes	Poughkeepsie, N.Y.											
APPENDIX TO ROLL														
1 Agent, Maritime Home for Girls.....		V. M. Purdy, B.D.	Truro, N.S.											
Grand Total, 1919..					108	47	90	1805	107	35	232	2052	130	37
Grand Total, 1918..					107	52	110	1906	82	15	256	2030	88	49
Increase.....					1				25	20			42	
Decrease.....						5	20	101			24			13

Ministers on Roll in S. S. Congregations..... 8
 " " Aug. Congregations..... 2
 " " H. M. Fields..... 1
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 14
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 15

PLACE AND DATE, RIVER JOHN, N.S., MARCH 8th, 1920.

SYNOD OF THE MARITIME PROVINCES

1 Clifton (a).....	Vacant.....	Old Barns, Col. Co., N.S.	Chas. N. Creelman	9	3	7	96	3	1	17	90	6	...
2 Coldstream (a).....	Vacant.....	R.R. No. 3, Truro, N.S.	Henry Christie	7	5	5	83	9		11	140	1	...
3 Economy and Five Islands (a).....	R. P. Murray.....	Central Economy, N.S.	J. B. Morrison	9	2	18	103		1	8	55	2	1
4 Great Village (a).....	D. H. McKinnon, M.A., B.D.	Great Village, N.S.	Avon Chisholm	5	1	15	65		1	7	72	2	3
5 Kennetcook & Gore (a).....	John Milligan.....	Kennetcook Cor., N.S.	Fred Scott	8	4	6	110			17	120	11	1
6 Up. Londonderry (a).....	Wm. McDonald, B.A.	Glenholme, N.S.	J. B. Little	10	3	20	125	1	4	17	110	7	2
7 Maitland (a).....	E. V. Forbes, M.A.	Maitland, N.S.	George C. Rose	7	3	16	77	4		15	92	11	2
8 Milford and Gay's River (a).....	Harry Burns, B.A.	Milford Sta., N.S.	Edgar Scott	6	2	30	120	14	1	25	186	12	3
9 Noel (a).....	C. A. M. Earle, B.A.	Noel, Hants Co., N.S.	Milton Reid	10	5	40	80	10	4	36	381	7	...
10 Onslow and Belmont (a).....	John McDonald, B.A.	Belmont, N.S.	M. J. Lewis	6	2	12	70			20	125	5	3
11 Riverside (a).....	Vacant.....	Bass River, N.S.	R. Starritt	6	3	7	123		1	17	165	2	7
12 Shubenacadie (a).....	H. M. Upham, B.A.	Shubenacadie, N.S.	Kirkpatrick Moore	6	2	4	100	11	1	15	164	5	4
13 Springside (a).....	J. A. McKean, B.D.	Springside, Upper Stewiacke, N.S.	Jas. A. Graham	8	3	7	96	24		28	196	8	2
14 Stewiacke (a).....	D. C. Ross, B.D.	Stewiacke, N.S.	R. E. Dickie	12	2	15	140	8		29	275	6	4
15 Mid Stewiacke (a).....	A. D. Stirling, B.A.	Brookfield, N.S.	Lloyd Fisher	9	2	2	144	9		25	290		
16 Up Stewiacke (a).....	J. K. McInnis	Upper Stewiacke, N.S.	Alex. Fulton	8	2	5	103	9		13	142	1	...
17 Truro, First Church (a).....	Vacant.....	Truro, N.S.	Homer McNutt	15	1		400	19	1	33	475	9	24
18 Truro, St. Andrew's (a).....	H. J. Fraser, B.D.	Truro, N.S.	Lorenzo Spencer	9	1	26	150	7	1	18	160	5	8
Lower Stewiacke													
Total													

4. PRESBYTERY OF WALLACE—Continued.

FINANCES

DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Contributions Received	Communications on Roll	Stipend raised by Congregation	Raised for all Missions, Education and Benevolence	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Bursary	Social Service	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
52379	17126	11595	32145	43740	579	1383	2801	20	154	80	54	72	326	157	350 00	5896 80	3344 78			
102332	16025	11950	28932	40882	489	1294	2430	18	127	6 72	54	59	395	150		5022 72	3054 97			
27	1101		3213	2858	90	89	371	2	27			13		7	350 00	874 08	289 81			
		355									5 92		69							
																				1
																				2
																				3

The total includes War Memorial contributions. *Figures from previous year. C. D. MACINTOSH, M.A., Presbytery Clerk.

5. PRESBYTERY OF TRURO

5	232	1300	1279	1617	2896	55	126	252	2	15	.....	5	7	31	11	100 00	604 00	201 00	1
6	172	1139	309	1467	1776	22	45	90	.....	3	.....	1	2	12	3	.....	178 00	114 30	2
7	122	1070	543	2027	2570	40	94	185	1	11	.....	4	5	22	8	.....	370 00	103 07	3
20	125	919	345	1740	2085	23	53	106	.....	6	.....	2	3	13	6	.....	212 00	67 25	4
3	250	1200	226	1400	1626	36	85	171	1	10	1 50	100	5	20	19	.....	448 50	59 50	5
3	197	891	704	1685	2389	52	126	245	1	14	1 81	50	6	28	13	.....	536 81	129 78	6
7	164	1200	553	1636	2189	33	75	150	1	9	41	3	4	18	7	.....	300 41	125 58	7
20	202	1500	1465	4115	5580	82	195	385	3	17	99	8	11	46	21	50 00	818 99	256 70	8
4	152	1000	551	1374	1925	22	53	105	1	6	.....	2	3	13	5	150 00	360 00	158 55	9
4	137	1240	900	1648	2548	68	156	311	2	18	50	6	9	38	14	.....	622 50	197 75	10
12	180	1320	1844	1889	3733	46	107	214	2	12	46	5	6	26	9	50 00	477 46	191 56	11
7	180	1400	708	2563	3331	43	110	211	1	12	.....	104	7	25	14	50 00	577 00	266 30	12
40	307	1425	1514	2335	3849	57	134	265	2	15	.....	6	8	32	11	.....	530 00	95 42	13
12	332	1000	1995	3005	5000	170	1000	550	4	25	.....	110	15	41	35	.....	1900 00	428 05	14
10	274	1190	3210	1639	4849	63	150	297	2	17	7 00	6	8	36	14	50 00	650 00	162 22	15
9	167	1108	627	1370	1997	39	90	180	1	10	1 12	4	5	22	27	.....	379 12	481 95	16
20	005	2000	3399	13206	16605	240	585	1175	15	60	.....	100	50	140	55	600 00	3020 00	585 00	17
6	270	2000	2280	7220	9500	150	352	700	5	40	.....	15	21	85	32	.....	1400 00	.....	18
																100 00	100 00		

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1920

CONGREGATION OR MISSION FIELD		MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cations	Received
No.	ORDAINED MISSION FIELDS													
1	Hilden, Harmony and North River.....	L. W. Parker.....	Truro, N.S.....	David Murphy.....	6	3	3	85				6	70	2
	STUDENT MISSION FIELDS			Totals.....	6	3	3	85				6	70	2
1	North Salem.....	Student Supply.....			4	3		60	4				1	1
2	Acadia.....	Student Supply.....			5	3	2	35				5	40	5
	OTHER MEMBERS OF PRESBYTERY			Totals.....	9	6	2	95	4			5	40	1
1	E. A. McCurdy, D.D....	Clifton, N.S.....	J. D. McKay.....											
2	J. Layton.....	Glenholme, N.S....	Charles Hill.....											
				Grand Total, 1919..	165	55	240	2365	132	16		362	3348	101
				Grand Total, 1918..	164	55	163	2280	124	12		388	3311	84
				Increase.....	1		77	85	8	4			37	17
				Decrease.....								26		21

Ministers on Roll in S. S. Congregations.....	13
" " Aug. Congregations.....	1
" " H. M. Fields.....	1
" " F. M. Fields.....	1

PLACE AND DATE, TRURO, N.S., MARCH 26th, 1920.

Ministers on Roll other than foregoing.....	2
Total on Roll.....	17
Ministers on Appendix.....	..
Grand Total of Ministers.....	17

* Last year's figures, except stipend.

SYNOD OF THE MARITIME PROVINCES

1 Annapolis (a), Perotte.	Supplied by Methodists.	Annapolis Royal, N.S.	A. M. King	4	2	6	26	2	4	24	...
2 Bedford (a), Sackville	W. O. Mulligan, M.A., B.D.	Bedford, N.S.	F. W. Christie	4	2	6	50	3	15	120	...
3 Bermuda (a), St. Andrew's.	Horace Peckover	Hamilton, Bermuda.	C. E. Astwood	5	1	13	37	4	12	96	8
4 Bethany (a), Rockingham.	W. J. MacLeod, B.D.	Armdale, Halifax.	W. H. Studd	3	4	...	50	5	19	186	1
5 Bridgetown (a), Middleton.	D. K. Grant, M.A.	Middleton, N.S.	Owen Price	6	2	10	42	5	8	39	4
6 Canard	Vacant		James Thomson	5	1	15	50	3	5	50	...
7 Dartmouth (a), St. James.	J. W. A. Nicholson, M.A.	Dartmouth, N.S.	Wm. Merson	12	1	65	220	15	22	235	19
8 Dartmouth (a), Stairs Memorial & Woodside.	J. A. MacGlashan, B.D.	Dartmouth, N.S.	Percy Allen	3	2	12	59	7	1	8	62
9 Elmsdale (a), Nine Mile River.	J. W. Britton	Elmsdale, N.S.	Raymond Campbell	4	3	7	65	...	10	70	...
10 Fort Massey	R. W. Ross, M.A.	Halifax, N.S.	D. MacGillivray	16	1	100	120	6	16	143	4
11 Grove (a), Kaye	C. J. Crowdis, M.A.	Halifax, N.S.	Wm. McT. Orr	8	1	38	247	27	29	375	26
12 Park Street (a)	A. L. Fraser, B.D.	Halifax, N.S.	R. S. Dungan	11	1	50	207	24	1	38	267
13 St. Andrew's (b).	D. MacOdrum, B.A.	Halifax, N.S.	H. D. Wallace	10	1	52	170	6	2	30	315
14 St. John's (a)	J. Y. MacKinnon, B.D.	Halifax, N.S.	David McDonald	13	1	80	175	19	8	19	185
15 St. Matthew's (a).	J. A. Clark, D.D.	Halifax, N.S.	Theo. F. Smith	9	1	120	185	15	1	20	119
16 Harbour Grace (a)	F. S. Coffin, B.A.	Harbour Grace, Nfld	Dugal Munn	4	1	7	20	3	4	40	1

5. PRESBYTERY OF TRURO—*Continued*

FINANCES						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.																Amount raised by Women's Missionary Societies as re- ported by their Treasurers	
DECEMBER 31st, 1919																						Number	
Communicants Received	Communication Roll	Stipend raised by	Raised for all Missions,	Total by all Organiza-	Grand Total for all	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and	Aged and Infirm	Assembly Fund	Pointe-aux-Trembles	Bursary	Social Service	Sunday School and	War Memorial	Total						
December 31st, 1919	December 31st, 1919	Congregation	Education and Ben- evolences	tions for Congrega- tional purposes	purposes	\$	\$	\$	\$	\$	\$ C	\$	\$ C	\$	\$	\$ C	\$ C	\$ C	\$ C				
1 145	839	338	908	1246		10	20	40	....	2	.....	1	2	5	5	.....	85 00	109 80	1				
1 145	839	338	908	1246																			
2 73	323	27	326	353			9	18									27 00		1				
2 100	152	181	241	422		44	104	208	1	12	.....	4	6	25	12	.....	416 00	32 90	1				
4 173	475	208	567	775																			
226 4275	24816	23058	53411	76469		1245	3669	5858	45	314	13 79	536	183	678	321	1150 00	14012 79	3766 68					
225 4312	20476	25922	42950	69236		1163	3049	5620	32	305	8 04	960	146	695	277	.....	12255 04	3454 11					
1	4340		10461	7233		82	620	238	13	9	5 75		37		44	1150 00	1757 75	312 57					
	37	2864										424		17									

Number of Self-sustaining Pastoral Charges.....	17	Number of Ordained Mission Fields.....	1
" Congregations in them.....	41	" Stations in them.....	3
" Augmented Charges.....	1	" Students' Fields.....	2
" Congregations in them.....	5	" Stations in them.....	6

The total includes War Memorial contributions.

H. J. FRASER, *Presbytery Clerk.*

6. PRESBYTERY OF HALIFAX

[illegible]

PRESBYTERY ROLL, MARCH 31st, 1920

STATISTICS AND FOR YEAR ENDING

FINANCES

DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicants Removed from the Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Bursary	Social Service	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Worshiping Societies and reported by their Treasurers	Number
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
47	235	33	235	268		5	28										33 00	144 00
190	1425	1089	3731	4820	72	168	335	3	19		7	10	41	15	50 00	720 00	116 05	
64	550	227	635	872	10	26	52		3	50	1	1	7	3	50 00	153 50	43 00	
					11	26	50		3		1	1	6	2		100 00	9 00	
11 250	1350	751	2376	3127	28	65	130	1	7		3	4	16	6	50 00	310 00	60 00	
211	1500	791	2237	3028	49	158	278	2	9		4	7	25	9		541 00	91 60	
11 285	1400	3044	2300	5344	70	165	328	2	18	05	7	10	40	15	250 00	905 05	258 25	
9 210	1300	577	2603	3180	30	72	142	1	8		3	4	17	16	50 00	343 00	24 00	
2 159	1200	6	1600	1606						60				5		5 60	103 75	
1 115	570	252	665	947	2	6	8			80				3		19 80	53 25	
8 65	711	202	1391	1593	11	26	52		3	12	1	1	7	2	50 00	153 12	68 00	
	880	232	966	1198	14	32	64		4		1	2	7	3		127 00	79 80	
12 410	3500	2350	8960	11310	200	900	760	50	150	20	50	50		17		2177 20	28 29	
4 100	807	522	2262	2784	16	40	77		4	90	1	2	9	4		153 90	30	
9 247	1450	1725	2570	4295	93	352	456	3	25	1 25	9	13		20	50 00	1022 25	179 76	
3 105	1500	809	2376	3185	50	120	238	2	14	30	5	7	28	11		475 30	219 35	
20 540	49429	37659	121373	159032														
		11		11						30							11 30	
40	900	130	4210	4340	13	32	64		4		1	2	8	3		127 00	2	
67	280	221	483	704	11	27	53		3	50	1	2	6	3		106 50	74 40	
1 51	484	42	806	848	5	10	10						1	6		32 00	4	
1 39	197	3	197	200	3	60	40			78						103 78	5	
2 197	1841	407	5696	6103														
	26	377		377														
		15		15														
25	238	10	238	248		4		5								9 00	2	
4	27	20	27	47	3	7	13		1				2			26 00	3	
		18	35	53													4	
																	5	
70	643	63	677	740														

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1920

				FOR YEAR ENDING										
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers School & B. Class	Scholars	Profession	Communi- cants received
No.														
6	Professor, Presbyterian College.....	J. W. Falconer, D.D.....	Halifax, N.S.....	Samuel Thomson.....										
7	Foreign Missionary..	R. Gibson Fisher.....	Esequeibo.....	S. F. Morrison.....										
8	Ex-Pres., Dal. College D.....	John Forrest, D.D., LL. D.....	Halifax, N.S.....	A. D. Morris.....										
9	Retired Foreign Missionary.....	K. J. Grant, D.D.....	Halifax, N.S.....	Wm. McT. Orr.....										
10	Foreign Missionary..	E. J. O. Fraser, B.A.....	Korea.....	A. W. Robb.....										
11	Professor, Presbyterian College.....	H. A. Kent, D.D.....	Halifax, N.S.....	Frank Kent.....										
12	Principal, Presbyterian College.....	C. MacKinnon, D.D.....	Halifax, N.S.....	Alex. Robertson.....										
13	Retired.....	John McMillan, D.D.....	Halifax, N.S.....	J. M. Shaw.....										
14	Professor, Presbyterian College.....	J. M. Shaw, M.A.....	Halifax, N.S.....	R. A. Guildford.....										
15	Church Agent.....	Thos. Stewart D.D.....	Halifax, N.S.....											
16	Retired.....	Allan Simpson, D.D.....	New Glasgow, N.S.....											
17	Chaplain.....	S. S. Thompson.....	Halifax, N.S.....											
				Grand Total, 1919..	251	87	867	3244	279	34	520	4453	303	243
				Grand Total, 1918..	241	92	730	2938	272	50	483	3987	225	180
				Increase.....	10		137	306	7		37	466	78	63
				Decrease.....		5				16				

Ministers on Roll in S. S. Congregation	15	Ministers on Roll other than foregoing.....	13
" " Aug. Congregations.....	9	Total on Roll.....	44
" " H. M. Fields	3	Ministers on Appendix	..
" " F. M. Fields	4	Grand Total of Ministers	44

PLACE AND DATE, DARTMOUTH, MARCH 26TH, 1920.

SYNOD OF THE MARITIME PROVINCES

1 Bridgewater(a), Day-spring.....	A. J. Macdonald, B.A....	Bridgewater.....	F. K. Ormiston.....	6	2	20	138	8	7	20	130	10	6
2 Dublin, West Dublin, La Have, Conquer-all Bank and Mills.....	J. F. McDonald.....	La Have.....	George Zwicker.....	7	5	4	111	4	....	10	112	....	....
3 Riverport, East La Have.....	J. C. MacLeod.....	Roe Bay.....	Simon Hirtle.....	10	2	2	120	8	....	16	120	3	....
4 Lunenburg.....	A. D. MacKinnon.....	Lunenburg.....	B. MacKittrick.....	7	1	15	200	14	1	20	235	10	6
5 Mahone, Blockhouse, Maders Cove, Indian Point.....	J. A. McLean, B.A.....	Mahone Bay.....	R. W. Kedy.....	6	4	37	61	10	....	11	54	5	2
6 Rocks.....	J. A. Bradley.....	Blue Rocks.....	N. Weaver.....	2	1	....	74	10	....	5	40	....	....
7 Shelburne, Middle & Lower Ohio, Jordan Ferry, Sandy Point.....	G. R. McKean.....	Shelburne.....	H. H. West.....	11	6	6	91	9	....	13	100	6	1
8 Yarmouth.....	Vacant.....	Yarmouth.....	Alex. Ross.....	5	1	19	49	4	2	11	68	3	....
ORDAINED MISSION FIELDS				Totals.....									
				54	22	103	844	67	10	106	849	37	13
1 Clyde, Bar. Passage, Cape Is., Carleton Village.....	D. C. MacLeod.....	Clyde River.....	T. W. Robertson.....	8	4	9	58	6	....	15	89	....	....
2 Riversdale, Northfield, N. Germany, Springfield, Branch.....	C. A. Ritchie.....	Riversdale.....	S. Ramey.....	4	5	....	30	....	....	8	50	6	....
				Totals.....									
				12	9	9	88	6	....	23	139	6	....

6. PRESBYTERY OF HALIFAX—Continued

FINANCES				RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.														
DECEMBER 31st, 1919																		
Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- eficence	Total by all Organiza- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Bursary	Social Service	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
217 5609	45912	38129	127746	165875	2778	6547	11677	118	757	8 26	277	464	1254	435	1261 50	25576 76	5011 73	
222 5566	40037	33340	104376	148981	2351	5819	10708	123	620	6 59	305	337	1390	441	.....	22100 59	3994 11	
103 5875	4289	23370	16894	427	728	969	.....	137	1 67	.....	.....	127	.....	.....	1261 50	3476 17	1017 62	
10								5			28		136	0				
Number of Self-sustaining Pastoral Charges.....				15	Number of Ordained Mission Fields.....												5	
Congregations in them.....				26	Stations in them.....												6	
Augmented Charges.....				13	Students' Fields.....												5	
Congregations in them.....				39	Stations in them.....												15	

The total includes War Memorial contributions.

J. A. MACGLASHEN, *Presbytery Clerk.*

7. PRESBYTERY OF LUNENBURG AND YARMOUTH

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

PLACE AND DATE, MAHONE BAY, N.S., FEBRUARY 24TH, 1920.

SYNOD OF THE MARITIME PROVINCES

[illegible]

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

The total includes War Memorial contributions.

JAMES A. McLEAN, B.A., *Presbytery Clerk.*

8. PRESBYTERY OF ST. JOHN

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1920

					FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificates	
No.														
ORDAINED MISSION CHARGES														
1	Edmundston	Vacant			1	25	17				14	3		
2	So. Richmond	Vacant	H. Hemphill	3	3	3	30	8	4	6	75			
3	Waweg	Vacant	R. E. Armstrong	7	4	5	53				99			
4	McAdam	D. MacGuire												
Totals														
ON ROLL WITHOUT CHARGE														
1	Supt. H. Missions	Jas. Ross	74 Morris Street, Halifax	A. L. Law										
2	Foreign Missionary	W. R. Foote, B.D.	Wonsan, Korea	T. H. Sommerville										
3	Foreign Missionary	J. A. Scrimgeour, M.A.	British Guiana	O. Cameron										
MISSION FIELDS														
1	Andover, Tilley, etc.				6	3	5	19			8	38		
2	Big Forks, Upper Mills, etc.					3		18				16	1	
3	Brookway, Tweed-side, etc.					2	45	37	2			30		
4	Buctouche, Shediac				2	4	20	68	25			96		
5	Cabano					1	15	13						
6	New Maryland, Hanwell				3	2	1	18				15		
7	Grand Bay, Westfield, etc.				1	4	10	53			11	83		
8	Riley Brook, etc.					3	86	97				149		
9	Riverside					1	11	3						
10	Stanley (assistant)													
11	Salina, Golden Grove				8	6		70						
12	St. Francis, St. Johns, etc.				4	3	7	67	15			5		
13	St. Martin's, Bains, B. River				7	3	2	43	4		58	3		
14	Waterford, Hammond				6		27	32	14			13		
15	Gaspereau Forks, Taymouth, etc.													
16	Bailie, Lynnfield, etc.													
	Lower Southampton, Union													
	Miss Miller, Lay Crk													
Totals														
APPENDIX TO ROLL														
1	Without Charge	Willard Macdonald	St. John											
2	Without Charge	J. J. McCaskill, B.A.	Fort Kent											
3	Imm. Chaplain	T. H. Boyd	Glasgow											
4	Without Charge	A. J. Langlois	West St. John											
5	Retired	J. G. Colquhoun, B.A.	Fredericton											
6	Without Charge	E. F. McL. Smith	St. John											
Grand Total, 1919				260	119	1063	4120	374	41	547	4713	236	141	
Grand Total, 1918				255	117	1100	4286	312	41	620	4818	281	304	
Increase				5	2			62						
Decrease						37	166			73	105	45	163	

Ministers on Roll in S. S. Congregations..... 14
 " " Aug. Congregations..... 16
 " " H. M. Fields..... 1
 " " F. M. Fields..... 2

PLACE AND DATE, WOODSTOCK, N.B., MARCH 13th, 1920.

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 34
 Ministers on Appendix..... 6
 Grand Total of Ministers..... 40

* Last year's figures.

8. PRESBYTERY OF ST. JOHN—Continued

FINANCES

DECEMBER 31st, 1919

Communicants Removed on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Bursary	Social Service	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by W Missionary Societies ported by their Treas	Number
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
7 61 69	378 454 280	50 60 102	378 530 280	428 590 362	6 12	14 20 26	25 27 51		1 3	1 16 06			3 6	1 13 2		50 00 60 16 102 06	45 00 30 00	1 2 3 4
62	315	15	315	330		14				81						14 81	53 00	1
22			176	176														2
34	320	35	330	365	7	19	18									35 00		3
104	444	52	444	496	6	13	26		2	50		1	3	1		52 50	59 50	4
	302		353	353														5
18	47	392	22	724	746	2	4	8		69			1	6		21 69		6
35	161		161	161														7
37	398	30	464	494	3	8	15		1				2	1		30 00		8
22	348	10	358	368		10				40						10 40	100 00	9
	515		515	515														10
146	648	21	1069	1090	5	8	8									21 00	40 00	11
2	127	300	10	300	310		10									10 00		12
86	433	4	433	437												4 00	20 00	13
108	422	47	526	573	5	11	23			1 56			3	3		46 56		14
		15		15		4	11			80						15 80	61 00	15
																17 00		16
															50 00	50 00		
400	6781	29748	27137	128477	155614	1534	3791	7186	65	408	15 68	173	214	831	500	1250 00	15967 68	5027 84
296	7074	43351	25597	94650	128725	1227	3382	6233	55	366	13 61	174	154	705	410	12719 61	4905 60	
164		1540	33827	26889	307	409	953	10	42	2 07			60	126	90	3248 07	122 24	

Number of Self-sustaining Pastoral Charges..... 14
 " Congregations in them..... 32
 Augmented Charges..... 16
 Congregations in them..... 43

Number of Ordained Mission Fields..... 4
 " Stations in them..... 14
 " Students' Fields..... 14
 " Stations in them..... 50

The total includes War Memorial contributions.

FRANK BAIRD, M.A., Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1920

PRESBYTERY ROLL, MARCH 31st, 1920				STATISTICS AND FOR YEAR ENDING											
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School Teachers & B. Classes	Scholars	Profession	Communi- cants Received	Certificates
No.															
1 Bathurst (a), Bell dune.....	A. D. Archibald, M.A....	Bathurst, N.B....	Jos. Henderson.....	5	2	11	110	8	1	8	86	6	3		
2 Bass River (a), West Branch, S. Branch, Mundeville.....	Alex. Craise.....	Bass River, Kent Co., N.B.....	Wm. C. Hutchinson...	9	4	7	117	16		13	99	3			
3 Black River(a), Nap- san, Hardwicke, Es- cuminae.....	Thos. Harrison, M.A....	Black River Bge.	Alex. Dick.....	9	4	14	162	25		30	174	2	1		
4 Blackville (a), Quar- ryville.....	G. A. Grant, B.D.....	Blackville, N.B....	Robert Barry.....	6	2	12	85	24	2	18	145	14			
5 Campbellton (a)..... Chatham:	Hugh Miller, M.A., B.D.	Campbellton.....	W. F. Yorston.....	11	1	50	240	46	1	40	447	31	10		
6 St. Andrew's (a)..... Ph.D.	E. B. Wyllie, M.A., B.D.,	Chatham, N.B....	A. G. Dickson.....	9	1	6	165	16		27	177	34	4		
7 St. John's (a).....	J. H. A. Anderson, S.T.M.	Chatham, N.B....	Chas. Campbell.....	7	1	8	90	16	1	16	92	18	1		
8 Dalhousie (a), Dal. Jet., Dundee.....	J. H. McLean, B.A....	Dalhousie, N.B....	James Wright.....	9	3	15	151	12	2	30	207	11	1		
9 Douglstown(a), Nel- son.....	Alex. Firth.....	Douglstown.....	R. W. Flett.....	7	2	5	100	27	1	24	175	10			
10 Escuminac (a), Pte. a la Garde, Oak Bay Mills.....	L. J. King, B.A....	Pte. a la Garde...	Gordon Harper.....	7	3	8	69	10		13	81				
11 Harcourt (a), Mill Branch, Trout Brook, Coal Branch	Vacant.....		Thomas Dunn.....	9	4	4	80			21	100				
12 Loggieville (a).....	F. W. Thompson, B.A....	Loggieville.....	Wm. A. Davidson.....	8	1	25	106	17		21	150	16	2		
13 Millerton (a), Derby, Chelmsford.....	W. McN. Matthews, B.A.	Millerton, N.B....	G. R. Vanderbeck.....	4	3	10	60	13		20	170	4	1		
14 Newcastle (a).....	L. H. MacLean, M.A....	Newcastle, N.B....	John Williamson.....	7	1	6	173	18		21	227	1	1		
15 New Mills (a), Char- lo, Jacquet River.....	F. L. Jobb.....	New Mills, N.B....	James Cook.....	7	3	2	160	19		30	201	7	5		
16*New Richmond (a), Black Cape, Casca- pedia.....	Vacant.....		Alfred McWhister.....	10	3	9	163	22		25	193	7	3		
17 Redbank (a), Whit- ney, Halcomb.....	Wm. Girdwood, M.A....	Redbank, N.B....	P. A. Forsyth.....	8	3		130	41		14	100	2			
18 Restigouche, Tide Head (a), Kemp Road, Glen Levit, Flatlands, Sellars- ville.....	B. C. Salter, B.A....	Tide Head, N.B....	S. Ferguson.....	5	5	6	78	24		4	30				
19 Rexton (a), Richi- bucto.....	G. S. Gardner.....	Rexton, N.B....	Thorburn Bowser.....	10	2	10	142	19	2	16	175	2	2		
20 Tabusintac (a), Burnt Church.....	Geo. P. Tattrie, B.D....	Tabusintac, N.B.	Wm. Anderson.....	5	2	11	140	30		36	482	9			
21 Upper Miramichi- Doaktown (a), Blissfield, Boies- town, Bloomfield, Holtville, Hayes- ville, Parker's Ridge	A. J. MacNeill, B.A....	Doaktown, N.B..	W. C. Cumming.....	2	7	30	52	13	1	15	120	5	1		
ORDAINED MISSION FIELDS			Totals.....	154	57	249	2573	416	11	442	3611	182	40		
1 New Bandon—Stone- haven, Janeville, Canobie, Caraquet	H. S. Raynor.....	Stonehaven, N.B.	Henry Scott.....	4	4	7	69	13		4	83	2			
2 New Carlisle (a), Pas- pebiac, Hopetown Shigawake, Port Daniel.....	J. F. McCurdy, B.A....	New Carlisle, P.Q.	J. O. Sherer.....	10	5	15	100	18		21	165	17			
			Totals.....	14	9	22	169	31		25	248	19			

* The figures for New Richmond are those of 1918.

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

[illegible]

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communion Received
1	Kouchibouguac				2	1	30	52	2			74	12	
2	Matapedia, Robinsonville, Wyer's Brook, Decide, Runnymede			J. A. Robertson	3	5		36				110		
3	Millbank, Russellville, Oak Pt.					3		48	2			25	1	
4	Miscou Harbour, Miscou Pt., Shippegan, Little Shippegan					4		39	4			14	3	
				Totals	5	13	30	175	8			223	16	
OTHER MINISTERS ON ROLL														
1	Retired	J. M. Sutherland, B.A.	New Carlisle, P.Q.											
2	Retired	D. Henderson, B.Sc.	Chatham, N.B.											
3	Foreign Missionary	A. F. Robb, M.A.	Wonsan, Korea											
4	Foreign Missionary	A. H. Barker, B.A.	Song Chin, Korea											
APPENDIX TO ROLL														
1		W. T. Bruce, M.D.	Truro, N.S.											
2		John Valentine	Shippegan, N.B.											
3		E. Thorpe	Bridgewater, N.S.											
4		John Harris, Ph.D.												
				Grand Total, 1919	173	79	301	2917	455	11	467	4082	217	40
				Grand Total, 1918	165	80	315	2888	446	13	490	4093	215	47
				Increase	8			29	9		23	11		7
				Decrease		1	14			2	23	11		

Ministers on Roll in S. S. Congregations..... 16
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 2
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 25
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 29

PLACE AND DATE, MILLERTON, N.B., MARCH 18th, 1920.

SYNOD OF THE MARITIME PROVINCES

1	Alberton (a)	Vacant	Alberton	Fred Clark	4	1	3	75	6		6	60	2	1
2	Bedeque (a)	W. A. McQuarrie, B.A.	Bedeque North	S. R. Cairns	9	4	13	93	10		20	140	5	5
3	Belfast (a)	J. W. McKenzie, B.A.	Eldon	M. McKenzie	6	1	10	243	10		25	150	5	1
4	Bloomfield, etc. (a)	Robert Murray	O'Leary	A. J. Matheson	7	4	2	144	8	7	26	232	6	1
5	Brookfield, etc. (a)	R. H. Stavert, B.D.	Hunter River	Ewen S. McLeod	7	3		165	20	2	28	265	13	1
6	Caledonia (a)	M. D. McLeod	Caledonia	John Cameron	7	1	6	106	3	1	16	113	4	1
7	Cardigan (a)	D. McVicar	Cardigan	A. G. Crawford	7	2		132	8		20	107	4	
8	Cavendish (a)	Vacant	Cavendish	Hammond Toombs	7	4	2	115			15	115		
9	Charlottetown, St. James (a)	T. F. Fullerton, D.D.	Charlottetown	James Tait	11	1	50	120	8		16	131	6	5
10	Charlottetown, Zion	G. C. Taylor	Charlottetown	Donald McKinnon	11	1	125	260	10	4	28	350	24	27
11	Covehead (a)	T. A. Wilson, B.Sc.	Covehead	Wm. McNeill	7	3	3	99	7	2	5	51	7	2
12	Georgetown	J. A. Greenlee, M.A.	Georgetown	Alex. Renton	4	1	6	52	4		7	60	1	2

9. PRESBYTERY OF MIRAMICHI—Continued

FINANCES						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.															Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
DECEMBER 31st, 1919						Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Bursary	Social Service	Sunday School and Y. People's Societies	War Memorial	Total					
Communicants Received December 31st, 1919	Stipend raised by Congregation	Relief for all Missions, Education and Ben- evolence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes																		
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$				
1 59	432	154	443	597	6	16	31	2	84	1	4	2	62 84					1				
40	104	40	134	174	5	10	20	1		1	3		40 00					2				
84	110	9	110	119		9			50			1	10 50					3				
110	307	23	407	430														4				
1 293	953	226	1094	1320																		
																		1				
																		2				
																		3				
																		4				
																		1				
																		2				
																		3				
																		4				
157 4748	28786	26387	62069	88456	1017	3134	4803	32	264	15 23	219	251	520	365	418 75	11038 98	3989 26					
171 4667	26727	18573	49509	69082	723	2004	3855	33	301	7 97	229	111	673	290	418 75	8226 97	3754 51					
81	2759	7814	12560	20374	294	1130	948		37	7 26	10	140	153	75	418 75	2812 01	234 75					

Number of Self-sustaining Pastoral Charges..... 17
 " Congregations in them..... 39
 " Augmented Charges..... 4
 " Congregations in them..... 18

Number of Ordained Mission Fields..... 2
 " Stations in them..... 9
 " Students' Fields..... 4
 " Stations in them..... 13

The total includes War Memorial contributions.

W. McN. MATTHEWS, B.A., Presbytery Clerk.

10. PRESBYTERY OF PRINCE EDWARD ISLAND

1	141	892	703	1630	2333	36	85	169	1	8	54	3	5	21	9	50 00	387 50	318 93	1
7	224	1425	1842	2069	3911	100	235	550	47	48	50	100	10		17		1107 50	599 49	2
190	1300	1700	1500	3200	55	125	250	1	14			5	7	28	21		506 00	115 00	3
6	223	1300	1396	1703	3099	75	176	352	3	20	2 05	50	10	43	35		766 05	369 00	4
4	210	1250	1367	1860	3227	38	95	183	25	25		135	25	50	71		647 00	50 00	5
11	169	1300	1367	1860	3227	38	95	183	25	25		135	25	50	71		290 20	47 00	6
1	167	1100	825	1716	2541	12	32	60		3	58	1	1	30	15		141 58	87 00	7
178	700	2069	700	2769	75	178	354	3	20	88		599	10	43	16	101 75	1400 63	419 00	8
5	244	2000	3524	5936	9460	70	165	200	10	10		6	25		20	50 00	556 00	204 21	9
25	616	1800	2542	9682	12224	153	358	715	6	41		300	21	86	32		1712 00	326 60	10
3	164	917	643	1515	2158	30	75	150	1	8	50	3	4	14	5		290 50		11
92	800	433	1010	1443	12	29	57		3			1	2	7	2		113 00		12

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificate
13	Hampton (a), Tryon Bonshaw	J. S. McKay	Hampton	J. J. McLeod	6	3	1	75	5	20	171	5		
14	Kensington, Summerfield (a)	T. W. Goodwill, B.A.	Kensington	A. R. McMurdo	7	2	13	143	16	14	168	3	1	
15	Marshfield (a)	Vacant	Marshfield	W. J. Gibson	4	1	2	40		6	35	3		
16	Montague (a)	T. D. McKenzie	Montague	Chas. Heckbert	6	2	20	112	3	10	77			
16	Mount Stewart (a), etc.	J. C. Martin**	Mount Stewart	Albert T. Jardine	9	2	6	122		2	13	175	3	
18	Murray Harbor N. (a)	Vacant	Murray Harbor N.	Cartney D. McLure	8	2	3	130	12	30	193	5		
19	Murray Harbor S. (a)	Vacant	Murray River	Robt. Whiteway	10	3	20	112	18	16	153	9	1	
20	New London (a)	Geo. Millar, B.A.	New London	Jas. Gillespie	10	3	6	164	8	20	205	13		
21	Orwell (a)	H. W. McEwen, D.D.	Kinross	J. M. McLeod	8	2	10	95	8	12	300	5	3	
22	Princetown (a)	John Murchison	Malpeque	G. B. McNutt	5	1		152	9	34	286	12		
23	Richmond Bay East (a)	R. Davidson	Northam	H. T. McKenrick	5	2	5	50	6	8	42	8	1	
24	Rose Valley, etc. (a)	John Stirling, B.A.	Bradalbane	Malcolm Nicholson	8	3	27	103	12	5	66	14		
25	St. Peter's Bay (a)	J. M. McLeod, M.A.	St. Peter's Bay	Newton J. McEwen	7	3		112	6	17	125	6		
26	Souris and Bay Fortune (a)	Vacant	Souris	C. H. S. Sterns	8	2	3	109	7	13	145	15	1	
27	Summerside (a)	G. S. Mitchell, B.A.	Summerside	Hooper Linkletter	6	1	30	160	8	16	164	3	2	
28	Tignish, Montrose, etc. (a)	E. Lockhart, B.A.	Montrose	David Barbour	8	4	4	119	11	27	205	1	4	
29	Valleyfield (a)	Vacant	Valleyfield	J. N. McDonald	8	2		138	10	21	170	48	5	
30	West and Clyde Rivers (a)	Walter A. Wood	New Dominion	Hector Murchison	4	2		97	1	11	96	1	1	
31	Wood Islands (a)	Vacant	Wood Islands	W. M. Crawford	6	2	2	87	15	3	30	3	4	
Totals														
ORDAINED MISSION FIELDS														
1	Dundas	Vacant	Dundas	A. S. Morson	5	2		90		13	75		1	
2	Richmond Bay W.	W. R. Auld, B.D.	Tyne Valley	Jas. Miller	4	3	8	125	3	12	134			
Totals					9	5	8	215	3	25	209		1	
STUDENT MISSION FIELD														
1	Inverness		Inverness		2	1		34	3	3	50	3		
Totals														
OTHERS ON ROLL														
1	Foreign Missionary	R. Grierson, M.D.	Song Chin	Angus N. McLeod										
2	Retired Minister	A. S. Stewart	Montague	R. E. McDonald										
3	Foreign Missionary	G. W. Irvine, B.A.	British Guiana	Geo. McIsaac										
APPENDIX TO ROLL														
1		D. McLean	Charlottetown											
2		Ross W. Collins, M.A.	Halifax											
3		Jas. Heron	St. Peter's Bay											
4		R. G. Sinclair, B.A.	Marshfield											
Grand Total, 1919					231	74	380	3973	255	21	536	4839	234	69
Grand Total, 1918					244	75	372	4046	289	27	522	4718	277	118
Increase								8			14	121		
Decrease					13	1		73	34	6		43	49	

Ministers on Roll in S. S. Congregations..... 17
 " " Aug. Congregations..... 6
 " " H. M. Fields..... 1
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 27
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 31

PLACE AND DATE, CHARLOTTETOWN, MARCH 6th, 1920.

* Last year's figures.

** Settled during year.

10. PRESBYTERY OF PRINCE EDWARD ISLAND—Continued

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.														Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
Communicants Removed December 31st, 1919	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evidences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Bursary	Social Service	Sunday School and Y. People's Societies	War Memorial	Total																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
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Number of Self-sustaining Pastoral Charges..... 23
 " Congregations in them..... 52
 " Augmented Charges..... 8
 " Congregations in them..... 19

Number of Ordained Mission Fields..... 2
 " Stations in them..... 6
 " Students' Fields..... 1
 " Stations in them..... 1

The total includes War Memorial contributions.

THOS. F. FULLERTON, D.D., Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1920

FOR YEAR ENDING										
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms	Sabbath School & B. Classes	Communi- cants
							Infants	Adults	Tch. & Officers	Scholars
No.										Profession
1 Couva (a).....	W. I. Green, B.A.....	Couva.....								
2 Ebenezer (a)....	C. D. Lalla.....	Couva.....								
3 Fyzabad (a).....	James Rameshwar	Fyzabad.....	Emmanuel Luckey..							
4 Guiaço (a).....	J. E. Gibbins.....	Guiaço.....	Joseph Lobin.....							
5 Penal (a).....	Henry Ramcharan.....	Penal Junction.....								
6 Princetown (a).....	Vacant.....									
7 Riversdale (a).....	Colin Pragsingh.....	Williamsville.....								
8 Rock River (a).....	Henry Laltoo.....	Penal Rock Road.....								
9 St. Andrew's (a).....			C. C. Soodeen.....							
10 San Fernando (a).....	S. A. Fraser.....	San Fernando.....								
11 Susamachar (a).....	John Mervin Bell.....	San Fernando.....	Jacob Lahouri.....							
12 Tunapuna (a).....	Harvey H. Morton, M.A.....	Tunapuna.....	James Ramdehal.....							
WITHOUT PASTORAL CHARGE										
1 Presbyterian College.....	F. J. Coffin, M.A., Ph.D. D.D.....	San Fernando.....								
2 Presbyterian College.....	James E. Forbes, B.A.....	San Fernando.....								
3 Naparima College.....	W. A. Hunter, B.A., B.D.....	San Fernando.....								
4 On Furlough.....	J. C. MacDonald, B.A.....	Sydney, N.S.....								
5 On Furlough.....	H. F. Kemp, B.A.....	L'Archeveque,N.S.....								

FINANCES
DECEMBER 31st, 1919

FINANCES		RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.	
DECEMBER 31st, 1919			
Communicants Received			
Communication 1901			
December 31st, 1919			
Stipend raised by Congregation			
Raised for all Missions, Education and Ben- evolences			
Total by all Organisa- tions for Congrega- tional purposes			
Grand Total for all purposes			
Colleges			
Home Missions			
Foreign Missions			
Ministers' Widows' and Orphans' Fund			
Aged and Infirm Ministers' Fund			
Assembly Fund			
Pointe-aux-Trembles Schools			
Bursary			
Social Service			
Sunday School and Y. People's Societies			
War Memorial			
Total			
Amount raised by Women's Missionary Societies as re- ported by their Treasurers			
Number			

PRESBYTERY ROLL, MARCH 31st, 1920

[illegible]

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

[illegible]

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & E. Class	Communion Received	Certificates
1	Retired	P. Boudreau, B.A.												
2	Retired	J. D. Ferguson, B.A.												
3	Bible Society	Nar. MacLaren												
4	School Inspector	W. O. Rothney, M.A., B.D.												
Grand Total, 1919					107	34	295	1556	197	3	208	1766	119	125
Grand Total, 1918					106	35	254	1560	145	7	207	1779	158	94
Increase					1	1	41	52	52	4	1	1	1	31
Decrease														

Ministers on Rols in S. S. Congregations	9
" " Aug. Congregations	6
" " H. M. Fields	4
" " F. M. Fields	2

Ministers on Roll other than foregoing	1
Total on Roll	22
Ministers on Appendix	4
Grand Total of Ministers	26

PLACE AND DATE, SCOTSTOWN, MARCH 15TH, 1920.

SYNOD OF MONTREAL AND OTTAWA

1	Beauharnois	J. D. Anderson, B.A.	Beauharnois	J. W. Kilgour	4	1	24	4	6	24	1	1	1	1
2	Chatham and Point Fortune	Vacant	Chateaugay	Thos. Weir	6	2	56	7	1	33	3	1	1	1
3	Chateaugay	R. W. McVey	1031 Queen Mary's Rd., Montreal	John Ramage	2	2	90	1	10	75	4	1	1	1
4	Cote des Neiges and St. Laurent	James Steven	Dundee Center	Hugh Cameron	8	2	154	11	19	132	10	1	1	1
5	Dundee & Laguerre	W. P. Tanner	Athelstane	Dr. Rowatt	11	2	125	11	11	80	11	1	1	1
6	Elgin and Athelstan	E. E. Mowatt, B.A.	Howick	J. T. Elliot	8	1	20	5	8	80	2	1	1	1
7	N. Georgetown	Geo. Whillans, D.D.	Hemingford	D. McFee	9	2	20	85	5	8	80	2	1	1
8	Hemingford & Robson	T. W. Murray, B.A.	Huntingdon	William Watt	9	2	32	180	16	19	201	8	16	16
9	Huntingdon and Dewitville	J. B. MacLean, B.D.	Joliette	Jas. Duncan	4	1	7	54	4	8	63	2	4	4
10	Joliette	A. Paterson, M.D.	Lachine	J. W. Hay	5	1	40	175	9	14	232	13	9	9
11	Lachine	A. G. MacKinnon, B.D.	Lachine	J. W. Hay	12	6	300	12	10	80	3	6	6	6
12	Lachine	J. L. George, M.A.	Lachine	A. C. Porteous	4	1	5	54	1	12	94	1	3	3
13	Longueuil	E. J. Rattee	Longueuil		4	1	5	54	1	12	94	1	3	3
14	Calvin and Westminster	W. D. Turner, B.A.	79 Columbia Av.	R. H. Brown	17	1	40	310	30	1	38	340	29	28
15	Erskine	Geo. Hanson, D.D.	124 Crescent St.	J. R. Lowden	15	1	92	210	7	19	116	19	28	28
16	Fairmount	H. S. Lee, B.A.	1279 Des Erables	T. Mitchell	15	1	75	175	35	31	375	70	27	27
17	First Church	M. A. Campbell	274 Manoe St.	W. E. Rhodes	20	1	80	400	23	70	375	40	50	50
18	Kensington	Vacant	284 Mackay St.	W. Louttit	6	1	11	90	11	16	175	7	11	11
19	Livingstone	A. S. Reid, B.D.	118 Mentana St.	J. L. Morin	7	1	5	125	14	23	250	10	5	5
20	St. John (French)	H. Joliat	853 Dorchester W	A. R. Wightman	11	1	40	75	16	3	38	4	14	14
21	Knox-Crescent	J. A. Montgomery, B.A.	92 St. Mark's St.	Dr. Ashton Kerr	22	1	100	423	28	34	273	24	25	25
22	Maisonnette	Vacant	2132 Park Ave.	H. R. MacGregor	16	1	290	500	35	52	640	35	28	28
23	MacVicar	J. G. Potter, M.A.	2460 Rosemount Blvd.	W. J. Davis	24	1	55	470	64	80	730	27	34	34
24	Rosemount	A. D. Matheson, B.D.			10	1	18	200		35	350	22	14	14
25	St. Andrew and St. Paul	Geo. Duncan, D.D.	161 Stanley St.		27	1	200	275	32	14	93	9	31	31
26	St. Giles	J. R. Dobson, B.D.	51 Nelson Avenue, Outremont	Dr. G. H. Berwick	24	1	40	320	25	3	57	36	60	60
27	St. Luke's	Vacant		G. A. Snider	9	1	20	185	27	35	475	15	24	24

12. PRESBYTERY OF QUEBEC—Continued

FINANCES						RECEIVED BY TREASURERS OF THE CHURCH FOR														Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
DECEMBER 31st, 1919						SCHEMES for Year ending DECEMBER 31st, 1919.															
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total						
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$				
192	2998	25965	18477	39974	75843	384	4944	3858	304	448	467	39	70	201	400 00	11045 70	2589 40				
237	2895	23468	15983	41630	59921	439	4166	3026	372	378	462	35	60	198	3 400 00	9076 60	2024 78				
85	103	2497	2494	1656	15922	55	778	832	68	70	5	4	10	3	400 00	1569 10	564 62				

Number of Self-sustaining Pastoral Charges.....	9	Number of Ordained Mission Fields.....	6
" Congregations in them.....	15	" Stations in them.....	10
" Augmented Charges.....	6	" Students' Fields.....	6
" Congregations in them.....	8	" Stations in them.....	6

The total includes War Memorial contributions. *Vacant four months. J. R. MACLEOD, D.D., Presbytery Clerk.

13. PRESBYTERY OF MONTREAL

5	50	1450	2370	1982	4352	85	603	328	32	28	58	10	63	28	1262 63	413 89	1
6	63	1200	150	1450	1600	4	52	30	16	18	1			1	122 00		2
7	99	1500	544	3108	3652	30	130	150	10	10	20			38	388 00	64 19	3
8		1425	205	2228	2233	14	119	56	5	5	5	1	00	5	210 00	64 25	4
9	206	1500	827	1914	2741		215	159	20	20	48	25		13	475 25		5
10	300	1500	1000	2000	681	77	681	322	28	27	51	20	77	18	1224 77	185 35	6
11	316	1500	1766	2500	4266	64	511	243	24	22	20	5	40	5	894 40	210 47	7
12	161	1400	1000	1600	2600	25	201	96	9	9	8	2	50	12	416 19	79 10	8
13	424	1600	1873	3161	5034	25	420	350	10	25	25	10	40	38	1003 40	360 68	9
14	52	1200	182	1300	1382	3	23	11	1	1	21	05		1	61 05		10
15	284	1800	1601	4192	5793	145	1271	614	52	50	47	12	00	17	2208 00	122 00	11
16	550	2200	1500	3000	4500	91	728	344	34	31	28	8	00	27	1341 00	169 96	12
17	54	940	315	1398	1713	12	95	45	4	4	4	1	00	10	175 00	39 00	13
18	619	2500	2295	5190	7485	30	755	767	25	25	100	5	00	40	1847 00	186 78	14
19	588	6000	30245	16106	46351	545	8991	10662	316	309	279	21	63	73	21196 63	1441 00	15
20	380	1440	308	3672	3980	17	145	68	7	6	6	1	00	28	278 00		16
21	715	4500	4909	10647	15556	165	1012	560	90	100	100	20	00	55	2102 00	509 00	17
22	136	1200	259	1600	1859	9	78	37	4	4	3	1	01	3	139 01	44 53	18
23	175	1250	300	3300	3600	17	144	69	7	6	6	1	00	15	365 00	80 00	19
24	165	900	345	2286	2631		275								325 00		20
25	1300	9300	12118	10710	22128	300	1200	1000	100	100	220				3070 00	1199 05	21
26	508	2000	585	4960	5445	17	71	55	15	15	30				203 00	220 00	22
27	821	2900	2948	12531	15479	100	785	540	20	20	100	36		25	2090 36	269 10	23
28	208	1265	411	3653	4064	8	124	28	3	2	1	58		31	197 58	127 70	24
29	1139	7500	11340	18900	30240		1340	1217				1	03	16	2574 03	1231 73	25
30	608	3150	3644	9883	13827	45	1392	1374	20	10	135	53		5	2981 53	379 74	26
31	235	2100	867	8475	9342	17	179	103	7	6	56	2	00	5	426 00	190 00	27

**STATISTICS AND
FOR YEAR ENDING**

357

13. PRESBYTERY OF MONTREAL—Continued

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

[illegible]

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Baptisms	Sabbath School & B. Class	Communion Received	Certificates	
8	Mille Isle						22	32						
9	Summerlea						10	10						
10	Beechridge													
11	Valleyfield			John Dunn										
	Riverbank													
				Totals	9	5	52	175	3		17	156	2	6
MINISTERS ON ROLL WITHOUT CHARGE														
1	Retired	D. W. Morrison, D.D.	Beauharnois	J. T. Henderson										
2	Retired	James Barclay, D.D.	Scotland	C. G. Gordonsmith										
3	Retired	G. Colborne Heine	467 Victoria Ave.	M. Sutherland										
4	Retired	D. Paterson, D.D.	Lachute	Dr. Ashton Kerr										
5	Retired	Robert Campbell, D.D.	68 St. Famille St.	W. A. Kneeland										
6	Retired	James Patterson, D.D.	792 Shuter St.	W. S. Keith										
7		Wm. Hood	751 Durocher St.	John Hastie										
8		J. B. MacLeod, B.D.	3189 St. James St.	David Tait										
9		J. U. Tanner	Lancaster, Ont.	J. J. Milne										
10		J. Chisholm	329 Mackay St.	A. G. Burton										
11		W. R. Cruikshank, D.D.	121 Bishop St.	S. W. Cuthbert										
12		E. Scott, D.D.	Y.M.C.A. Bldg.	J. G. Pelton										
13	Pres. College	Prin. D. J. Fraser, D.D.	69 McTavish St.	Jas. Rodger										
14	Pres. College	Prof. A. R. Gordon, D.D.	67 McTavish St.	D. Galbraith										
15	Pres. College	Prof. Chas. Bieler, D.D.	67 McTavish St.	Wm. Drysdale										
16	Foreign Missionary	T. J. Anderson	India	J. H. Coyford										
17	Foreign Missionary	Milton Jack, B.D.	Formosa	W. B. Wood										
18	Foreign Missionary	A. R. Ross	China	G. B. Fraser										
APPENDIX TO ROLL														
1		Thomas Bennet												
2		T. A. J. Calder												
3		Geo. W. Mingie, B.D.												
4		W. Harvey-Jellie, D.D.												
5		Geo. F. Kinnear, B.A.												
6		J. L. Morin, M.A.												
7		C. Haughton, B.A.												
8		G. A. MacLennan, B.A.												
9		N. A. MacLeod, B.D.												
10		S. Rondeau, D.D.												
11		C. R. Lapoint												
12		Donald MacLeod												
13		R. M. Ligate												
14		Geo. T. Dewey, B.D.												
15		R. H. Harlan, D.D.												
16		J. S. MacKenzie, Th.D.												
17		John Hardwick												
18		Henri Lariviere												
				Grand Total, 1919	581	83	2484	9288	807	31	1264	10880	768	764
				Grand Total, 1918	547	75	2065	8690	878	49	1181	11030	700	674
				Increase	34	8	419	598			83		68	90
				Decrease					71	18		170		

Ministers on Roll in S. S. Congregations..... 34
 " " Aug. Congregations..... 14
 " " H. M. Fields..... 10
 " " F. M. Fields..... 3

Ministers on Roll other than foregoing..... 15
 Total on Roll..... 76
 Ministers on Appendix..... 18
 Grand Total of Ministers..... 94

PLACE AND DATE, 284 MACKAY ST., MONTREAL, QUE., MARCH 15TH, 1920.

13. PRESBYTERY OF MONTREAL—Continued

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.										Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total		
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
	30	400		400	400												8
	30	250		250	250												9
		300	86	300	386												10
													5		5 00		11
2	114	2024	552	3284	3836												
																	1
																	2
																	3
																	4
																	5
																	6
																	7
																	8
																	9
																	10
																	11
																	12
																	13
																	14
																	15
																	16
																	17
																	18
900	18140	115736	130087	273628	401815	3366	39996	28133	2127	2205	2795	322 93	1087	2304 69	82336 62	12844 00	
949	16304	101736	113727	255364	376151	3068	35590	22262	1706	1782	2821	332 80	1079		68640 80	10216 14	
20	1536	14050	16360	18264	25664	298	4406	5871	421	423			8	2304 09	13695 82	2627 86	
											26	9 87					
Number of Self-sustaining Pastoral Charges.....						36						Number of Ordained Mission Fields.....					
" Congregations in them.....						49						" Stations in them.....					
" Augmented Charges.....						15						" Students' Fields.....					
" Congregations in them.....						19						" Stations in them.....					

The total includes War Memorial contributions.

ALLAN S. REID, B.D., Presbytery Clerk.

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cations Received	Certificate
1	Alexandria (a)	D. Stewart, B.A.	Alexandria	W. J. Simpson	4	1	10	65	5	11	80	5	1	1
2	Apple Hill (a)	J. S. McIlraith, B.A.	Apple Hill	D. Stewart	4	1	1	80	10	8	60	7	4	4
3	Avonmore (a)	A. L. Howard, M.A., Ph.D.	Avonmore	A. L. McMillan	10	1	15	143	19	10	125	11	5	5
4	Cornwall, Knox (a)	James Faulds, B.A.	Cornwall	Alex. McCracken	9	1	40	130	13	22	169	13	6	6
5	Cornwall, St. John's (a)	H. Munroe, B.A.	Cornwall	P. N. Tait	10	1	75	180	13	20	250	5	5	5
6	Dalhousie Mills (a) & Cote St. George	J. W. Fulton	Dalhousie Station, Que., R.R. 2	Gilbert Sequin	8	2	4	68	1	4	42	2	1	1
7	E Hawkesbury (a) & Glen Sandfield	P. Matheson, B.A.	Glen Sandfield	Thos. McDonell	11	2	62	1	12	80	4	1	1	1
8	Finch & Cryslar (a)	Vacant	Finch	T. L. McLean	14	2	130	12	10	115	15	1	1	1
9	Gravel Hill (a) and Monklands	J. G. McIvor, D.D.	Monklands	Fred Cheeseman	7	2	9	62	7	12	75	14	2	2
10	Kenyon (a)	W. A. Morrison, B.A.	Dunvegan	M. L. Stewart	12	1	153	11	28	218	1	3	3	3
11	Kirk Hill (a)	Allan Morrison, B.A.	Dalkeith	Jno. J. Grant	6	1	148	17	21	171	16	1	1	1
12	Kirk Hill, St. Columba (a)	J. R. Douglas, M.A.	Dalkeith	Neil M. McLeod	9	1	2	98	8	24	120	9	1	1
13	Lancaster, Knox (a) and Hephzibah	H. C. Sutherland, B.D.	Lancaster	A. A. McLennan	10	2	12	140	4	14	150	10	3	3
14	Lancaster, St. Andrews (a) and Curry Hill	J. J. L. Gourlay	Lancaster	M. A. Munroe	8	3	105	7	7	60	10	1	1	1
15	Lunenburg (a), Wales and Newington	Vacant	Northfield Stn.	Jas. Martin	10	3	3	96	8	23	151	15	2	2
16	Martintown (a)	John Murray, B.A., B.D.	Martintown	G. E. Clark	13	1	15	138	14	20	300	12	2	2
17	Maxville (a)	J. H. Stewart, B.A.	Maxville	Peter MacGregor	5	1	12	140	8	18	201	2	2	2
18	Roxborough (a)	Vacant	Moose Creek	D. A. McRae	6	1	100	1	12	112	12	2	2	2
19	St. Elmo (a)	G. Watt Smith, M.A.	Maxville	J. J. McMillan	6	1	73	3	8	56	5	3	3	3
20	Summerstown (a)	P. D. Muir, B.A.	Cornwall	E. E. Chafee	7	1	5	49	2	9	29	5	5	5
21	Vankleek Hill (a)	C. A. Ferguson, B.A.	Vankleek Hill	Alex. Reid	15	1	33	160	9	16	122	4	3	3
22	Williamstown (a)	Arpad Govan, B.A.	Williamstown	D. A. Grant	10	1	11	102	8	9	87	7	7	7
23	Woodlands (a), Farran's Point, Aultville and Pleasant Valley	Geo. Atkinson	Farran's Point	F. E. Pitts	14	4	16	105	8	12	90	9	1	1
	Fassifern S.S.													
	STUDENTS' MISSION FIELD			Totals										
1	*Cornwall and Valley field	Student	Pres. Coll., M't'l.	J. Montpetit	2		18	3	2	12	2	2	2	2
	APPENDIX TO ROLL													
1		D. Stewart	Finch											
2		Jas. Hastie	Moulinette											
3		Arch. Lee	Vankleek Hill											
4		F. E. Pitts	Wales											
				Grand Total, 1919	208	37	263	2545	177	332	2875	175	58	58
				Grand Total, 1918	203	37	227	2554	170	315	2738	166	65	65
				Increase	5		36	9	7	17	137	9	11	11
				Decrease										

Ministers on Roll in S. S. Congregations..... 17
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 4
 " " F. M. Fields..... 24

PLACE AND DATE, WILLIAMSTOWN, ONT., MARCH 9TH, 1920.

*Last year's figures.

Ministers on Roll other than foregoing..... 20
 Total on Roll..... 4
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 24

14. PRESBYTERY OF GLENGARRY

FINANCES
DECEMBER 31st, 1919RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolence	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
123	1500	1172	2605	3777	30	241	114	11	10	10	4 28	8	428 28	266 60	1	1	1
123	1100	373	1768	2141	30	135	70	14	19	3	1 00	3	275 00	51 00	2	2	2
261	1425	1616	2168	3784	100	330	260	20	20	50	5 00	15	800 00	402 66	3	3	3
341	1700	6582	5692	12274	160	2263	2076	60	60	50	25 69	17	4861 69	1052 62	4	4	4
357	2000	2885	4597	7482	80	651	300	35	32	25	7 08	38	1268 08	851 73	5	5	5
89	1200	489	1350	1839	17	136	66	6	6	5	1 70	5	242 70	124 29	6	6	6
101	1100	1044	2474	3518	10	188	131	2	17	29	1 00	15	443 00	385 10	7	7	7
333	1350	1708	4998	6696	61	498	237	23	21	20	5 45	19	884 45	453 15	8	8	8
74	800	591	1160	1751	17	210	69	7	7				310 00	30 80	9	9	9
268	1425	2581	2371	4952	79	700	310	63	63	80	5 00	123	1523 00	457 89	10	10	10
305	1500	3142	8792	11934	91	733	346	34	32	30	9 02	20	1295 02	1405 47	11	11	11
209	1460	1312	2124	3437	32	260	140	10	10	5	2 00	41	500 00	630 80	12	12	12
291	1600	1901	2914	4815	68	544	257	26	24	71	5 00	28	1023 00	504 79	13	13	13
200	1425	2055	2425	4480	87	701	332	32	31	27	7 41	42	1259 41	365 25	14	14	14
208	1336	1675	2101	3776	24	278	96	35	38	23	2 50	29	575 50	698 48	15	15	15
355	1408	1536	2292	3828	88	700	332	32	30	28	7 60	18	1337 10	479 06	16	16	16
203	1500	1756	4507	6263	43	349	165	16	15	15	5 55	20	773 55	526 83	17	17	17
200	1425	625	2224	2849	60	124	100	50	50	50	20 00	15	469 00	193 65	18	18	18
113	1200	655	1686	2341	25	82	61	5	5	5	25	34	237 00	220 47	19	19	19
89	850	431	1127	1558	12	106	52	5	5	9	1 00	9	249 00	38 85	20	20	20
432	1600	2198	7027	9225	30	740	388	50	50	70	8 00	15	1401 00	363 07	21	21	21
198	1537	1191	2484	3675	47	384	183	17	16	15	4 00	14	780 00	245 96	22	22	22
202	1425	859	1929	2788	18	168	101	7	7	7	1 85	23	332 85	285 16	23	23	23
											40	6	6 40				
38	100	35	100	135													1
																	1
																	2
																	3
																	4
313	3196	38412	70915	109318	1209	10521	6186	560	568	647	125 53	557	901 50	21275 03	10 083	68	68
3294	28578	35319	66793	102112	1114	8872	8299	428	433	559	141 14	463	901 50	20309 14	7751 26	26	26
	3388	3064	4122	7206	95	1649		132	135	88		94	901 50	965 89	2332 42	42	42
17	81										15 61						

Number of Self-sustaining Pastoral Charges..... 20
 " " Congregations in them..... 30
 " " Augmented Charges..... 3
 " " Congregations in them..... 5

Number of Ordained Mission Fields.....
 " " Stations in them.....
 " " Students' Fields.....
 " " Stations in them.....

The total includes War Memorial contributions.

ARPAD GOVAN, Presbytery Clerk.

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificates
1	Aylmer, St. Andrew's	Donald Nicholson	Aylmer East, Que.		1	20	30	5			8	40		
2	Aylwin (a), Kasubas and Danford Lake	John S. Dobbin	Kasubas, Que.	Thos. Moodie	3	3	2	65	13		1	12	4	
3	Bell's Corners (b), Stittsville	J. F. Macfarland, B.A.	Ottawa, Ont.	James Plunkett	2	1	2	35	3		7	60	6	3
4	Bristol (a) Knox Ch. and Brick Ch.	F. W. K. Harris, B.A.	Maryland, Que.	Andrew Russell	9	2	13	85	4		20	162	2	3
5	Buckingham (a), St. Andrew's	F. W. Mahaffy, B.A.	Buckingham, Que.	W. A. McCallum	5	1	10	65	4		11	61	9	2
6	Cantley (a) and Pointmore	R. D. Smith	Kirks Ferry, Que.	John Patterson	6	2	14	38	4		9	59	5	
7	Carp, St. Andrew's (a), Lowry and Kinburn	D. A. McCuaig	Carp, Ont.	Wallace Dickson	10	3	14	100			24	100	7	2
8	Cumberland (a) and Rockland	James H. Woodside	Cumberland, Ont.	Alex. McLaughlin	4	2	10	90	7		14	104	6	1
9	East Gloucester (a) and Farmer's Corners	F. E. Millar	Ramsayville, Ont.	Wm. Lillico	5	2	3	78	6	1	12	120	6	
10	Fort Coulonge (a), St. Andrew's and Walham	W. J. Fowler, M.A., B.D.	Fort Coulonge, Q.	Alex. Pitt	4	2	5	62	5		10	120	1	
11	Fitzroy Harbor (a), Torbolton	Vacant	Fitzroy Harb. Ont.	R. Drummond	2	1	4	21			3	35		
12	Galeta				2	1	8	45	4		4	30		
13	Hawkesbury (a), St. Paul's	E. C. Currie	Hawkesbury, Ont.	J. B. Morrison	6	1	12	90	9		20	100	8	20
14	Hull, Zion Church (a)	A. A. Acton	Hull, Que.	John Smith	5	1	5	65	6		12	130	12	1
15	Kenmore, St. Paul's (a), Marvelville, St. Andrew's	R. C. H. Sinclair, B.A.	Kenmore, Ont.	Robt. McLachlan	4	2		43	8		6	60		1
16	Manotick (a) & South Gloucester	A. J. McMullen, B.A.	Manotick, Ont.	S. Duncan	9	2	6	117	16		18	104	5	3
17	Metcalfe (a), Edwards	James Robinson	City View, Ont.	Thos. Nesbitt	5	1	20	60	6		12	86	3	2
18	North Gower (a), Kars, Osgoode Station	A. E. Cameron, B.A.	Metcalfe, Ont.	W. H. McKeown	6	1	4	40	6	3	9	44	11	
19	Ottawa: Bethany	John McKinnon, M.A., B.D.	North Gower, Ont.	J. W. Brown	3	1	2	56	9		6	27	1	2
20	Calvin				2	1	2	34			6	40	1	2
21	Chalmers				3	1	5	24	1		4	45		
22	Erskine (a)	Robert Eadie	1321 Wellington St.	John Dunbar	7	1	15	140		1	29	271	16	12
23	Glebe (a)	Orr Bennett, B.A.	215 Sunnyside Av.	E. C. Pelton	8	1	4	155	13		26	250	11	27
24	Knox	John W. Woodside, M.A.	284 Ligar St.	Wm. Stewart	20	1	150	300	17	2	36	354	40	78
25	Mackay (a)	J. A. Puc-Gilchrist, B.A.	345 Bronson Ave.	Wm. McAllister	20	1		330	20		56	800	26	41
26	St. Andrew's	T. J. Thompson, M.A.	172 Carling Ave.	Robt. Young	11	1	25	150	8		26	325	17	41
27	St. Paul's (a)	Robert B. Whyte	16 Delaware Ave.	F. A. McDiarmid	14	1	120	138	9	1	18	150	18	42
28	Stewarton (a)	P. W. Anderson, M.A., B.D.	255 Mackay St.	Wm. Gerard	15	1	25	177	21	6	25	275	22	10
29	Westminster	Geo. G. D. Kilpatrick, B.A.	116 Ligar St.	F. H. Chrysler, K.C.	15	1		325	15		27	146	5	14
30	Richmond (a), Fallowfield	J. R. Watts, B.D.	104 Daly Ave.	E. S. Macphail	11	1	51	155	19		16	175	17	17
31	Russell (a)	Wesley Megaw, B.A.	238 Argyle Ave.	W. A. Rankin	25	1	300	450	36	3	40	750	61	50
32	Shawville (a), Starks and Bristol Memorial Ch.	C. W. Nicol	572 Somerset St.	J. M. Young	14	1		160	9	2	28	225	13	9
33	Vars (a), Navan and North Russell	Vacant	Richmond, Ont.	Jas. Nesbitt	2	1	2	42	14		7	62	18	
34	Vernon (a)	P. J. McLaren, B.A.	Russell, Ont.	J. M. Boland	6	1	3	20	4		10	90	9	2

15. PRESBYTERY OF OTTAWA

FINANCES
DECEMBER 31st, 1919RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicants Removed	Communicants Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by W Missionary Societies ported by their Treasurers	Number	
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ c	\$ c		
100	1200	150	1650	1800	6	54	25	3	2	2	1 00	2			95 00	65 73	1	
3	70	622	106	645	751												2	
2	81	703	442	790	1232												3	
1	45	518	221	795	1016	1	30	12	5	6	4	2 00	18	50 00	128 00			
10	233	1500	2069	2786	4855	72	589	293	27	25	73	6 54	17	150 00	1252 54	486 06	4	
22	130	1400	1143	3421	4564	70	564	267	26	24	22	6 00	33		1012 00	80 00	5	
3	87	975	126	1268	1394	1	32	6	1	1		1 45	16		58 45		6	
25	253	1425	1306	2728	4034	22	343	220	8	8	18	13 15	39		671 15	515 82	7	
12	164	1425	812	2160	2972	32	278	132	13	13	11	2 35	20	55 00	556 35	136 02	8	
8	140	1410	659	1979	2638	22	196	136	8	8	8	2 00	20	50 00	450 00	30 00	9	
4	84	1516	1651	2183	3834	20	609	321	38	38	120	10 25	33		1189 25	186 00	10	
2	29	346	44	470	514	3	20	10	1	1	1	45	4		40 45	42 49	11	
6	62	642	115	833	948	9	78	38	3	3	3		5		139 00			
10	152	41	256	297														
6	222	1700	1012	2661	3673	65	101	150	10	10	5	3 88	13	50 00	407 88	156 43	12	
11	144	1570	550	2689	3239	34	286	136	13	12	11	4 00	5		501 00	20 00	13	
	96	800	306	1397	1703												99 00	14
	38	400	178	588	766	15	127	61	6	5	5	1 08	8		228 08	103 00		
8	244	1434	1378	2386	3764	49	408	192	18	17	16	4 50	29		733 50	500 25	15	
6	149	1425	612	1884	2496	18	151	72	7	7	7	1 00	12		275 00	56 77	16	
2	124	833	542	1396	1938	17	146	65	7	6	5	2 45	3		251 45	124 28	17	
2	33	320	160	375	535		10	25	4		3	40	2		44 40	67 30		
6	78	600	546	889	1435	18	155	73	8	7	6	1 50	6	50 00	324 50	157 36	18	
3	42	345	208	658	866	7	66	30	3	3	2	35	6		117 35	137 40		
5	34	275	189	482	671	6	49	16	1	1	1	4 00	5		83 00			
11	280	1500	674	4175	4849	17	170	89	7	21	5	2 00	12		323 00	117 12	19	
8	266	1860	1493	2850	4343	56	470	234	20	19	93	4 77	17		913 77	343 31	20	
92	896	4500	8633	17925	26608	385	3598	1602	146	136	126	44 90	17	403 00	6454 90	1064 78	21	
68	846	2000	3150	10047	13197	180	1528	691	66	62	57	14 65	38	1100 00	3736 65	530 00	22	
8	430	2280	2908	10913	13821	129	1136	497	48	45	42	11 44	23	50 19	1981 63	536 63	23	
27	504	4000	4900	12302	17202	180	1299	675	75	75	85	10 61	54	50 00	2503 61	450 10	24	
34	435	2000	1998	9686	11684	67	717	230	18	18	15	5 61	34	200 00	1304 61	341 03	25	
31	719	4000	9098	12500	21598	118	986	476	44	56	38	10 68	15	200 00	1943 68	483 13	26	
19	457	2200	3479	7332	10811	283	1780	697	67	64	58	16 90	60	100 00	3125 90	885 35	27	
30	1259	3600	4519	12228	16747	164	1324	802	61	57	53	14 11	20	50 00	2545 11	653 13	28	
14	820	2000	4550	7770	12330	8	350	261	27	27	52			100 00	805 00	431 58	29	
1	37	750	128	1485	1613	12	62	23	3	3	2	1 89	7		113 89	37 30	30	
1	23	262	54	409	463	4	16	8	1	1	1	20	2		33 20	21 00		
5	255	1475	966	3330	4296	48	405	186	18	17	16	5 05	11	50 00	756 05	170 27	31	
2	97	1050	575	1400	1975	51	266	75	8	7	47	2 00	16		472 00		32	
4	104	1200	805	2362	3167	12	104	49	5	5	4	1 42	24		204 42	174 00	33	
3	125	1500	461	2270	2731	19	165	80	8	7	6	2 00	6		293 00	163 72	34	

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1920

[illegible]

15. PRESBYTERY OF OTTAWA—Continued

[illegible]

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1920

				FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communicants	Received	
								Infants	Adults				
No.										Tch. & Officers	Scholars	Profession	Certificate
14 Minister Emeritus...	J. R. Urquhart. B.A.....	Ottawa, Ont.....											
15 Minister Emeritus...	Robert Taggart.....	Richmond, Ont.....											
			Grand Total, 1919 ..	338	85	957	4718	414	22	682	6415	413	436
			Grand Total, 1918 ..	352	84	1123	4649	443	44	681	6290	510	368
			Increase ..		1		69				1	65	58
			Decrease ..	14		166		29	22			97	

Ministers on Roll in S. S. Congregations.....	30
" " Aug. Congregations.....	4
" " H. M. Fields.....	8
" " F. M. Fields.....	

Ministers on Roll other than foregoing.....	2
Total on Roll.....	44
Ministers on Appendix.....	15
Grand Total of Ministers.....	59

PLACE AND DATE, 381 WILBROD ST., OTTAWA, ONT., MARCH 18TH., 1920.

* Last year's figures.

SYNOD OF MONTREAL AND OTTAWA

[illegible]

15. PRESBYTERY OF OTTAWA—Continued

FINANCES		RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.																	Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
DECEMBER 31st, 1919		Communicants Removed	Communications Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total			
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
604	10898	67000	65247	169475	234722	2303	19432	9266	864	848	1129	225 38	690	2805 19	37571 57	10175 29				
633	10702	80268	61691	151452	213143	4047	16583	9328	841	854	1245	184 21	824	33906 21	33906 21	7874 99				
181	190	6732	3556	18023	21579		2849		23			41 17		2805 19	3665 36	2300 30				
						1744		62		6	116		125							

Number of Self-sustaining Pastoral Charges.....	32	Number of Ordained Mission Fields.....	9
“ Congregations in them.....	49	“ Stations in them.....	24
“ Augmented Charges.....	4	“ Students' Fields.....	4
“ Congregations in them.....	10	“ Stations in them.....	9

The total includes War Memorial contributions.

ROBERT GAMBLE, Presbytery Clerk.

16. PRESBYTERY OF LANARK AND RENFREW

[illegible]

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificate
21	Middleville, Darling and Hopetown (a)		Clayton R.R.	Jas. Rintoul	5	3		92				12	95	
22	Pakenham and Cedar Hill (a)	W. T. McKenzie	Pakenham, Ont.	R. A. Snedden	10	2		67	5		7	40	2	4
23	Pembroke (a)	F. J. Maxwell	Pembroke, Ont.	F. S. Thom	15	1	32	233	4	2	26	248	16	11
24	Perth, Knox (a)		Perth, Ont.	J. F. Ferrier	10	1	55	177	18	3	19	200	21	17
25	Perth, St. Andrew's (a)	A. H. Scott, D.D.	Perth, Ont.	D. Wilson	9	1	30	175	15	2	15	150	24	15
26	Renfrew (a)	E. B. Horne, M.A.	Renfrew, Ont.	D. W. Stewart	12	1	65	264	50	5	30	325	34	14
27	Ross (a)	J. M. Miller	Forrester's Falls, Ont.	T. Mathieson	5	3	2	61			21	129		
28	Smith's Falls (a)	N. A. MacEachren, M.A.	Smith's Falls, Ont.	Hugh Clark	18	1	56	330	17		40	480	22	22
29	White Lake & Burnstown (a)	H. G. Steers, B.A., B.D.	White Lake, Ont.	E. B. Campbell	6	2	4	91	8		9	110	2	2
Totals.....					238	49	467	3567	301	26	462	4043	264	674
ORDAINED MISSION FIELDS														
1	Alice and Petawawa (a)	M. D. M. Blakely	Pembroke, Ont.	J. C. Browne	6	2	3	33	10		10	133	3	
2	Chalk River and Pt. Alexander (a)	T. Nattress	Chalk River, Ont.	W. J. Wilson	3	2	2	57	11		6	62	5	7
3	Scotland and Micksburg (a)	G. D. Campbell, B.A.	Cobden, Ont.	J. G. McDiarmid	3	2	2	40	9		4	40		
Totals.....					12	6	7	130	30		20	235	8	7
MISSIONS														
1	Bathurst & S. Sherbrooke (a)	Wm. France	Wemyss P.O., Ont.	Geo. Miller	3	2	1	31			6	66	3	3
2	Calabogie	Worked by Methodist Church												
3	Clyde Forks				3	4	4	57	3		7	47	4	
4	Matawatchan (a)				3	4	4	67	7		5	120		
Tramore, Union														
Totals.....					9	10	9	155	10		18	233	7	3
APPENDIX TO ROLL														
1		A. H. Macfarlane	Moose Jaw, Sask.											
2		A. W. Thomson	Perth, Ont.											
Grand Total, 1919..					259	65	483	3852	341	26	500	4511	279	184
Grand Total, 1918..					255	66	492	3849	359	26	492	4483	322	177
Increase.....					4		3				8	28	57	7
Decrease.....						1	9		18				43	

Ministers on Roll in S. S. Congregations..... 20
 Aug. Congregations..... 4
 H. M. Fields..... 4
 F. M. Fields..... 1

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 30
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 32

PLACE AND DATE, COBDEN, ONT., MARCH 12TH, 1920.

* Last year's figures.

16. PRESBYTERY OF LANARK AND RENFREW—Continued

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.												Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total				
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
	162	845	160	845	1005										10 00	10 00		21	
8	173	1325	502	1854	2356	14	118	56	5	5	55	1 00	8	250 00	512 00	55 00	22		
55	367	2500	5643	8902	14545	197	1942	1610	70	70	50	25 00	19	1400 00	5383 00	352 60	23		
23	432	1465	1627	3829	5456	88	709	352	32	30	61	8 00	29	150 00	1459 00	63 87	24		
19	335	1600	2042	5028	7070	100	215	210	125	135	50	10 00	10	50 00	905 00	236 27	25		
19	559	2000	2259	5139	7398	300	608	303	50	50	75	38	13		1399 38	61 00	26		
	89	800	1071	1154	2225	28	230	235	11	10	9	2 50	23		548 50		27		
	750	2000	5253	8181	13434	177	1434	686	66	62	144	15 67	15	200 00	2799 67	104 70	28		
17	145	1312	2173	1958	4131	20	172	89	8	7	57	3 60	34		390 60	98 50	29		
304	6002	38462	46628	87784	134402														
3	108	564	1042	855	1897	7	363	31	7	7	50		5	100 00	570 00		1		
13	76	725	301	1285	1586		103	7	2	2		30	6		120 30	48 46	2		
7	61	470	240	535	775	8	59	28	3	3	2		2		105 00		3		
23	245	1759	1583	2675	4258														
3	90	786	240	903	1143	17	138	66	6	6	6	1 00	2		242 00		1		
												90	6		6 90		2		
1	59	132	147	171	318	1	8	4	1	1					15 00		3		
8	60	530	10	956	966								10		10 00		4		
												60	1		1 60				
12	209	1468	307	2030	2427														
419	7356	41689	48608	92489	141087	1800	12878	7152	729	744	1671	184 48	511	2925 16	28594 64	2536 97			
314	7325	38363	42896	82453	125349	1842	11689	6297	636	664	2258	176 27	452		24014 27	8090 07			
95	31	3326	5712	10036	15738		1189	855	93	80		8 21	59	2925 16	4580 37	5553 20			

Number of Self-sustaining Pastoral Charges..... 23
 Congregations in them..... 40
 Augmented Charges..... 4
 Congregations in them..... 9

Number of Ordained Mission Fields..... 3
 Stations in them..... 6
 Students' Fields..... 4
 Stations in them..... 10

The total includes War Memorial contributions.

GEO. D. CAMPBELL, B.A., Presbytery Clerk.

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificates
1	Bishop's Mills (a).....	Wm. Usher.....	Oxford Station, R. R. No. 2.....	Nathaniel Greer.....	4	1	1	39	4	5	25	2	1	
2	East Oxford.....	R. M. Hamilton, B.A.....	Brockville.....	Wm. Shearer.....	13	1	60	315	3	58	202	12	12	
3	Brockville, First (a).....	E. L. Morrow, M.A., B.D.....	Brockville.....	N. G. Somerville.....	15	1	51	215	35	35	250	44	55	
4	Brockville, St. John's (a).....	C. C. Salisbury.....	Cardinal.....	Jerry Wallace.....	3	1	66	5	10	70	6	3	3	
5	Cardinal (a).....	Chas. A. Mullin, B.A.....	Chesterville.....	Adam Carlyle.....	10	2	4	70	14	16	85	8	8	
6	Mainsville.....	M. C. Mackinnon, M.A., B.D.....	Mountain.....	W. J. Allen, Jr.....	7	2	20	116	10	36	450	13	7	
7	Chesterville (a) and Dunbar.....	Wm. Merrilees.....	Iroquois.....	Chas. Cameron.....	4	1	4	50	11	6	35	13	2	
8	Hallville (a) & Reid's Mills.....	P. A. MacLeod, D.D.....	Kemptville.....	W. L. Bailey.....	2	1	4	20	4	4	40	2	1	
9	Iroquois (a).....	D. M. MacLeod, B.A.....	Lyn.....	Rev. W. W. Purvis.....	6	1	15	90	6	13	125	4	9	
10	Dixon's.....	R. MacNabb, B.A.....	Merrickville.....	Jas. G. Connerty.....	3	1	3	25	3	2	29	4		
11	Kemptville (a).....	K. A. Gollan.....	Morewood.....	Lennox Baker.....	7	1	6	94	13	13	75	4	2	
12	Oxford Mills.....	Hugh Cameron, B.A.....	Morrisburg.....	Robert Greer.....	7	1	25	70	13	15	112	21	8	
13	Lyn (a).....	K. W. Barton, B.A.....	Prescott.....	F. J. Davey.....	8	1	15	100	14	12	63	10	9	
14	Caintown.....	Vacant.....	South Mountain.....	Sam. Robinson.....	4	1	5	46	7	14	42	6	6	
15	Mallorytown.....	A. W. Drysdale.....	Spencerville.....	Jacob McGuire.....	6	1	1	56	5	13	50	9	5	
16	Merrickville (a).....	M. F. Boudreau.....	Westport.....	J. R. Breckenridge.....	5	2	5	48	7	7	55	13		
17	Jasper.....	Arthur Hall, B.D.....	Williamsburg.....	Thos. L. Deeks.....	5	1	45	9	7	55	1	3		
18	Toledo.....	R. J. M. Glassford, B.D.....	Winchester.....	Alex. Ross.....	6	1	14	110	8	10	120	22	22	
Totals.....					167	39	244	2131	212	12	377	2637	216	175
Grand Total, 1919..					167	42	258	2129	156	5	410	2634	182	106
Grand Total, 1918..								2	56	7		64	70	
Increase.....														
Decrease.....														

Ministers on Roll in S. S. Congregations..... 13
 " " Aug. Congregations..... 3
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing.....
 Total on Roll.....
 Ministers on Appendix.....
 Grand Total of Ministers..... 16

PLACE AND DATE, MORRISBURG, ONT., MARCH 23RD, 1920.

* Last year's figures.

17. PRESBYTERY OF BROCKVILLE

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.										Total	Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial				
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ c	\$ c	\$ c	
4	32	533	64	709	773	4	24	13	.....	2	1	50	6	.....	50 50	20 55	1	
66	66	483	105	672	777	2	16	9	.....	5	.....	.....	5	.....	32 00	63 00	.....	
31	603	2500	7229	13395	20624	398	1640	946	150	150	100	20 72	60	1250 00	4714 72	971 03	2	
66	501	1800	1739	6971	8710	81	659	314	30	28	26	7 63	24	50 00	1219 63	119 80	3	
1	132	1000	522	2324	2846	19	166	79	8	7	6	2 00	7	.....	294 00	174 10	4	
1	65	500	285	765	1050	7	74	27	3	2	2	1 00	14	.....	130 00	51 80	.....	
8	151	1475	457	3071	3528	7	58	27	3	2	2	1 00	8	.....	108 00	102 90	5	
11	260	1800	4849	7012	11861	153	1262	624	58	54	74	14 10	25	50 00	2314 10	556 73	6	
20	115	658	425	1255	1680	11	87	41	4	4	4	1 00	3	50 00	205 00	137 40	7	
8	81	319	104	370	474	.....	7	7	.....	.....	.....	80	.....	.....	14 80	64 90	.....	
6	179	1061	672	2103	2775	30	243	116	20	20	30	2 35	22	.....	483 35	175 68	8	
1	46	400	196	492	688	12	97	46	5	5	4	1 00	7	.....	177 00	.....	.....	
8	232	593	496	835	1331	15	139	61	7	6	55	1 00	10	.....	294 00	138 80	9	
.....	575	1079	758	1837	33	272	125	12	11	60	2 50	13	.....	.....	528 50	88 00	.....	
.....	305	172	388	560	8	68	33	3	3	53	97	3	.....	.....	171 97	.....	.....	
4	45	325	93	637	730	3	26	13	1	1	1	.....	6	.....	51 00	11 55	10	
2	24	275	103	315	418	2	20	10	1	1	1	.....	3	.....	38 00	19 40	.....	
3	54	400	158	487	645	5	42	20	2	2	2	.....	4	.....	77 00	20 10	.....	
8	172	1425	1354	2861	3715	51	418	198	19	18	93	5 28	29	.....	831 28	437 90	11	
13	176	1425	1571	1967	3538	27	314	108	11	10	34	2 56	27	50 00	583 56	262 70	12	
11	262	1500	1215	3624	4839	45	612	160	16	21	13	3 40	13	.....	883 40	139 42	13	
4	65	399	621	654	1275	13	111	53	6	5	204	1 75	3	.....	396 75	111 60	14	
12	141	704	650	1112	1762	15	372	58	5	5	55	2 00	7	.....	519 00	90 20	.....	
6	96	300	322	459	781	4	30	14	1	1	51	2 85	6	.....	109 85	36 80	.....	
6	134	813	711	1596	2307	32	259	123	12	11	60	3 00	9	.....	509 00	111 90	15	
6	85	500	385	1554	1939	18	150	71	8	7	6	1 00	8	.....	269 00	88 60	.....	
20	187	295	436	731	4	37	18	2	2	2	.....	.....	2	.....	67 00	100 00	.....	
13	104	981	371	1181	1552	10	71	35	2	10	.....	.....	5	.....	133 00	.....	16	
6	104	740	380	1452	1832	15	130	40	13	13	13	8 00	19	.....	251 00	49 55	17	
14	87	554	232	1155	1387	.....	35	23	7	7	1	5 00	8	.....	86 00	92 60	.....	
10	213	1550	2249	3310	5559	82	662	314	30	28	26	8 00	25	50 00	1225 00	192 10	18	
.....																		
.....	83	334	.....	.....	334	8	68	31	4	4	3	35	2	.....	120 35	10 00	1	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....	
1	56	215	75	350	425	.....	.....	.....	.....	.....	.....	.....	5	.....	5 00	49 27	2	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	91 60	.....	
273	4354	26579	29179	63770	93283	1114	8169	3757	443	440	982	99 76	388	1500 00	16892 76	4585 98	.....	
229	4306	23449	27989	40189	74678	1180	8205	3875	423	447	1328	99 30	427	1500 00	15984 30	3214 59	.....	
34	48	3130	1190	23581	18605	.....	.....	.....	20	.....	.....	46	.....	1500 00	908 46	1371 39	.....	

Number of Self-sustaining Pastoral Charges..... 15
 " Congregations in them..... 27
 " Augmented Charges..... 3
 " Congregations in them..... 7

Number of Irregular Mission Fields.....
 " Stations in them.....
 " Students' Fields..... 2
 " Stations in them..... 4

The total includes War Memorial contributions.

HUGH CAMERON, Presbytery Clerk.

**STATISTICS AND
FOR YEAR ENDING**

373

18. PRESBYTERY OF KINGSTON.

FINANCES DECEMBER 31st, 1919					RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.											Amount raised by Women's Missionary Societies as re- ported by their Treasurers			
Communications Received	Communications Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total		Number		
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ c	\$ c	\$ c		
4	81	1100	253	1184	1437	6	115	30	5	5	14		7		182 00	66 40	1		
30	428	1500	2007	5638	7645	78	626	298	29	27	75	6 95	24	250 00	1413 95	580 27	2		
11	271	2000	1989	6384	8373	99	805	382	37	35	34	8 00	7		1407 00	460 00	3		
15	128	535	438	1520	1958	25	40	40	10	10	9		11		145 00	50 00	4		
6	77	535	190	828	1018	6	51	25	2	2	2	85	7		95 85	27 65	5		
35	35	356	163	578	741	3	23	11	2	1	1	05	4		45 05	19 95	6		
3	54	1000	40	750	790		33	7					5		45 00		7		
30	94	1200	252	2023	2275	10	82	39	4	4	3	1 40	3		146 40	105 00	8		
36	246	1475	1200	3326	4526	44	357	169	16	16	14	4 61	10	50 00	680 61	100 00	9		
1	32	300	27	335	362		7	2	1	1		50			11 50	25 86	10		
2	33	380	180	821	1001		4	2			1		5		12 00	28 52	11		
24	460	2750	3318	11012	14330	423	1100	500	200	200	100	50 79	110		2683 79	211 40	12		
22	488	3000	6131	6872	13003	210	1295	540	250	500	110	40	50	650 00	3605 40	482 80	13		
64	487	2000	2005	4970	6975	103	712	338	33	31	28	7 30	8	50 00	1310 30	193 60	14		
55	80	1030	65	2122	2187			3							3 00		15		
6	78	791	136	1149	1285	5	45	22	2	2	2	1 50	5	50 00	134 50	19 80	16		
37	289	88		316	404	2	12	6	1	1			4		26 00	35 75	17		
1	156	157		182	339	3	24	12	1	1	1		1		43 00	107 10	18		
172	1401	1041		3346	4387	30	244	116	11	10	10	3 01	9		433 01	437 00	19		
37	325	367		755	1122	4	109	24	2	12	2	1 20	7	50 00	211 20	80 00	20		
35	375	225		617	842	4	26	13	1	1	1	50	4		50 50	70 00	21		
33	300	268		453	721	4	36	18	2	2	2		7		71 00	81 25	22		
6	129	1300	819	3851	4670	19	168	77	7	7	17	1 00	10	50 00	356 00	149 24	23		
58	117	1200	635	2597	3232	41	143	79	26	25		50	3		317 50	227 40	24		
13	80	750	338	1320	1658		80				50		4		134 00	36 60	25		
12	76	750	180	1051	1231		50	81				50	11		142 50	82 85	26		
	15	200	27	276	303	5	46	22	2	2	2	1 50	7		87 50		27		
2	31	300	93	342	435											13 50		28	
3	40	476	134	655	789											30 10		29	
11	37	500	141	569	710		7	6	2	2	1		8	26 00	52 00	35 00	30		
31	400	33		447	480								8		8 00			31	
8	15	300		375	375		5	5					5	50 00	65 00			32	
7	183	1000	973	7641	8614	37	344	140	13	13	12	3 95	12	50 00	624 95	281 82	33		
4	90	475	323	659	982	2	56	31	5	5	21	90	7		127 90	53 00	34		
16	208	1000	1088	2535	3623		219	50	20	20	115	23 12	12	50 00	509 12	376 36	35		
4	113	400	366	1133	1499	10	37	43	10	5	30	50	22	50 00	207 50	136 57	36		
1	50	800	50	1475	1525								5		5 00			37	
20	120	120	14	120	134	1	8	4				20			13 20			38	
1	19	194	8	206	214		5	5	2			15			7 15			39	
7	76	637	120	893	1013	5	28	14	1	1	1		5		55 00	58 07	40		
7	73	900	45	649	694							50	5		5 50			41	
20	139	2100	866	4360	5226	40	332	157	16	15	14	3 34	21		598 34	151 38	42		
6	73	700	382	1403	1785	10	95	45	5	4	4	1 10	7		171 10	90 97	43		
3	60	1000	109	1835	1944	7	59	27	3	3			2		103 00			44	
							9	5	1	1		1 17	1		18 17			45	
													3		3 00			46	
507	5108	38200	27284	89573	116857														47
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SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920

				FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received		
								Infants	Adults	Tch. & Officers	Scholars	Profession	Certificates
No.													
3	Maynooth, etc.												
4	Newburgh and Cam- den East.												
5	Foxboro.												
6	Thanet, The Ridge, etc.												
7	Tishbourne, etc. Detlor W.M.S. Reidville W.M.S.												
PROFESSORS AND RETIRED MINISTERS													
1	Retired Professor	Geo. D. Ferguson, LL.D.	Kingston	Prof. S. T. McClement									
2	Retired Professor	Jas. Fowler, LL.D.	Kingston	Prof. John Matheson									
3	Retired Minister	Joseph Gandier	Newburgh	D. A. Shaw									
4	Ex. Prin. Queen's Un.	D. M. Gordon, C.M.G.	Kingston	R. J. Diack									
5	Retired Minister	Henry Gracey, D.D.	Gananoque	David Darling									
6	Prof. in Queen's Col.	W. G. Jordan, D.D.	Kingston	Wm. Guthrie									
7	Sec. Finance Bd. of General Assembly	Robert Laird, D.D.	Toronto	Jas. Leslie									
8	Retired Minister	M. MacGillivray, D.D.	Kingston	J. W. Cook									
9	Retired Minister	John Mackie, D.D.	Isle of Man	Thos. Matthews									
10	Retired Minister	Hugh McLean	Matawatchin	John Murray									
11	Prof. in Queen's Coll.	Wm. Morgan, D.D.	Kingston	John Lee									
12	Ex. Prin. Queen's Co	Donald Ross, D.D.	Kingston	Samuel Stewart									
13	Prof. in Queen's Coll.	H. T. Wallace, Ph.D.	Kingston	B. Mallory									
14	Retired Minister	W. T. Wilkins, B.A.	Trenton	Dr. Jas. Third									
APPENDIX TO ROLL													
1		S. J. M. Compton, B.D.	Scotland										
2		John Dawson											
3		J. M. Macalister, B.A.	Kingston										
4		E. B. Manukian, B.D.	Turkey										
5		Capt. John McNabb, B.A.											
6		M. N. Omond, B.D.	Kingston										
7		Prin. Bruce Taylor, D.D.	Kingston										
8		T. B. Scott, M.D.											
9		E. F. Torrance, D.D.	Kingston										
10		A. B. Morrison, B.D.											
11		J. D. Boyd, B.A.	Kingston										
12		Prof. E. F. Scott, D.D.	Union Theo. Sem.	N.Y.									
Grand Total, 1919..				220	45	428	2326	194	23	378	2588	227	211
Grand Total, 1918..				252	71	382	2760	200	15	436	2914	198	180
Increase.....						46			8			29	61
Decrease.....				32	26		434	6		58	356		

Ministers on Roll in S. S. Congregations.....	16
“ “ Aug. Congregations.....	8
“ “ H. M. Fields.....	3
“ “ F. M. Fields.....	3

PLACE AND DATE, TRENTON, ONT., MARCH 10TH, 1920.

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll other than foregoing.....	15
Total on Roll.....	42
Ministers on Appendix.....	12
Grand Total of Ministers.....	54

18. PRESBYTERY OF KINGSTON—Continued

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicants Removed		Communications Roll December 31st, 1919		Stipend raised by Congregation		Raised for all Missions, Education and Ben- evolence		Total by all Organiza- tions for Congrega- tional purposes		Grand Total for all purposes		Colleges		Home Missions		Foreign Missions		Ministers' Widows' and Orphans' Fund		Aged and Infirm Ministers' Fund		Pointe-aux-Trembles Schools		Deaconess Training Home		Sunday School and Y. People's Societies		War Memorial		Total		Amount raised by Women Missionary Societies and ported by their Treasurers		Number		
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			

Number of Self-sustaining Pastoral Charges.....	16
“ Congregations in them.....	27
“ Augmented Charges.....	8
“ Congregations in them.....	16

The total includes War Memorial contributions.

Number of Ordained Mission Fields.....	3
“ Stations in them.....	4
“ Students' Fields.....	5
“ Stations in them.....	12

WM. THOS. WILKINS, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING										
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School	Scholars	Communion Received
1	Brighton	A. K. McLeod, B.A.	Brighton	G. F. Clark	6	1	8	65	3	12	75	12	75	12	75
2	Baltimore (a)	A. W. Gardiner, B.D.	Baltimore	W. Brooks	7	2	3	65	5	11	67	11	67	11	67
3	Bethany	W. H. V. Walker	Janetville	J. H. Bateman	3	3	2	64	4	17	88	17	88	17	88
4	Bethesda (a)	Thomas McNaught	Baltimore	A. Carruthers	4	2	2	45	1	10	60	10	60	10	60
5	Colborne (a)	W. A. McKenzie, D.D.	Colborne	Robert McLean	3	2	6	60	1	10	60	10	60	10	60
6	Cobourg	W. A. Bremner, B.A.	Cobourg	John Russell	13	1	20	228	12	24	190	24	190	24	190
7	Campbellford (a)	C. F. McIntosh, B.D.	Campbellford	John A. Anderson	18	1	20	225	14	49	206	49	206	49	206
8	Centerville (a)	A. H. McConnachie, M.A.	South Monaghan	Bruce Seigny	9	2	2	84	2	13	110	23	110	23	110
9	Grafton (a)	H. L. Bennie, B.D.	Grafton	V. Kellogg	6	2	3	44	1	6	50	6	50	6	50
10	Hastings (a)	D. A. Thomson	Hastings	W. A. Baker	6	1	7	61	7	7	70	11	70	11	70
11	Havelock (a)	James Skene	Havelock	Robert Jack	5	1	5	50	1	8	75	7	75	7	75
12	Keene (a)	R. McEachern, B.D.	Keene	David Armstrong	9	2	1	120	15	12	100	3	100	3	100
13	Lakefield (a)	P. L. Jull, B.A.	Lakefield	Richard White	6	1	12	87	3	12	100	1	100	1	100
14	Millbrook (a)	W. D. Lee, M.A., D.D.	Millbrook	J. H. Little	6	2	10	70	3	6	60	9	60	9	60
15	Norwood (a)	E. J. Wolland, B.D.	Norwood	James Gardner	12	1	1	80	4	11	90	5	90	5	90
16	Omeme (a)	R. S. Scott	Omeme	F. G. Sandy	6	2	9	54	1	10	58	10	58	10	58
17	Peterborough	Capt. James Rollins, B.A.	Peterborough	Richard Lees, M.A.	16	1	50	240	25	40	367	23	367	23	367
18	Knox Church (a)	J. A. McKenzie, B.D.	Peterborough	Cecil Williamson	15	1	25	325	17	30	550	15	550	15	550
19	St. Paul's (a)	Robert Pogue	Peterborough	W. A. Logan	24	1	40	445	16	50	400	39	400	39	400
20	Port Hope	F. W. Anderson, M.A.	Port Hope	John McIntosh	11	1	50	200	16	21	200	4	200	4	200
21	Springville (a)	G. I. Craw, B.A.	Peterborough	John McIntosh	3	2	10	40	4	6	60	4	60	4	60
22	Warkworth (a)	R. McGillivray, B.D.	Warkworth	Robert Walker	6	1	13	85	14	6	45	9	45	9	45
23	Warsaw (a)	E. Hawthorne	Warsaw	E. Hawthorne	4	2	2	30	2	8	50	3	50	3	50
24	Lakehurst W.M.S.				3	3	19			8	26	6			
Totals					240	35	333	3122	193	9	452	3557	223	189	
MISSION FIELDS															
1	Harvey		Hall's Bridge	W. Clarkson		3									
2	Marmora		Marmora	George McQueen		1	6	16			1	5	1		
Totals						4	6	16			1	5	1		
APPENDIX TO ROLL															
1	A. McNaughton		Port Hope												
2	James Ross, B.A.		Peterborough												
3	T. D. McCulloch, M.A.		London, Ont.												
4	W. L. H. Rowand, M.A.		Toronto												
5	George A. Williams		Formosa												
Grand Total, 1919					240	39	339	3138	193	9	453	3562	224	189	
Grand Total, 1918					251	39	380	3100	206	16	443	3693	203	184	
Increase					11		41	38			10	22	21	5	
Decrease															
Ministers on Roll in S. S. Congregations					19										
" " Aug. Congregations					4										
" " H. M. Fields															
" " F. M. Fields															
Ministers on Roll other than foregoing															
Total on Roll															23
Ministers on Appendix															4
Grand Total of Ministers															27

PLACE AND DATE, HASTINGS, ONT., MARCH 22ND, 1920.

19. PRESBYTERY OF PETERBOROUGH

FINANCES					RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.														Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number														
DECEMBER 31st, 1919																																			
Communicants Removed	Communicants Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total																				
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ c	\$ c	\$ c																		
6	159	1425	836	2849	2983	9	77	36	4	4	3	1 00	10	50 00	194 00	173 10	1																		
12	141	520	591	1673	2264	20	113	55	5	5	4	2 00	5	209 00	209 00	187 49	2																		
23	173	680	1055	1785	2840	48	394	187	18	17	16	4 30	15	699 30	34 00	145 55	3																		
4	40	350	34	466	500	2	19	9	1	1	1	11	2	17 11	19 65	46 00	4																		
1	31	362	52	468	520	15	9	4	1	1	1	65	3	167 00	51 65	299 85	5																		
3	25	337	32	455	487	64	104	28	2	2	2	1 00	3	51 65	920 00	332 99	7																		
3	80	712	200	867	1780	29	28	45	4	4	4	1 00	3	167 00	51 65	299 85	5																		
3	80	600	175	719	894	11	95	27	12	2	1	1 65	3	51 65	920 00	332 99	7																		
3	119	650	269	1938	2207	56	463	220	21	20	18	5 00	17	100 00	773 00	361 05	8																		
45	45	350	124	691	768	3	27	12	2	2	2	1 80	5	205 70	178 00	135 90	13																		
45	421	1950	1676	4882	6558	56	463	220	21	20	18	5 00	17	100 00	773 00	361 05	8																		
44	527	1700	3204	4827	8031	138	1122	784	51	48	94	12 22	51	480 00	564 73	187 33	9																		
41	228	1386	1207	1780	2987	54	438	207	20	18	17	5 00	14	773 00	217 40	81 25	11																		
1	103	826	1077	2068	3145	123	197	94	31	58	28	13 73	20	564 73	217 40	81 25	11																		
9	82	599	420	791	1211	20	43	40	5	5	2	1 80	5	205 70	178 00	135 90	13																		
21	110	1000	134	1433	1567	7	63	26	3	2	2	70	2	100 00	910 90	281 00	12																		
2	225	1147	1460	2825	4825	57	462	219	21	19	18	5 90	9	100 00	521 50	121 10	12																		
3	128	445	751	920	1671	30	275	162	10	10	10	7 50	17	501 25	178 00	135 90	13																		
3	187	1450	770	2643	3413	28	240	140	20	20	25	7 25	21	501 25	178 00	135 90	13																		
10	173	917	550	670	2137	100	74	1	1	1	1	1	4	178 00	63 00	105 00	14																		
6	84	508	213	532	1254	2	28	18	1	1	1	1	12	63 00	105 00	67 20	14																		
10	245	1200	611	2367	2638	14	112	54	5	4	14	1 41	12	216 41	204 55	102 00	16																		
17	53	738	227	1651	1878	5	41	20	2	2	2	56	5	77 56	102 00	16	16																		
3	22	249	27	483	510									5 00																					
58	526	1850	3187	7127	10314	101	1315	386	37	35	58	8 85	15	100 00	2055 85	560 00	17																		
19	560	1700	1242	7000	10332	58	460	218	21	20	28	5	8	500 00	5720 76	1759 59	18																		
60	1080	3000	8440	10565	19005	400	2245	2055	130	140	100	30 76	120	500 00	5720 76	1759 59	18																		
24	284	1241	674	4944	5618	22	173	82	8	7	31	2 00	6		331 00	246 86	20																		
1	65	540	450	400	1390	45	125	125	10	10	25	26 00	16		382 00	214 93	21																		
4	100	960	760	360	2200	25	50	60	5	5	25	2 00	23		195 00	100 00	22																		
13	223	1500	1130	2806	3936	55	450	214	21	19	17	4 10	16	50 00	846 10	162 00	22																		
3	473	350	67	93	710	1	11	4	3	1	1	23	10		26 23		23																		
3	41	350	19	17	336		4	3	1	1	1	40	5		14 40																				
473	6631	33267	31819	74172	113485																														
1	41		20				7	8							15 00		1																		
1	41		20														2																		
474	6672	33267	31839	74172	113485	1337	9296	5721	458	478	604	198 95	484	1480 00	20056 95	6461 88	1																		
246	6740	29731	31423	64424	107105	1444	10385	4938	431	407	694	138 56	462	1480 00	18899 56	6156 32	2																		
108	3536	416	9748	6380		107	1089	783	27	71	60	39	22	1480 00	1157 39	305 56	3																		
Number of Self-sustaining Pastoral Charges..... 19																		Number of Ordained Mission Field.....																	
Congregations in them..... 27																		Stations in them.....																	
Augmented Charges..... 4																		Students' Fields..... 4																	
Congregations in them..... 8																		Stations in them..... 4																	

PRESBYTERY ROLL, MARCH 31st, 1920

Ministers on Roll in S. S. Congregations.....	14
" " Aug. Congregations.....	3
" " H. M. Fields.....	..
" " F. M. Fields.....	..

PLACE AND DATE, GLENARM, MARCH 14TH, 1920.

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll other than foregoing.....	7
Total on Roll.....	7
Ministers on Appendix.....	24
Grand Total of Ministers.....	31

FINANCES
SEPTEMBER 31st. 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Number of Self-sustaining Pastoral Charges.....	14
“ Congregations in them.....	21
“ Augmented Charges.....	3
“ Congregations in them.....	6

The total includes War Memorial contributions.

Number of Ordained Mission Fields.	
" Stations in them.....	
" Students' Fields.....	
" Stations in them.....	

W. G. SMITH, *Presbytery Clerk.*

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	10
" " Aug. Congregations.....	
" " H. M. Fields.....	1
" " F. M. Fields.....	

PLACE AND DATE, ORONO, APRIL 2ND, 1920

SYNOD OF TORONTO AND KINGSTON

1 Aurora (b).	J. R. Conn, M.A.	Aurora.	Jas. Crockhart.	4	1	12	67	2	2	10	105	2	11
1 Bolton, Caven Ch. (a)	W. W. Craw, M.A., PhD	Bolton.	R. Steele.	4	2	6	65	3	2	8	50	4	7
Nashville.				4		4	35		1	8	78		
3 Boston, Esqueging (a)	Robt. McDermott, M.A.	Mansewood.	Wm. Hampshire.	4	1	3	68			8	30		35
4 Brampton (a)	Malcolm McArthur.	Brampton.	C. S. McDonald.	14	1	53	391	7	1	34	260	37	45
5 Georgetown.	Robt. F. Cameron, B.A.	Georgetown.	Dr. A. McAllister.	12	2	5	160	8	2	16	139	6	6
Limehouse				2			57	1		5	35		9
6 Hornby (a)	James Malcolm.	Hornby R.R. 2	Robert King.	4	2	4	35			7	28		1
Omagh.				6			7	35		8	63		

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Number of Self-sustaining Pastoral Charges.....	13
" Congregations in them.....	19
" Augmented Charges.....	..
" Congregations in them.....	..

The total includes War Memorial contributions.

Number of Ordained Mission Fields.....	1
" Stations in them.....	1
" Students' Fields.....	..
" Stations in them.....	..

J. W. RAE, *Presbytery Clerk.*

22. PRESBYTERY OF TORONTO

25	150	1276	729	1932	2661	33	268	127	12	11	3	84	15	480 84	265 95
5	122	800	790	1281	2071	32	259	123	12	10	3	76	9	459 76	153 11
3	86	500	639	834	1473	23	205	89	8	7	2	00	11	353 00	110 11
4	120	1500	303	1506	1509			182				37		182 37	108 51
6	701	2000	2823	7215	10038	265	1125	600	70	80	40	100 00	82	300 00	2662 00
15	323	1266	2207	3064	5271	91	742	381	32	41	30	10 77	21	250 00	1598 77
8	58	484	552	814	1366	30	230	115	10	10	9	2 90	9		415 90
	88	545	91	1190	1281	4	46	34	1	2	1		1		89 00
	100	545	100	1226	1326		40	40							80 00

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920

FOR YEAR ENDING														
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & E. Class		Communion Received	
									Infants	Adults	Tch. & Officers	Scholars	Profession	Certificates
7	King E., St. Andrew's (a)..... Leasky..... Eversley.....	Vacant.....	.....	Jas. L. Jenkins.....	4	3	2	42	6	7	30	2	1	
8	Markham, St. Andrew's (a)..... Zion Ch., Cedar Grove.....	H. S. Graham.....	Markham.....	John Postill.....	4	2	3	67	1	10	77	2	1	
9	Milton, Knox (a).....	W. M. MacKay.....	Milton.....	Robert Stewart.....	7	1	10	140	5	15	160	8	12	
10	Mimico (b).....	Geo. J. MacKay, M.A.....	Mimico.....	D. Hendry.....	6	1	16	67	25	15	160	22	22	
11	Newmarket, St. Andrew's (a).....	H. F. Thomas, M.A.....	Newmarket.....	Benjamin Ross.....	9	1	23	101	8	27	221	10	13	
12	Norval (a)..... "Union.....	Vacant.....	.....	Wm. Hamilton Lyons.....	7	2	10	56	5	14	70	5	11	
13	Oakville (a).....	J. E. Munro, B.A.....	Oakville.....	T. Nisbet.....	6	1	5	34	3	9	50	1	1	
14	Port Credit (a).....	Geo. P. Duncan.....	Port Credit.....	D. E. Hughes.....	7	1	25	120	7	15	160	15	10	
15	Long Branch..... Dixie.....	J. Henry Martin.....	Mimico.....	R. J. McLean.....	4	2	4	70	8	13	95	6	8	
16	Queensville (a)..... Mt. Pleasant.....	W. A. Westcott, M.A.....	Queensville.....	J. D. Davidson.....	4	2	6	28	2	18	6	30	3	
17	Richmond Hill (a)..... Thornhill.....	A. Macdougall Hay, M.A.....	Richmond Hill.....	W. D. Scott.....	5	2	25	90	4	15	110	3	3	
18	Scarboro, Knox (a).....	D. L. Gordon, B.A.....	Agincourt.....	W. W. Young.....	3	2	20	40	8	8	50	5	6	
19	"S. Andrew's (a)..... "Zion Church.....	Wm. J. Hamilton, M.A.....	Scarboro Junc't.....	David Purdie.....	7	1	10	140	9	15	240	5	6	
20	Stouffville, St. James (b)..... Melville Church.....	Robert Young.....	Stouffville.....	A. D. Bruce.....	7	2	88	5	1	9	131	2	2	
21	Streetsville, St. Andrew's (a).....	W. A. MacKay, B.D.....	Streetsville.....	W. E. W. Steen.....	4	2	25	1	1	8	50	2	2	
22	Sutton (a)..... Pefferlaw..... Egypt..... Toronto:	Vacant.....	.....	Donald McDonald.....	5	2	6	50	1	8	72	1	8	
23	Alhambra.....	J. Ewing Reid, M.A.....	464 Indian Road.....	Geo. Stirrett.....	5	2	35	1	3	7	95	7	7	
24	Avenue Road.....	Robt. J. Power, M.A.....	103 Macpherson Av.....	J. S. Robertson.....	11	1	8	85	6	20	119	16	9	
25	Bloor Street.....	Geo. C. Pidgeon, D.D.....	117 Madison Av.....	James Henderson.....	5	3	4	50	4	9	60	2	2	
26	Bonar.....	Alex. Macgillivray, D.D.....	351 Lansdowne A.....	James Orr.....	3	2	5	34	2	6	45	1	1	
27	Chalmers Ch.....	M. Scott Fulton, M.A.....	Dovercourt Rd. & Dundas.....	John Stanners.....	2	2	2	2	1	6	50	1	1	
28	College St. Ch.....	R. B. Cochrane, M.A.....	44 Albany Ave.....	W. H. Acheson.....	13	1	15	200	22	5	75	515	17	
29	Cooke's Church.....	E. A. Earchman, B.D.....	.....	.....	15	1	50	300	15	45	314	19	39	
30	Cowan Ave.....	Wm. Patterson, D.D.....	104 Farnham Av.....	Sam'l Wallace.....	33	1	300	475	19	1	49	436	24	
31	*Dale Church.....	J. E. B. McIlroy, M.A.....	1308 Queen W.....	A. Hendry.....	19	1	25	500	31	2	65	935	43	
32	Davenport Road.....	B.D.....	Dovercourt Rd. & Dundas.....	John Stanners.....	37	1	200	590	26	10	74	715	72	
33	Deer Park.....	Vacant.....	.....	W. H. Acheson.....	28	1	425	675	38	8	60	800	80	
34	Dovercourt Road.....	James Wilson, B.A.....	423 Gladstone Av.....	F. S. Shepherd.....	22	1	425	244	32	2	50	400	48	
35	Dufferin St.....	J. A. Mustard, B.A.....	265 Havelock St.....	J. W. Hilborn.....	11	1	55	116	13	1	50	350	37	
36	Eglinton.....	W. G. Back.....	162 Glenesair Av.....	.....	11	1	216	600	50	40	585	32	18	
37	Emmanuel Ch., E Toronto (a).....	Thos. H. Rogers, B.A.....	30 Benlamond Av.....	Donald Cameron.....	15	1	260	19	1	60	750	39	48	
38	Grosvenor St.....	Daniel McTavish, M.A.....	57 Bredalbale St.....	Thos. McMillan.....	19	1	37	249	9	1	41	453	13	
39	Glebe Church.....	P. Taylor.....	10 Cornish Road.....	Fred. W. Manson.....	24	1	120	750	39	6	112	1350	51	
40	High Park Church.....	J. H. Turnbull, M.A.....	198 Athelma Apt.....	James McAuley.....	13	1	6	150	18	4	36	400	15	
41	Kew Beach.....	J. A. Cranstone, M.A.....	78 Wheeler Av.....	John Lowden.....	12	1	1	1	1	20	300	26	35	
42	Knox Church.....	A. B. Winchester.....	Athelma Apart.....	.....	12	1	1	1	1	20	300	26	35	
43	Morningside (a).....	J. Gordon Cheyne.....	38 Kennedy Ave.....	W. H. McCulla.....	12	3	100	350	20	73	688	33	66	
44	North Broadview.....	Vacant.....	Swansea.....	P. F. Munro.....	11	1	30	110	13	9	160	3	11	

22. PRESBYTERY OF TORONTO—Continued

FINANCES						RECEIVED BY TREASURERS OF THE CHURCH FOR														Amount raised by Women's Missionary Societies as re- ported by their Treasurers	
DECEMBER 31st, 1919						SCHEMES for Year ending DECEMBER 31st, 1919.															
Communicants Removed	Communicants Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- eficence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Number					
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ c						
85	475	475	1016	1491	10	81	38	4	3	3	3	1 00	6	146 00	150 18	7					
29	400	303	545	848	5	43	20	2	2	2	2	1 00	12	76 00	101 05						
48	450	261	601	862	5	40	19	2	2	1	1	1 00	12	82 00	108 66						
16	140	1263	637	1469	2106	20	144	99	14	14	20	6 69	10	50 00	377 69	271 70	8				
1	52	399	296	528	824	7	52	51	9	9	7	5 00	4	144 00	152 03						
34	297	1425	909	3328	4237	50	410	195	19	18	16	4 15	15	172 15	163 40	9					
18	178	1500	776	3420	4196	18	153	72	7	7	6	2 23	5	270 23	241 76	10					
34	266	1400	812	3193	4005	39	318	151	15	14	12	3 30	4	556 30	168 00	11					
18	123	713	628	1216	1844	21	171	81	8	7	64	3 12	8	363 12	146 65	12					
1	74	600	383	1103	1486	200	670	350	50	50	28	19 00	60	1427 00	119 85	13					
27	342	2000	1661	13280	14941	200	670	350	50	50	28	19 00	60	1427 00	119 85	13					
4	158	1613	1728	5313	7041	64	515	244	24	22	20	6 50	8	1003 50	459 65	14					
2	129	625	109	1641	1750	6	52	28	2	2	2	1 43	6	99 43	119 85	15					
4	64	550	100	1594	1694	6	54	26	3	2	2	1 26	6	100 26	119 85	15					
23	84	762	54	1422	1476	7	11	11	1	1	1	86	3	17 86	119 85	15					
7	30	370	18	564	582	7	4	4	1	1	1	86	3	17 86	119 85	15					
14	87	966	567	3444	4011	26	208	99	10	9	8	2 00	6	368 00	199 18	17					
14	94	580	622	1762	2384	35	293	153	33	33	16	2 00	6	571 00	283 58						
8	288	1500	2793	2975	5768	89	821	468	28	28	33	19 00	14	1850 00	634 90	18					
2	200	856	2394	2330	4724	56	456	215	21	19	18	19 32	13	817 32	479 01	19					
4	33	350	257	928	1185	5	37	18	2	2	1	1	4	69 00	127 65						
6	90	667	356	1019	1405	8	75	36	3	3	4	1 90	10	140 90	171 00	20					
8	70	533	542	1889	2431	17	148	93	6	6	55	2 87	9	336 87	153 90						
16	240	1509	1011	2839	3850	45	382	185	21	20	50	51	20	100 00	823 51	130 02	21				
2	86	610	467	1085	1552	23	181	86	8	8	7	2 05	10	425 05	116 00	22					
2	34	380	125	682	807	7	56	27	3	2	2	1 00	16	214 00	100 00						
3	32	230	141	312	453	5	44	21	2	2	2	1 00	3	80 00	100 00						
43	362	2100	2120	6836	8956	97	806	382	37	34	32	9 00	30	350 00	1777 00	279 80	23				
21	540	3000	4400	12760	17160	171	1569	808	83	59	100	40 53	50	500 00	3380 53	260 00	24				
70	1422	5750	28782	29841	58623	1100	9587	6188	429	403	433	88 00	303	150 00	18631 00	2353 29	25				
80	990	2000	4223	9866	14089	180	1215	1245	98	98	45	26 00	88	350 00	3345 00	510 00	26				
72	1292	3000	7894	21030	28924	357	2884	1410	132	123	115	32 36	106	350 00	5509 36	1457 41	27				
126	1713	5085	7725	33559	41284	400	2437	1969	182	175	50	60	145	350 00	5708 60	725 00	28				
82	1016	4000	5117	29532	34649	83	940	372	31	29	77	8 63	28	28 50	1618 63	793 49	29				
83	317	2000	2021	4974	6995	20	523	329	32	41	100	5 86	38	200 00	1288 86	366 68	30				
149	816	2360	809	5323	6132	15	651	325	25	20	50	55	12	200 00	77 55	111 70	31				
126	337	2100	1681	7354	9035	150	651	325	25	20	20	21 35	46	200 00	1458 35	306 60	32				
100	796	2500	7425	17019	24444	280	2000	1550	250	250	175	50 94	97	500 00	5152 94	1470 00	33				
180	1067	3000	8103	14362	22485	250	2512	3041	200	200	100	25 38	25	259 00	6612 38	706 49	34				
67	443	1700	476	6355	6831	10	105	83	36	35	16	10 00	15	200 00	310 00	35					
67	503	3000	3666	6128	9794	140	1125	568	52	48	94	12 28	22	603 20	2664 48	360 00	36				
89	600	1667	1920	10165	12085	50	582	350	25	25	75	15 61	11	550 00	1683 61	207 83	37				
80	285	3000	1175	8611	9786	50	393	750	50	50	25	10 00	4	100 00	1428 00	303 00	38				
121	1137	3922	2727	3049	14	142	84	5	5	5	4	1 51	4	100 00	359 51	65 00	39				
96	1113	4000	6655	15040	21695	298	2403	1156	111	102	94	26 47	89	500 00	4779 47	669 00	40				
96	819	3005	4038	9720	13758	161	1402	717	100	96	92	54 71	40	350 00	3012 71	500 29	41				
86	646	5000	8373	2230	15603	175	2769	3365	250	300	303	50 51	85	250 00	7547 51	765 65	42				
14	257	1500	581	4557	5138	29	229	110	10	10	9	2 00	15	100 00	514 00	66 90	43				
86	671	2400	2206	8027	10233	100	811	384	37	35	52	9 16	30	50 00	1508 16	275 07	44				

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificates
45	Old St. Andrews	Wm. Muir Auld	124 Glen Road	Dr. R. T. Shiell	15	1	271	340	3	24	280	12	1	1
46	Parkdale	G. M. Milligan, D.D.	Pastor Emeritus	Edw. Dickie	28	1	200	400	60	10	60	850	70	10
47	Queen East	A. Logan Geggie	250 Dunn Ave.	John McKee	15	1	200	400	60	10	60	850	70	10
48	Rhodes Ave. (a)	W. Hardy Andrews, M.A.	83 Hogarth Av.	Geo. H. Hatt	18	1	100	500	31	3	35	550	32	20
49	Riverdale	H. A. Berlis	113 Hiawatha Av.	T. W. Brown	24	1	150	675	46	84	950	54	74	74
50	Rosedale	L. J. Hunter, B.A.	923 Logan Ave.	Hon. Just. Sutherland	7	1	150	5	18	200	5	20	1	1
51	Rosedale	J. B. Paulin, B.A.	36 N. Sherbourne St.	E. Downie	15	1	50	350	39	1	32	350	24	43
52	Roche Ave. (a)	G. M. Dunn	390 Perth Ave.	John T. Moore	11	1	15	250	20	1	48	450	19	43
53	Runnymede (b)	D. J. Ellison	641 Annette St.	R. H. Cowley	18	1	15	250	20	1	48	450	19	43
54	St. Andrew's	Thos. Eakin, Ph.D.	116 Madison Av.	J. G. Scott	15	1	35	350	36	40	550	30	88	88
55	St. David's	C. A. Mustard, B.A.	1061 St. Clarens Ave.	Dr. W. F. Bryans	13	1	40	225	5	40	385	25	22	22
56	St. Enoch's	E. G. D. Freeman, B.D.	95 Rose Av.	John McConachie	16	1	95	256	6	59	460	65	69	69
57	St. Giles	S. H. Pickup, B.A.	85 Dearbourne St.	R. M. Gray	16	1	400	150	6	20	250	22	84	84
58	St. James' Square	D. N. Morden	534 Sherbourne St.	J. A. McGowan	26	1	158	653	32	126	1003	43	82	82
59	St. John	Vacant		Thos. Yellowlees	29	1	40	290	29	56	540	30	18	18
60	St. Paul's	P. M. Macdonald, M.A.	61 Lynnwood Av.	W. J. Ross	23	1	50	600	20	6	100	600	40	107
61	St. Columba	W. A. Macdougall, B.A.	12 Westmount Dr.	R. C. Jennings	26	1	500	13	3	55	983	53	77	77
62	Victoria	D. T. L. McKerrill, B.A.	19 Laws St.	A. E. Humphrey	21	1	300	400	17	2	63	525	54	66
63	West Church	J. A. Turnbull, D.D.	64 Beatrice St.	Arthur Hewitt	21	1	350	400	17	2	63	525	54	66
64	Westminster	James Little, B.A.	27 Park Road	John Young	4	3	3	22	3	9	54	3	3	3
65	Unionville (a)	Frank Rae, M.A.	Unionville		2	1	10	1	1	6	20	1	1	1
66	St. John's				3	1	25	2	8	55	3	3	3	3
67	Brown's Corners				7	2	4	77	9	18	79	5	5	5
68	Vaughan, St. Andrews	S. R. Robinson, M.A.	Maple	James McNeil	8	1	20	100	6	2	24	170	22	11
69	Weston, Westminster	W. J. F. Robertson, B.A.	Weston	Fredk. M. Irwin	8	1	25	95	3	4	12	110	8	8
70	Old Church	Wm. M. Mackay, B.A.	Weston	Henry Welsh, Sr.	4	2	8	75	3	9	70	2	2	2
71	Woodbridge (a)	John A. Moir, LL.B.	Woodbridge	Robert Watson	4	1	6	40	3	6	60	1	1	1
72	Vaughan, Knox				616	45	3299	1310	695	68	1835	1040	1829	1829
73	MISSION CHARGES			Totals	616	45	3299	1310	695	68	1835	1040	1829	1829
74	1* Christian Synagogue	S. B. Rohold, F.R.G.S.	165 Elizabeth St.	J. R. Wilcox	4	1	45	10	4	1	9	3	3	3
75	2* Fairbank	J. F. Clugston, B.A.	Fairbank, Ont.	T. W. Gray	3	1	10	140	10	17	180	1	14	14
76	3* Greenwood Ave.	D. M. Ramsay, D.D.	75 Hogarth Av.		5	2	4	21	5	21	253	3	3	3
77	4* Mt. Dennis (b)	Chas. A. Gowans, M.A.	Bethesda		5	1	7	17	5	29	3	3	3	3
78	5* Oakwood (b)	T. Wardlaw Taylor, M.	25 Fifth Av., Mt. Dennis	J. G. Hedges	3	1	10	150	25	3	25	300	12	18
79	6* Evangel Hall	A. Ph.D.	19 Ernscliffe Rd.		1	7	89	5	20	345	9	3	3	3
80	7* Ukrainian Mission	R. J. Koffend	173 Bathurst St.		1	25	160	1	15	250	1	1	1	1
81	8* Bulgarian Mission	P. C. Crath, B.A.	Toronto		1	40	6	1	4	50	1	1	1	1
82	9* Finnish Mission	T. Athanasoff	Toronto		1	14	9	1	24	1	1	1	1	1
83	MISSION FIELDS			Totals	20	10	162	602	46	4	116	1401	28	35
84	1* Ballantrae				2	1	25	1	32	1	1	1	1	1
85	2* Forest Hill				4	1	62	3	110	4	4	4	4	4
86	3* Mt. Albert				1	1	26	1	110	14	14	14	14	14
87	4* Harwood				3	1	26	1	110	14	14	14	14	14
88	5* West King				27	17	162	715	46	8	116	1543	46	59
89	CHURCH OFFICIALS, ETC.				27	17	162	715	46	8	116	1543	46	59
90	1 For. Miss. Secretary	R. P. Mackay, B.D.	Confed. Life Bldg.	R. M. Loveless										
91	2 Prof., Knox College	Jas. Ballantyne, D.D.	262 St. George St.	Arthur Hewitt										
92	3 Prof., Knox College	T. B. Kilpatrick, D.D.	128 Spadina Rd.	Jas. Strachan										
93	4 Prin., Knox College	Alfred Gandier, D.D.	63 St. George St.	Theron Gibson										
94	5 Prof., Knox College	Richard Davidson, D.D.	84 Spadina Rd.	John McClelland										
95	6 Prof., Knox College	William Manson, M.A.	Knox College	John McNicol, B.D.										

22. PRESBYTERY OF TORONTO—Continued

FINANCES DECEMBER 31st, 1919					RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.															Amount raised by Women's Missionary Societies as re- ported by their Treasurers	
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total		Number				
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ c	\$ c					
108	844	4912	23285	15094	38379	515	4156	2061	190	178	215	44 17	157	200 00	77716 17	2249 44	45				
109	1504	4000	7308	21436	28744	255	2257	1894	105	100	90	20 00	115	4836 00	1046 15	46					
110	970	3000	1600	11475	13075	46	434	218	17	16	25	4 00	10	770 00	511 26	47					
111	575	2000	884	6514	7398	49	384	182	17	16	15	4 41	14	681 41	126 95	48					
112	901	2000	2500	12500	15000	80	899	307	30	28	26	7 16	24	1401 16	125 00	49					
113	246	4000	11515	11700	23215	900	1635	1400	400	400	45	12	500 00	5247 45	1000 00	50					
114	550	3000	1000	5329	6329	25	335	280	25	25	25	11 46	31	757 46	63 99	51					
115	290	2100	916	4732	5648	46	373	177	17	16	65	4 52	10	917 52	11 27	52					
116	581	4500	6644	19827	26471	80	1319	630	60	60	30	50 00	2169 00	920 18	53						
117	612	2200	691	8365	9056	29	438	112	11	10	9	3 92	24	686 92	78 75	54					
118	327	1800	2131	5707	7838	63	503	735	23	21	120	5 36	21	1591 36	226 44	55					
119	670	2250	1374	10675	12049	400	2200	3150	400	400	60	63 89	60	300 00	195 00	56					
120	533	3500	10940	9551	20491	400	2200	3150	400	400	60	63 89	60	300 00	195 00	56					
121	1290	3000	9629	29523	39152	50	2910	3882	20	20	15	5 02	35	7037 02	1063 43	57					
122	888	3500	3902	9904	13806	190	1351	600	125	125	100	157 03	100	1800 00	317 00	58					
123	1085	3000	3746	12805	16551	100	800	690	50	50	50	10 00	50	3929 00	289 58	59					
124	1384	3000	4857	15479	20336	175	775	1184	250	250	225	50 00	20	1000 00	2019 00	60					
125	885	2500	3009	7715	10724	134	1081	513	50	46	43	12 00	40	9780 27	1480 87	61					
126	1065	7000	16068	17380	33448	1075	3720	2244	700	800	70	50 27	71	208 75	400 50	62					
127	43	400	664	675	1339	9	71	59	3	3	3	1 50	7	239 00	206 30	63					
128	27	367	465	407	872	10	78	37	4	3	3	1 00	3	245 00	216 50	64					
129	42	433	463	589	1052	10	79	38	4	3	3	1 00	7	179 00	186 04	65					
130	166	1425	720	2118	2838	10	95	45	5	4	4	1 00	15	5 00	94 00	66					
131	211	1825	1117	4501	5618	30	511	118	11	11	10	3 00	15	709 00	171 00	67					
132	165	1800	319	3258	3577	19	157	74	7	7	6	2 07	9	281 07	67 00	68					
133	109	777	923	1537	2460	40	261	135	20	20	6	6 65	15	150 00	169 59	69					
134	84	641	497	1457	1954	20	145	79	8	8	7	5 73	5	277 73	137 00	70					
135	2542	106394	166638	377845	544483	61	30	38	10	9	7	1 17	5	50 00	151 17	71					
136	153	320	124	1929	2053	10	30	38	10	9	7	1 17	5	50 00	151 17	72					
137	27	750	155	795	950	7	52	29	6	6	25	14	2	142 00	58 18	73					
138	48	256	648	904	1250	25	25	25	25	25	25	25	25	52 00	186 80	74					
139	163	1000	219	4400	4619	50	150						10	210 00		75					
140	68	585	458	1158	1616	5	41	19	2	2	2	1 70	11	50 00	133 70	76					
141	20	176	928	727	1655		298	79	23	20		1 95	17	438 95	204 29	77					
142				176	176											78					
143																79					
144	479	3031	2201	9833	12034											80					
145	26	92	14	92	106											81					
146	120	717	336	1276	1612	13	120	53	5	5	4	1 65	21	222 65	210 60	82					
147	25	105	6	105	111	2	29	34	2	2	2	1 00	1	73 00	70 20	83					
148	600	3945	2557	11306	13863											84					
149																85					
150																86					
151																87					
152																88					
153																89					
154																90					
155																91					
156																92					
157																93					
158																94					
159																95					
160																96					
161																97					
162																98					
163																99					
164																100					

PRESBYTERY ROLL, MARCH 31st, 1920

APPENDIX TO ROLL:—

APPENDIX TO ROLL:—

John Davidson, M.A.; Robert Knowles, David MacLaren, B.A.; Robert Haddow, D.D.; J. Stenhouse, B.Sc., M.D.; J. McMillan; J. A. Macdonald, LL.D.; R. H. Abraham, D.Sc.; M. P. Talling, Ph.D.; W. R. Johnston; John McNICOL, B.A.; J. W. C. Bennett, B.A.; T. R. Robinson, Ph.D.; T. J. Glover, B.A.; John Gray, D.D.; W. B. Cooper, M.A., D.D.; R. J. Somerville; D. H. MacLennan, M.A.; J. S. McMillan; Walter Amos, 475 Grace St.; Wm. Morrin; Louis H. Jordan, B.D., England; J. Beckett; H. R. Pickup, B.A.; S. C. Grant; T. Crawford Brown, M.A.; John Luomela; P. F. Sinclair, B.D.; J. B. Saer, M.A.; W. M. Rochester, D.D.; J. R. Black; R. M. Campbell, B.A.; G. B. Wilson, Ph.D.; T. A. Watson, B.D.; W. M. Bell-Smith, B.A.; W. G. Hanna, B.A., 209 Grace S.; H. M. Pearson; W. G. Wallace, D.D.; Andrew McNab; H. R. Horne, LL.B.; Geo. B. McLeod, B.D.; John Neil, D.D.; J. D. Morrow; W. S. Mabon; Harvey Carmichael; J. M. Jaffray, B.D.; Dr. A. M. Currie and W. B. Ronald.

Ministers on Roll in S. S. Congregations.....	58	Ministers on Roll other than foregoing.....	22
" " Aug. Congregations.....	3	Total on Roll.....	91
" " H. M. Fields.....	6	Ministers on Appendix.....	48
" " F. M. Fields.....	2	Grand Total of Ministers.....	139

PLACE AND DATE, TORONTO, MARCH 31ST, 1920.

* Last year's figures.

SYNOD OF TORONTO AND KINGSTON

1 Alton (a)	W. N. Carr.	Alton.	R. Wallace.	3	1	6	50	3	1	8	57	4	5
North Erin.				2	1	1	21	6	1	7	25	1	3
2 Ballinafad (a).	N. Waddell, B.D.	Ballinafad.	D. Russell.	3	1	1	35	3	1	5	25	1	3
Melville.				4	1	4	35	1	1	16	80	2	5
3 Caledon	Jenkins Buckholder	Caledon.	T. A. Bell.	8	1	3	65	9	1	6	31	5	10
4 Caledon East (a).	E. H. Lockhart.	Caledon East.	R. Campbell.	5	1	9	30	2	1	9	65	10	1
St. Andrew's				2	1	2	30						
5 Camilla (a)	Wm. Coutts.	Camilla.	J. Z. Marshall.	2	1	3	44	1		7	65		
Mono Centre.				2	1	2	16	2		5	23		1
Glen Cross.				2	1	1	14	1					

22. PRESBYTERY OF TORONTO—Continued

FINANCES		RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.															Amount raised by Women's Missionary Societies as re- ported by their Treasurers	
DECEMBER 31st, 1919		Communicants Removed	Communications Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organisa- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Number
3880	38674	166866	256745	611135	867280	9807	71127	51053	5217	5184	3815	1215 36	2666	12564 45	162648 81	32536 67		
3470	38698	157441	214606	506094	720731	7777	57731	43009	4128	4198	3490	871 62	2245	123449 62	27061 61			
220	9425	42139	105041	146549	2030	13396	8044	1089	986	325	343 74	421	12564 45	39199 19	5475 06			

Number of Self-sustaining Pastoral Charges.....	64
" Congregations in them.....	83
" Augmented Charges.....	3
" Congregations in them.....	5

Number of Ordained Mission Fields.....	6
" Stations in them.....	7
" Students' Fields.....	4
" Stations in them.....	5

The total includes War Memorial contributions.

R. CAMPBELL TIBB, *Presbytery Clerk.*

23. PRESBYTERY OF ORANGEVILLE

[illegible]

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920

				FOR YEAR ENDING										
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Tech. & Officers	Sabbath School	& B. Class	Communion Means Received	Certificate
								Infants	Adults					
No.														
6 Cheltenham (a).....	Thos. Dodds, B.A.....	Cheltenham.....	R. McCulloch.....	5	1	3	35	1		12	85	1		
Mt. Pleasant.....				5	1	5	48	6		11	65	1		
7 Claude (a).....	P. W. Spence, B.D., Ph.D.	Inglewood.....	H. McIntyre.....	6	1		65	8		10	90	3	8	
Mayfield.....				6	1	2	40	3		8	63	1	2	
8 Corbetton (a).....	G. W. Rose, B.A.....	Corbetton.....	James Donkin.....	3	1		40			11	90	5		
Riverview.....				3	1		40	2		9	50	5		
9 Dundalk (a).....	Geo. Kendall.....	Dundalk.....	J. A. Scott.....	5	1	5	41	3		9	65	10	4	
Ventry.....				5	1	1	40	3		9	75	1		
10 Erin (b).....	John Lindsay.....	Erin.....	H. Barbour.....	8	1	12	112	4	2	12	120	4	3	
Ospringle.....				8	1	9	60	11	4	8	50	4	8	
11 Everett (b).....	Geo. Milne.....	Everett.....	P. Gallagher.....	2	1	3	18			8	35			
Rosemont.....				3	1	5	22			8	40			
Mansfield.....				3	1	10	55	1		12	120	1		
12 Flesherton (a).....	Vacant.....	Thos. McKie.....		5	1	2	70	2				3	2	
Eugenia.....				4	1		20	4		5	12		1	
Proton Station.....				4	1	1	25			4	65			
13 Grand Valley (a).....	S. Lundie, B.A.....	Grand Valley.....	Thos. Watson.....	4	1	10	82	8	3	10	54	12		
South Luther.....				2	1		21			5	48			
14 Hillsburg (a).....	F. C. Harper, B.A., B.D.	Hillsburg.....	E. E. Cook.....	7	1	5	78	1	2	6	51	10	7	
Bethel.....				8	1	7	61	1		12	80			
15 Horning's Mills (a).....	J. A. Black, B.A.....	Horning's Mills.....	Peter Yool.....	5	1	2	35	8	2	7	40	6	3	
Primrose.....				5	1	2	23	5		6	25	1		
16 Keldon (b).....	J. McCartney, B.A.....	Jessopville.....	W. Anderson.....	4	1	3	38	3		13	60	9	1	
Levendale.....				3	1	6	15	1	1					
17 Laurel.....	J. A. Reddon, B.A.....	Laurel.....	John Wolfe.....	5	1		57	3		13	100	4	4	
Black's Corners.....				4	1	3	45	10		8	80	6		
18 Maple Valley (a).....	Allan Lang, Ph.....	Maple Valley.....	R. Taylor.....	2	1	3	44	3		9	60	3	4	
Singhampton.....				2	1		20			8	40			
19 McIntyre (a).....	H. Shannon.....	McIntyre.....	Wm. Inkster.....	3	1	2	40			4	40			
Maxwell.....				3	1	1	28	2		3	30			
Feversham.....				1	1		12							
20 Mono Mills (a).....	J. A. Matheson, B.A., B.D.	Orangeville R.R. 5	W. J. Dodds.....	3	1	3	27			4	30			
Mono East.....				4	1	2	15							
Adjala.....				3	1		23	2						
21 Orangeville (a).....	W. M. Morris.....	Orangeville.....	Oliver Sproule.....	12	1	10	217	10		22	150	15	20	
22 Priceville (a).....	C. Sinclair Jones.....	Priceville.....	D. Stewart.....	9	1	6	105	4	1	10	95	15	3	
Swinton Park.....				5	1	3	43	2		7	35			
23 Shelburne (a).....	A. E. Thornley, M.A.....	Shelburne.....	Geo. Torrance.....	9	1	6	118	6		12	85		11	
24 Waldemar (a).....	J. A. Ross, B.A.....	Waldemar.....		3	1	6	38	3				3		
Tarbutt.....				3	1	5	36	2		5	45	3		
APPENDIX TO ROLL				Totals.....										
1.....	W. C. Mercer, B.A.....	Toronto.....												
2.....	W. C. Cook, B.A.....	India.....												
				Grand Total, 1919.....	219	50	174	2294	149	18	363	2006	163	103
				Grand Total, 1918.....	216	50	196	2359	190	24	396	2745	165	121
				Increase.....	3									
				Decrease.....			22	65	41	6	33	139	2	

Ministers on Roll in S. S. Congregation.....	20
" " Aug. Congregations.....	3
" " H. M. Fields.....	..
" " F. M. Fields.....	..

PLACE AND DATE, ORANGEVILLE, R. R. 5, MARCH 22ND, 1920.

Ministers on Roll other than foregoing.....	23
Total on Roll.....	2
Ministers on Appendix.....	25
Grand Total of Ministers.....	

23. PRESBYTERY OF ORANGEVILLE—Continued

FINANCES				RECEIVED BY TREASURERS OF THE CHURCH FOR														Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
DECEMBER 31st, 1919				SCHEMES for Year ending DECEMBER 31st, 1919.															
Communicants Removed	Communicants Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total				
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ c	\$ c			
1	103	500	261	850	1111	5	47	23	2	2	2	1 10	5		87 10	117 40	6		
11	136	752	1338	1639	2977	45	364	173	16	15	14	4 00	13		644 00	319 58			
2	144	762	1248	1340	2588	80	330	253	25	25	10 10	6 00	10	75 00	818 60	220 11	7		
11	96	675	530	1152	1682	15	190	78	15	15	10	6 60	6		335 60	111 00			
18	75	750	144	1145	1289	5	47	22	2	2			6		86 00	82 22	8		
11	84	750	25	1000	1025											25 70			
4	100	713	344	1319	1663	11	90	43	4	4	3	1 00	3		150 00	102 94	9		
11	112	713	755	1122	1877	25	215	103	10	9	2	5 50	5	50 00	428 51	215 62	10		
23	237	1000	876	1619	2495	15	400	175	20	20	10 00		10		680 00	142 00	10		
11	128	500	168	926	1094	9	78	37	4	4	3	1 00	3		139 00				
4	156	16		267	283											5 75	11		
1	84	366		530	130		13	6	1	1	1	86	2		24 86				
1	150	558	185	1129	1314	8	70	35	4	4	3	1 30	10		135 30	53 40			
1	106	570	442	1464	1906	11	92	43	4	4	4	1 00	4	50 00	213 00	98 00	12		
1	29	330	185	406	591										2 55	45 40			
9	157	955	558	1970	2558	31	236	111	11	10	9	2 25	11		421 25	128 79	13		
26	46	455	51	824	875	4	29	14	1	2	1	25	7		58 25				
14	216	950	1130	1427	2557	41	331	156	15	14	13	4 70	3		577 70	248 88	14		
14	166	850	641	1319	1960	23	175	183	8	8	6	2 00	6		411 00	108 37			
4	88	690	109	1842	1951	4	35	18	2	2	1	1 00	7		79 00	38 16	15		
2	70	590	131	686	817	5	43	31	2	2	2		4		80 00	67 65			
11	89	650	357	842	1199		22	69					11	52 80	154 80	24 27	16		
2	29	312	49	354	403	3	23	11	1	1	1		1		41 00	1 95			
4	182	535	529	1538	2067	9	77	37	4	3	3	1 57	10		144 57	106 10	17		
18	112	467	333	1095	1428	9	76	37	4	4	3	1 00	3		137 00	61 55			
7	77	850	347	1068	1355		135	32					18		185 00	64 00	18		
2	37	350	36	440	476	2	18	9	1	1	1	70	3		35 70				
3	32	463	9	941	950		4	3	1	1	1		3		12 00		19		
6	94	433	45	651	696	3	25	12	1	2	1	30	1		45 30				
	7	204		486	486														
4	50	525	289	676	965	11	46	46	10	16	8	3 00	2		142 00	104 12	20		
4	31	300	22	557	579	1	4	4	2	2	5				18 00				
8	51	525	111	711	822	5	25	25	10	10	5	1 00			81 00				
35	507	1800	1936	7681	9617	80	645	306	29	28	27	7 22	12	200 00	1334 22	245 89	21		
20	212	536	560	2329	2889		24	11	1			55	4		40 35	108 35	22		
4	90	288	271	672	943	13	106	53	5	5	4	1 00	12		199 00	56 25			
28	1283	1425	795	3006	3801	45	348	145	15	30	50	11 39	19	50 00	713 39	188 16	23		
3	91	600	295	1415	1630	9	77	37	3	3	3	1 00	3	50 00	186 00	24 80	24		
3	75	600	127	856	983	5	77	21	2	2	2	1 00	5		82 00	9 25			
206	5099	20990	16915	57684	74149	578	4975	2636	257	271	234	85 00	273	627 80	9936 80	3496 74			
244	5331	26327	16051	45870	61921	578	4721	2193	189	222	184	76 67	284	627 80	8447 67	2949 23			
55	3163	1868	864	11814	12228		254	443	68	49	50	8 33	11		1489 13	546 51			

The total includes War Memorial contributions.

J. A. MATHESON, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920.

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School	Communion Received
1	Airlie (a)	Thomas Davidson, M.A.	Lisle	Samuel McClintock	2	2	24	5	6	25	8	3		
2	Black Bank	W. J. Watt, B.D.	Allandale	T. Pearce	6	1	20	150	7	19	140	3	4	
3	Alliston (a)	M. F. Cree, B.A.	Alliston	S. Newl.	8	2	15	110	5	15	100	4	5	
4	Angus (a)	Alex. Shepherd	Angus	J. Doherty	2	2	6	24	2	10	70	2	1	
5	Barrie (a)	Geo. A. Brown, B.D.	Barrie	Thos. Sinclair	10	1	25	220	5	3	300	26	26	
6	Bala (a)	J. A. McDonald, B.A.	Bala	Thos. Burgess	3	2	8	40	14	6	50	2	4	
7	Port Carling	Tourist point under care of Bala Session	Ravenna R.R.	Thos. Graham	4	1	3	25	3	2	20	1	1	
8	Bond Head (a)	C. G. Graham, B.A.	Bond Head	Samuel M. Devitt	5	2	5	50	9	10	60	16	10	
9	Bracebridge (a)	A. B. Irwin, B.A.	Bracebridge	R. A. Findlay	8	1	18	96	5	18	150	3	10	
10	Bradford (a)	L. MacLean	Bradford	J. W. Watson	10	3	7	85	6	3	20	11	5	
11	Churchill (a)	Wallace Johnston	Churchill	Wm. Goodfellow	4	3	6	53	4	22	122	2	7	
12	Creemore (a)	Chas. H. McDonald, B.A.	Creemore	Wm. C. Boyd	6	3	12	60	2	7	80	1	2	
13	Cookstown (a)	Chas. Cumming	Cookstown	Wm. McClain	4	3	4	45	10	10	62	10	5	
14	Collingwood (b)	Samuel Farley, M.A.	Collingwood	A. M. McFaul, M.D.	12	1	350	27	30	430	11	41		
15	Craigleith (b)	Wm. Steenson	Collingwood	Angus Livingstone	2	3	30	225	3	20	225	3	225	
16	Duntroon (a)	D. G. Paton, B.D.	Duntroon	Andrew Jardine	6	3	9	59	4	4	40	10	1	
17	Elmvalley (a)	R. M. Hanna, B.D.	Elmvalley	W. Malcolm	4	2	12	85	16	121	3	2		
18	Esson (a)	David Smith	Jarrat	Ebeneser Walker	3	2	3	45	8	24	2	1		
19	Guthrie (a)	N. Campbell, B.A.	Oro Station	Thos. E. Ross	6	3	1	45	2	12	125	13	2	
20	Gravenhurst (a)	A. A. Smith, B.A.	Gravenhurst	Geo. Elder	6	1	1	64	10	60	7	5		
21	Hillsdale (a)	John McEwan, B.A.	Hillsdale	Jos. Binnie	2	3	44	17	3	24	3	2		
22	Midland (a)	J. J. Elliott, B.A.	Midland	J. G. Armstrong	11	1	40	400	28	36	400	15	30	
23	Mhow	J. T. Taylor, B.A.	Mhow		5	1	6	65	5	9	80	5	9	
24	Midhurst	Under co-operation with N. H. McGillivray	Methodist Church	J. C. Miller	18	1	100	400	29	50	597	10	20	
25	Orillia (a)	F. W. Gilmour, B.A.	Orillia	C. A. Nettleton	5	1	6	65	5	9	80	5	9	
26	Pentanguishene (a)	Kenneth MacLean, B.A.	Pentanguishene	John McLaughlin	6	2	10	82	1	12	100	6	11	
27	Stayner	Max Goodrich, B.A.	Severn		4	3	5	35	2	6	45	2	5	
28	Severn (a)		Severn		4	3	5	35	2	6	45	2	5	
29	Tottenham (a)		Tottenham	J. Semple	3	2	4	35	1	8	60	7	10	
30	Townline (a)	R. H. Somerville, M.A.	Thornton	Geo. Cunningham	5	3	2	48	3	7	55	4	5	
31	Uptergrove	Under co-operation with A. E. Neilly, B.A.	Methodist Church	E. Stoddard	5	2	4	60	7	9	90	13	10	
32	Victoria Harbor (a)				3	3	32	20	8	30	2	1		
33	Wanbaushene (a)				3	3	32	20	8	30	2	1		
34	Wyevalley (a)				1	2	15	80	2	15	150	12	1	

24. PRESBYTERY OF BARRIE

FINANCES
DECEMBER 31st, 1919RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

DECEMBER 31st, 1919				SCHEMES for Year ending DECEMBER 31st, 1919													Amount raised by Women's Missionary Societies as reported by their Treasurers		Number
Communications Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolence	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total					
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			
60	594	249	668	917	4	28	15	5	7	2	1.25			62 25	25 00	1			
49	460	54	508	562	1	37	12	1	1	1	1.15			54 15	180 82	2			
226	1500	551	4292	4843	18	156	74	7	7	6	2.25	9	100 00	379 25	455 09	3			
210	1000	1033	2462	3495	44	356	170	16	15	14	4.15	10		629 15	455 09	3			
70	485	508	669	1177	13	104	49	5	5	4	1.40	10		191 40	217 17	4			
40	683	142	972	1114	3	22	23	1	1	2		1		53 00	33 33	4			
32	625	153	857	1010	4	12	7	1	1			5		30 00	79 18	5			
397	2100	3513	6190	9703	147	1195	669	55	51	97	12.15	31	350 00	2607 15	604 65	5			
52	558	211	720	931	8	67	31	3	3	3	1.00	3	100 00	203 25		6			
1	50	10	50	60										119 00					
1	15	50	50	60										75 00	9 00	7			
2	62	675	102	1198	1300	4	42	20	3	3	2			37 00					
3	32	362	47	603	650	2	15	7	1	1				27 00					
4	112	1018	664	1522	2186	28	226	108	10	10	24	2.40	10	100 00	518 40	161 20	8		
5	49	327	180	940	1120	5	42	20	2	2				75 00	61 00				
15	168	1400	780	3406	4186	1	371	175	16	15	18	4.00	46	641 00	44 70	9			
16	105	1475	1888	4175	6063	40	290	225	18	18	15	10.13	24	790 13	396 04	10			
19	130	540	1016	1273	2289	45	367	175	17	15	14	4.00	9	696 00	279 45	11			
2	92	420	383	920	1303									47 60					
3	89	240	298	874	1172	14	116	55	5	5	1.00	10		211 00	45 20				
7	128	684	936	1205	2141	50	405	193	18	17	16	4.05	27	730 05	148 95	12			
7	50	361	170	521	691	3	20	9	1	1				40 00	32 70				
2	80	380	313	803	1116	9	78	37	4	3	3	60	7	141 00	80 00				
2	110	536	434	1537	1971	14	119	57	5	5	5	1.25	5	311 25	98 95	13			
3	53	360	68	1219	1287	5	36	17	2	5				68 00					
10	46	324	107	438	545		45	40			11	60	5	101 60					
20	706	1900	3551	7453	11004	124	1011	1075	46	43	50	11.00	23	2383 00	859 70	14			
2	22	225														15			
3	30	375																	
4	42	400																	
5	118	562	314	896	1210	10	80	40	4	4	10	6.50	9	213 50	90 00	16			
6	115	596	111	1412	1523		42					25	5	47 25	65 70				
7	56	247	102	922	1024	2	34	10	1	1	1	47	4	53 47	22 95				
11	198	900	369	1309	1678	14	117	56	5	5	5	1.00	4	256 00	100 00	17			
11	86	400	212	992	1204	14	114	54	5	5	5	1.40	9	207 40					
2	118	712	220	1463	1683	9	69	33	3	3	2	1.00	7	127 00	65 78	18			
1	89	713	926	949	1875	5	43	21	2	2				84 00	66 60				
10	125	732	875	1289	2164	67	159	158	32	42	26	10.60	4	498 60	119 28	19			
4	94	600	300	818	1118	46	69	47	9	13	11	5.00	4	204 00	31 80				
4	23	218	50	325	375	3	24	12	1	1	2			43 00					
120	84	1200	700	2324	3024	20	171	81	8	8	8	1.85	3	350 85	137 53	20			
30	120	850	703	1235	1938	4	60	65	10	14	10	3.00	7	173 00	54 00				
35	30	225	250	375	625	5	38	18	2	2	1			67 00					
35	325	135	350	485															
23	420	1800	2223	4982	7205	96	801	405	37	34	82	9.01	75	1539 01	624 55	22			
182	1028	2575	4824	13411	18235	255	1675	1306	77	72	66	18.62	37	500 00	4006 62	676 63	23		
9	140	1425	346	2166	2512	7	56	27	3	2	2	1.00	2		100 00	140 37	24		
12	198	933	520	1631	2151	22	195	88	8	8	7	2.00	16		346 00	135 85	25		
19	76	457	243	662	905	6	53	25	2	2	2	1.75	2		93 75	117 57	26		
2	46	550	82	1157	1239	2	19	9	1	1	1		7		40 00		27		
1	40	475	50	750	800	1	13	6	1	1		1.00			23 00		28		
1	45	475	74	720	794	3	29	14	1	1	1		11	50 00	60 00		29		
108	600	802	1319	2121			90								140 00	75 90	30		
117	600	562	1045	1607			180								212 00	150 10	31		
79	435	377	670	1047	11	126	63	4	4	4					217 00	124 02	32		
65	465	461	670	1131	10	90	85	5	5	5					205 00	115 25	33		
79	300	366	422	788	15	118	56	5	5	5	1.00				215 00	75 00	34		
142	1001	436	1446	1882	17	154	86	6	6	5	70	10	50 00	334 70	137 15	35			
30	470	185	695	880	4	35	17	2	2	2	35	1		62 35	7 25	36			
30	306	162	731	893	28	241	122	10	10	9	2.21	8		430 21	66 25	37			
32	324	231	870	1101	6	45	22	2	2	2	95	2		81 95	45 99	38			
40	295	68	515	583															
121	900	196	1187	1383	6	53	27	3	2	52	25	16	150 00	309 25		39			
2	200	6	255	261							40			6 40					

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Tech. & Officers	Scholars	Profession	Communi- cants Received
									Infants	Adults				
35	Port McNicoll..... Wyebridge..... Edenvale W.M.S. Coulson W.M.S. Craigvale..... Fergusonvale.....	W. J. Scott, B.D.....	Port McNicoll.....		5 1	2	6 2	87 18	4 6	1	12	98	6	3
				Totals.....	282	68	439	3906	247	21	625	5353	288	365
	ORDAINED MISSION FIELDS													
1	Baysville (s)..... Brown's Brae..... Norway Point..... Dorset.....	W. Cairns Conning.....	Baysville.....	P. B. Bastedo.....	2 2	4	6	33 12	5 2		3 1	20 6	2	
2	Muskoka Falls..... Monck..... MacAuley..... Reay.....	J. R. Currie.....	Bracebridge.....	John Naismith.....	2 2 2	4		18 17 10	1		4 3 3	25 15 30	4	
3	Utterson (s)..... Port Sydney..... Raymond..... Parkersville..... West Road.....	H. J. L. Wooley, B.D.....	Utterson.....	R. Creason.....	2 1	5	8	25 12	3		8 3	50 20	4	
					13	13	14	209	13		30	194	6	4
	APPENDIX TO ROLL													
1		Geo. Grant, B.A.....	Toronto.....											
2		W. T. Noble.....	Mortimer's Park.....											
3		Chas. Brown.....	Washago.....											
4		John MacKersie.....	Atherley.....											
5		Robert Fowlie.....	Collingwood.....											
6		L. W. Thorn.....	Barrie.....											
7		Jas. Buchanan.....	Toronto.....											
				Grand Total, 1919..	295	81	453	4115	260	21	655	5547	294	265
				Grand Total, 1918..	308	81	268	4190	323	87	1036	5246	332	233
				Increase.....			185				301		36	
				Decrease.....	13		75	63	66	381		38		

Ministers on Roll in S. S. Congregations.....	28
" " Aug. Congregations.....	3
" " H. M. Fields.....	3
" " E. M. Fields.....	1

PLACE AND DATE, ORO STATION, MARCH 20TH, 1920.

* No report. Last year's figures.

SYNOD OF TORONTO AND KINGSTON

PASTORAL CHARGES															
1	Burk's Falls (b).	J. F. L. Macdonald, B.D.	Burk's Falls.....	Chas. McArthur.....	7	1	18	90	19	2	14	110	12	10	
2	Callendar (a) and Nipissing Jet.	David Bishop.	Callendar.....	J. G. Duncan.....	3	2	8	61	9		8	70	5	1	
3	Huntsville (a)	D. H. Marshall, M.A., B.D.	Huntsville.....	Geo. Munroe.....	6	1	45	106	14	1	14	121	7	6	
4	Mattawa (a) and Pa- pineau.	John L. Simpson.....	Mattawa.....	R. Small.....	1	2	4	34	8		3	25	5		

24. PRESBYTERY OF BARRIE—Continued

[illegible]

Number of Self-sustaining Pastoral Charges.....	28
“ Congregations in them.....	58
“ Augmented Charges.....	4
“ Congregations in them.....	9

Number of Ordained Mission Fields.....	3
" Stations in them.....	13
" Students' Fields.....	
" Stations in them.....	

NEIL CAMPBELL, *Presbytery Clerk.*

NEIL CAMPBELL, *Presbytery Clerk.*

The total includes War Memorial contributions.

25. PRESBYTERY OF NORTH BAY

62	109	1300	474	2189	2683	57	93	63	20	20	19	1 47	4	.....	277 47	93 15	1
4	76	950	75	1029	1104	.....	.....	.....	.....	.....	.....	.....	8	.....	8 00	.....	2
19	196	1520	338	3373	3711	.....	25	.....	.....	.....	.....	.....	.....	50 00	75 00	99 10	3
4	45	950	237	1277	1514	11	92	44	4	4	4	1 35	3	5 00	168 35	.....	4

PRESBYTERY ROLL, MARCH 31st, 1920

**STATISTICS AND
FOR YEAR ENDING**

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

[illegible]

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920

				FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Baptisms		Sabbath School & B. Class	Communi- cants Received			
							Families	Infants			Adults	Tch. & Officers	Scholars	Profession	Certificate
No.													
APPENDIX TO ROLL													
1	J. J. Cochrane, M.A.	Toronto											
2	H. G. Moyes	Africa											
3	J. Findley Malcolm	Poland, Ont.											
4	N. A. McDonald	Sutton, Ont.											
Grand Total, 1919..				95	55	339	1988	294	15	246	2284	146	88
Grand Total, 1918..				99	58	340	1987	187	14	260	2285	140	114
Increase.....							1	107	1			6	
Decrease.....				4	3	1				14	1		

Ministers on Roll in S. S. Congregation	5	Ministers on Roll other than foregoing.....	2
“ “ Aug. Congregations.....	4	Total on Roll.....	16
“ “ H. M. Fields	5	Ministers on Appendix.....	4
“ “ F. M. Fields.....	..	Grand Total of Ministers.....	20

PLACE AND DATE, PARRY SOUND, MARCH 15TH, 1920.

SYNOD OF TORONTO AND KINGSTON

1 Cobalt (a).....	Chas. V. McLean, M.A., B.D.....	Cobalt.....	J. C. McNabb.....	10	1	100	175	30	9	125	2	8		
2 Haileybury (a).....	J. A. Donnell, M.A.....	Haileybury.....	John McArthur.....	4	1	24	106	18	16	150	8	8		
3 New Liskeard (a).....	W. M. Fee, M.A.....	New Liskeard.....	John Sharp, M.A.....	6	1	20	92	6	15	145	18	12		
ORDAINED MISSION CHARGES				Totals.....	20	3	144	373	54	40	420	28	28	
1 Cobalt, Haileybury, (Scandinavian) (a)	E. A. Hart.....	Cobalt.....												
2 Cochrane (a).....	*George Coulter.....	Cochrane.....			1		70	12	13	128		2		
3 Englehart (a), Toms- town, Chamberlain, Heaslip, Martyn.....	William Farmer.....	Englehart.....	Alexander Skinner.....	2	5	58	80	26	17	181	4	3		
4 Hanbury (a), Harris, Hilliardton, Breth- our.....		Hanbury.....	Neil McFayden.....	2	4		50		4	25				
5 Hearst, Hazel, Grant, Armstrong.....	Joseph A. Irwin, M.A., B.D.....	Hearst.....			4	14	41	12	1	6	69			
6 Timmins (a).....	J. D. Parks, B.A.....	Timmins.....		2	1	50	100	5	14	100	4	23		
STUDENT MISSION FIELDS				Totals.....	6	15	122	341	55	1	54	503	8	28
1 Elk Lake (a).....		Elk Lake.....	Col. H. E. McKee.....	2	1	15	30		9	60				
2 Kerr Lake (a).....					1		50	3	6	50				
3 Latchford (a), Gillies Depot.....	Vacant.....													
4 Matheson, Pioneer Hall, Ramore.....					3	18	48	6	10	100		2		
5 Monteith, Shillington					2	6	46	4	4	68		2		
6 Swastika, Kirkland Lake.....					2	40	58	10	12	110				
Totals.....				2	9	79	232	23	41	388		4		

25. PRESBYTERY OF NORTH BAY—Continued

FINANCES		RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.															Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number	
DECEMBER 31st, 1919		Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Relief for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial			Total
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ C	\$	\$ C	\$ C	\$ C	
201	2607	19809	9913	36077	49623	358	2708	1355	134	125	122	31 20	226	660 75	5719 95	1415 42			
189	2574	17545	9297	31338	41214	348	2571	1231	124	125	90	33 93	231	4753 93	1077 58				
12	33	2264	616	4739	8409	10	137	124	10	32	2 73	5	660 75	966 02	337 84				
Number of Self-sustaining Pastoral Charge.....		5																Number of Ordained Mission Fields.....	7
" Congregations in them.....		6																" Stations in them.....	20
" Augmented Charges.....		5																" Students' Fields.....	7
" Congregations in them.....		11																" Stations in them.....	24

The total includes War Memorial contributions.

JAMES BINNIE, *Presbytery Clerk.*

26. PRESBYTERY OF TEMISKAMING

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	3
“ “ Aug. Congregations.....	..
“ “ H. M. Fields.....	4
“ “ F. M. Fields.....	..

PLACE AND DATE, HAILEYBURY, ONT., MARCH 15TH, 1920.

* Rev. George Coulter is a Methodist minister in charge of united congregation at Cochrane. In like manner Rev. William Farmer is a Presbyterian minister in charge of united congregation at Englehart. Figures are for entire work.

SYNOD OF TORONTO AND KINGSTON

[illegible]

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Number of Self-sustaining Pastoral Charges.....	3
“ Congregations in them.....	3
“ Augmented Charges.....	..
“ Congregations in them.....	..

The total includes War Memorial contributions.

Number of Ordained Mission Fields.....	7
“ Stations in them.....	17
“ Students' Fields.....	6
“ Stations in them.....	11

J. A. DONNELL, *Presbytery Clerk.*

27. PRESBYTERY OF SUDBURY

1	5	1625	142	1823	3448	8	57	28	2	2	27	18	142 00	1
2	59	1082	142	2374	2516	8	57	28	2	2	27	18	142 00	2
2	21	277	55	510	565	4	26	12	1	1	1	10	55 00	3
11	99	1500	58	2037	2095	5	10	10	5	5	2	70	49 70	4
45	165	1450	453	3430	3675	15	139	57	6	5	5	1 00	243 00	5
3	41	436	95	294	825	5	54	13	4	3	2	2 10	145 10	5
16	16	122	8	86	216	6	6	2			1	55	8 00	
15	15	112	9	95	216	2	2	3		1		2	9 55	
13	13	112	5	112	117					1	1	1 10	18 10	
9	9	100	18	4	122	1	5	8	1	1	1	5 76	1237 76	6
25	336	2300	1533	9529	11063	67	535	486	25	23	71	25	288 26	6
87	779	9116	2376	20294	24858									
17	48	250	78	67	546									1
19	14	39	628	43	1571			40				8	48 00	2
2	76	450	55	35	85									3
2	300	280		673	673									4
2	125	125		280	280									4
2	84	109		125	125									4
2	109	109		109	109									4
45	700	20	1220	1245	1245						50	4	4 50	4
2	200	45	280	325	325	3	25	12	1	2	1	1	45 00	4

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School Teachers & B. Class	Communi- cants Received
								Infants	Adults		
No.											
6 Barrie Island (b)..... Mills..... Gordon..... Burpee..... Scotland..... Ice Lake.....	R. Wiseman.....	Barrie Island.....		4	30	5	1	26	102	3	
7 Providence Bay..... Government Road..... Britannville..... Campbell..... Carnovan.....	Wm. Munro.....			5	2	14	2	8	60	1	
8 Silverwater (a)..... Mel drum Bay..... Elizabeth Bay.....	J. D. New.....	Silverwater.....	John Edmonds.....	4	3	16	7	11	55	2	
Totals.....				15	42	96	503	70	1	111	749
MISSION FIELDS											
1 Cartier..... Levak.....					2	10	25		5	35	
2 Cutler..... Spanish Mills.....					2	15	12		2	13	
3 Louise Township (Finnish).....						8	6		1	5	
4 Sellwood..... Milnet.....				3	7	6	9	1	4	27	3
Totals.....				3	13	54	95	15		21	170
APPENDIX TO ROLL											
1 J. S. Allan.....		Toronto.....									
2 A. F. Rivard.....											
Grand Total, 1919..				47	66	267	1224	172	5	225	1808
Grand Total, 1918..				56	24	340	1144	126	1	218	1880
Increase.....					2		80	46	4	7	77
Decrease.....				9		73				72	28

Ministers on Roll in S. S. Congregations.....	5
" " Aug. Congregations.....	1
" " H. M. Fields.....	8
" " F. M. Fields.....	..

PLACE AND DATE, COPPER CLIFF, ONTARIO, APRIL 13th, 1920.

SYNOD OF TORONTO AND KINGSTON

[illegible]

27. PRESBYTERY OF SUDBURY—Continued

[illegible]

Ministers on Roll in S. S. Congregations.....	5
“ “ Aug. Congregations.....	6
“ “ H. M. Fields.....	1
“ “ F. M. Fields.....	5

Ministers on Roll other than foregoing.....	8
Total on Roll.....	42
Ministers on Appendix.....	4
Grand Total of Ministers.....	13

W. T. PRITTIE, *Presbytery Clerk.*

The total includes War Memorial contributions.

28. PRESBYTERY OF ALGOMA

[illegible]

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920

					FOR YEAR ENDING									
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Baptisms		Sabbath School & B. Class	Communi- cants Received			
								Families	Adults					
ORDAINED MISSION FIELDS														
1	Hilton (a)..... I Line..... Kaskawan..... Tenby Bay.....	Stated Supply only.....	Marksville.....	W. C. MacQueen.....	3	4	2	40		6	50			
2	MacLennan (a)..... Bar River..... Desbarats.....	James A. Leslie.....	MacLennan.....	John Moore.....	4	3	1	39	10	5	40			
3	Richard's Landing (a)..... Harmony & Mountain..... Tarbutt.....	John Macdonald, B.A.....	Richard's Landing	John Cheer.....	6	3		83	3	7	70			
MISSION FIELDS					Totals.....									
1	Cockburn Island and Scotch Block.....					2	8	41		5	42			
2	Gordon Lake (a), Lee- burn, Plummer and Portlock.....		Plummer.....	Thos. Robinson, Sr.....	7	4	20	120		12	114			
3	Goulais Bay.....					1	5	30		2	20			
4	Iron Bridge (a), Dean Lake, Patton and Bright.....			S. C. Gardiner.....	4	4	6	65	8	9	55			
5	Italian Mission "Soo".....		Sault Ste. Marie.....			2	48	21		2	75			
6	Michipicoten.....					10	1200	18		2	18			
7	Sault Ste. Marie West & United Church..... Echo Bay, United.....		Sault Ste. Marie.....	Thomas Telford.....	3	2	6	62	1	1	10			
					Totals.....									
1	Foreign Mission.....	S. J. Proctor, B.A.....	Songchin, Korea.....											
APPENDIX TO ROLL														
1	Without Charge.....	A. E. Camp.....												
2	Without Charge.....	John McKinnon.....	Sault Ste. Marie.....											
Grand Total, 1919.....					77	41	1463	1445	120	5	174			
Grand Total, 1918.....					79	39	1219	1318	130	11	169			
Increase.....						2	244	127			5			
Decrease.....					2				10	6	82			

Ministers on Roll in S. S. Congregations..... 3
 " " Aug. Congregations..... 1
 " " H. M. Fields..... 2
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing.....
 Total on Roll..... 7
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 9

PLACE AND DATE, THESSALON, APRIL 8TH, 1920.

* Last year's figures.

* Mining Camp Territory. Occupied three months only.

28. PRESBYTERY OF ALGOMA—Continued

FINANCES						RECEIVED BY TREASURERS OF THE CHURCH FOR														Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number
DECEMBER 31st, 1919						SCHEMES for Year ending DECEMBER 31st, 1919.																
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- eficence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total							
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			

Number of Self-sustaining Pastoral Charges..... 3
 " Congregations in them..... 5
 " Augmented Charges..... 1
 " Congregations in them..... 1

Number of Ordained Mission Fields..... 3
 " Stations in them..... 10
 " Students' Fields..... 7
 " Stations in them..... 25

The total includes War Memorial contributions.

J. I. MacKAY, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920

CONGREGATION OR MISSION FIELD			MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Classes	Communi- cations Received		
No.													Tch. & Officers	Scholars	Profession certificate	
1	Allenford (a)	A. F. Webster	Allenford			5	2	5	50	1	4	7	40	4	4	
	Elsinore					4		3	26			5	25	2		
2	Annan (a)	A. J. Orr	Annan			6	3	3	45	3		15	77	4	1	
	Leith	J. B. Fraser (Pastor Emeritus)				3		2	20			6	25	1		
	Daywood & Johnstone					4			35			6	20	2	4	
3	Chatsworth (a)	R. Brydon	Chatsworth			7	2	8	80	11		9	65	2	4	
	Desboro					5			22			7	25	1	1	
4	Keady (a)		Tara, R.R. No. 5			5	2	4	36	4		7	60	3		
	Peabody					3		3	21	5		5	25	3		
5	Kemble (a)	J. H. Douglas	Kemble			4	3	2	37	1		12	92	3	1	
	Sarawak					4			50	3		8	45	3	1	
	Lake Charles								28	2		9	58			
6	Kilsyth (a)	E. F. Chandler, B.A.	Kilsyth			7	2	3	55	3	2	8	40	5	9	
	North Derby	B.D.				5		2	23			8	60			
7	Latona (a)	D. Sillars	Dornoch			4	3	10	40			12	90	7	1	
	Burns					4		10	35			6	55	4		
	Williamsford					3		20	23			9	55		2	
8	Markdale (a)		Markdale			5	2	12	80	6		12	70	6	6	
	Berkeley					1		12	25	9		10	35	2		
9	Meaford	R. Barbour	Meaford			9	1	8	135	2	9	15	100	29	19	
	Owen Sound:															
10	Division Street	T. Fraser, M.A., D.D.	Owen Sound			21	1	130	282	10	4	27	234	19	15	
11	Knox	P. T. Pilkey, M.A.	Owen Sound			25	1	276	450	9	13	52	601	40	47	
12	United Church (a)	P. F. Gardiner, B.A.	Owen Sound			6	2	13	95	2		13	120	1		
	Ben Allan								10			2	10			
13	Shallow Lake (a)	W. J. Patton, B.A.	Shallow Lake			5	3	1	41	13		10	68	8	3	
	Hepworth					2		1	25	6		7	65	1	2	
	Skipness					4		2	20	13		4	25	1	1	
14	Sydenham, Knox (a)	H. Craig	Bagnor, R.R. 1.			3	2		52			7	65			
	Woodford					2		2	20	4		8	22			
15	Sydenham, St. Paul's (a)		Walter's Falls	Geo. M. Shields		3	2		45	1		7	65	9	1	
	St. Vincent, Knox					4			17			3	21			
16	Temple Hill (a)	J. Lennox	Markdale, R.R. 2			8	2	6	70	2		8	60	1	1	
	Holland, Knox					6			21	4	2	4	12	4		
17	Thornbury (a)	S. D. Jamieson	Thornbury			4	2	3	65	9		5	40	2		
	Heathcote					5			20			7	35			
18	Warton (a)	H. McFarlane, M.A.	Warton			5	1	4	132	4		15	104	10	2	
MISSION FIELDS																
1	Lion's Head (a)	Supplied	Lion's Head			3	1	10	20							
	Lindsay					2	1	25	20				23			
	Spry					2	1	5	9							
2	Mar	Supplied	Mar			3	1		34	2			60	4		
	Adamsville					3	1		26	2			25			
	Pike Bay								20							
APPENDIX TO ROLL																
1	Missionary	D. G. Cock, M.A.	Banswara, Central India													
Totals						188	36	545	2231	127	34	355	2599	160	121	
Grand Total, 1919						201	41	585	2360	131	34	355	2707	164	131	
Grand Total, 1918						191	42	423	2335	118	10	348	2671	114	122	
Increase						10		162	25	13	24	7	36	50	9	
Decrease																
Ministers on Roll in S. S. Congregations						17	Ministers on Roll other than foregoing									1
" " Aug. Congregations						1	Total on Roll									20
" " H. M. Fields							Ministers on Appendix									20
" " F. M. Fields						1	Grand Total of Ministers									

PLACE AND DATE, OWEN SOUND, ONT., MARCH 17TH, 1920.

* Statistical figures last year's. Report incomplete.

** Raised by whole field.

29. PRESBYTERY OF OWEN SOUND

[illegible]

Number of Self-sustaining Pastoral Charges.....	17
“ Congregations in them.....	34
“ Augmented Charges.....	1
“ Congregations in them.....	2

The total includes War Memorial contributions.

Number of Ordained Mission Fields.....	1
" Stations in them.....	1
" Students' Fields.....	2
" Stations in them.....	5

J. B. FRASER, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders		Preaching Stations		Single Persons		Families		Baptisms		Sabbath School & B. Class		Communi- cants Received	
										Infants	Adults	Tch. & Officers	Scholars	Profession	Certified		
No.																	
1 Amos (a).....	B. M. Smith.....	Holstein R.R. 2...	Andrew Stewart.....	5	2	2	66	3				8	40	12			
Normanby, Knox.				5			46						8	70			
2 Arthur, St. Andrew's																	
(a).....	W. G. Richardson, B.A.	Arthur.....	Peter Greig.....	8	2	5	83	7	3			8	50	14	18		
Gordonville.....				7		5	38	4	3			8	45	16	3		
3 Bethel (b).....	R. J. Sturgeon, B.A.	Mount Forest.....	John Johnston.....	2	2	2	26	2				6	35	1	1		
Normanby, Mel- ville.																	
4 Cedarville (a).....	Robt. Drinnan.....	Cedarville.....	John Wilkie.....	2			25	6				6	33	3			
Esplin.....				4	2	1	39					5	23				
5 Clifford, Knox (a).....	Jas. H. Lemon, B.A.	Clifford.....	Wm. Hood.....	6	1	1	73	5	2			7	50	6	5		
6 Drayton (a).....	T. W. Mills, B.A.	Drayton.....	Thos. Slimmon.....	5	1	10	70	3	3			5	68	17	16		
7 Durham (a).....	S. M. Whaley, B.A.	Durham.....	Thos. Allan.....	8	1	25	180	25				25	135	11	11		
8 Fordwich (a).....	Andrew Laing, B.A.	Fordwich.....	Thos. Lovell.....	4	2	6	57	3				10	101		12		
Gorrie.....				6			53	4				10	84				
9 Harriston, Guthrie(b)	W. J. Gallagher, M.A.	Harriston.....	Dan Hamilton.....	6	1	15	70					11	60	8	1		
10 Harriston, Knox (b)	F. S. Milliken, B.D.	Harriston.....	W. S. Whaley.....	9	1	10	155	4	1			13	90	11	12		
11 Holstein (a).....	G. S. Scott, B.A.	Holstein.....	R. T. Dodds.....	7	2	3	70	5	2			16	82	7	3		
Fairbairn.....				3		2	60					8	80	2	6		
12 Mildmay.....	W. G. Paterson.....	Mildmay.....	Wm. Taylor.....	4	2	3	22							1	1		
Ayton.....				2		4	17					3	8				
13 Moorefield (a).....	Alex. W. Craw, B.A.	Moorefield.....	Thos. Hammond.....	3	1		70	7				9	45	6	2		
14 Mt. Forest, Westmin- ster (a).....	Wm. Cooper, B.A.	Mount Forest.....	Wm. Forgie.....	8	1	9	191	2	1			19	170	7	13		
15 North Luther (a).....	S. H. Moyer, B.D.	Conn.....	James Brydon.....	3	2	6	64	5				6	55	7	1		
Woodland.....				2		5	35					5	40				
16 Palmerston, Knox (a)	H. N. Konkle.....	Palmerston.....	G. Y. Donaldson.....	6	1	35	183	2	4			23	175	49	20		
17 Rothsay (a).....	G. C. Mitchell.....	Rothsay.....	D. B. McEachern.....	4	2	2	65	3				8	60	30	4		
Cotswood.....				5		2	40	2				11	40	12			
Glenlee S.S.....																	
APPENDIX TO ROLL			Totals.....														
1.....	R. Thynne.....	Palmerston.....															
2.....	W. A. Amos, B.A.	Palmerston.....															
Grand Total, 1919.....				126	26	151	1826	92	19	240	1651	220	183	100	100	100	100
Grand Total, 1918.....				122	26	161	1828	108	16	231	1685	126	183	100	100	100	100
Increase.....				4						9	9			94			
Decrease.....						10	2	10									

Ministers on Roll in S. S. Congregations.....	14
" " Aug. Congregations.....	3
" " H. M. Fields.....	..
" " F. M. Fields.....	..

PLACE AND DATE, CLIFFORD, MARCH 4TH, 1920.

SYNOD OF TORONTO AND KINGSTON

1 Acton (a).	W. L. Findlay, B.A.	Acton.	J. E. McMillan.	9	1	190	14	159	16	13
2 Alma (a).	G. W. Oliver, B.A.	Alma.	Walter Storey.	5	2	3	10	53	2	2
	Zion Ch., Nichol.			2		2	11			
3 Doon (a).	J. R. Johnston, B.A.	Presten.	D. M. Campbell.	2	2	1	8	45		13
	Preston.			8		7	17	130		
4 Dracon (a).	C. T. Tough, B.A.	Arthur, R.R. 3.	Robt. Wilson.	3	2	3	6	45	2	5
	Meta.			2		2	34	55	5	

30. PRESBYTERY OF SAUGEEN

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicants Removed													Communicants Roll December 31, 1919													Stipend raised by Congregation													Raised for all Missions, Education and Benevolence													Total by all Organizations for Congregational purposes													Grand Total for all purposes													Colleges													Home Missions													Foreign Missions													Ministers' Widows' and Orphans' Fund													Aged and Infirm Ministers' Fund													Pointe-aux-Trembles Schools													Deaconess Training Home													Sunday School and Y. People's Societies													War Memorial													Total													Amount raised by Woman Missionary Societies reported by their Treasurers													Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			

Number of Self-sustaining Pastoral Charges.....	14
" Congregations in them.....	20
" Augmented Charges.....	3
" Congregations in them.....	6

The total includes War Memorial contributions.

Number of Ordained Mission Field	..
“ Stations in them.....	..
“ Students' Fields.....	..
“ Stations in them.....	..

JAS. H. LEMON, *Presbytery Clerk.*

31. PRESBYTERY OF GUELPH

10	372	1050	1333	3266	4599	64	515	244	24	22	21	5 25	19	50 00	964 25	297 00	1
1	151	1200	354	2221	2575	45	60	42	13	13	10	8 15	6		197 15	43 10	2
5	21	290	22	337	359		5	5				25			10 25		
7	38	340	86	181	607	4	32	16	1	1		1	59	4	59 59		3
18	251	1088	1020	2655	3675	41	342	168	15	14	13	3 99	12	100 00	708 99	220 69	
6	65	412	117	566	683		60	34					4		98 00		4
		608	52	608	660	2	19	10	1	1	1				34 00		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Baptisms	Sabbath School	Communion Received	Certificate		
5	Elmira	Vacant		John Small	5	1	5	48		9	80	2	3	
6	Elora (a)	George Macdonald, B.A.	Elora	David Scott	13	1	36	230		15	125	5	21	
7	Eramosa (a)	W. A. MacWilliam	Rockwood, R.R. 3	W. A. Armstrong	5	1	4	68		12	60	7	8	
8	Fergus, Melville Ch. (a)	R. W. Craw, B.A.	Fergus	J. J. Sanderson	10	1	15	150		16	100	6	13	
9	Fergus, St. Andrew's (a)	J. A. Brown, B.A.	Fergus	James Millar	11	1	20	190		16	140	28	13	
10	Galt, Central Ch. (a)	M. B. Davidson	Galt	D. J. Fleming	29	1	250	18		32	215	9	26	
11	Galt, First (a)	K. J. Macdonald, B.D.	Galt	Thos. Lockie	16	1	8	168		4	20	190	26	13
12	Galt, Knox	J. Keir Fraser, D.D.	Galt	Robt. Gibson	35	1	75	500		14	46	450	3	16
13	Galt, St. Andrew's	J. J. Lowe	Hespeler		1	20	33	16		2	38	369	13	12
14	Garafraxa (a)	W. J. Booth, B.A.	Belwood	A. D. Farr	6	2	10	62		9	65	2	4	
15	Glenallan (a)	Robt. McCullough, B.A.	Glenallan	M. W. Slimmon	6	2	7	45		8	80	7		
16	Guelph, Chalmer's	Geo. A. Little, B.A.	Guelph	D. D. Christie	29	1	80	320		22	25	270	43	47
17	Guelph, Knox Ch.	A. J. MacGillivray, D.D.	Guelph	W. W. Buchanan	31	1	50	380		15	2	31	415	30
18	Guelph, St. Andrew's	H. E. Abraham, B.A.	Guelph	Col. D. McCrae	18	1	225	5		18	117	18	43	
19	Guelph, St. Paul's (a)	G. C. Little, B.A.	Guelph	Robt. Dyson	4	1	10	75		13	17	167	2	16
20	Hawkesville (a)	A. MacLean	Hawkesville	Clement MacKay	2	2	1	15		1	3	20		
21	Hespeler (a)	J. L. Small, B.A.	Hespeler	A. S. Clemens	12	1	20	152		9	2	21	233	13
22	Kitchener (a)	G. B. McLennan, B.D.	Kitchener	E. Smyth	9	1	96	106		30	235	5	24	
23	Nassagaweya (a)	J. T. Strachan, B.D.	Campbellville	Hugh Lyon	7	2	10	125		12	2	10	150	8
24	Puslinch, Duff's (a)	Stuart A. Woods, B.A.	Morrison	Fred. Rossell	5	2	18	122		9	22	145	5	7
25	Puslinch, Knox				5	5	55	4		6	45	1		
26	Rockwood (a)	John Little	Rockwood	Wm. McLean	6	2	75	11		3	11	6	8	
27	Waterloo	D. A. MacKeracher, B.A.	Waterloo	Wm. Henderson	4	1	40	89		9	1	21	122	6
28	Winterbourne (a)	Robt. Bruce, B.D.	Winterbourne	Walter Veitch	6	1	4	65		6	1	11	90	9
29	Ennotville													
30	Brooklyn, Union S.S.													
Totals					337	37	569	4270	272	26	557	4764	302	399
Grand Total, 1919					316	36	561	4233	276	68	509	3849	408	327
Grand Total, 1918					21	1	8	37		4	42	106		
Increase														
Decrease														

Ministers on Roll in S. S. Congregations..... 22
 " " Aug. Congregations..... 4
 " " H. M. Fields..... 1
 " " F. M. Fields.....

PLACE AND DATE, GUELPH, MARCH 15th, 1920.

Ministers on Roll other than foregoing..... 5
 Total on Roll..... 32
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 35

31. PRESBYTERY OF GUELPH—Continued

FINANCES					RECEIVED BY TREASURERS OF THE CHURCH FOR															Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number											
DECEMBER 31st, 1919					SCHEMES for Year ending DECEMBER 31st, 1919.																												
Communications Received	Communication Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evidences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total																		
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$																
96	1137	324	1586	1910	15	115	54	6	5	11	19	4	32	9	100 00	310 00	5																
452	1500	1135	4767	5902	21	341	191	10	7	19	4	32	6		591 32	187 60	6																
178	1001	594	1233	2828	35	281	130			9					478 00	74 25	7																
380	1508	2114	4538	6652	87	755	385	33	30	128	7	00	10		1435 00	401 63	8																
505	1450	861	3650	4624	90	220	210	30	30	50			5		635 00	193 00	9																
770	2700	5144	6696	11721	80	1355	1381	150	50	80	35	56	15		3146 56	720 26	10																
531	1800	2306	5470	7776	100	840	430	40	50	25	10	00	36	50 00	1581 00	242 40	11																
1124	3300	6323	7434	17056	273	2254	1045	101	94	188	24	39	20	500 00	4499 39	495 12	12																
80	620	200	816	1636		46							18	50 00	114 00	11 00	13																
137	670	589	1350	1939		60	50	20	16	25	34		4		175 34	132 00	14																
127	595	272	1057	1329	11	60	30	2	2	2	2	00	8		117 00	47 25																	
95	720	175	416	1311	8	64	29	3	3	3	1	50	5		116 00	65 90	15																
55	480	197	676	1001	10	84	39	4	4	4	4	1	4		150 50																		
1007	2275	4341	12312	16653	208	1675	816	77	71	65	18	00	108	100 00	3138 00	693 42	16																
997	2500	3426	7259	10685	116	986	589	50	50	100	21	04	20		1932 04	657 94	17																
559	2500	1987	7334	9311	90	722	342	33	31	29	7	82	12	12 65	1279 47	519 54	18																
143	768	111	1990	2101	9	74	35	3	3	3	1	20	14		142 20		19																
19	300	17	220	537		3	2	2	1				3		8 00		20																
45	344	45	500	889	1	11	5	1	1						20 00																		
345	1700	2109	5633	7742	81	629	323	29	27	25	6	68	25	350 00	1495 68	312 50	21																
518	2140	3451	10025	13476	137	1094	519	49	46	43	12	00	18		1918 00	451 59	22																
254	737	1050	1915	3702	75	500	230	7	6	6			6		830 00	138 50	23																
250	750	1619	2222	3841	238	525	352	26	43	1			16		1201 00	270 46																	
247	930	1127	1800	2927	40	425	220	20	20	15	5		15		760 00	256 96	24																
91	570	288	760	1048	8	105	55	10	10	5	2	00	10		205 00																		
190	810	767	1540	2307	20	167	79	7	7	14	2	85	7		303 85	192 92	25																
84	570	349	871	1220	7	60	29	3	3	3			7		112 00	84 42																	
220	1800	1302	4553	9311	39	312	148	14	13	13	4	17	12	100 00	655 17	377 76	26																
151	1500	442	2006	2448	12	91	43	5	4				2	50 00	210 30	64 60	27																
						44	25	60							69 00																		
															60 00																		
2	15	546	181	202	929	8	76	12	8	8	4	00	15		131 00																		
10691	48005	45830	107563	163212	1975	15007	8377	795	696	910	190	40	479	1462 65	29892 05	7151 76																	
547	10691	39507	44376	95707	254519	1575	12561	8214	661	814	179	51	449	1462 65	24956 51	5637 20																	
190	3498	1454	11856	400	2446	163	134	193	193	96	10	89	30	1462 65	4935 54	1514 56																	
100				91307																													
Number of Self-sustaining Pastoral Charges..... 23																	Number of Ordained Mission Fields..... 1																
" Congregations in them..... 30																	" Stations in them.....																
" Augmented Charges..... 4																	" Students' Fields.....																
" Congregations in them..... 6																	" Stations in them.....																

Number of Self-sustaining Pastoral Charges..... 23
 " " Congregations in them..... 30
 " " Augmented Charges..... 4
 " " Congregations in them..... 6

The total includes War Memorial contributions.

Number of Ordained Mission Fields..... 1
 " " Stations in them.....
 " " Students' Fields.....
 " " Stations in them.....

H. H. MACPHERSON, Presbytery Clerk.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1920

					FOR YEAR ENDING										
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received	Certificate		
									Infants	Adults					
PASTORAL CHARGES															
1	Ancaster (a)..... Alberton.....	D. H. Currie, B.A.....	Ancaster.....	Henry Ferguson.....	5	2	8	38	10		8	50	6	5	
2	Beamsville (a)..... Clinton.....	A. A. Laing, B.A.....	Beamsville.....	H. A. Newton.....	3		4	37	2	1	10	65	10	4	
3	Binbrook (a)..... Stoney Creek.....	Chas. H. Cooke, B.A.....	Binbrook.....	James Smith.....	2		6	80	5		9	95	8	10	
4	Blackheath (a)..... East Seneca.....	M. McKeracher.....	Blackheath.....	J. D. Rose.....	6	2	3	38	2		6	42		5	
5	Bridgeburg (a)..... Port Erie.....	C. H. Lowry.....	Bridgeburg.....	M. Colclough.....	6		6	41	1		8	43	1	11	
6	Burlington (a).....	D. Anderson, B.A.....	Burlington.....	James Davidson.....	5	2	4	40	7		9	60		8	
7	Caledonia (a).....	N. D. McKinnon.....	Caledonia.....	W. W. Brown.....	2		2	21			7	40	2	10	
8	Carluke (a).....	John L. McCulloch.....	Glanford Stn., R. 3.....	E. Hyslop.....	5	2	20	75	16		10	70		10	
9	Cayuga (a).....	W. G. Blake.....	Cayuga.....	John Thompson.....	2		4	25	1		8	45	2	9	
10	Chippawa (a).....	W. H. Montgomery, B.D.....	Chippawa.....	Thomas Morrison.....	7	1	15	110	3	1	14	100	8	5	
11	Dundas (a).....	J. M. McDonald, B.D.....	Dundas.....	J. B. Hamilton, M.A.....	11	1	2	122	9		13	57	4	11	
12	Dunnville (b).....	Wm. J. West, M.A.....	Dunnville.....	Alexander Hanna.....	5	1	1	65	2		6	50	2	6	
13	Flamboro (a)..... Lynden.....	George Rowland.....	West Flamboro.....	R. A. Thompson.....	5	1	7	80	5		8	75	9	6	
14	Grimsby (a).....	L. H. Currie, B.A.....	Grimsby.....	S. J. Kelly.....	4	1	2	42	2		14	124			
15	Hagersville (a)..... Hamilton.....	J. M. Whitelaw, B.D.....	Hagersville.....	J. M. McBride.....	15	1	35	327	16	4	35	286	21	33	
16	Calvin (b).....	James Annesley.....	115 Catherine St. N.....	Henry Taylor.....	7	1	25	95	12		10	80	12	2	
17	Central.....	W. H. Sedgewick, D.D.....	39 Mapleside Ave. Chippawa.....	George Hope.....	7	2	3	98	12	3	17	212	9	4	
18	Chalmers.....	Austin L. Budge, M.A.....	39 Cliff Ave.....	T. M. Chambers.....	7		5	45	1		10	123	3	3	
19	Erskine.....	S. Burnside Russell.....	141 Bold St.....	Geo. H. Richardson.....	6	1	22	110	7		14	120	1	23	
20	Knox (a).....	S. Banks Nelson, D.D.....	49 Young St.....	Jas. Rowland.....	5	1	5	123	7	3	12	125	7	13	
21	Laidlaw Memorial (b).....	R. M. Dickey, B.A.....	227 Ottawa St. N.....	W. G. Smith.....	5	1	30	220	36		38	600	34	23	
22	Macnab St. (a).....	H. B. Ketchen, M.A.....	116 Macnab St. S.....	Geo. H. Milne.....	16	1	70	210	9		20	150	5	17	
23	St. Andrew's.....	J. A. Wilson, B.A.....	73 Balsam Ave.....	W. R. Leckie.....	27	1	70	475	22	5	55	580	64	22	
24	St. David's.....	Robert Allan.....	123 London St.....	Jas. Ferguson.....	4	1	7	51	7		22	265	76	47	
25	St. Giles.....	W. A. McIlroy, B.A.....	19 Eastbourne Ave.....	A. M. McKenzie.....	13	1	77	335	26		63	619	9	58	
26	St. James (b).....	Alfred De Rose.....	35 Mountain Ave.....	A. F. Dowie.....	6	1	16	74	5		18	204	6	20	
27	St. John's.....	W. M. Kannawin, B.D.....	144 Wentworth St. S.....	Chas. E. Gray.....	14	1	100	275	13		28	320	19	40	
28	St. Paul's.....	D. R. Drummond, D.D.....	41 Duke St.....	David Fraser.....	17	1	100	330	16	1	45	435	20	25	
29	Westminster.....	W. L. Willman.....	157 Wentworth St. N.....	Jno. C. Gordon.....	9	1		315	20	1	30	350	40	35	
30	Jarvis (a)..... Walpole.....	A. W. Hare, B.A.....	Jarvis.....	Dr. Jacques.....	6	2	5	125	3	2	13	100	18		
31	Kirkwall (a)..... Sheffield.....	Neil M. Leckie, B.D.....	Galt.....	Robert McQueen.....	5	3		38	5		10	62		3	
32	Lynedoch (a)..... Carholme.....	Geo. M. Ross, M.A.....	Lynedoch.....	T. B. McKim.....	6			40	4		9	53	7	2	
33	Merritton (a).....	George Extence, B.A.....	Merritton.....	Samuel Moffatt.....	2	2		20	6	1	8	30	2	1	
34	Nelson (a)..... Sixteen.....	W. T. Cranston, B.A.....	Fansley.....	Alex. Porter.....	5	1	6	65	1		8	70	8	4	
35	Niagara (a).....	A. F. MacGregor, M.A.....	Niagara-on-the- Lake.....	W. H. Harrison.....	4	2	4	29			7	70	6	6	
36	Niagara Falls: Drummond Hill (a)	William Wallis, Ph.D.....	Niagara Falls.....	J. B. Gallinger.....	4		3	27			10	45			
37	St. Andrew's (a).....	James Barber, M.A.....	Niagara Falls.....	John Muir.....	3	1	10	140	10		16	127	10	15	
38	Oneida (a).....	C. B. Pitcher, B.D.....	Hagersville, R.R. 3	Alex. Dunnet.....	20	1	50	300	12	6	37	427	15	47	
39	Pelham (a).....	D. A. Ferguson, B.A.....	Fenwick, R.R. 3	W. K. Balfour.....	4	1	8	75	2		12	115	1	2	
40	Port Colborne (b).....	J. W. McNamara, B.D.....	Port Colborne.....	Lewis Smith.....	6	3	10	55	2	4	11	100	8	5	
41	Port Dalhousie (a).....	Donald Tait, B.D.....	Port Dalhousie.....	Adam Craie.....	2		3	25	3	1	6	42	1	2	
42	Port Dover (a)..... Victoria.....	John Robertson, M.A.....	Port Dover.....	R. W. McCall.....	4	1	25	115	15	2	13	78	23	4	
43	St. Ann's (a)..... Wellandport.....	A. E. Hannabson, B.A.....	St. Ann's.....	Wm. Moore.....	3	1					15	100	4	6	
					4	2	11	62			13	80		9	
					4		11	42			8	50			
					4	2		24			4	50		2	
					3			18			8	30			

32. PRESBYTERY OF HAMILTON

FINANCES RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.															
DECEMBER 31st, 1919															
Communicants Received	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolence	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
10	85	600	175	1236	1411		40	20	1	1		35	4		66 35
4	84	700	302	1140	1442		89	50					10		149 00
12	145	900	767	2263	3030	12	106	50	5	5	5	1 00	13	50 00	247 00
3	71	587	404	808	1212	2	14	7	1	1			8		33 00
4	74	646	539	1405	1944	9	83	40	4	4	4	1 25	6		129 25
2	84	1000	728	1248	1976	9	82	40	4	4	4	1 00	12		157 00
2	26	337	192	558	751	3	32	16	2	1	1		7		150 00
10	140	975	134	3655	3789	8	69	33	3	3	3	1 31	4		65 00
4	39	237	48	564	849	2	17	8	1	1	1		4		124 31
15	241	1500	710	3440	4125	32	262	125	12	11	10	3 00	10		30 00
17	272	1475	2705	2827	5532	79	1254	300	29	27	25	7 87	12		465 00
3	154	1425	637	2066	2703	33	265	126	12	11	35	3 30	4		1733 87
6	189	1425	473	2127	2600	11	95	47	4	4	3	1 81	11		489 30
4	90	800	322	1490	1812	14	111	53	5	5	4	1 63	11		176 81
30	545	2068	4344	7389	11733	138	1581	751	73	67	63	16 72	9		204 63
12	204	1275	945	4525	5470	68	549	260	20	20	75	1 00	4	50 00	2756 72
19	218	1050	1404	2837	4241	68	549	260	25	23	22	6 00	8	50 00	528 00
12	73	500	658	955	1613	25	208	99	9	8	9	2 20	12		1011 00
16	306	1475	1026	3380	4406	46	370	175	17	16	39	4 00	14	50 00	372 20
20	155	1500	609	4137	4746	27	220	104	10	10	9	2 94	8		731 00
35	218	1094	237	2424	2661	14	115	55	5	5	5	1 16	12		390 94
45	734	5000	17390	30870	48260	581	4695	2226	215	202	187	50 64	54	1000 00	212 16
9	201	1500	738	2550	3288	14	111	53	5	5	4	1 63	11		9210 64
86	1127	2700	2900	9100	12000	133	1076	510	50	46	44	11 00	30	100 00	403 00
67	1300	3000	3674	9482	13156	124	1261	588	46	43	90	11 00	10	400 00	2000 00
8	276	1300	421	3708	4139	12	100	49	5	5	5	1 00			2573 00
15	488	3000	5735	6403	12138	119	1032	1370	44	42	38	10 00	40	300 00	227 00
8	1049	2300	2506	6938	9444	82	1256	374	30	28	26	7 00	29	100 00	2995 00
3	123	854	71	2432	2503										1932 00
22	837	3400	5860	18622	24482	193	1555	737	71	66	62	16 00	39	500 00	3239 00
47	175	1500	262	3731	3993	58	112	53	5	5	4	1 40	4		1336 40
73	774	2700	4091	9502	13593	140	954	800	52	48	106	12 00	14	50 00	242 40
40	796	4000	14589	14613	29202	300	3155	3200	600	600	100	20 00	13	550 00	2176 00
6	545	1800	466	4573	5765	20	100	75	20	20	10		28		8538 00
6	210	975	677	2260	2937	22	188	90	9	8	7	2 00	19		273 00
9	86	525	272	841	1128										345 00
7	66	750	515	1150	1665	10	88	42	4	4	3	1 00	6		4 00
24	83	750	380	1125	1505	8	69	33	3	3	3	1 60	2		158 00
7	38	575	30	677	707										122 60
6	89	550	255	861	1116	3	21	15	1	1			8		20 00
27	124	1200	305	1754	2059										48 50
4	72	625	364	1350	1714										15 00
4	65	575	90	1130	1220										253 50
6	80	1275	533	2744	3308	14	117	130	5	5	5	1 26	21	50 00	2176 00
15	224	1400	1838	4518	6356	53	431	204	20	19	92	4 00	10		833 00
47	566	2000	3268	9000	12268	140	1131	536	52	49	45	12 94	35	500 00	2500 94
30	178	1275	859	2222	3081	25	258	154	9	9	8	2 00	10	100 00	575 00
3	118	612	461	1518	1980	49	43	23	19	19	11	12 00	24		200 00
7	47	375	139	503	642										130 14
7	29	300	204	723	927	10	79	37	4	3	3	1 68	9	50 00	196 68
16	102	1500	488	3541	4029	23	194	103	8	8	8	2 00	8		354 00
13	140	1200	431	3882	4313	18	151	72	7	7	7	1 00	13	50 00	326 00
7	176	912	380	761	2053	15	123	58	6	6	5	1 49	5	50 00	269 49
3	89	525	227	103	855	32	86	54	4	4	6	3 01	11	50 00	250 01
2	51	600	246	1595	1841	6	45	22	2	2	2	61	7		86 61
37	450	129	737	966	6	3	28	14	1	1	1	38	2		50 38

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificates
44	St. Catharines:	J. H. Ratcliffe, D.D.	St. Catharines	F. S. Comfort, M.D.	6	1	18	193	10	20	150	9	26	
45	First (a)	Stated Supply		J. E. Boreham	3	1	3	50	10	13	100	7	6	
46	Haynes Ave. (a)	Geo. H. Smith, D.D.	St. Catharines	S. K. Watt	9	1	82	407	24	60	460	37	39	
47	Knox (a)	J.M. Dickson	St. David's	Wm. McLaren	3	1	15	55	7	8	60	1	13	
48	St. David's (a)	D. E. Foster, B.A.	Simcoe	Frank Reid	7	1	20	132	2	19	175	1	9	
49	Simcoe (a)	W. L. Atkinson	Puslinch, R.R. 3	Geo. Nichol	7	2	10	55	3	12	60	5	6	
50	Strabane (a)	John Radford	Smithville	Jas. R. Goring	5	2	2	17	1	6	25	7	3	
51	Kilbride				2	2	2	40		10	50			
52	Smithville (a)	W. H. Smith, B.A.	Thorold	F. M. H. Cushing	4	1	7	125	8	4	11	135	9	14
53	Grassie	J. F. Wedderburn, B.D.	Waterdown	George Radford	5	1	17	72	5	16	75	11	12	
54	Thorold (a)	J. D. Cunningham, M.A.	Welland	Alex. Richardson	5	1	70	200	8	25	320	3	19	
55	West Hamilton (Union)	J. W. Cameron, B.A.	Hamilton		7	1	85	2	6	27	150	4	4	
Totals					493	70	1448	8271	519	68	1219	10788	751	905
ORDAINED MISSION FIELDS														
1	Crowland	C. H. Bowman, B.A.	Welland, R.R. 4	G. Jenkinson	4	2	36	2	2	7	50	2	1	
2	Port Robinson	Louis Mannell	Hamilton	Norman Slater	2	1	5	17	3	2	32	1	3	
3	Italian, Hamilton				2	1	5	13	8	2	32	1	3	
Totals					7	3	6	66	13	2	9	82	3	4
STUDENT MISSION FIELDS														
1	Barton			John Rymal	2	1	6	18	2	9	50			
2	Bethel, Hamilton Beach			D. A. Harkness	4	1	8	27	7	8	60		2	
3	Vineland				6	2	14	45	9	17	110		2	
Totals					6	2	14	45	9	17	110		2	
OTHERS ON ROLL														
1	Retired	W. J. Day, D.D.	Simcoe	John Madill										
2	Retired	G. G. McRobbie, D.Sc.	Vineland	R. T. Cockburn, Ph.B.										
3	Foreign Missionary	J. Y. Ferguson, M.A., M.D.	Tamsui, Formosa, Japan											
APPENDIX TO ROLL														
1		J. B. Hamilton, M.A.	Dundas											
2		J. R. Harcourt, B.A.	Kharua, C. India											
3		Peter Nichol	Simcoe											
4		R. T. Cockburn, Ph.B.	Hamilton											
5		Hugh Ross, B.A.	Hamilton											
6		Calvin McQuesten, B.A.	Hamilton											
7		M. N. Bethune	St. Catharines											
8		Wm. Rice	North Pelham											
9		Gustavus Munro	St. Catharines											
Grand Total, 1919					506	75	1468	8382	541	70	1245	754	911	
Grand Total, 1918					504	75	1475	8175	477	95	1251	754	911	
Increase					2		207	64		15	94			
Decrease														

Number of Self-sustaining Pastoral Charges..... 45
 " Congregations in them..... 9
 " Augmented Charges..... 2
 " Congregations in them..... 1

Number of Ordained Mission Fields..... 2
 " Stations in them..... 59
 " Students' Fields..... 9
 " Stations in them..... 68

PLACE AND DATE, HAMILTON, MARCH 9TH, 1920.

* Summer Resort.

32. PRESBYTERY OF HAMILTON—Continued

FINANCES DECEMBER 31st, 1919										RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.										Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
Communicants	Communications	Stipend	Raised for all	Total by all	Grand Total for	Colleges	Home	Foreign	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total						
Roll	December 31st, 1919	by Congregation	Education and Benevolence	for Congregational purposes	all purposes																
13	358	1600	3312	4557	7869	100	858	601	97	94	31	9 18	20	200 00	2010 18	411 00	44				
1	110	1000	405	1754	2232	18	154	73	8	7	6	2 00	6	274 00	274 00	78 30	45				
22	688	2100	3291	5960	9251	132	1065	570	49	45	91	12 49	39	350 00	2353 49	492 91	46				
6	108	1300	513	1600	2113	64	515	944	23	47	70	6 20	25	250 00	1944 20	642 32	48				
27	342	1840	3556	4485	1803	8	64	30	3	3	3	1 00	10	122 00	30 00	74 00					
8	93	1011	377	546	701	1	14	7	1	1	1		5	47 00	56 21	50					
4	29	400	155	546	701		24	18					4	10 50	113 53	51					
7	102	800	294	988	1282		3	2					9	417 46	550 00	42 00	52				
15	238	1500	638	3843	4581	29	235	111	11	10	9	3 46	13	50 00	1203 00	110 00	53				
6	155	1425	635	2545	3180	34	281	133	13	12	11	3 00	10	100 00	61 84						
15	357	1800	1370	4888	6258	78	629	298	29	27	25	7 00	1								
1	94	900	712	1312	2024	5	34	16	2	2	1	84									
1151	17302	89938	103578	250706	356990																
4	72	666	133	686	819		38	30							68 00	65 00	1				
1	32	333	32	463	495	1	23	5	1	1					32 30		2				
5	24			366	366		10								10 00						
10	128	999	165	1515	1680																
10	42	345	185	590	775	7	34	34	3	5	36		11	50 00	180 00		1				
14	43	662	116	917	1033	10	78	37	4	4	3	1 17	3		140 17	57 37	3				
24	85	1007	301	1507	1808																
1185	17515	91944	104044	253728	360478	3278	28612	17144	1832	1785	1536	324 83	869	5300 00	60680 83	15727 48					
1065	17270	80839	91155	214986	309810	2694	23926	14582	1374	1368	1184	245 22	1029	5300 00	46402 22	12097 33					
130	345	11105	12889	38742	50668	584	4686	2562	458	417	352	79 61	160		14278 61	3630 15					

Number of Self-sustaining Pastoral Charges..... 45
 " Congregations in them..... 58
 " Augmented Charges..... 9
 " Congregations in them..... 12

Number of Ordained Mission Fields..... 2
 " Stations in them..... 3
 " Students' Fields..... 2
 " Stations in them..... 2

The total includes War Memorial contributions.

R. T. COCKBURN, Presbytery Clerk.

33. PRESBYTERY OF PARIS

STATISTICS AND FOR YEAR ENDING

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicants Removed	Communicants Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by W. Missionary Societies ported by their Treas- urers	Number
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
27	563	1800	2845	10500	13346	102	818	386	37	35	33	8 87	12	100 00	1531 87	94 39	1
20	561	2000	2141	10696	12837	187	721	353	41	32	37	12 04	25	100 00	1508 04	219 95	2
16	106	764	244	3406	3650	14	114	54	5	5	5	79 11	11	100 00	208 79	10 00	3
2	56	450	58	520	578	1	19	9	1	1	1	45 1	1	100 00	33 45	5 00	4
8	394	1800	940	5000	6200	32	255	121	12	11	10	2 00	10	100 00	453 00	125 36	5
131	959	3458	7278	24631	35367	175	2503	2065	110	110	100	55 66	100 00	5229 55	816 57	5 00	6
4	249	1425	1018	2198	3216	40	329	104	10	10	10	5 69	14	100 00	582 69	186 53	7
6	136	895	657	2260	2917	25	125	190	25	25	25	25 70	28	100 00	468 70	113 12	8
11	80	623	246	269	1138	11	90	42	4	4	4	65 4	4	100 00	159 65	45 90	9
9	332	1800	3029	3327	6356	125	905	500	40	40	40	25 00	25	100 00	1700 00	438 18	10
10	160	1425	1294	2811	4105	33	268	127	13	11	10	3 00	16	50 00	531 00	276 49	11
18	544	2069	3363	5798	9161	216	1148	553	62	58	44	12 00	14	50 00	2157 00	456 86	12
7	148	663	587	2268	2855	28	219	105	10	9	9	2 00	5	100 00	387 00	146 78	13
2	37	270	232	497	729	40	23	10	5	5	5	10 00	5	100 00	68 00	102 00	14
2	100	720	203	953	1530	15	30	30	5	5	5	10 00	2	100 00	97 00	44 14	15
35	49	370	50	461	511	2	21	10	1	1	1	1 00	1	100 00	37 00	37 85	16
7	100	730	499	894	2123	14	113	54	5	5	15	1 00	15	50 00	272 00	152 00	17
6	68	520	114	788	902	6	44	20	2	2	2	2 00	2	100 00	78 00	51 00	18
2	86	600	301	1093	1394	15	121	57	6	5	5	1 00	5	100 00	215 00	116 35	19
15	627	2000	3167	5460	8627	299	2560	1199	130	152	97	13 00	35	50 00	4535 00	603 92	20
18	153	950	1214	1656	2870	55	415	186	25	25	10	10 25	5	50 00	781 25	275 50	21
7	98	475	760	699	1459	31	291	117	11	10	9	3 80	13	100 00	485 80	171 78	22
8	145	1192	308	2835	4335	18	155	74	7	7	7	85 6	6	100 00	274 85	103 82	23
1	85	713	311	1606	1917	16	136	65	6	5	5	1 00	5	100 00	339 00	103 82	24
3	72	600	435	872	1307	10	118	58	2	3	6	3 00	6	100 00	206 00	103 82	25
17	56	400	297	905	1201	10	118	58	2	3	6	3 00	6	100 00	206 00	103 82	26
17	55	400	389	872	1259	10	118	58	2	3	6	3 00	6	100 00	206 00	103 82	27
11	450	1800	2482	4693	7175	81	647	562	30	28	51	8 20	7	50 00	1464 20	338 62	28
66	893	2400	5022	13958	18980	150	1470	1470	100	100	50	25 00	25	100 00	3390 00	999 48	29
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Number of Self-sustaining Pastoral Charges.....	12
“ Congregations in them.....	22
“ Augmented Charges.....	3
“ Congregations in them.....	6

The total includes War Memorial contributions.

Number of Ordained Mission Fields.....
 " Stations in them.....
 " Students' Fields.....
 " Stations in them.....

W. T. McMULLEN, D.D., *Presbytery Clerk.*

PLACE AND DATE, WOODSTOCK, MARCH 5TH, 1920,

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificates
1	Ailsa Craig (a)	W. H. Geddes	Ailsa Craig	J. C. Shipley	6	2	2	74	4	13	74	2	4	4
2	Appin (a)	H. D. McCulloch, B.A.	Appin	Wm. Down	3	3	1	44	6	6	25	9	7	7
3	Argyle (a)	A. L. Carr, B.A.	West Lorne	John C. McMillan	2	2	46	2	1	7	30	4	3	3
4	Aylmer, Knox	J. A. H. McLean, B.A.	Aylmer	W. J. Mann	4	2	22	37	2	6	42	12	12	12
5	Belmont, Knox (a)	J. Ure Stewart, B.A.	Belmont	John McNabb	7	2	10	75	7	9	21	180	20	17
6	Bethel (a)	J. D. Bannatyne	London, R. 2	Burton Kennedy	4	3	1	25	1	2	6	30	2	5
7	Delaware, Burn's (a)	N. Stevenson	Lambeth, R. 3	John McFarlane	2	3	8	28	2	5	40	31	4	4
8	Delaware, St. Andrew's (a)	W. G. Rose, B.A.	Delaware	W. S. Trott	2	3	5	37	3	5	27	3	1	1
9	Dorchester (a)	Donald McKay	Dorchester	Joseph C. Weir	6	2	3	68	3	1	14	65	7	4
10	Dunwich, Chalmers (a)	Vacant	Iona Station	Thomas McCallum	4	2	2	50	1	7	24	6	35	14
11	Dunwich, Duff's (a)	John McKillop	Dutton	D. J. Campbell	11	2	4	78	9	4	12	35	14	1
12	Dutton, Knox (a)	R. Stewart, B.A.	Dutton	James Law	6	1	105	3	5	10	115	8	8	8
13	English Settlement (a)	N. A. Campbell	Ilderton, R. 2	Thos. W. Caverhill	5	2	2	43	2	16	68	6	6	6
14	Fingal, Knox (a)	Jas. Anthony, M.A.	Fingal	R. W. Waters	7	1	10	66	1	2	10	50	13	1
15	Glencoe (a)	G. S. Lloyd, M.A.	Glencoe	George Innes	12	1	8	150	7	22	160	9	13	1
16	Hyde Park (a)	James A. Gale	Hyde Park	D. McKennie	4	2	2	41	1	2	8	30	5	1
17	Kintore (a)	I. H. Macdonald, Ph.D.	Kintore	Robert Potter	6	1	2	72	12	6	70	6	10	3
18	Kintyre (a)	W. A. Leitch	Rodney, R. 1	Robert Hernal	5	1	9	80	3	1	9	60	10	3
19	London: Chalmers	G. M. Young	103 Waterloo St.	G. H. Allen	5	1	15	75	5	19	165	4	4	4
20	First	W. J. Knox, M.A.	287 Hyman St.	John Stuart	15	1	40	220	5	1	25	173	16	10
21	Hamilton Road (a)	J. R. Laverie, B.A.	340 Hamilton Rd.	E. M. Copeland, M.D.	7	1	12	120	14	6	27	175	18	13
22	King St.	W. R. McIntosh, B.D.	826 King St.	A. J. Walker, B.A.	16	1	20	210	22	3	50	250	29	23
23	Knox	T. A. Symington, M.A.	87 Bruce St.	C. J. Farr	14	1	45	225	16	3	32	250	31	106
24	New St. James (a)	James MacKay	332 St. James St.	George Dickie	22	1	36	350	32	8	42	337	41	41
25	St. Andrew's (a)	D. C. MacGregor, B.A.	356 Queen's Ave.	A. S. Macgregor	5	1	5	48	3	11	57	3	3	3
26	St. George's (a)	John Hosie	674 Highbury Ave	Geo. Cairncross	5	1	6	48	4	9	80	4	3	3
27	St. Paul's	W. S. Wright, B.A.	32 Rogers Ave.	Hugh Wyatt	5	1	6	48	4	9	80	4	3	3
28	Melbourne, Guthrie (a)	John Elder	Melbourne	Donald Campbell	5	2	2	45	10	50	29	2	1	1
29	Mosa, Burn's (a)	D. Robertson	Walkers, R. 2	Geo. F. Munro	9	1	115	4	7	35	2	1	1	1
30	Mt. Brydges, St. Andrew's (a)	G. M. Chidley, B.A.	Mt. Brydges	Hugh McPhail	3	2	2	50	1	2	13	114	2	4
31	New Glasgow (a)	J. P. Falconer, B.A.	Rodney	John McLean	3	2	35	8	4	4	30	4	7	15
32	Port Stanley, St. John's (a)	Vacant	Port Stanley	James Meek	3	1	63	8	1	7	40	1	3	3
33	St. Thomas, Alma St.	H. E. Thornloe, B.A.	St. Thomas	Rev. J. H. Courtenay	13	1	40	200	16	17	170	13	15	20
34	St. Thomas, Knox	J. M. Macgillivray, B.A.	St. Thomas	D. Ferguson	18	1	40	230	9	1	35	275	14	30
35	Thamesford, St. Andrew's (a)	W. S. Galbraith	Thamesford	A. B. Young	7	1	10	110	17	10	90	6	7	7
36	Wallacetown (a)	Jas. McIlroy	Wallacetown	James McKellar	6	1	6	66	4	20	115	6	7	7

34. PRESBYTERY OF LONDON

FINANCES

DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

DECEMBER 31st, 1919					SCHEMES for Year ending DECEMBER 31st, 1919.													Amount raised by Women's Missionary Societies as reported by their Treasurers	
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolence	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total		Number		
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			
15	173	625	1250	1315	2565	18	123	587	23	26	26	50	6	150 00	959 50	323 50	1		
4	121	450	679	910	1589	15	42	383	25	30	50	5 00	3	50 00	600 00	129 00	2		
21	92	829	515	930	1445	7	39	62	9	2		40			122 40	175 75	2		
3	67	540	246	1194	1440	5	26	73	3	3	1	1 00	2		114 00	25 00	3		
14	113	856	988	1132	2120	51	228	115	12	10	11	8 40	23	50 00	508 40	254 95	3		
7	127	566	439	1244	1683	16	125	60	6	5	5	85	5		222 85	181 80	4		
2	90	993	191	2329	2520	14	109	51	5	5	5	1 29	1		191 29	40 08	4		
7	61	580	550	834	1384	14	113	54	5	5	5	1 12	4		201 12		5		
4	195	792	1692	2528	4220	27	213	101	10	9	8	2 00	8	100 00	478 00	124 26	5		
3	135	633	550	1128	1678	16	131	62	6	6	6	1 00	5		233 00		6		
4	69	370	439	1180	1619	16	152	73	8	6	7	1 00	12		275 00	56 40	6		
2	49	333	123	658	781	6	33	15	1	1	1	1 00			58 00	45 36	6		
5	51	315	290	798	1088	9	76	36	3	3	3	1 00	5		136 00	81 00	7		
1	44	471	273	792	1065	13	107	51	5	5	4	1 00	6		192 00	85 00	7		
8	20	636	23	708	731								3		3 72		8		
	15	328	34	526	560								11		11 00		8		
42	49	315	18	759	777		3	2		1				50 00	56 00		8		
2	139	737	488	12	1740	19	155	79	7	7	7	1 00	11	100 00	386 00	36 40	8		
	59	408	287	824	1111	3	28	13	2	1	1	25	9	50 00	107 25	99 65	9		
7	194	813	872	1471	2343	32	256	251	12	11	10	3 00	8		583 00	95 96	9		
6	111	671	858	1964	2822	32	275	144	12	16	10	2 86	5		496 86	186 27	10		
	59	477	627	910	1537	26	211	100	10	9	8	3 00	8		375 00	144 07	10		
	70	600	587	707	1294	21	170	80	7	7	7	2 00	19		313 00	138 00	10		
10	161	938	1262	2134	3396	40	230	265	25	22	10		8		600 00	443 22	11		
18	112	574	1106	948	2054	32	263	160	12	11	10	2 90	12	50 00	552 90	295 44	11		
10	182	1450	1042	2971	4013	31	249	118	11	10	59	2 77	18		498 77	397 04	12		
3	140	542	475	1272	1747	7	127	128	9	3	11				285 00	82 00	13		
5	121	679	611	1748	2359	25	141	185	5	5	15	5 87	10		391 87	102 00	13		
5	186	1425	725	3483	4208	24	187	89	9	8	7	2 40	9		335 40	114 52	14		
24	379	1475	2329	3072	5401	135	1000	570	30	30	40	10 00	41	200 00	2056 00	491 65	15		
21	71	600	184	841	1025	10	89	44	4	4	3	1 00	3		158 00	35 00	16		
2	51	500	564	660	1224			300					3		303 00	141 65	16		
12	175	1500	888	2457	3345	27	216	102	10	9	8	2 90	8	100 00	482 90	217 12	17		
7	181	1425	1414	2259	3673	67	543	258	25	23	21	5 87	10		952 87	399 83	18		
29	125	1300	274	3810	4084	2	45	22	2	2	3		15		91 00	143 55	19		
30	468	2500	4230	7921	12151	124	1031	475	46	43	40	10 98	33	400 00	2202 98	815 22	20		
12	212	1400	610	4743	5353	16	125	60	4	4	4		4		217 00	72 00	21		
30	492	2000	1760	4250	6010	61	479	233	23	21	50	5 93	19	150 00	1041 93	223 14	22		
68	423	3400	1668	8684	10352	55	441	210	20	19	18	5 00	41	100 00	909 00	464 25	23		
50	719	2600	4303	9153	13456	135	1333	2289	85	65	95	17 00	68	100 00	4187 00	633 00	24		
60	1022	3500	12045	15208	27253	265	4210	3283	100	100	100	25 00	100	150 00	8333 00	791 67	25		
2	126	1000	296	1522	1818	9	81	38	4	4	4	1 00	15		156 00	51 70	26		
7	96	800	51	1155	1206	1	30	15	1	1	1		3		51 00		27		
6	85	800	375	1071	1446	8	64	45	3	3	3	1 00	2		129 00	137 30	28		
2	48	600	132	931	1063	4	31	15	1	1	1	1 20	3		57 20	59 00	29		
5	226	1425	1415	3276	4691	29	474	121	10	10	9	2 00	8		663 00	196 12	29		
3	75	444	172	1293	1465	9	72	34	3	3	3	1 00	7		132 00	38 50	30		
2	53	564	281	1145	1426	9	71	33	4	3	3	1 85	6		130 85	85 00	30		
21	79	765	571	1120	1691	26	132	90	15	10	17	17 00	9		316 00	82 50	31		
21	247	810	1002	1845	2847	32	275	151	12	11	10	2 36	14		507 36	394 20	31		
9	87	900	277	1234	1511	10	83	40	4	4	3	1 00	5		150 00	95 00	32		
72	263	1800	913	3694	4607	39	314	149	14	13	12	4 00	7		552 00	194 94	33		
14	655	2508	3505	7819	11324	125	1085	495	49	44	90	11 00	13	50 00	1962 00	744 00	34		
8	258	1500	1704	2699	4403	65	658	250	24	23	21	5 28	5		1051 28	370 00	35		
7	126	1200	1024	1810	2843	10	212	58	4	4	4	1 00	7		301 00	168 92	35		

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Baptisms	Sabbath School & B. Class	Communion Received	Certificate	
37	Wardville	Vacant	Newbury	Duncan Stalker	4	2	1	28	3	1				
	Newbury (a)				4	2	1	27			5	36		
38	Westminster, First (a)	J. W. M. Crawford	Wilton Grove	W. S. Laidlaw	6	2	3	100	6		19	154	15	
	St. Andrew's				4			59	1		9	49		
39	Retired	D. L. McCrae, Ph.D.	London	Arch. Munro										
40	Retired	John Currie	London	E. V. Thornicroft										
41	Retired	J. G. Stuart, B.A.	London	H. Bapty										
42	Foreign Field	Wm. Gauld	Fermosa, Japan	Wm. Campbell										
43	Clerk of Presbytery	W. M. Martin, B.D.	London											
44	Military Chaplain	Major A. Graham, B.A.	240 Hyman, London											
ORDAINED MISSION FIELDS														
1	Chelsea Green	John Crawford, B.A.	178 Tecumseh, London	Thomas Baty	4	1	10	85			16	140	15	
2	Knollwood Park	Frederick Hirst, F.R.G.S.	943 Waterloo, London	Prof. W. J. Patterson, M.A.		1	10	45	6		14	154		
APPENDIX TO ROLL														
1		F. Ballantyne, B.A.	London											
2		A. P. Ledingham	For. Miss, India											
3		James Argo	London											
4		J. H. Courtenay	St. Thomas											
5		B. A. Rayson, Ph.D.												
Grand Total, 1919					362	62	578	4941	313	72	803	5583	433	590
Grand Total, 1918					345	62	551	4956	216	96	769	5412	462	396
Increase					17		27	97			34	171		194
Decrease							15		24				29	

Ministers on Roll in S. S. Congregations..... 29
 " " Aug. Congregations..... 6
 " " H. M. Fields..... 1
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 5
 Total on Roll..... 43
 Ministers on Appendix..... 5
 Grand Total of Ministers..... 48

PLACE AND DATE, LONDON, MARCH 18th, 1920.

SYNOD OF HAMILTON AND LONDON

1	Retired	J. R. Battisby, D.D.	Chatham	John Grant	3	1	3	70	2		8	30	4	
2	Amherstburg (a)	Vacant	Amherstburg	John W. Smith	2	2	1	35			5	20		
3	Bentpath (b)	Vacant	Oil Springs											
	Knox Church, West				3			18			3	21		
	Dawn				3	3		30			5	30		
4	Bethel (a)	R. W. Beveridge, B.A.	Mull	W. T. McEachern	3			24	2		8	110	3	
	Guides				3			26						
	The Ridge				3	15		26						
5	Blenheim (a)	J. Fraser Smith, M.D.	Blenheim	J. W. Fleming	9	1	13	125	8	5	16	150	12	8
6	Blytheswood (a)	A. U. Campbell, B.A.	Blytheswood	Bruce Keith	2	3	1	24			5	51	4	
	Goldsmith				1			30			5	40		
	Strangfield				3		8	10			5	30	11	17
7	Bothwell (a)	A. E. Wagborne	Bothwell	J. J. Vincent	5	2	6	45	4	2	6	80		
	Cairo				4			30	2					
8	Buxton, St. Andrew's (a)	Vacant	R.R. 5, Merlin	Wm. Pratt		2	2	27	4		3	18	3	
	Raleigh, St. Luke's				3			41	7		4	60	5	3
9	Chalmers' Church (a)	Jas. McCrea, B.A.	Turnerville	J. D. McKay	4	2	2	43	3		9	90	1	
	New St. Andrew's				2		5	22	2		2			
10	Chatham, St. Andrew's (a)	A. S. Orton, S.T.M.	Chatham	Jas. Simon	23	1	150	260	10	2	24	280	21	61

34. PRESBYTERY OF LONDON—Continued

FINANCES

DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
4	50	600	480	770	1250	11	88	43	3	3	3	1 50	4		156 50	166 80	37
24	78	500	275	948	1223	10	79	37	3	4	3	1 25	3		141 25	151 20	
15	122	975	1784	1682	3466	67	645	338	32	40	54	3 00	12	150 00	1346 00	178 94	38
		525	948	1064	2012	36	293	140	13	13	11	3 62	5		514 62	97 02	
3	60	600	185	1665	1850	3	25	12	1	1	1	86	1		44 86		1
	90	390	64	2524	2588	3	26	15	1	1	1	50	5		52 50	6 00	2
786	10495	59752	62963	140983	203946	1922	18063	13302	793	743	922	201 43	690	2000 00	38636 43	11301 82	
627	10425	53351	59739	121442	181261	1870	18024	11027	718	741	880	191 54	811		34262 54	8471 28	
159	70	6401	3224	19541	22685	52	39	2275	75	2	42	9 89		2000 00	4373 89	2830 54	

Number of Self-sustaining Pastoral Charges..... 30
 " Congregations in them..... 46
 " Augmented Charges..... 8
 " Congregations in them..... 13

Number of Ordained Mission Fields..... 2
 " Stations in them..... 2
 " Students' Fields..... ..
 " Stations in them..... ..

The total includes War Memorial contributions.

W. M. MARTIN Presbytery Clerk.

35. PRESBYTERY OF CHATHAM

6	113	1200	345	2701	3046	50	40	53	25	25		60	4	50 00	247 60	84 34	1
	40	382	16	81	479		8	5	1	1		50	3		19 50		3
1	40	216	17	379	612	1	10	4	1	1		50			17 50		
1	56	580	340	342	1262	32	54	25	3	3		5			125 00	69 45	4
	74	500	265	300	1065	8	70	34	3	3		1 00	6		128 00	125 35	
	39	420	51	603	654											51 20	
16	282	1450	1310	2521	5281	12	410	406	12	12	18	7 00	23	50 00	950 00	181 70	5
11	25	400	275	477	1152	9	90	40	3	3	3	1 00	3		152 00	115 50	6
4	28	400	151	35	586	6	96	22	2	2					134 00		
8	30	400	285	343	1028		79	5	2	3		5 00			94 00	183 00	
6	89	650		350	1000	2	14	7	1	1					26 00		7
	36	500	30	642	672		29					50			29 50		
8	29	419	50	81	682	3	27	13	2	1	1	25	1		48 25		8
	23	419	61	340	819	3	29	14	2	1	1				55 00		
8	85	830	822	989	1811	25	197	93	9	8	8	2 50	14		356 50	372 27	9
	30	428	313	311	879	8	72	35	3	3	3	1 00	8		133 00	210 47	
24	632	2000	3705	6337	10042	176	1423	750	65	62	57	15 00	52		2600 00	814 75	10

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificate
11	Chatham, First Ch(a)	Henry Dickie, D.D.	Chatham	Spencer Stone	14	1	55	230	10	3	35	286	24	18
12	Comber (a)	R. Duncanson, B.A.	Comber	Jas. Dutot	2	2	36	1	1	1	6	46	2	1
13	Dawn Centre (a)	V. T. Mooney, B.A.	R.R. 4, Dresden	E. F. Leatherby	4	2	1	26	2	2	7	25	2	1
14	Dover (a)	Norman Lindsay, B.A.	Dover Centre	John Henderson	5	2	2	66	2	2	11	70	5	1
15	Dresden (a)	C. A. McRae, Ph.D.	Dresden	Donald McLarty	4	1	10	85	2	1	13	65	2	2
16	Duart (a)	L. Ernest Gosling	Duart	A. McLaren	6	1	7	90	1	1	15	149	1	1
17	Essex (a)	J. G. Reid	Essex	C. Johnston	4	1	7	65	1	1	6	50	1	1
18	Leamington (a)	Vacant	Leamington	John C. Ross	9	1	7	130	7	1	25	150	14	16
19	Puce (a)	A. R. Linton, B.D.	R.R. 1, Bell River	W. A. Markert	2	2	1	25	5	1	5	32	3	1
20	Ridgetown (a)	Geo. Weir, B.A.	Ridgetown	A. Gillanders	11	1	25	130	5	1	17	160	8	8
21	St. Paul's (a)	R. M. Gale	R.R. 3, Chatham	Wm. Steen	4	2	3	85	3	2	4	40	3	5
22	Thamesville (a)	W. I. McLean, M.A.	Thamesville	Dr. S. Stewart	6	2	8	90	1	1	11	90	2	2
23	Tilbury (a)	P. McLeod	Tilbury	Jos. Davidson	4	1	5	60	3	1	10	70	1	1
24	Tilbury East and Fletcher (a)	J. P. McQuarrie	R.R. 1, Merlin	D. A. Smith	7	2	3	105	15	1	15	99	5	5
25	Turin (a)	Thos. J. Jewitt, B.A.	R.R. 3, Thamesville	John McAlpine	4	2	7	65	1	1	13	118	2	2
26	Walkerville (a)	M. Gordon Melvin, B.A.	Walkerville	Dr. J. M. Young	9	1	75	275	19	2	35	410	28	56
27	Wallaceburg (a)	Murray C. Tait, B.D.	Wallaceburg	J. A. Lillie	7	1	25	200	20	8	80	520	34	106
28	Windsor	H. M. Paulin, B.A.	Windsor	A. F. Gunn	18	1	600							
Totals														
Grand Total, 1919					217	43	459	3477	145	36	461	3706	236	245
Grand Total, 1918					213	44	517	3312	252	90	485	3957	317	299
Increase					4	1	165							
Decrease														

Ministers on Roll in S. S. Congregations..... 22
 " " Aug. Congregations..... 1
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 24
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 28

PLACE AND DATE, DOVER CENTRE, MARCH 16TH, 1920.

SYNOD OF HAMILTON AND LONDON

1	Alvinston (a)	R. G. McKay, B.D.	Alvinston	P. A. McDiarmid	6	2	15	145	4	1	17	175	5	9
2	Arkona (a)	G. B. Ratcliffe, B.D.	Arkona	Wm. Watson	3	2	6	30	1	1	11	65	1	1
3	Brigden (a)	J. Richardson, B.A.	Brigden	Jas. Carter	6	2	4	60	1	1	12	80	2	5
4	Burns (a)	Wm. Moore, B.A.	Corunna R.R.	Jas. Skeoch	3	2	3	51	1	1	10	76	6	3
5	Camachie (a)	A. W. Gasley, B.A.	Camachie	Archie Purcell	5	2	2	65	2	1	12	89	10	2
	Aberarder				5	1	35	1	1	1	11	23	4	2

35. PRESBYTERY OF CHATHAM—Continued

FINANCES					RECEIVED BY TREASURERS OF THE CHURCH FOR															Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number		
DECEMBER 31st, 1919					SCHEMES for Year ending DECEMBER 31st, 1919.																		
Communicants Removed	Communications Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- eficence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total								
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ C	\$	\$ C	\$ C	\$ C	\$ C	\$ C					
34	575	1800	4377	8452	12829	80	330	750	25	50	10	9 44	25	1200 00	2479 44	586 73	11						
2	84	950	965	467	2600	26	207	98	9	9	8	2 50	3		362 50	295 02	12						
1	83	543	1182	675	1857			53				60	3		86 60	257 50							
6	46	600	139	1056	1195	9	72	34	3	3	3	20	3		127 20		13						
2	86	908	368	1464	1832	22	177	83	8	8	8	1 54	6		313 54								
3	100	725	658	2935	3693	20	172	81	8	8	8	1 22	11		309 22	170 68	14						
1	86	625	264	1004	1268	10	87	43	4	3	3	1 00	11	56 75	218 75	70 00							
37	153	1475	619	2213	2832	14	165	239	5	5	5	1 81	14		448 81	124 97	15						
4	183	989	418	2170	2588	12	98	46	4	4	4	1 00	3	50 00	222 00	113 82	16						
60	165	1075	2816	2528	2816											193 55	17						
13	260	1525	2205	3969	6174	84	705	321	38	38	25	9 00	40		1260 00	256 55	18						
1	44	600	252	628	880	3	73	11	1	1	1		11		101 00	59 00	19						
2	31	450	195	486	681	6	54	25	3	3	3		9		103 00	43 00							
8	296	1500	1514	4288	5802	75	609	289	28	26	124	8 80	18	150 00	1327 80	404 99	20						
12	117	933	712	1726	3371	27	225	106	10	10	10	2 00	10		400 00	179 48	21						
4	66	487	138	561	699		135						3		138 00	165 19							
1	167	1200	868	2081	2949	43	352	167	16	15	14	3 50	10	100 00	720 50	110 74	22						
2	37	300	136	476	612	14	113	54	5	5	5	1 00	3		197 00								
2	94	1425	373	1915	2288	25	50		12	13				50 00	150 00	48 65	23						
13	263	1425	2827	2015	4842	81	660	313	30	28	26	7 10	22		1167 10	346 18	24						
15	142	720	690	2074	2764	28	224	106	10	9	9	3 00	7		396 00	220 11	25						
11	97	580	803	1172	1975		203	203					15	50 00	471 00	205 25							
26	432	2645	1749	10912	12661	75	604	438	27	26	24	6 00	40	100 00	1340 00	201 00	26						
20	423	1500	735	4346	11292	77	250	99	11	11	30	8 00	8		494 00	244 30	27						
58	1052	4506	7134	9213	20853		1850	1690						1100 00	4640 00	1545 35	28						
																			1				
																			2				
																			3				
																			4				
435	6933	40670	40173	85658	142423	1066	10063	6785	391	404	420	102 56	401	2956 75	22589 31	8050 09							
276	6808	36365	30159	86864	122129	1053	8778	5048	335	390	386	113 17	469		16572 17	5620 10							
159	125	4305	10014		20294	13	1285	1737	56	14	34			2956 75	6017 14	2829 99							
																			10 61	68			

Number of Self-sustaining Pastoral Charges..... 24
 " " Congregations in them..... 37
 " " Augmented Charges..... 3
 " " Congregations in them..... 6

Number of Ordained Mission Fields.....
 " " Stations in them.....
 " " Students' Fields.....
 " " Stations in them.....

The total includes War Memorial contributions.

NORMAN LINDSAY, Presbytery Clerk.

36. PRESBYTERY OF SARNIA

11	288	1175	1632	2330	5137	57	472	224	22	20	69	5 53	9	50 00	928 53	391 49	1
4	55	250	275	317	592		64	63					2		129 00		
1	42	438	260	825	1085		119	8					6		133 00	71 30	2
7	110	910	729	1429	2158		388	142					10		540 00	119 00	
6	135	930	1715	1741	3456		50						10		260 00	153 17	3
4	70	650	725	1405	2130	31	251	160	12	11	9	2 95	8	50 00	534 95	124 62	
12	120	600	591	1099	1690	13	149	83	6	6	5	1 00	3		266 00	49 95	4
7	93	713	463	1346	1809	13	124	52	5	5	5	1 00			205 00	76 00	
5	111	750	999	1298	2297	33	269	128	12	11	10	3 00	9		475 00	274 00	5
3	76	750	897	1830	2727	37	287	135	13	12	11	3 00	8		506 00	189 70	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificate
6	Corunna (a)..... Courtright. Mooretown. Knox Church.	A. M. Shannon.	Corunna.	Charles Nesbit.	3	4	3	39	3			6	35	
7	Forest (a)..... Guthrie (a)..... Plum Creek. Black Creek.	H. D. Cameron, B.A. P. M. McEachern, B.A.	Forest. Courtright R.R.	W. Middleton. Jas. Duncan.	6	1	16	135	2	1	18	90	7	14
9	Inwood (a)..... Brook, St. Andrew's. Mandaumin (a)..... Vyner.	A. McVicar, B.A. A. Wilson.	Inwood. Mandaumin.	R. J. Styles. Archie McDonald.	7	2	3	80	6	4	22	108	5	
11	Napier (a)..... Brooke, Chalmers. Nairn (a)..... Beechwood.	Wm. Mackintosh, B.D. R. Rintoul, B.A.	Strathroy R.R. Ailsa Craig, R.R.	L. McLean. Francis Thomas.	5	2	1	38	2		6	60	3	
13	Oil Springs (a)..... St. John's. McGillivray.	J. Hall Woods, B.A. W. L. Nichol, B.A.	Petrolia. Parkhill.	Jos. Shannon. Adam Elliott.	1	2	5	30			4	30	2	6
15	Petrolia (a)..... Sarnia, St. Andrew's. Sarnia, St. Paul's.	J. D. McCrae, B.D. J. J. Paterson, M.A. J. R. Hall, M.A.	Petrolia. Sarnia. Sarnia.	R. Stirrett. D. Rennie. Geo. Brown.	13	1	75	180	6	2	20	150	10	12
17	Strathroy (a)..... Theftford (a)..... Lake Road.	J. A. Shaver, B.D. Wm. McInnes.	Strathroy. Theftford.	T. D. Hill. Thomas Lithgow.	8	1	20	205	3	2	22	180	7	19
20	Watford (a)..... Warwick, Knox. Williams, W. (a)..... Adelaide E. Centre Road.	J. C. Forster, B.A. Geo. Aitken.	Watford. Parkhill R.R. 7.	E. H. Sawers. A. McIntosh.	8	2	13	93	6		11	90	1	1
22	Wyoming (a)..... Plympton, S. Pt. Edward (a).....	J. P. McLeod, B.A. C. S. Lord, B.D.	Wyoming. Pt. Edward.	G. W. Anderson. Jas. McMillan.	5	2	52	3	4		6	59	2	2
Totals.					190	45	255	2742	100	58	429	3146	156	177
Grand Total, 1919.					213	45	241	2937	168	58	455	3318	220	188
Grand Total, 1918.							14				27	26	172	64
Increase.					23		195	68						
Decrease.														

Ministers on Roll in S. S. Congregations..... 21
 " " Aug. Congregations..... 1
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 4
 Total on Roll..... 26
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 30

PLACE AND DATE, SARNIA, MARCH 4th, 1920.

36. PRESBYTERY OF SARNIA—Continued

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.												Total	Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial						
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$ c	\$ c
49	267	311	435	746	746		3	2	3	3		75	3					14 75		6
40	261	32	399	431	431		77	10				22	4					91 00		
67	176	105	272	377	377		14	7	1	1							11 22	107 45		
238	1500	1033	3072	5105	5105	30	237	112	11	10	9	3 03	12				424 03	277 78	7	
32	400	173	877	1050	1050	3	25	12	2	1							46 00	141 25	8	
46	400	192	503	695	695	5	53	25	2	2			50	5			94 50			
41	400	211	522	733	733		30	12					30	3			45 30			
145	496	254	1148	1402	1402	12	119	65	4	4	4	1 53	6				215 53	69 00	9	
127	936	215	2083	2298	2298	2	31	22	5	6	2	1 25	17				35 00	168 00		
27	265	11	273	284	284		7										134 25	134 03	10	
89	875	443	1540	1983	1983	10	90	42	5	4	4	1 00	4				160 00	119 10	11	
66	625	122	1371	1493	1493	15	122	58	5	5	5	1 00	5				216 00			
100	713	1205	1365	2570	2570	32	303	121	12	11	10	2 50	19				660 50	283 25	12	
107	713	1701	1255	2956	2956	49	402	191	18	17	16	4 00	20				817 00	404 15		
						3	23	11	1	1	1						40 00	28 60	13	
28	231	31	336	367	367			69									69 00			
195	1000	1258	1589	2847	2847	50	440	225	20	20	15	6 00	27				803 00	361 50	14	
107	475	842	732	1574	1574	25	208	99	10	9	8	2 00	22				383 00	180 85		
321	1475	1268	2728	4096	4096	50	546	100	50	50	50	10 52	23				1079 52	231 50	15	
646	3000	2664	7555	10219	10219	118	1200	519	43	41	88	10 00	10				2079 00	631 48	16	
367	1800	1264	7172	8436	8436	64	300	150	14	13	60	5 00	3				659 00	261 01	17	
410	1600	1894	3760	5516	5516	71	634	313	58	63	32	11 77	26				1408 77	440 72	18	
156	855	813	1707	2520	2520	34	282	138	13	18	11	3 31	13				512 31	185 14	19	
54	570	805	1030	1835	1835		249	100	2	8			14				423 00	123 00		
150	800	746	1892	2638	2638	15	174	109	6	5	30	1 25	6				396 25	198 82	20	
86	400	839	963	1802	1802	13	109	52	5	5	5	5 75	13				196 00	153 87		
60	309	485	430	915	915	28	48	46	5	5	5	5 75	13				205 75	187 89	21	
69	374	376	508	882	882	7	56	27	2	2	2		7				103 00	235 32		
105	742	1047	1310	2357	2357	15	273	192	5	5			66				557 37	239 32		
129	796	524	1216	1740	1740	18	158	78	7	6	6	2 00	19				294 00	135 00	22	
130	607	856	1094	1950	1950		454	88	19	13	2	50	15				591 50	166 41		
							10						7				17 00		23	
309	3096	30227	30004	62757	94896	853	8877	4101	400	395	579	93 03	444	1100 00			16842 03	6844 67		
304	3568	29002	26149	57299	84735	882	7066	3573	271	288	518	67 71	422				13087 71	4543 58		
		1225	3855	5458	10161		1811	528	129	107	61	25 32	22	1100 00			3754 32	2301 09		
						20														

Number of Self-sustaining Pastoral Charges..... 21
 " Congregations in them..... 43
 " Augmented Charges.....
 " Congregations in them.....

Number of Ordained Mission Fields..... 2
 " Stations in them..... 4
 " Student Fields.....
 " Stations in them.....

The total includes War Memorial contributions.

JOHN R. HALL, Presbytery Clerk.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communion Received
1	Atwood (a)	W. D. McDonald, B.A.	Atwood	Andrew Laidlaw	10	1	16	150	8	4	13	115	12	2
2	Avonton (a)	W. D. Bell	St. Paul's R.R. 2	A. Stewart	4	2	3	85	9	10	75	11	2	
3	Cromarty (a)	David Ritchie, B.A.	Cromarty	Robert Norris	4	2	4	94	3	2	11	95	4	6
4	Granton (a)	W. H. Alp	Granton	W. F. Riddell	4	1	1	41	8	1	9	75	5	1
5	Harrington (a)	A. D. Cornett, B.A., B.D.	Embro R.R. 3	Alfred Raper	7	2	7	70	11	5	42	1	1	
6	Listowel (a)	J. M. Nicol, B.A., B.D.	Listowel	T. L. Hamilton	3	2	24	52	2	10	100	3	3	
7	Lucan (b)	D. Johnston	Lucan	John S. Park	3	2	24	24	2	22	200	10	16	
8	Millbank (a)	Walter Moffatt	Millbank	Gavin Barbour	6	2	7	70	4	7	57	8	8	
9	Motherwell (a)	G. F. N. Atkinson, B.A.	Motherwell	Robert Bell	5	2	5	25	1	12	80	2	2	
10	Milverton (a)	C. N. Paddon	Milverton	James Hamilton	6	1	12	100	13	10	90	7	1	
11	Mitchell (a)	D. N. MacRae, Ph.D.	Mitchell	William Roy	8	1	20	140	15	1	25	180	18	23
12	Monkton (a)	E. A. Thomson, B.A.	Monkton	Dr. J. Proudfoot	4	1	2	80	5	9	11	85	17	11
13	Monnington (a)	A. C. Stewart, M.A.	Britton R.R. 1	William M. Watson	7	1	6	98	9	18	145	5	2	
14	Nissouri S. (a)	Peter E. Nichol	London	James Bannerman	4	2	2	30	2	10	50	6	1	
15	North Easthope (a)	Stated Supply	Stratford R.R. 1	Peter Campbell	2	1	20	2	2	5	32	2	2	
16	St. Mary's (a)	Charles E. Evans, B.A.	St. Mary's	Duncan McVannell	17	1	22	370	9	25	250	10	36	
17	Knox	Robert Martin, D.D.	Stratford	John C. Stewart	24	1	84	368	14	34	572	16	42	
18	St. Andrew's (a)	Finlay Matheson, B.A.	Stratford	Duncan Forbes	24	1	122	330	26	34	331	35	50	
19	Shakespeare (a)	Vacant	Shakespeare	John Hyde	4	2	10	70	3	11	100	2	3	
20	Tavistock (a)	H. H. Turner, B.A., B.D.	Tavistock	A. T. Bell	3	2	9	48	5	10	80	3	12	
21	Zion	A. Edington	Wellesley	H. Hostetler	4	3	1	18		6	27	2	1	
22	Retired	A. H. Kippan	Stratford											
	Fernbank													
	Elma, Union S.S.													
	Maple Gore S.S.													
	Friends for W.M.S.													
	Totals				198	32	346	2854	189	34	368	3260	214	243
	Grand Total, 1919				206	32	385	2877	165	52	380	3415	240	218
	Grand Total, 1918				8		39	23	18	12	155	26		
	Increase													
	Decrease													

Ministers on Roll in S. S. Congregations..... 17
 " " Aug. Congregations..... 2
 " " H. M. Fields.....
 " " F. M. Fields.....

PLACE AND DATE, STRATFORD, ONT., FEBRUARY 28TH, 1920.

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 20
 Ministers on Appendix..... 5
 Grand Total of Ministers..... 25

37. PRESBYTERY OF STRATFORD

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.															Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total							
17	343	1500	2967	2914	5881	109	881	418	41	38	35	8 44	28			1558 44	647 63	1				
17	187	1130	1883	1964	3847	14	422	323	16	16	14	30 00	10	150 00		995 00	500 00	2				
13	56	295	237	558	795	14	111	52	5	5	4	2 00	1			194 00	38 00					
13	181	1000	1305	1778	3083	65	358	289	25	15	25	20 55	3	100 00		904 55	212 60	3				
5	110	500	981	1035	2016	25	280	188	15	10	10		3	50 00		581 00	71 53					
4	130	1275	189	1690	1879	9	73	34	3	3	3	1 52	4			130 52	45 60	4				
6	138	1279	549	1774	2323	31	251	119	12	11	10	2 00	10			446 00	111 37	5				
3	93	709	379	1971	2350	22	160	75	7	5	30	3 00	14			316 00	34 15					
17	537	2100	2546	7697	10243	127	1121	593	49	47	91	10 92	38	100 00		2176 92	415 32	6				
14	39	555	296	974	1180	10	55	55	3	4	15					142 00	53 00	7				
4	35	293	35	431	466		20	10			5					35 00						
19	139	1069	619	2384	3063	24	200	96	9	8	7	2 83	1			347 83	125 00	8				
3	40	356	173	451	624	5	44	21	2	2	3		7	50 00		134 00	37 35					
6	143	713	1213	1887	3200	4	329	222	1	66	167	3 65	26	150 00		968 65	217 00	9				
16	238	1500	890	2738	3628	72	314	149	44	44	14	3 14	10			650 14	86 40	10				
21	400	1700	1869	6703	8572	83	676	349	31	29	52	7 48	24	100 00		1351 48	296 16	11				
13	180	1300	656	1880	2536	25	196	93	9	8	8	2 00	6			347 00	215 75	12				
15	186	1500	2031	2545	4576	83	669	317	31	29	27	7 31	35			1198 31	368 70	13				
1	100	885	540	3913	4453		152	155								307 00	53 25	14				
5	64	590	324	1747	2071		3	3				50	3			6 50	82 48					
4	62	625	464	737	1201	3	92	161	4	4		15	5			269 15	153 74	15				
45	918	2200	3357	5989	9346	281	1295	1126	117	116	100	11 12	19			3065 12	301 73	16				
84	1125	3200	5544	12702	18246	245	2170	1200	82	80	127	23 56	86	500 00		4513 56	704 63	17				
63	812	1600	2377	7392	9769	109	868	571	39	39	39	14 60	61	100 00		1840 60	303 01	18				
2	122	1200	777	2213	2990	35	280	132	13	12	11	3 05	22			508 05	112 05	19				
3	56	530	525	815	1340	8	76	67	3	3	3	95	3			163 95	101 60					
4	116	1050	1012	2296	3308	31	243	115	11	10	59	2 50	18			489 50	139 30	20				
19	102	615	170	804	974	12	101	48	5	5	4	45	7	50 00		232 45	127 00					
3	56	445	291	915	1206	5	40	19	2	2	2		7			77 00	39 60	21				
5	19	290	237	436	673	4	31	15	2	1	1		1			55 00						
28	325	103	500	603		3	21	10	1	1	1		9			46 00	32 00	22				
																5 00						
																5 00						
																	6 00					
																	70 00					
438	6910	33042	36190	83785	119975	1526	12090	7285	608	637	937	167 83	490	1950 00		25690 83	6014 00					
612	6891	27944	29422	65520	94992	1235	9953	5735	418	400	661	133 18	460			18995 18	4349 69					
174	19	5098	6768	18265	24983	291	2137	1550	190	237	276	34 65	30	1950 00		6695 65	1664 31					

Number of Self-sustaining Pastoral Charges..... 19
 " " Congregations in them..... 27
 " " Augmented Charges..... 2
 " " Congregations in them..... 5

Number of Ordained Mission Fields.....
 " " Stations in them.....
 " " Students' Fields.....
 " " Stations in them.....

FINLAY MATHESON, Presbytery Clerk.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificate
1	Auburn, Knox (a)...	R. J. Ross, B.A.	Auburn	Gordon Young	4	2	6	60	4	1	9	88	11	2
2	Bayfield, St. Andrews	Alf. Macfarland, M.A.	Bayfield	Thos. Brownett	5	2	2	60	2	1	9	78	4	5
	Bethany	B.D.	Bayfield		2			12	1		3	20		
3	Blyth, St. Andrew's (a)...	G. Telford, M.A., B.D.	Blyth	R. Somers	9	1	26	118	7	15	135	15		
4	Brucefield (a)...	W. D. McIntosh, B.A.	Brucefield	J. D. Gemmell	9	1	15	135	20	2	18	155	20	18
5	Clinton, Willis (a)...	J. E. Hogg, B.A.	Clinton	J. B. Lindsay	7	1	35	120	2	6	18	156	13	10
6	Egmondville (a)...	S. McLean, B.A.	Egmondville	John McLellan	7	1	5	140	9	6	12	100	27	11
7	Exeter, Caven (a)...	Jas. Foote, B.A.	Exeter	F. W. Gladman	5	1	10	63	2	13	130	4	5	
8	Goderich, Knox (a)...	R. C. McDermid	Goderich	James Mitchell	16	1	50	308	13	2	42	503	28	24
9	Grand Bend (a)...	S. A. Carriere	Grand Bend	T. F. Turnbull	4	2	25	46	16	1	25	175	6	1
	Corbet				2			14	1	11	20	7	6	
10	Hensall, Carmel (a)...	J. A. McConnell	Hensall	H. Horton	10	1	5	164	6	19	160	7	6	
11	Hullett, Burns, Lonsdale, Knox (a)...	Jas. Abernethy	Lonsdale	R. Ferris	6	2	4	45	4	9	49	11	8	
					3		4	45	3	7	58	16	4	
12	Kippen, St. Andrew's (a)...	W. E. M. Aitken, Ph.D.	Kippen	J. B. McLean	6	2	2	63	8	11	80	13	13	
	Hills Green				2		1	23	5	5	40	9	1	
13	Leeburn (a)...	J. Hamilton, B.A.	Goderich	E. Shaw	2	2		22	2	4	20	6	1	
	Goderich Township Union				2		25	4		7	36	1	3	
14	McKillop, Duff (a)...	J. A. Ferguson	Seaford	Thos. Dodds	3	2	4	39	1	5	35			
	Winthrop, Caven				4		5	57	6	12	62	9	5	
15	Seaford, First (a)...	F. H. Larkin, D.D.	Seaford	Wm. Ballantyne	9	1	30	160	12	17	200	12	20	
16	Thames Road (a)...	Colin Fletcher, D.D.	Exeter	W. L. Ratcliffe	6	2		70	12	19	117	2	2	
	Kirkton				5		35	6		13	47	2	3	
17	Varna (b)...	Vacant	Varna	G. Sparrow	3	2		24	2	9	76	3	1	
	Blake				3		1	28	1					
	Kippen Road													
	S.S. No. 9, Kippen													
					137	26	236	1913	152	22	322	2604	228	149
					139	26	236	2007	120	34	336	2570	211	161
									32			34	17	
					2		94			12	14			12

Ministers on Roll in S. S. Congregations..... 14
 " " Aug. Congregation..... 2
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 16
 Total on Roll.....
 Ministers on Appendix.....
 Grand Total of Ministers..... 16

PLACE AND DATE, GODERICH, MARCH 10TH, 1920.

SYNOD OF HAMILTON AND LONDON

1	Armow (a)...	L. Perrin, B.A.	Lorne, R.R. 1.	D. P. Campbell	5	1	10	50	2	1	9	50	2	3
2	Ashfield (a)...	J. S. Hardie	Lucknow R.R. 3.	F. D. McLennan	6	1	1	90	11		8	80	13	5
3	Belgrave (a)...	A. M. Boyle, B.A.	Belgrave	Jas. Mickie	5	2	5	72	5		12	50	1	1
	Calvin				4		1	26	4		9	45	1	1
4	Bluevale (a)...	C. Tate	Bluevale	Geo. McDonald	7	2	6	60	9	5	12	60	7	1
	Eadies				5		4	40	2		10	50	4	
5	Belmore (a)...	N. R. D. Sinclair, B.D.	Belmore	J. Darroch	6	2		47	6		8	35	2	1
	McIntosh				6			52	7		10	59	5	19
6	Brussels (a)...	A. J. Mann, B.A.	Brussels	Jas. Grant	8	1	20	196	6	2	18	175	3	
7	Cranbrook (a)...	T. E. Kennedy, B.A.	Cranbrook	Wm. Cameron	4	2	1	54	11		5	30		
	Ethel				4		1	41	15	2	6	32		8

33. PRESBYTERY OF HURON

FINANCES DECEMBER 31st, 1919					RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.															Amount raised by Women's Missionary Societies as re- ported by their Treasurers	
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total						
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ C	\$	\$ C	\$ C	\$ C	\$ C				
12	152	712	1324	1540	2864	22	174	82	8	8	7	1 03	18		320 03	155 93	1				
10	111	712	503	1646	2149	21	177	109	8	8	8	2 00	12		345 00	78 00					
5	128	1140	649	1628	2277	22	178	85	8	8	8	1 00	10		320 00	168 75	2				
	24	285	31	423	454											5 00					
13	309	1500	2550	2785	5335	153	775	368	35	33	33	8 00	13	200 00	1618 00	722 80	3				
17	355	1500	2440	6381	8821	72	606	282	26	24	110	6 85	33	100 25	1270 10	690 99	4				
31	261	1500	2107	3954	6061	67	558	260	25	24	62	6 21	15	100 00	1117 21	789 79	5				
21	281	1500	1363	6583	7946	20	452	210	20	20	150	3 00	14	50 00	939 00	320 50	6				
9	143	1425	1378	3064	4442	36	289	137	13	12	11	3 70	22		523 70	312 01	7				
294	618	1800	3224	4550	7774	152	1231	1383	57	53	99	13 00	17	300 00	3305 00	567 00	8				
15	104	727	527	1196	1723	9	47	16	10	12			30		124 00	140 00	9				
3	40	278	25	300	325								5		5 00						
10	412	1500	1520	3285	4805	100	957	302	20	20	150	10 00	30		1589 00	341 66	10				
11	114	675	560	1539	2099	14	283	154	5	5	5	1 00	20		487 00		11				
6	120	525	329	1142	1471	10	105	124		15	10	8 11	7		279 11	132 50					
12	168	1025	849	1910	2759	46	195	81	8	7	7	2 00	5	50 00	401 00	228 70	12				
6	65	397	315	541	856	7	73	58	3	2	4	25	2		149 25	108 60					
1	37	450	179	493	672											89 00	13				
3	46	550	129	565	694						25		11	50 00	86 00	73 15					
10	86	523	319	800	1119	14	80	55	5		5	4 00			163 00	105 70	14				
10	162	735	659	1058	1717	15	130	83	10		12	10 32	7	100 00	367 32	82 68					
32	450	1700	3127	4496	7623	123	991	470	45	42	89	11 01	60	400 00	2231 01	971 75	15				
10	193	870	1480	1810	3290	31	348	158	13	15	25	11 00	7		608 00	285 00	16				
7	102	555	824	918	1742	25	207	83	13	15	50	8 00	10		411 00	220 00					
12	45	577	191	630	827								6		6 00	78 00	17				
15	76	800	395	905	1300								10	100 00	110 00	41 90					
							8	6			1	80			65 80						
												13	4		4 13						
517	4602	23964	26997	54142	81145	959	7864	4506	332	323	871	111 41	368	1510 25	16844 66	6719 41					
229	4747	21275	23123	45901	69034	674	5070	3410	241	227	501	75 73	373		10571 73	4451 43					
186		2689	3874	8241	12111	285	2794	1096	91	96	370	35 68		1510 25	6272 93	2267 98					
	145												5								

Number of Self-sustaining Pastoral Charges..... 15
 " " Congregations in them..... 22
 " " Augmented Charges..... 2
 " " Congregations in them..... 4

Number of Ordained Mission Field.....
 " " Stations in them.....
 " " Students' Fields.....
 " " Stations in them.....

The total includes War Memorial contributions.

JAMES HAMILTON, Presbytery Clerk.

39. PRESBYTERY OF MAITLAND

2	78	1100	326	1747	2073	85						85	4			89 85	92 00	1
7	152	1500	1309	2101	3410	25	275	175	10	12	10	5 00	10	100 00	622 00		160 00	2
23	156	920	994	1747	2741	40	286	140	15	15	12	5 00	12		525 00		95 00	3
7	64	580	401	1070	1471	18	157	80	7	7	6	2 00	5		282 00		22 00	
19	157	854	467	1784	2251	20	164	78	7	7	7	2 80	7		292 80		148 75	4
7	99	646	497	1185	1682	15	147	65	6	6	5	2 35	7		253 35		114 00	
6	115	750	771	1243	2014	26	268	132	10	9	8	2 50	6	125 00	586 50		100 00	5
58	113	750	690	1035	1725	25	232	109	11	10	9	2 30	10	125 00	533 30		129 20	
42	1500	2208	8609	12317	84	756	391	32	30	78	7 20	14	100 00	1492 20	628 76		180 00	6
6	99	750	464	1172	1636	15	137	74	6	6	6	1 52	6		251 52			7
5	96	750	450	1122	1572	21	200	82	8	8	7	2 00	2		330 00		122 00	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Baptisms	Sabbath School & B. Class	Communicants Received	Certificate	
8	Dungannon (a).....	Vacant.....	Dungannon.....	D. Johnston.....	2	2	5	40	2	4	40	2	2	
9	Kinross (a).....	F. C. Overend, B.A.....	Kinross.....	D. S. McDonald.....	4	1	30	240	2	25	270	30	36	
10	Kinross, S. (a).....	K. A. Gollan.....	Kinross.....	Angus McDonald.....	5	1	4	70	9	8	100	3	2	
11	Kinross (a).....	C. N. McKenzie.....	Kinross.....	Wm. McDonald.....	4	2	4	46	7	12	70	2	2	
12	Lucknow (a).....	R. McCallum.....	Lucknow.....	J. C. Murdoch.....	9	1	12	195	6	17	140	16	11	
13	Molesworth (a).....	T. A. Bell, B.A.....	Listowel, R.R. 1.....	Thos. Elliott.....	6	1	2	75	5	14	110	4	3	
14	Pine River (a).....	G. Gomm.....	Kinross R.R. 1.....	P. Courtney.....	6	1	2	89	9	12	90	2	6	
15	Ripley, Huron (a).....	D. A. McLean.....	Ripley.....	Alex. McMurphy.....	8	1	95	8	11	100	9	3	3	
16	Ripley, Knox (a).....	G. Gilmore.....	Ripley.....	Colin McDonald.....	7	2	4	68	4	13	115	5	4	
17	St. Helens (a).....	P. Jamieson.....	Lucknow R.R. 2.....	John Farnish.....	4	2	2	32	4	5	33	7	7	
18	E. Ashfield.....	W. A. Bradley, B.A.....	Teeswater.....	J. J. Reid.....	13	1	4	205	10	35	250	12	11	
19	Teeswater (a).....	R. A. Lundy, B.A.....	Walton.....	Marshall Harrison.....	9	2	10	100	4	16	145	6	7	
20	Whitechurch (a).....	James Scobie.....	Whitechurch.....	John Murray.....	4	2	5	60	8	9	95	5	6	
21	Wingham (a).....	D. Perrie, D.D.....	Wingham.....	Robt. Currie.....	14	1	13	197	7	22	200	14	30	
22	Wroxeter (a).....	C. A. Malcolm, M.A.....	Wroxeter.....	T. A. Gibson.....	6	1	5	135	7	14	75	2	5	
APPENDIX TO ROLL														
1	D. B. McRae.....	Kinross.....												
2	T. M. Wesley, B.A.....													
3	F. A. McLennan.....	Toronto.....												
Totals.....														
Grand Total, 1918.....					191	32	169	2632	197	21	367	2871	157	190
Grand Total, 1919.....					182	32	156	2642	158	25	376	2929	233	181
Increase.....					9		13	39		4	9	58	76	
Decrease.....							10							

Ministers on Roll in S. S. Congregations..... 20
 " " Aug. Congregations..... 2
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing.....
 Total on Roll.....
 Ministers on Appendix.....
 Grand Total of Ministers.....

PLACE AND DATE, TEESWATER, MARCH 3RD, 1920.

SYNOD OF HAMILTON AND LONDON

1	Brant North (a).....	S. G. Steele, B.A.....	Elmwood.....	Alex. McDonald.....	4	1	5	21	3	1	7	50	2
	Crawford.....				4	1	23	3			7	50	2
	Bentineck West.....				3	1	11				3	15	
2	Bruce N. and St. Andrew's (a).....	J. McDougall, D.D.....	Port Elgin R.R. 3.....	P. McKinnon.....	7	2	70	6			12	80	2
3	Burgoyne (a).....	C. C. Strachan.....	Port Elgin R.R. 2.....	J. J. Wallace.....	5	1	80	2	4		11	80	17
	Dunblane.....				3	1	17	1			5	30	6
4	Chesley (a).....	J. A. Tuer, M.A., B.D.....	Chesley.....	M. A. Halliday.....	11	1	22	236	9		17	205	4
5	Glanis (a).....	Peter Reith.....	Glanis.....	W. J. McKinnon.....	4	1	58	4			9	60	2
6	Hanover (a).....	D. J. Lane, B.A.....	Hanover.....		8	1	16	72	7		13	100	2
	Hampden.....				5	1	6	35	2		5	72	3
7	Paisley (a).....	H. D. McCuaig.....	Paisley.....	A. D. McKay.....	5	1	15	200	3		13	110	19

39. PRESBYTERY OF MAITLAND—Continued

FINANCES						RECEIVED BY TREASURERS OF THE CHURCH FOR													Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number
DECEMBER 31st, 1919						SCHEMES for Year ending DECEMBER 31st, 1919.															
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total						
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ c	\$ c	\$ c				
4	78	600	125	839	964	6	15	15	15	10	5	2 00	5		36 00	43 00	8				
42	450	205	517	722	722	15	15	15	10	10	5	2 00	5		77 00	43 24					
456	1700	2419	5323	7742	7742	111	894	424	41	38	35	9 00	11		1563 00	606 75	9				
78	1500	650	2186	2836	2836	18	115	60	30	30	8	7 00	9		277 00	188 78	10				
97	750	429	917	1346	1346	12	102	74	4	4	4	1 00	10	50 00	261 00	96 96	11				
90	750	410	877	1287	1287	11	114	42	4	4	3	1 31	7		186 31	96 00					
355	1700	1829	2668	4597	4597	96	777	382	36	33	56	8 86	25		1413 86	427 00	12				
165	1500	1233	1828	3061	3061	31	271	205	13	13	15	3 00	10	67 75	628 75	486 50	13				
206	1500	695	1935	2630	2630	40	100	52	25	25	10	5 11	6		263 11	175 02	14				
148	1500	715	2303	3018	3018	23	100	50	10	10	3	1 00	5		202 00	159 65	15				
170	1000	1179	2225	3404	3404	10	195	85	10	10	90	38	8		408 38	232 35	16				
66	500	28	1048	1076	1076	1	14	6	1	1	1		2		26 00						
184	1000	459	3056	3515	3515	5	92	125	10	10	20	01	1		263 01	142 00	17				
62	500	117	468	585	585	5	10	50	5	5	5	5 00			80 00	31 00					
469	1700	6280	4096	10387	10387	195	1583	931	73	68	113	17 00	30	300 00	3310 00	906 20	18				
289	1000	1124	2510	3634	3634	25	295	190	43	45	44	10 83	15		667 83	390 00	19				
163	500	930	1505	2435	2435	34	309	154	13	12	11	3 40	17	50 00	603 40	249 34					
207	900	1057	1914	2971	2971	41	332	158	15	14	13	3 00	20	50 00	646 00	106 00	20				
102	600	147	1196	1343	1343	8	69	33	3	3	3	1 00	10		130 00	43 00					
430	1800	2094	4963	7057	7057	76	613	311	28	26	74	6 00	15	100 00	1249 00	634 66	21				
225	1200	812	2110	2922	2922	39	322	153	15	14	13	3 24	16		575 24	236 75	22				
															4 75						

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1920

STATISTICS AND FOR YEAR ENDING

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants	Certificates Received
								Infants	Adults	Tch. & Officers	Scholars	Profession
No.												
8 Pinkerton (a).....	N. M. Lee, M.A.	Pinkerton.....	J. Moffatt.....	5	1	7	50	4	...	7	35	1
Carroll.....				6	1	8	45			6	40	3
9 Port Elgin (a).....	J. R. Mann, B.A.	Port Elgin.....	Geo. Black.....	3	1		126	6		12	176	3
10 Salem (a).....	A. H. Wilson.....	Dobbinton R.R. 2.....	Geo. McKay.....	1	1	1	26	7		6	38	1
Gillies Hill.....				1	1	2	26	4	1	1	1	35
Dobbinton.....				2	1		17			4	20	2
11 Southampton (a).....	D. C. Soules.....	Southampton.....		7	1	5	89	2		20	84	11
12 Tara (a).....	J. W. Currie, M.A., B.D.....	Tara.....	Alex. Wain.....	9	1	10	116	18	1	11	110	11
13 Tiverton (a).....	J. C. Robinson.....	Tiverton.....	D. McKenzie.....	8	1	6	100	2		14	206	1
14 Underwood (a).....	W. E. Wallace, B.A.	Underwood.....	J. B. Struthers.....	5	1		60	8		9	66	1
Centre Bruce.....				6	1		46			7	40	5
15 Walkerton (a).....	W. H. Burgess, B.D.	Walkerton.....	N. C. McKay.....	13	1	10	240	8		17	160	13
16 Retired.....	A. Leslie, M.A.	Chesley.....	C. J. Halliday.....									
Cantire, Union S.S.												
Totals												
APPENDIX TO ROLL												
1	J. R. Craigie, M.A.	Toronto.....										
Grand Total, 1919				133	24	113	1764	100	7	209	1812	100
Grand Total, 1918				127	24	98	734	118	26	213	1820	174
Increase.....				-6		15	1030					
Decrease.....								18	19	4	8	74

Ministers on Roll in S. S. Congregations.....	13
" " Aug. Congregations.....	2
" " H. M. Fields.....	
" " F. M. Fields.....	

Ministers on Roll other than foregoing.....	1
Total on Roll.....	16
Ministers on Appendix.....	1
Grand Total of Ministers.....	17

PLACE AND DATE, CHESLEY, MARCH 6TH, 1920.

SYNOD OF MANITOBA

1 Emo (a).....	William Croth.....	Emo.....	D. Loney.....	3	2	20	80	7	...	7	60	1
Devlin.....												
2 Fort Frances, Knox (a).....	C. L. Cowan, B.D.....	Fort Francis.....	A. G. Murray, LL.B..	4	1	20	80	23	1	15	138	12
Fort William												
3 First (b).....	Robt. Dewar, M.A.....	Fort William.....	Jas. Gowanlock.....	4	1	6	95	26	3	14	114	6
4 Knox (b).....	J. W. Cruikshank, M.A., B.D.....	Fort William.....	D. McNicol.....	9	1	15	198	24	1	21	304	21
5 St. Andrew's (a).....	H. L. McKinnon, M.A., B.D.....	Fort William.....	W. W. Southon.....	16	1	400	400	32	3	50	402	45
Port Arthur:												
6 Knox.....	Norman McLeod, B.A.	Port Arthur.....	D. Rattray.....	9	1	4	75	7	...	19	134	10
7 St. Paul's.....	A. W. McIntosh, B.D.	Port Arthur.....	Peter MacRae.....	27	1	175	500	43	3	90	670	43
8 Rainy River, Knox (a).....	H. G. Sutherland Wood.	Rainy River.....	D. Arbuckle.....	3	1	7	47	7	...	7	65	7
9 Schreiber, St. Andrew's.....	A. C. Justice, M.A.....	Schreiber.....	Jas. Scott.....	2	1	35	78	7	...	13	135	3
ORDAINED MISSION FIELDS				Totals.....								
1 Fort William, St. Stephen's.....	M. Hutney.....	Fort William.....	Cleveland Melver.....	2	1	8	12	4	...	1	27	5
2 Sioux Look-out.....	P. G. McPherson.....	Sioux Look-out.....			1	25	45	10	...	7	81	1
				Totals.....								

40 PRESBYTERY OF BRUCE—Continued

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

DECEMBER 31st, 1919																Amount raised by Women's Missionary Societies and reported by their Treasurers	
Communicants Removed	Communications on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolence	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Number	
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ c	\$ c	
10	117	490	458	1209	1667	17	156	71	6	6	7	1 00	8		272 00	114 05	
3	104	490	415	1182	1597	25	115	60	12	9				50 00	271 00	97 00	
20	245	1200	1199	7955	3718	49	397	289	18	17	41	4 00	8	50 00	873 00	287 72	
4	59	570	186	809	1095	8	64	32	2	2	2	1 00	2		113 00		
5	56	542	100	763	863	17	38	28	1	14	1		1		90 00		
39	313	147	784	931	20	35	35	6	5				9		110 00	20 75	
224	1400	536	1458	3394	13	101	74	4	4	4	1 30	6	6	50 00	257 30	100 00	
256	1440	903	3543	4446	55	460	206	20	19	17	4 56	6	100 00		887 56	70 05	
190	1300	1052	952	3305	50	280	140	30	45	13	12 50	43	50 00		663 50	118 27	
6	112	750	487	1392	1879	7	157	114	3	3	3		11		298 00	144 10	
2	87	450	290	1322	1612	7	56	26	2	2	1 00	6			102 00	150 00	
22	459	1500	3252	4560	7812	142	1251	545	53	50	54	13 01	12	50 00	2170 01	471 55	
													5		5 00		
221	3717	19256	18108	36407	57380	667	5468	3291	248	262	220	58 68	196	900 00	11310 68	2769 33	
221	4150	17431	15408	31055	49882	490	5890	3679	167	182	206	45 35	191		10850 35	2138 95	
	1825	2700	5352	7498	177		422	388	81	80	14	13 33	5	900 00	460 33	130 88	

Number of Self-sustaining Pastoral Charges.....	13
“ Congregations in them.....	26
“ Augmented Charges.....	2
“ Congregations in them.....	4

Number of Ordained Mission Fields.....	..
“ Stations in them.....	..
“ Students' Fields.....	..
“ Stations in them.....	..

The total includes War Memorial contributions.

ALEX. LESLIE, *Presbytery Clerk.*

41. PRESBYTERY OF SUPERIOR

[illegible]

PRESBYTERY ROLL, MARCH 31st, 1920

Ministers on Roll in S. S. Congregations.....	5
“ “ Aug. Congregations.....	4
“ “ H. M. Fields.....	2
“ “ F. M. Fields.....	1

PLACE AND DATE, FORT WILLIAM, ONT., MARCH 6TH, 1920.

SYNOD OF MANITOBA

SYNOD OF MANITOBA													
PASTORAL CHARGES													
1	Dominion City and Armad.			J. H. Baskerville.	3	2	9	54	2	1	4	35	1
2	Dryden (Union).												
3	Dugald (a), Plymton and Oak Bank.	Dugald.	Dugald.	H. Lathwell.	6	3	3	42	2		10	57	1
4	Emerson (a).	Charles S. Miller, B.D.	Emerson.	D. A. Fraser.	4	1	6	45	7		15	55	
5	Greenridge (a) and Newbridge.	D. Johnstone.	Greenridge.	Rod. McLennan.	* 3	2	2	30			5	55	
6	Koewatin (a) (Union).	Alex. Rettie, M.A.	Koewatin, Ont.	John Goldie.	10	1		130	10		18	175	2

* Figures for 1918.

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER, 31st, 1919.

Number of Self-sustaining Pastoral Charges.....	5
" Congregations in them.....	5
" Augmented Charges.....	4
" Congregations in them.....	5

The total includes War Memorial contributions.

Number of Ordained Mission Fields.....	2
“ Stations in them.....	2
“ Students' Fields.....	7
“ Stations in them.....	19

ROBT. DEWAR, M.A., *Presbytery Clerk.*

42. PRESBYTERY OF WINNIPEG

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1920

PRESBYTERY ROLL, MARCH 31st, 1920					STATISTICS AND FOR YEAR ENDING										
CONGREGATION OR MISSION FIELD		MINISTER OR ORDAINED MISSIONARY		P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificates
No.															
7	Kenora (a)	W. J. McQuarrie, B.D.	Kenora, Ont.	Alex. Stephen	10	1	23	260	25	35	487	9	17		
8	Kildonan (a)	D. D. Miller, B.D.	R.R. 1, Winnipeg.	Wm. McKay	6	1	6	140	10	16	190	6	10		
9	Oakville					3	10	56	13	7	49				
10	Sanford (a) and Oak Bluff	Andrew Moffatt	Sanford	R. Rodger	2	2	12	125	10	14	125				
11	Selkirk (a)	Walter T. Beattie	Selkirk	F. A. Gemmel	5	1	20	75	10	14	100	5	6		
12	Stonewall (a), Grassmere and Brant-Arlyle	Edwin Mason	Stonewall	Duncan Campbell	10	3	15	107	9	22	130	2	7		
13	Stony Mountain (a), Lillyfield & Rockwood	James W. Anderson	Stony Mountain	Thomas Riggall	3	3	7	50	3	20	82	2			
14	Transcona (b)	H. B. Duckworth	Transcona	G. W. Lunn	2	2	23	45	15	14	157	8	2		
15	Winnipeg:														
15	Augustine (a)	E. Leslie Pidgeon, D.D.	111 Royal St.	J. D. Atchison	26	1	87	578	23	55	490	37	81		
16	Chalmers (b)	H. G. Crozier	668 Stratheons St.	R. W. Brown	16	1	10	150	10	30	280	35	54		
17	Home St. (b)	Andrew Roddan	171 Arlington St.	G. B. Monteith	17	1	50	200	43	45	400	38	87		
18	John Black Memorial (a)	Hugh J. Robertson, B.A.	East Kildonan	S. R. Henderson	7	1	6	80	8	17	202	10	20		
19	King Memorial (b)	D. N. McLachlan, B.D.	92 Cobourg Ave.	Rev. S. Polson	17	1	77	350	51	43	500	21	17		
20	Knox	R. S. Laidlaw, D.D.	405 Devon Ct.	George A. Young	30	1	200	400	28	41	380	34	59		
21	Norwood	D. Melvor, B.D.	Eugenie St.	James Sinclair	10	1	20	175	24	1	33	427	23	23	
22	Point Douglas	Robert Boyle	237 Lipton St.	Wm. Duncan	9	1	45	145	15	19	180	8	10		
23	Riverview (b)	David Flemming, B.A.	237 Ashland Ave.	A. H. Williams	10	1	300	30	1	30	350	8	26		
24	St. Andrew's (b)	H. J. Keith, B.D.	429 Elgin Ave.	J. Landsborough	26	2	87	271	69	67	728	26	73		
		W. W. McPherson, B.D., Assistant	429 Elgin Ave.												
25	St. Giles	W. A. Maclean, D.D.	298 Charles St.	John Bishop	10	1	75	300	39	52	460	37	86		
26	St. James	D. M. Mackay, B.A.	249 Mandeville	Dr. C. H. Monro	7	1	40	150	42	1	35	400	11	22	
27	St. John's	J. P. Jones, B.D.	186 Donald St.	Rev. E. Salter	19	1	73	350	27	56	620	35	79		
28	St. Paul's (a)	P. Bruce Thornton	688 McDermotta	Thomas Corbett	32	1	250	350	35	6	88	962	44	32	
29	St. Stephen's	C. W. Gordon, D.D.	54 Westgate	Geo. Fisher	40	1	200	350	10	57	450	23	39		
30	Westminster (a)	David Christie, D.D.	120 Maryland St.	T. D. Patton	28	1	350	500	40	1	130	846	35	135	
31	Weston	Donald Morrison	1600 Alexander A.	Donald MacLeod	5	1	4	80	6	20	160	15	7		
	Robertson Memorial														
ORDAINED MISSION FIELDS					Totals	373	43	1710	5888	606	15	1012	9534	466	925
1	C. Jeffrey Indian School (a)		Kenora, Ont.		1	3	8	26	2	8	65	2	3		
2	Clandeboyne (a)	John S. Lowe	Clandeboyne	Wm. Leask	2	1	3	20		7	28				
3	Balmoral (a)	John McChung	Balmoral	J. H. McClure	1	1	3	21	5	5	30	1			
4	Gretna (b)	Frank Shalleross	Gretna												
5	Hazelridge (b), Clover Leaf and Garson	John Horn	Hazelridge	C. Millidge	5	3	5	24		4	40				
6	Little Britain (a) and Cloverdale	Geo. W. Faryon	R.R. 1, Winnipeg	John Linklater	5	2	22	65	11	7	68	1	1		
7	Poplar Point (a), Meadow Lea and Reaburn and Marquette		Poplar Point	Wm. McLean	3	4	5	43		8	40	2	3		
8	St. Vital	J. H. Jarvis	Norwood		1	2	5	65		6	60				
9	Starbuck (a)	James M. Wilson	Starbuck												
10	Teulon Hosp. (a)	A. J. Hunter, M.D.	Teulon												
11	Teulon Ruthenian	Peter Sankey	Teulon												
12	Union Point (a), and Avonlea & Osborne	R. A. Birnie	Union Point	Otta Swenson	5	3	7	38	5	17	85				
13	Winnipeg:														
13	Editor of Ranok	D. D. Perch	616 Magnus												
14	Jewish Mission	Hugo Spitzer	215 Jarvis Ave.												
15	Martin Ave. & Carter Ave (b)	Arthur W. Smith, M.A.	525 Bannatyne	James Wilson	6	2	4	55	7	16	180	8	15		
16	Netherlands Reformed	Peter Vanderstaay	116 Hespeler Ave.												

42. PRESBYTERY OF WINNIPEG—Continued

FINANCES DECEMBER 31st, 1919										RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.									
Communicants Received	Communicants Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number		
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			
326	1830	1579	4903	6482	54	440	208	21	20	18	3	40	45	50 00	859 40	205 95	7		
153	1500	973	6348	7321	61	254	120	12	11	10	3	76	9		480 76	163 49	8		
44	1126	39	1283	1322	1	11	25	1	1				1		40 00		9		
54	1450	674	1571	2245	50	50	50	25	25	15	14	00	21		250 00		10		
111	1456	724	3456	4180	26	274	142	10	9	8	2	50	28		499 50	195 97	11		
164	1500	801	2550	3351	30	242	115	11	10	10	2	45	16		436 45	230 28	12		
58	1368	397	2206	2633	6	56	37	3	3	2	30		22	50 00	179 30		13		
87	888	88	1097	1185	2	21	10	1	1	1	1	06	21		58 06	195 10	14		
1106	4000	12421	22244	34665	1040	4496	2349	201	200	260	53	60	234	300 00	9133 60	854 95	15		
326	2270	816	5480	6296	40	100	75	17	15	13	4	05	90	50 00	350 00	310 86	16		
565	1800	765	13085	13850	43	347	164	17	15	13	4	05	90	50 00	743 05	180 92	17		
156	1560	1205	2373	3578	37	303	155	12	11	15	7	75	21	100 00	661 75	309 75	18		
500	2500	1242	9963	11205	76	614	291	29	27	25	6	00	3		1070 00	289 07	19		
1097	5800	8168	24383	32551	2000	2425	50	50	50	50	35	00	37		4647 00	1516 87	20		
391	1800	1258	5030	6288	39	316	150	14	13	12	3	00	15	50 00	612 00	199 58	21		
138	1756	350	2208	2558	13	79	38	3	3	3	1	00	8		140 00	113 60	22		
325	2220	1276	6425	7701	29	313	146	11	10	9	3	00	8	100 00	629 00	234 13	23		
645	3500	4887	16224	21111	250	1200	75	75	50	44	91		21		1715 91	359 90	24		
584	2600	2640	9856	12496	800	700	50	48	48	64			28		1626 64	335 00	25		
301	1700	405	5180	5585	8	67	32	3	3	3	1	00	3		120 00		26		
677	2700	1816	11598	13414	74	598	284	28	26	24	6	00	16	50 00	1106 00	293 48	27		
880	3120	1955	17471	19426	102	836	478	38	35	33	9	00	25		1556 00	369 10	28		
1009	3533	5589	14047	19636	245	2033	995	91	84	78	21	98	25		3572 98	1036 09	29		
1350	4000	11830	36772	48602	430	3468	1914	159	148	138	37	06	30	1100 00	7424 06	1445 00	30		
138	953	94	2222	2316	7	35							8		8 00	40 80	31		
11001	63312	63369	237448	252661															
35	750	85	695	1080	2	17	8	1	1	1			26		56 00		1		
22	816		1234	1234										50 00	50 00		2		
15	500	90	1624	1714													3		
40	781	62	969	1031									4		4 00		4		
56	1000	770	1294	2064		76	36	4	4	4			2		126 00		5		
862	110	1132	1242	7	43	20	8	8		1	00		3		90 00		6		
364	10	401	411														7		
885	74	1017	1091										45	15	65 45		8		
																	9		
																	10		
																	11		
74	1000	362	1233	1595									25		25 00	116 40	12		
																	13		
																	14		
109	676	97	2173	2270	5	27	15	2	1	1	1	00	13		65 00		15		

PRESBYTERY ROLL, MARCH 31st, 1920

[illegible]

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

[illegible]

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1920

PRESBYTERY ROLL, MARCH 31st, 1920				STATISTICS AND FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms	Sabbath School & B. Classes	Communi- cants Received			
								Infants	Adults	Tch. & Officers	Scholars	Profession	Certificates
No.													
9	D. H. Jacobs.....	East Kildonan.....											
10	John Maxwell.....	311 Atlantic Ave....											
11	R. J. Macpherson, B.D.	206 Furby St.....											
12	Thomas McCord.....	Norwood.....											
13	Dr. C. H. Monro.....	182 Roseberry St....											
14	John Mowatt.....	Freswick, Scotland.											
15	Robt. Nairn, M.A.....	Kenora, Ont.....											
16	J. Mackie Niven.....	268 Cathedral Av....											
17	Samuel Polson.....	East Kildonan Rd....											
18	D. M. Solandt, B.D.....	35 St. James Pl....											
19	David Spear, B.A.....	Dominion City.....											
20	Wm. Stephen.....	184 Alexander.....											
21	J. S. Watson.....	427 St. John's Ave...											
22	J. H. Woodside, LL.D.	262 Furby St.....											
23	D. A. Volume, M.B.....	Overseas.....											
24	Harris H. Gregg, D.D.	The Fort Garry.....											
			Grand Total 1919	402	104	1861	6590	654	15	1146	1019	10802	481
			Grand Total 1918	401	98	1715	6480	717	28	1099	971	10741	565
			Increase.....	1	6	146	110			47	64		16
			Decrease.....					63	13				84

Ministers on Roll in S. S. Congregations.....	26
" " Aug. Congregations.....	4
" " H. M. Fields.....	12
" " F. M. Fields.....	3

Ministers on Roll other than foregoing.....	8
Total on Roll.....	53
Ministers on Appendix.....	24
Grand Total of Ministers.....	77

* Figures for 1918.

PLACE AND DATE, WINNIPEG, MARCH 18TH, 1920.

SYNOD OF MANITOBA

SYNOD OF MANITOBA														
1	Boissevain (a).....	J. P. Stewart.....	Boissevain	Gabriel Arres.....	5	1	25	88	3	...	8	79	3	...
2	Cartwright (a) and Helmheld.....	Vacant.....	Cartwright.....	David Duncan.....	* 9	2	16	75	...	...	10	165	...	...
3	Crystal City (a), Cypress and Clearwater.....	J. S. Miller, M.A.....	Crystal City.....	Alex. Mutch.....	7	3	20	54	4	1	22	208	10	3
4	Delorane (a) (Union)	J. Irvine Walker.....	Deloraine.....	P. Hunter.....	9	1	...	...	1	...	14	140	8	2
5	Killarney (a), Lena.....	P. N. Murray, B.D.....	Killarney.....	...	6	2	12	140	13	...	18	145	5	6
6	La Riviere (a) and Kingsley.....	L. E. Berry.....	La Riviere.....	T. F. Forgey.....	4	2	7	61	5	...	10	62	2	...
7	Lyleton (a), and So. Antler.....	Vacant.....	Lyleton.....	A. Lyle.....	* 6	2	10	86	...	...	16	113	...	...
8	Manitou (a) and Dar- lingford.....	A. McMillan, B.A.....	Manitou.....	S. G. Forest.....	9	2	6	108	6	2	13	96	5	3
9	Miami (a) and Rose- bank.....	J. Davey.....	Miami.....	Isaac Bowman.....	4	2	20	63	6	...	12	112	6	3
10	Morden (a) & Clegg.....	M. C. Rumball, D.D.....	Morden.....	T. McNaughton.....	5	2	9	107	5	...	24	198	3	...
11	Pilot Mound (a) and Floral.....	A. R. Skinner, B.A.....	Pilot Mound.....	M. Blackburn.....	* 8	2	6	85	1	2	10	140	2	4
12	Roland (a) & Myrtle.....	Geo. Renwick.....	Roland.....	Geo. Ross.....	6	2	15	89	2	1	23	236	5	...
13	Waskada (a), Good- lands, Croydon and Princess.....	G. W. B. Linton.....	Waskada.....	J. E. Colquhoun.....	* 6	5	18	81	31	...	...	...	...	4
14	Whitewater (a), Has- elden and Moun- tain Side.....	Vacant.....	Whitewater.....	W. J. Renton.....	* 8	3	...	48	...	...	12	56	...	...
Totals.....					92	31	164	1085	77	6	192	1748	49	38

42. PRESBYTERY OF WINNIPEG—Continued

[illegible]

Number of Self-sustaining Pastoral Charges.....	27
“ Congregations in them.....	38
“ Augmented Charges.....	4
“ Congregations in them.....	6

Number of Ordained Mission Fields.....	12
" Stations in them.....	24
" Students' Fields.....	14
" Stations in them.....	34

The total includes War Memorial contributions.

ANDREW B. BAIRD, *Presbytery Clerk.*

43. PRESBYTERY OF ROCK LAKE

[illegible]

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Presching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Chas	Comm. Received	Certificates
1	Ninga, Burnside and Lyonshall.	Vacant.	Ninga.			3								
2	Thornhill and St. Andrew's.	Vacant.	Thornhill.	M. Bissett.		3								
	Coultervale W.M.S.													
	APPENDIX TO ROLL			Totals.	6									
1	R. W. Murchie.	M.A.C., Winnipeg.												
2	A. T. Macintosh.	Winnipeg.												
3	J. O. Ralston.	Morden.												
	Grand Total, 1919.				92	37	164	1085	77	6	192	1748	49	29
	Grand Total, 1918.				86	35	142	1033	102	2	192	1440	40	28
	Increase.				6	2	22	52				308	9	
	Decrease.													

Ministers on Roll in S. S. Congregations..... 11
 " " Aug. Congregations.....
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing.....
 Total on Roll..... 11
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 14

PLACE AND DATE, MORDEN, MARCH 18TH, 1920.

* No report—last year's figures.

NOTE—Five charges transferred to Glenboro.

SYNOD OF MANITOBA

1 Belmont (a) & Alma.	G. A. Dyker.	Belmont.	Sam. Forgey.	7	2	3	36	1		8	91			
2 Carman (a).	Hugh Hamilton, M.A., B.D.	Carman.	John Wilkie.	7	1	10	158	4		13	130			
3 Elgin (a), Fairfax and Millarway.	John Smith.	Elgin.	Frank R. Ross.	4	3	8	65			18	90			
4* Elm Creek, Culross and Wingham.	H. G. Gunn, B.A.	Elm Creek.	S. Graham.	2	3	8	60	2		9	129			
5 Graysville (a), Orr.	C. Finnemore.	Graysville.	A. Murray.	5	2	12	48	9		18	116			
6 Holland (a) and Camille.	Robt. Harvey, M.A., B. D.	Holland.	Wm. Lovie.	7	2	5	80	5		12	115			
7 Minto (a), Margaret and Brownlea.	W. M. Chalmers.	Minto.	Wm. Hall.	6	3		108	6		10	128			
8* Neebitt (b), Carroll and Riverbank.	Vacant.		R. Little.	3	3	4	46	7		25	130			
9 Sperling (a) & Southland.	J. J. Cowan, B.A.	Sperling.	Robert Nichol.	7	2	18	61			14	85			
10 Rathwell (a) & Indian Ford.	J. A. Carefoot.	Rathwell.	Adam Forbes.	3	2	7	74	4		8	74			
11 Treherne (a) & Olive.	J. C. Stewart, B.A.	Treherne.	J. R. Scott.	5	2	9	88	6		13	132			
12* Swan Lake.	J. Campbell.	Swan Lake.		2	3	3	55			6	37			
	ORDAINED MISSION FIELDS		Totals.	58	28	87	879	44		154	1257			
1 Ninette (a), Dunrea, Bellafield and Sanatorium.	J. A. McConnell, M.A., B.D.	Ninette.	Capt. H. G. Smith.	2	2	12	29	5		5	42			
			Totals.											

43. PRESBYTERY OF ROCK LAKE—Continued

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.												Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number
Communicants Received	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total					
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ C	\$	\$ C	\$ C	\$ C	\$ C			
							5	39	1	1	.....	1 75	.....		47 75					
																	52 95			
77	2021	16622	11427	46153	57589	434	3347	1672	170	161	160	44 31	297	350 00	6335 31		3458 09			
81	1775	17543	8097	36894	45491	351	2606	1304	112	117	117	44 72	406		5057 72		2388 23			
16	246		3330	9259	12098	83	741	368	58	44	43	.....		350 00	1277 59		1069 86			
		921										41	109							
Number of Self-sustaining Pastoral Charges.....						Number of Ordained Mission Fields.....														
Congregations in them.....						Stations in them.....														
Augmented Charges.....						Students' Fields.....														
Congregations in them.....						Stations in them.....														

M. C. RUMBALL, Presbytery Clerk.

The total includes War Memorial contributions.

44. PRESBYTERY OF GLENBORO

49	*1350	408	1572	1980	15	126	61	5	5	5	1 25	14	.....	232 25	111 90	1	
6	233	1625	925	4377	43	346	164	34	31	14	3 27	19	.....	654 27	236 20	2	
10	131	1000	1125	1325	11	89	42	4	4	4	1 25	18	.....	173 25	401 30	3	
17	53	750	200	1035	30	67	54	12	17	7	6 00	7	.....	200 00	.....	4	
6	108	1000	538	2820	32	251	118	12	11	10	3 00	14	.....	451 00	195 40	5	
2	113	1600	685	3207	15	123	58	5	5	5	1 00	18	.....	230 00	254 38	6	
14	108	1500	635	4014	31	266	125	12	108	10	3 50	21	.....	576 50	160 75	7	
.....	93	1120	226	1804	1	8	4	1	1	.....	.....	.....	.....	15 00	30 00	8	
28	89	1235	675	2564	26	210	100	10	9	8	2 00	15	50 00	430 00	167 55	9	
5	70	1443	456	2319	7	50	100	.....	.....	.....	25	3	.....	160 25	93 66	10	
6	110	1600	777	3773	26	205	97	9	9	8	2 20	18	100 00	474 20	132 96	11	
10	42	900	203	1195	.....	.....	.....	.....	.....	.....	.....	6	.....	6 00	169 65	12	
104	1199	15123	6853	30005	36858												
.....	56	900	431	1092	1523	14	126	59	6	6	6	1 00	6		224 00	49 00	1

**STATISTICS AND
FOR YEAR ENDING**

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders		Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Receiv- ed	
									Infants	Adults			Tch. & Officers	Scholars	Profession	Certificates
No.													
ORDAINED MISSION FIELDS													
1 Glenella (a), Central Church & Moles- worth.....	A. J. Holland, B.A.....	Glenella.....	A. W. Bancroft.....	1	3	11	82				15	115	
2 Portage la Prairie (Indian) & Sioux Village.....	W. A. Hendry, B.A.....	Portage la Prairie											
3 McCreary (a), Nor- gate & Royal Oak..	Vacant.....				3	14	66				5	65	
			Totals.....	1	6	25	148				20	180	
STUDENT MISSION FIELDS													
1 Amaranth (Holly- wood), Ryanton, Leifur & Rockland.													
2 Portage la Prairie (Ruthenian Miss.)													
3 Melbourne.....	Supplied from Carberry.												
Hood Settlement W.	M.S.....												
Kelwood W.M.S.													
Ferris S.S.....													
APPENDIX TO ROLL													
1	W. R. Wood.....	Winnipeg.....											
Grand Total, 1919..				68	31	187	1082	53	1	207	1844	59	123
Grand Total, 1918..				67	40	185	1104	121	17	275	2101	63	94
Increase.....				1		2							
Decrease.....					9		22	68	16	68	257	4	

Ministers on Roll in S. S. Congregations.....	12
" " Aug. Congregations.....	1
" " H. M. Fields.....	..
" " F. M. Fields.....	..

PLACE AND DATE, ARDEN, MARCH 1ST, 1920.

* Last year's figures.

Ministers on Roll other than foregoing.....	1
Total on Roll.....	14
Ministers on Appendix.....	1
Grand Total of Ministers.....	15

SYNOD OF MANITOBA

[illegible]

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

[illegible]

Number of Self-sustaining Pastoral Charges.....	11
" Congregations in them.....	24
" Augmented Charges	2
" Congregations in them.....	6

Number of Ordained Mission Fields.....	3
“ Stations in them.....	8
“ Students’ Fields.....	2
“ Stations in them.....	5

The total includes War Memorial contributions.

J. KNOX CLARK, *Presbytery Clerk.*

46. PRESBYTERY OF DAUPHIN

27	310	2000	1327	6867	8194	72	575	275	26	24	62	6	89	21	50	00	1111	89	160	08	1
12	198	1500	1449	3709	5158	43	220	130	35	35	52	31	00	27	.....		573	00	190	10	2
.....	123	1600	1511	2960	4471	26	218	103	11	11	10	1	80	29	.....		409	80	195	00	3
26	131	1082	.....	1092	1092	.....	.....	.....	.....	.....	.....	.....	30	6	.....		6	30	77	97	4
25	60	1500	262	2848	3110	10	75	59	4	4	3	.....	15	.....		170	00	.....	.....	5	
.....	63	1400	306	2008	2314	16	130	61	6	6	5	1	10	7	.....		232	10	50	75	6

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1920

PRESBYTERY ROLL, MARCH 31st, 1920				STATISTICS AND FOR YEAR ENDING										
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cations	Profession	Certificate
No.														
ORDAINED MISSIONS														
1 Ethelbert (a).....	F. O. Gilbert, M.D.....	Ethelbert.....	A. McPhedrain.....	2	1	8	4				5	42		
2 Ethelbert (Ruthoc- ian) (a), Garland, Pine River, Selater, Cowan & Ukrai:a.....	G. Tymchuk.....	Ethelbert.....			6	28	56	7			1	60		
3 Sifton (Ruthenian), Valley River, Ven- law, Fork River & Fishing River.....	M. P. Beryzinski.....	Sifton.....			5		40	6					7	
4 Spruce Creek, Holley, Burrows & Mount- view.....	Vacant.....			*	4	8	35				3	30		
Totals.....														
MISSION FIELDS														
1 Ashville, Vista and Elder.....				*	3									
2 Dauphin Plains, Lis- towel and Valley River.....					3		35	19			8	56		
3 East Bay, Million Magnet & Freedale.....				*	4	31	30				9	42		
4 Makarof, Silverwood, Windham & Berry Grove.....				*	4	15	118				22	161		
5 Makinak (a), St. Ca- tharines, Laurier, Carrick & Renton.....					5	16	37	3	3		8	32		
6 Merridale, Glen Eden Hillerest, Short C'k Carlsons and Duck Mountain.....				*	6	2	28				5	56		
7 Renwer, Oakhurst, Floradale, Duncans- ville, West Farrel, and Sinclair River.....				*	6									
8 Sifton, Fairville and Melton.....					3	10	41	9			5	50		
Roblin W.M.S.....														
Tummel.....														
Glenlyon W.M.S.....														
Deepdale S.S.....														
Ochre River.....														
Benito, Union.....														
Totals.....														
APPENDIX TO ROLL														
1.....	John Archibald.....													
2.....	G. M. Phillips.....													
3.....	J. R. Graham.....													
Grand Total, 1919.....				44	65	228	1125	94	4	186	1595	39	434	
Grand Total, 1918.....				40	68	238	1270	83	3	193	1534	61	233	
Increase.....				4				11	1		61			
Decrease.....					3	10	145				7		12	11

Ministers on Roll in S. S. Congregations.....	5
" " Aug. Congregations.....	3
" " H. M. Fields	3
" " F. M. Field	..

PLACE AND DATE, ETHELBERT, MAN., MARCH 15TH, 1920.

* Figures taken from last year's report.

Ministers on Roll other than foregoing.....	3
Total on Roll.....	3
Ministers on Appendix.....	8
Grand Total of Ministers.....	11

46. PRESBYTERY OF DAUPHIN—Continued

[illegible]

Number of Self-sustaining Pastoral Charges.....	6
" Congregations in them.....	15
" Augmented Charges.....	"
" Congregations in them.....	"

The total includes War Memorial contributions.

Number of Ordained Mission Fields.....	4
" Stations in them.....	16
" Students' Fields.....	8
" Stations in them.....	34

F. O. GILBART, *Presbytery Clerk.*

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING										
					Number of Elders	Presiding Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School	Scholars	Profession	Certificate
1	Basswood (a)	T. W. Ruddell, B.D.	Basswood	James Robertson	2	3	8	35	2	3	7	70	4	6	6
	Fairmount				2	3	4	24	5	3	4	33	6	4	4
	Cadurcis				1	1	2	22	2	2	4	37	1	4	4
2	Beulah (b)	Vacant	Beulah		1	3	18	2	2	2	5	40	1	4	4
	Blair				2	3	12	15	1	2	10	70	2	4	4
	Bird Tail Reserve				2	3	12	50	2	2	5	85	6	4	4
3	Binscarth (a)	E. E. Annand, B.A.	Binscarth	John Anderson	2	3	12	50	2	2	5	85	6	4	4
	Foxwarren				2	3	12	50	2	2	5	85	6	4	4
	Bayfield				1	1	5	20	1	2	6	30	1	3	3
4	Birtle (b), Naton and	Methodist Minister	Birtle		6	3	16	53	8	1	11	108	5	3	3
	Watt's View				1	2	2	47	4	2	4	38	10	3	3
5	Clanwilliam (a)	T. T. Latto, B.A.	Clanwilliam		2	2	2	20	3	1	4	25	6	7	7
	Murchison				2	2	2	20	3	1	4	25	6	7	7
6	Hamiota (a)	George Lockhart, B.A.	Hamiota	W. C. Fraser	2	2	2	20	3	1	4	25	6	7	7
	Oakner				2	2	2	20	3	1	4	25	6	7	7
7	Miniota (a)	John Pate	Miniota	Jas. Wiggins	2	2	2	20	3	1	4	25	6	7	7
	Arrow River				2	2	2	20	3	1	4	25	6	7	7
	Crandell				2	2	2	20	3	1	4	25	6	7	7
8	Minnedosa (a)	James Hodges, B.A.	Minnedosa	A. Loudry	6	1	16	95	6	1	16	28	2	17	17
	McConnell	J. A. Donaghy	McConnell	John Killoh	1	3	1	22	1	2	3	30	10	9	9
9	Ellenville				1	1	1	11	1	1	3	30	10	9	9
	Marland				1	1	1	11	1	1	3	30	10	9	9
10	Newdale (a)	R. A. Hanley	Newdale	Wm. Grayston	3	2	18	75	8	1	11	120	10	9	9
	St. Andrew's				1	1	7	21	6	1	5	25	1	2	2
11	Oakburn (a)	A. H. Foster, B.D.	Oakburn	Duncan Menzies	2	1	6	50	3	1	6	65	1	2	2
	D. Johnstone				2	1	6	50	3	1	6	65	1	2	2
12	Rapid City (a)	D. Johnstone	Rapid City	D. McNaught	2	2	6	35	1	1	7	30	1	1	1
	Hunterville				2	2	6	35	1	1	7	30	1	1	1
13	Rivers (b)	H. B. Duckworth	Rivers	John Shanks	3	3	7	39	13	1	7	70	9	8	8
	Pettapiece				3	3	7	39	13	1	7	70	9	8	8
	Lothair School (Union)				3	3	7	39	13	1	7	70	9	8	8
14	Russel (a) and Endcliffe	E. W. Johnson, B.A.	Russel	J. R. Anderson	5	2	20	120	3	1	9	125	5	1	1
	Scotia (a)	L. A. Bygrave	Pope	Thomas Douglas	5	3	15	32	1	1	9	66	5	1	1
	Palmerston				5	3	15	32	1	1	9	66	5	1	1
	Kinsmore				5	3	15	32	1	1	9	66	5	1	1
16	Shoal Lake (a)	J. B. McLaren	Shoal Lake	D. C. Fleming	5	1	11	75	12	1	5	76	3	8	8
	Silver Creek (a)	J. F. Douglas	Silver Creek	David Dunn	4	2	3	33	4	1	5	65	5	4	4
17	Minneapolis	Hector McKay, B.A.	Strathclair	Ed. Burnell	3	2	14	70	2	1	11	93	5	4	4
	Strathclair (a)				3	2	14	70	2	1	11	93	5	4	4
18	Mary	R. Ashcroft	Shellmouth	Thos. McLennan	2	2	3	34	4	1	5	40	1	1	1
	Shellmouth (b)				2	2	3	34	4	1	5	40	1	1	1
19	Assessippi	John Carmichael	Vista	W. H. Halliday	1	3	2	28	3	1	5	60	1	1	1
	Vista (a)				1	3	2	28	3	1	5	60	1	1	1
20	Culross				1	3	2	28	3	1	5	60	1	1	1
	Kelsoe				1	3	2	28	3	1	5	60	1	1	1
Totals					102	49	230	1425	128	14	254	2068	86	88	88
UNION CHARGES															
1	Angusville (a), Boyle	R. G. Stewart	Angusville	Jas. Grainger	6	4	4	91	8	1	6	95	6	12	12
	Clifford & Lidford				6	4	4	91	8	1	6	95	6	12	12
2	Isabella (a)	Methodist Minister	Isabella		6	3	5	81	8	1	6	95	6	12	12
	Orrwood				6	3	5	81	8	1	6	95	6	12	12
3	Decker	Wm. Ferguson	Oak River	F. M. Chapman	2	1	6	30	1	1	5	50	1	1	1
4	Oak River (a) and Ranchvale	Alex. Riddell	Rosburn		2	1	6	30	1	1	5	50	1	1	1
	Minnedosa Presbytery				2	1	6	30	1	1	5	50	1	1	1
Totals					14	10	37	422	17	2	41	370	16	16	16
ORDAINED MISSION FIELDS															
1	Elphinstone (a), Okanase Reserve and Sandy Lake	F. B. Willson	Elphinstone	John Morton	5	3	5	25	21	1	3	25	1	1	1
2	Lizard Point Reserve (a)	T. R. Scott, B.A.	Rosburn		1	10	46								

47. PRESBYTERY OF MINNEDOSA

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.														Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total						
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ c	\$ c	\$ c	\$ c			
56	500	344	440	1284	9	78	37	4	5	3	3	1 65	15	150 65	117 20	1					
71	500	335	139	974	12	103	49	5	5	5	1 35	14	194 35	121 75	2						
48	500	474	131	1105	50	150	100	50	25	25	25 00	10	410 00	90 30	2						
27	700	200	1030	1230	5	45	21	2	2	2	2 25	4	83 25	121 75	3						
22	500	466	590	1056	105	9	89	9	8	8	3 10	17	343 10	227 95	3						
18	105	105	1969	2883	22	187	89	5	5	5	1 82	4	201 82	235 39	4						
56	650	862	1034	1590	14	113	54	3	3	3	1 00	7	95 00	79 20	5						
48	660	556	1034	1590	7	50	24	3	3	3	1 00	7	95 00	79 20	5						
29	200	195	458	653	7	50	24	3	3	3	1 00	7	95 00	79 20	5						
90	800	498	1435	1933	21	172	82	8	7	7	2 00	6	305 00	130 50	4						
60	1085	888	1464	2549	25	187	89	100	25	25	2 25	4	150 00	328 15	5						
20	345	42	411	1134	9	75	35	3	3	3	1 00	3	132 00	47 50	6						
148	1130	1763	3425	5188	66	531	251	25	23	23	5 30	51	148 75	70 05	7						
55	725	208	830	1611	10	79	38	4	3	3	3 75	11	68 00	29 90	7						
43	622	177	655	1449	4	35	17	2	2	2	2 25	7	69 25	88 97	8						
20	403	191	237	826	4	35	17	2	2	2	2 25	7	69 25	88 97	8						
27	655	102	122	879	50	280	138	25	25	25	2 25	7	69 25	88 97	8						
188	1600	1091	3913	5005	50	280	138	25	25	25	2 25	7	69 25	88 97	8						
7	412	102	451	553	3	22	11	1	1	1	1 00	1	40 00	245 41	9						
10	425	65	458	538	3	22	11	1	1	1	1 00	1	40 00	245 41	9						
138	1625	1218	1725	3350	51	403	191	18	17	17	4 00	6	800 00	479 60	10						
28	375	204	429	633	14	132	71	6	5	5	1 00	19	303 00	109 10	11						
39	1300	478	2945	3423	14	132	71	6	5	5	1 00	19	303 00	109 10	11						
62	1006	357	251	1714	5	37	18	3	3	3	1 35	8	75 35	109 10	12						
28	430	148	61	539	5	37	18	3	3	3	1 35	8	75 35	109 10	12						
62	885	162	2408	2560	6	43	20	2	2	2	2 25	7	69 25	88 97	8						
137	800	566	1087	1753	6	43	20	2	2	2	2 25	7	69 25	88 97	8						
100	100	100	100	100	6	43	20	2	2	2	2 25	7	69 25	88 97	8						
145	1800	1031	6500	7531	44	358	170	17	16	16	3 74	14	636 74	191 50	14						
78	525	630	792	1947	20	167	90	7	7	7	2 00	19	319 00	85 75	15						
20	372	202	664	1756	10	86	41	4	4	4	2 40	9	159 40	22 00	15						
17	277	414	691	968	14	119	57	5	5	5	1 00	6	212 00	117 15	16						
130	1500	277	1223	3000	14	119	57	5	5	5	1 00	6	212 00	117 15	16						
66	750	924	1167	2091	22	180	85	8	8	8	2 00	53	365 00	260 55	17						
85	750	935	1042	1977	22	172	121	8	7	7	1 00	27	365 00	250 85	18						
56	1000	465	1670	2135	29	238	112	11	10	9	2 85	9	420 85	160 60	18						
35	800	583	500	1083	19	156	74	7	7	7	1 20	18	289 20	289 55	19						
32	587	97	410	1094	19	156	74	7	7	7	1 20	18	289 20	289 55	19						
23	600	15	35	650	19	156	74	7	7	7	1 20	18	289 20	289 55	19						
12	500	258	372	1130	19	156	74	7	7	7	1 20	18	289 20	289 55	19						
6	425	58	430	913	19	156	74	7	7	7	1 20	18	289 20	289 55	19						
21	500	1400	719	1400	19	156	74	7	7	7	1 20	18	289 20	289 55	19						
150	2268	29616	18607	45346	75244																
90	1500	53	2649	2765	4	28	14	1	1	1	1 00	1	50 00	128 00	1						
74	532	1068	3527	5127	38	122	58	6	5	25	1 00	4	259 00	116 50	2						
94	625	503	635	1763	17	141	67	6	6	6	2 70	11	256 70	102 90	2						
67	700	544	1524	2068	18	155	74	7	7	7	1 50	6	275 50	285 10	3						
337			337	337	12	101	48	5	5	4	1 00	4	180 00	107 25	4						
328	3357	2505	8335	12060																	
34	650	284	1114	1398	7	58	28	2	2	2	1 00	10	110 00		1						
100	43	143			6	57	28	2	2	2	1 00	2	100 00		2						

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificates
3	McNutt (a), Clova, Zorra, Gartman, Gransby & Castle-avy.	J. H. Selkirk, M.M.	McNutt, Sask.	D. A. McFadyen	6	7	35	50	7	3	5	63	7	1
4	Rolling River Reserve (a), Westmount.	A. Matthews	Basswood			2		23	1	1		2	17	2
5	St. John's (Ruthenian) (a) and Sandy Lake.	Theodore Bay	Rosburn	Kornylo Chop	2	2	3	23	4					5
				Totals	13	15	53	182	35	4	10	105	14	3
1	Harrowby and Bavelaw			John Sinclair	2	2	7	35	4		6	75	2	
				Totals	2	2	7	35	4		6	75	2	
1	APPENDIX TO ROLL	Jas. McAllister, M.A.	Pope											
2		R. Gow	Strathclair											
3		David Iverach, B.D.	Rosburn											
4		R. Bailey												
				Grand Total 1919	131	76	327	2064	184	18	311	2618	118	11
				Grand Total, 1918	127	67	246	1710	182	3	335	2859	116	8
				Increase	4	9	81	354	2	15			2	3
				Decrease							24	241		

Ministers on Roll in S. S. Congregations..... 21
 " " Aug. Congregations..... 1
 " " H. M. Fields..... 5
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 27
 Total on Roll..... 48
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 52

PLACE AND DATE, SHOAL LAKE, MAN., MARCH 11th, 1920.

* Last year's figures.

SYNOD OF MANITOBA

1	Bradwardine & Tarbolton (a)	George Muir	Bradwardine	John Thompson	3	2	7	46	5		8	40	2	
2	Brandon, Knox (b)	R. H. Lowry	106 12th St.	John Davidson	10	1	25	160	12		40	270	4	8
3	Brandon, St. Paul's (a)	J. George Miller, B.A.	327 8th St.	W. C. McKillican	22	1	175	270	9	3	37	350	41	57
4	Carberry and Melbourn (b)	Charles K. Nicoll	Carberry	J. Witherspoon	3	2	29	90	11		10	74	3	8
5	Douglas & Chater (a)	W. J. Allen	Douglas	Thos. Jenkins	4	2	2	61	9	1	6	95	6	
6	Elkhorn and Woodville (a)	F. C. Pecover	Elkhorn	Wm. Wright	6	2	5	76	7	1	11	77	4	8
7	Elva and Contland (b)	G. R. Irwin	Elva	H. J. Archibald	3	2	12	51			5	40	2	
8	Hargrave & Knox (a)	W. M. Ayers	Hargrave	George Moir	3	2	1	41	1		10	73	8	15
9	Hartney (a)	J. M. Wallace	Hartney	Jas. Duthie	5	1	7	55	6					
10	Humesville and Gourlay (a)	M. J. Leith	R.R. No. 5, Brandon	J. Webster	3	2	6	59	6		20	100	6	8
11	Kenton and Harding (a)	H. B. Wallace	Kenton	Wm. McKay	4	2	12	50	2		7	80	6	2

47. PRESBYTERY OF MINNEDOSA—Continued

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.												Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number
Communicants Removed	Communications Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total					
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ C	\$	\$ C	\$ C	\$ C	\$ C			
.....	88	583	173	3000	3756	5	42	20	2	2	2	.....	2	.....	75 00	.....	3			
.....	12	40	80	120	120	.....	.....	.....	.....	.....	.....	1 00	1	.....	50 00	.....	4			
.....	57	120	20	291	531												5			
.....	191	1743	707	5062	6488															
.....	25	800	88	65	953	3	35	16	1	1	1		1		58 00		1			
.....	25	800	88	65	953															
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Number of Self-sustaining Pastoral Charges..... 23
 " Congregations in them..... 51
 " Augmented Charges..... 1
 " Congregations in them..... 2

Number of Ordained Mission Fields..... 5
 " Stations in them..... 13
 " Students' Fields..... 1
 " Stations in them..... 2

The total includes War Memorial contributions.

J. B. McLAREN, Presbytery Clerk.

48. PRESBYTERY OF BRANDON

2	45	1296	327	536	2229	9	76	36	3	3	3	85	11		141 85	130 00	1
28	348	1950	807	5308	6115	20	171	81	8	7	7	1 00	25	100 00	420 00	253 50	2
29	570	3000	4335	14778	19113	188	1515	738	69	65	60	16 80	56		2707 80	705 01	3
15	154	1327	512	1580	2092	23	199	94	9	9	9	2 20	12		357 20	73 00	4
2	88	1500	922	722	3144	21	168	95	8	7	7	2 00	22		330 00	293 80	5
11	141	1481	664	3333	4014	65	224	135	14	14	11	4 30	30		497 30	114 15	6
77	434	43	296	773									20		20 00		7
119	775	382	351	1508		17	140	66	6	6	6	1 00	6		248 00	42 85	8
126	1500	330	2718	3098		14	114	54	5	5	5	1 00	6		204 00	120 75	9
103	1500	2413	2120	4533	66	526	249	24	23	21	5 00	28			942 00	833 10	10
73	867	881	714	2463	44	358	169	16	16	14	4 00	8			629 00	76 80	11

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1920

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants received	
No.												Certificate	
12 Lenore and Bredal- bane (a).....	J. H. Stewart, B.A.....	Lenore.....	John Gardiner.....	5	2	8	100	6	...	8	60	...	
13 McAuley and Hill's Green (a).....	Walter Ward.....	McAuley.....	Geo. Jamieson.....	5	2	9	50	...	...	10	75	13	
14 Melita and Chester- field (a).....	A. L. Elliott, M.A., B.D.	Melita.....	Geo. Stewart.....	4	2	8	64	17	2	14	100	10	
15 Moore Park & Cree- ford.....	Vacant.....	.....	.....	2	2	...	50	...	...	14	85	...	
16 Oak Lake and St. David's (a).....	A. W. Churchill, B.A.....	Oak Lake.....	Leslie Wisner.....	9	2	17	111	5	1	12	70	12	
17 Petrel, Summerville, Ingelow (a).....	W. Ruddell.....	Harte.....	S. W. Watson.....	4	3	6	60	11	...	11	100	...	
18 Rounthwaite, Bran- don Hills & Blyth (a).....	Vacant.....	.....	Wm. Bertram.....	5	3	5	55	...	...	12	55	3	
19 Souris (a).....	Wm. Scott, M.A., B.D.	Souris.....	F. C. Saunderson.....	10	1	30	180	32	...	20	200	12	
20 Virden.....	H. Feir, B.A.....	Virden.....	J. H. McKnight.....	5	1	25	150	16	...	18	175	18	
21 Wellwood & Oberon.	Fred. Miller.....	Wellwood.....	Cyrus Turner.....	5	2	15	85	18	...	7	90	10	
UNION CHARGES*				Totals.....	120	39	395	1864	173	8	280	2209	156
1 Alexander and Kem- nay (a).....	Hislop Dickson, M.A., B. D.....	Alexander.....	H. E. Jackson.....	6	2	15	100	1	...	24	150	...	
2 Griswold (a).....	Methodist.....	Griswold.....	N. G. Leslie.....	3	3	5	54	...	...	3	20	...	
3 Lauder & Melgund..	Methodist.....	Lauder.....	Wm. Davidson.....	2	2	10	40	1	...	4	50	3	
4 Napinka.....	Methodist.....	Napinka.....	.....	10	3	...	67	2	...	7	75	9	
5 North Brandon (a)..	Methodist.....	Brandon.....	.....	10	3	15	90	3	...	15	95	...	
6 Pipestone, Belais and Huston (a).....	Walter Royle.....	Pipestone.....	Geo. Campion.....	7	2	15	105	11	...	14	160	3	
7 Reston & Hillview (a)	Jas. L. King, B.A.....	Reston.....	G. S. Munro.....	2	3	...	54	...	...	...	...	...	
8 Tilston, Crescent and Broomhill.....	J. D. McNair.....	Tilston.....	.....	...	...	...	...	...	...	...	...	...	
9 North Antler.....	.....	.....	.....	...	...	...	...	...	...	...	...	...	
10 Beresford.....	.....	.....	.....	...	...	...	...	...	...	...	...	...	
ORDAINED FIELDS				Totals*.....	40	18	60	510	18	67	550	15	
1 Brandon, St. And- rew's (b).....	Jas. Savage, B.A., B.D.	Brandon, 135 2nd St.....	Jas. Baxter.....	3	1	27	105	4	...	17	148	5	
2 Sinclair, Bardal and Ebor.....	Jos. Liggett.....	Sinclair.....	J. D. Brownlee.....	1	3	9	52	2	...	8	79	2	
3 West Hall & Regent..	.....	.....	.....	...	...	...	...	...	...	...	...	...	
STUDENT FIELDS				Totals.....	4	4	36	157	6	25	227	7	
1 Daly, Daybreak and Scarth.....	.....	.....	.....	...	...	...	...	...	...	...	...	...	
2 Pierson & Eunola....	.....	.....	.....	...	...	...	...	...	...	...	...	...	
3 Pipestone (Indian)...	.....	.....	.....	...	...	...	...	...	...	...	...	...	
4 Two Creeks & Jeffrey Fairview M. B.....	.....	.....	.....	...	...	...	...	...	...	...	...	...	
5 Hunter School.....	.....	.....	.....	...	...	...	...	...	...	...	...	...	
6 Poplar Hill School...	.....	.....	.....	...	...	...	...	...	...	...	...	...	
7 Powerville Schoo...	.....	.....	.....	...	...	...	...	...	...	...	...	...	
8 Rugby School.....	.....	.....	.....	...	...	...	...	...	...	...	...	...	
9 Bloomsbury School...	.....	.....	.....	...	...	...	...	...	...	...	...	...	
APPENDIX TO ROLL				Totals.....	2	30	112	...	...	...	161	...	
1.....	C. A. Campbell, B.A.....	Kelowna, B.C.....	.....	...	...	...	...	...	...	...	...	...	
2.....	T. C. Court.....	Carberry.....	.....	...	...	...	...	...	...	...	...	...	
3.....	H. P. Davidson, B.A.....	Winnipeg.....	.....	...	...	...	...	...	...	...	...	...	
4.....	H. Edmison.....	Brandon.....	.....	...	...	...	...	...	...	...	...	...	
5.....	G. E. Lougheed.....	Winnipeg.....	.....	...	...	...	...	...	...	...	...	...	
6.....	A. McTavish, M.A.....	Saskatchewan.....	.....	...	...	...	...	...	...	...	...	...	
7.....	R. M. Stevenson.....	Saskatchewan.....	.....	...	...	...	...	...	...	...	...	...	

48. PRESBYTERY OF BRANDON—Continued

FINANCES						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.													Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
DECEMBER 31st, 1919																				
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total					
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			
4	116	1457	833	2343	3176	53	235	151	10	20	10	13 00	24		516 00	68 50	12			
9	90	1475	112	692	2279							25	5		5 25		13			
10	101	1500	774	2449	3224	37	294	140	13	12	11	3 20	16	100 00	626 20	110 19	14			
	33	1025			1457	6	70	62	3	2	2	2 00	25		172 00		15			
14	270	1600	2000	2222	5823	83	692	330	31	28	27	7 70	16		1214 70	571 12	16			
	96	1037	688	2149	2837	89	251	123	11	21	10	12 00	21	50 00	588 00		17			
	96	1200	788	448	2436	18	150	72	7	7	6	1 00	11		272 00	250 75	18			
13	212	1613	1103	5451	6554	51	405	191	19	17	16	4 50	16		719 50	147 45	19			
	288	2000	1763	4388	6151	106	864	410	39	37	35	9 00	15	150 00	1665 00	235 50	20			
11	125	1200	702	525	2427	45	197	94	9	8	8	2 00	19		382 00	59 51	21			
175	3276	29737	20379	53123	85446															
	135	1830	520	3000	3520	50	135	110	10	10	8	10 00	44	100 00	477 00	77 30	1			
	60					4	37	17	2	2	2	1 00	15		80 00	22 40	2			
1	21	1500	865		2365	9	88	42	4	4	4	1 00	3	50 00	205 00	30 00	3			
	100	1500	431	248	2187	19	157	74	7	6	6	1 90	6		276 90	52 35	4			
34	100	1500	431	248	2187	23	189	90	9	9	8	2 00	13		343 00	269 15	5			
3	160	850	600	1020	1620	17	141	67	6	6	6	2 00	5		250 00	23 80	6			
6	140	1800	1920	2380	6100	31	252	119	12	11	10	2 30	9		446 30	246 33	7			
	23															23 05	8			
						3	29	14	2	2	1	35	5		56 35					
													12		12 00					
34	639	7480	4336	6648	15702															
	91	893	61	1761	1782								8		8 00	42 94				
2	54	753	96	468	1317	1	17	8	1	1			5		33 90	15 35	2			
						9	77	36	4	4	4	1 50	19		154 50	19 50				
2	145	1646	157	2229	3099															
	18	167			167												1			
	54	182	5		187												2			
	38	234	40		40												3			
			15		249												4			
																	8 83			
																	5 00			
																	5 63			
																	9 73			
																	12 03			
																	10 75			
	110	583	60		643															
													</							

**STATISTICS AND
FOR YEAR ENDING**

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received		
								Infants	Adults				
No.										Tch. & Officers	Scholars	Profession	Certificate
8	D. E. Winslow, M.A., B.	D.....											
9	Robt. Paterson	Brandon											
10	Thos. Beveridge	Melita											
			Grand Total, 1919	164	63	521	2643	197	8	872	3447	178	15
			Grand Total, 1918	142	67	410	2213	215	16	355	3160	141	11
			Increase	22		111	430			17		37	3
			Decrease		4			18	8		13		

Ministers on Roll in S. S. Congregations.....	23
“ “ Aug. Congregations.....	2
“ “ H. M. Fields.....	2
“ “ F. M. Fields.....	2

PLACE AND DATE, VIRDEN, MANITOBA, MARCH 2ND, 1920.

* A percentage of Union totals included in grand totals.

SYNOD OF SASKATCHEWAN

[illegible]

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

DECEMBER 31st, 1910																	
Communicants Removed																	
Communicantson Roll December 31st, 1910																	
Stipend raised by Congregation																	
Raised for all Missions, Education and Ben- evidences																	
Total by all Organisa- tions for Congrega- tional purposes																	
Grand Total for all purposes																	
Colleges																	
Home Missions																	
Foreign Missions																	
Ministers' Widows' and Orphans' Fund																	
Aged and Infirm Ministers' Fund																	
Pointe-aux-Trembles Schools																	
Deaconess Training Home																	
Sunday School and Y. People's Societies																	
War Memorial																	
Total																	
Amount raised by Women's Missionary Societies and reported by their Treasurers																	
Number																	
211	4170	39446	24932	62000	104980	1121	7771	3567	361	362	317	115 75	542	550 00	15006 75	4993 12	
285	3496	34133	19934	65909	85493	994	6033	3155	283	279	353	116 14	469	550 00	11682 14	3796 05	
74	674	5313	4998	3909	19487	127	1738	712	78	83		36	39	73	3324 61	1197 07	

Number of Self-sustaining Pastoral Charges.....	24
" Congregations in them.....	61
" Augmented Charges.....	..
" Congregations in them.....	..

Number of Ordained Mission Fields.....	2
" Stations in them.....	4
" Students' Fields.....	4
" Stations in them.....	8

H. FEIR, *Presbytery Clerk*

49. PRESBYTERY OF YORKTON

[illegible]

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Commu- nicants Received	
									Infants	Adults			
STUDENT MISSION FIELDS													
1	Athlone, Edmore, Creswell, Gilbert & Ladstock.....	A. Fudge.....	Foam Lake.....										
2	Beckenham, Camp- bell, Eastward and Walkerville.....	Vacant.....	Beckenham.....										
3	Elfron and Argyle.....	Vacant.....	Elfron.....										
4	Malby.....	Vacant.....											
5	Orkney (a), Arcadia and Wynot.....	Vacant.....											
APPENDIX TO ROLL													
1	J. Fraser.....	Foam Lake.....											
2	A. Boyd.....	Old Land.....											
3	G. D. Bayne.....	Melville.....											
4	S. Sarkisian.....	Union Church, Melville.....											
5	J. A. Leitch.....	Prairie Rose.....											
Grand Total, 1919..					29	26	171	706	68	1	80	704	18
Grand Total, 1918..					50	89	380	1755	240	7	200	2201	123
Increase.....													
**Decrease.....					21	63	209	1049	172	6	120	1497	105

Ministers on Roll in S. S. Congregations	4
" " Aug. Congregations	3
" " H. M. Fields	1
" " F. M. Field	1

Ministers on Roll other than foregoing	5
Total on Roll	13
Ministers on Appendix	13
Grand Total of Ministers	13

PLACE AND DATE, WALDRON, MARCH 15TH, 1920.

** Formation of the Presbytery of Kamsack accounts largely for decrease.
 * 1917 and 1918 figures. *Figures for 1918 partial.

SYNOD OF SASKATCHEWAN

1 Canora	C. Wm. Punter	Canora		1	25	50	5	10	64	14
2 Kamsack	B. Glover, B.A.	Kamsack	J. W. McLennan	6	1	35	130	15	22	265
3 Stenen, Hyas, Orm-side and Crystal Lake	L. Thomas	Steven		4	11	57	2	3	25	20
4 Stornoway, Kingston and Rhein	W. C. North	Stornoway		3	12	27	2	19	58	1
Totals										
ORDAINED MISSION FIELDS										
1 Canora (Ruthenian), Gorlitz, Verigin, Preeceville and Norquay	S. Bychinsky	Canora	Wasy Owchar	4	5	5	28	27		11
2 Kamsack (Cote Indian), Bear Stream and Siver Creek	W. McWhinney	Kamsack	John Kitchemonia	2	3	3	49	1	3	15

49. PRESBYTERY OF YORKTON—Continued

FINANCES
DECEMBER 31st, 1919RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
							5						4		9 00		1
													10		10 00		3
													10		10 00		4
																	5
																	1
																	2
																	3
																	4
																	5
34	553	12039	2658	22069	24727	99	696	400	48	46	24	8 75	114	50 00	1485 75	496 75	
128	1471	18240	4476	34083	38559	449	1293	532	50	52	38	19 19	188	50 00	2621 19	661 57	
94	618	6201	1818	12014	13832	350	597	132	2	6	14	10 44	74		1135 44	164 82	

Number of Self-sustaining Pastoral Charges	5
" Congregations in them	19
" Augmented Charges	4
" Congregations in them	10

Number of Ordained Mission Fields	4
" Stations in them	10
" Students' Fields	6
" Stations in them	17

The total includes War Memorial contributions.

J. M. McLAREN, B.A., Presbytery Clerk.

50. PRESBYTERY OF KAMSACK

28	1180	104	1985	2089	3	24	11	1	1	1	13	54 00	1
167	1500	1124	12527	15151	29	236	152	11	10	9	2 65	471 65	149 35
22	750	31	769	800		16	15				45	37 45	3
50	1200	270	1328	1598	3	28	14	1	1	1	1 00	50 00	162 58
79		60	400	460									1
62	150	292	101	543	30	116	40	8	8	8	16	226 00	2

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Baptisms	Sabbath School & B. Class	Communion Received	Certificate	
3	Invermay, Rama, Margo, Hazel Dell, Lone Spruce, Macon Okla, Greensides, Stoney View & Kin-oki.	D. Fiske	Invermay			11	10	50	10		5	35		
4	Pelly, Norquay, Mal- oneck, Arabella, Sunny Isle & Well- more.	A. Robertson	Pelly		1	6	4	24	4		5	35		
5	Rhein (Ruthenian) & Hamton.	Basil Kusiw	Rhein	Alex. Fedoruk	2	2	1	17	6		1	14		
6	Veregin (Doukhobor)	G. H. Ecclestone	Kamsack											
MISSION FIELDS														
1	Netherton, Price's and Chain of Lakes	N. Morrison, B.A.	Invermay											
2	Preeceville, Norway, Corofin & Sturgis.					4	12	56	2		15	75		19
3	Watson, Ardath, Quill Plains and Iron Springs.					4	7	28			7	74		
Totals														
Grand Total, 1919					15	44	125	516	74		81	660	21	60

Ministers on Roll in S. S. Congregations..... 2
 " " Aug. Congregations..... 2
 " " H. M. Field..... 7
 " " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 12
 Ministers on Appendix..... 12
 Grand Total of Ministers..... 12

PLACE AND DATE, CANORA, MARCH, 1920.

SYNOD OF SASKATCHEWAN

1	Abernethy (a) and Kenlis.	W. Bell	Abernethy	M. B. Williams	6	2	6	55	7					28	4
2	Balcarres (a) and Sal- toun.	Andrew Little	Balcarres	Geo. A. Stephens	4	2	7	40	8		9	75		8	4
3	Dubuc (a), Grayson and Stockholm.	J. T. Gawthrop	Dubuc	James W. Marsden	4	3	20	40	12		8	50		1	7
4	Earl Grey (a) and Gibbs.	A. M. S. Martin, M.A.	Earl Grey	S. J. Morrison	4	2	7	35	8		10	75		3	4
5	Esterhazy (a) and Haselcliffe.	Donald MacVicar, B.A., B.D.	Esterhazy	Donald McLeod	3	2	14	40	20		12	95		6	
6	Fort Qu'Appelle (a), Springbrook and The Sanatorium.	Robert M. Rollo	Fort Qu'Appelle	A. McLeod	2	3	11	50	7		6	70		4	
7	Govan (a), Arlington Beach & Cymric.	J. S. Caldwell, B.A.	Govan	J. D. McHattie	8	3		62	10		15	135		19	17
8	Lipton (a), Hayward and McDonald Hills.	J. P. MacInnis, B.A.	Lipton	R. Newth	3	3	20	57	10	1	12	40		37	7
9	Longlaketon (a), Sil- ton & Glenbrae.	A. R. Wiseman	Verna	Frank Binnie	1	3	11	48	2		15	122		6	

50. PRESBYTERY OF KAMSACK—Continued

FINANCES

DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Points-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
		410	180	474	654												3
		606	70	618	688	5	39	19	2	2	2		1		70 00		4
	24		50	700	750												5
																	6
							1	10	5	1	1		1		20 00		1
	64	737	60	1246	1306								10		10 00		2
		909	101	1040	2050	5	50	28	2	2	2	50	12		101 50	8 55	3
30	496	7442	2342	21188	26089	76	519	284	26	25	24	4 60	82		1040 60	320 48	

Number of Self-sustaining Pastoral Charge..... 2
 " Congregations in them..... 2
 " Augmented Charges..... 2
 " Congregations in them..... 7

Number of Ordained Mission Fields..... 6
 " Stations in them..... 27
 " Students' Fields..... 2
 " Stations in them..... 11

The total includes War Memorial contributions.

S. BYCHINSKY, *Presbyter, Clerk*

51. PRESBYTERY OF ABERNETHY

16	138	1600	1843	2661	4504	85	260	123	12	12	10	3 80	6		511 80	277 00	1
1	99	1500	1010	3297	4307	48	390	185	18	17	15	4 45	14		691 45	184 00	2
1	73	1650	839	2854	3693	84	257	122	12	11	10	3 00	10		509 00	90 00	3
8	75	1400	422	2103	2525								12		12 00	135 00	4
5	87	1500	702	2469	3171	17	68	32	3	3	4	40	7		134 40	22 20	5
2	57	1000	271	2384	2655								8		8 00		6
4	146	1600	847	3138	3985	78	191	91	9	8	7	2 55	25		411 55	196 55	7
5	91	600	467	791	1258								9		9 00		8
11	54	1500	1025	1990	3015	47	173	82	8	8	7	3 75	25	50 00	403 75	302 75	9

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificate
10	Nokomis (a), Rich- farms and Tate...	Andrew Russell, B.A. B.D.	Nokomis.	Abraham Rowand	4	3	13	52	10	16	175	10	6	
11	Raymore (a), Lewes- wyn and Kaman- atha.	D. T. Lancaster	Raymore	Keith Webster	4	1	10	52	12	10	100	10	9	
12	Rocanville (a).	Harvey B. Campbell, B.A.	Rocanville.											
13	Strassburg (b), South- cote & Pengarth.	Union		A. Wrigth										
14	Tantallon (a) & Car- noustie.	A. C. McCallum	Tantallon.	Charles Gray	5	2	14	40	6	9	93	3	5	
15	Welwyn (a), New Hastings & Elm.	J. W. Robinson	Welwyn.	A. Ward	2	3	10	50	6	14	220	10	5	
ORDAINED MISSION FIELDS														
1	Cupar (a), Dalrymple and Loon Creek.	W. P. Spooner	Cupar.	D. L. McLean	2	3	4	36		4	44			
2	Kelliher (a), Le Ross, Eskdale and East- wards.	D. G. S. Connery, M.A.	Kelliher.	Stephen Richmond	4	4	15	75	10	5	45			
STUDENT MISSION FIELDS														
1	Atwater, Bangor and Glyndwr.					3		15	1	4	26	2	10	
2	*Crosswoods, Hazel- wood & Bryn Mawr					3	6	38		6	73			
3	Hubbard (a), Ituna, Tullymet & Wybar					4	4	26		7	43	1		
4	*Neudorf (a), Hyde & Tiree.			Norman McLeod	3	3		16						
INDIAN MISSION FIELD														
1	File Hills, Indian Col- ony.													
APPENDIX TO ROLL														
1		J. M. Douglas	Tantallon.											
2		James Gilchrist	Verna.											
3		Charles B. Ross, M.A., B.D.	Silton.											
4		A. P. Gillespie, B.A.	Tantallon.											
Grand Total, 1919.					59	55	172	850	143	1	178	1646	136	39
Grand Total, 1918.					57	60	170	975	166	11	192	1674	78	91
Increase.					2		2							
Decrease.						5		125	23	10	14	28		

Ministers on Roll in S. S. Congregations..... 12
 " " Aug. Congregations..... 2
 " " H. M. Field..... 2
 " " F. M. Fields.....

PLACE AND DATE, TANTALLON, SASK., MARCH 30th, 1920.

Ministers on Roll other than foregoing..... 16
 Total on Roll..... 28
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 32

* Figures of last year.

50. PRESBYTERY OF ABERNETHY—Continued

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.												Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number
Communicants Received December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- eficence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total						
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			
58	1550	497	4256	4753	31	249	118	12	11	10	2	70	26		459 70	116 98	10			
1	52	1400	60	3808	3868							40	5		5 40		11			
12	134	1310	730	2774	3504	66	160	76	7	7	6	2	00	25	349 00	175 38	12			
													14		14 00	219 25	13			
8	77	1475	368	1775	2143	30	50	50	1	2		10	00	32	175 00	182 10	14			
7	84	1800	1860	2625	4485	34	273	130	13	11	11	3	00	25	500 00	31 70	15			
84	1225	19885	10941	36925	47866															
	24	960	90	1160	1250	6	52	25	2	2	2	1	00	2	92 00	40 50	1			
	46	1299	85	2950	3035									4	4 00		2			
	70	2259	175	4110	4285															
	36	475	264	500	764	4	12	6	1	1			1		25 00		1			
	53	337		337	337												2			
4	16	510	300	670	970	12	99	125	5	4	4	1	00	50	100 00	400 00	3			
	25																4			
							3	2				80	5		10 80					
												55	10		10 55					
4	130	1322	564	1507	2071															
																	1			
						1	11	5	1	1	1		5		25 00	12 20				
																	1			
																	2			
																	3			
																	4			
88	1425	23466	11680	42542	54222	543	2248	1172	104	98	87	39	40	320	150 00	4761 40	1985 61			
145	1358	20712	10712	38204	48916	759	2305	1093	101	102	105	43	74	293		4801 74	1470 83			
87	67	2754	968	4338	5306			79	3					27	150 00		514 78			
						216	57			4	18	4	34		40 34					

Number of Self-sustaining Pastoral Charges..... 12
 " " Congregations in them..... 29
 " " Augmented Charges..... 2
 " " Congregations in them..... 6

The total includes War Memorial contributions.

Number of Ordained Mission Fields..... 2
 " " Stations in them..... 7
 " " Students' Fields..... 4
 " " Stations in them..... 13

A. P. GILLESPIE, Presbytery Clerk.

52. PRESBYTERY OF QU'APPELLE

STATISTICS AND FOR YEAR ENDING

[illegible]

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

[illegible]

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1920

[illegible]

Ministers on Roll in S. S. Congregation	8
" " Aug. Congregations.....	8
" " H. M. Fields.....	3
" " F. M. Field	..

PLACE AND DATE, INDIAN HEAD, MARCH 15TH, 1920.

SYNOD OF SASKATCHEWAN

PASTORAL CHARGES													
1 Antler (b).....	Thomas M. Revie.....	Antler.....	Dr. H. A. Hunter.....	4	1	19	23	6		8	66		
2 Arcola and Percy (a).....	George MacArthur, B.A.....	Arcola.....	James Cheyne.....	6	2	11	57	4		21	106	3	3
3 Carlyle & Manor (b).....	R. H. Gilmour, B.D.....	Carlyle.....	M. B. Forsythe.....	10	2	12	108	4		16	189		
4 *Fillmore, Creelman and Crieff (a).....	R. F. Hunter, B.D.....	Fillmore.....	D. R. Grainger.....	2	3	13	63	16		6	60		
5 High View and Fernley (b).....	Thomas W. Pritchard.....	Dumas.....	J. A. Dorrance.....	4	2	2	26	6		8	80	3	
6 Kisbey (a), Warmley and Maitland.....	J. W. Meek.....	Kisbey.....	J. S. Crowe.....	6	3	8	66	9		12	82	14	1
7 Redvers (a) and Hutton.....	Alexander MacLean.....	Redvers.....	John McBain.....	3	2	3	40	3	4	15	120	4	
8 Stoughton (a), Heward & Hillhurst.....	W. P. Adam.....	Stoughton.....	J. Webber.....	5	3	9	50	11		13	112	15	12
			Totals.....	40	18	77	433	59	4	99	815	39	16
ORDAINED MISSION FIELDS													
1 *Fletwode, Hazelbank and Haselwood.....	Vacant.....	Fletwode.....	James Warner.....	1	3	4	24			4	45		
2 Moose Mountain Reserve (Indian) (a).....	Vacant.....	Carlyle.....			1	3	50	2					
3 Lampman, Weirhill and Morrisview (a).....	Wm. Burge.....	Lampman.....	Thos. McKeand.....	6	3	5	29	13				7	3
			Totals.....	7	7	12	103	15		4	45	7	3
STUDENT MISSION FIELDS													
1 *Froude and Viewfield.....					2	3	30						
2 Gapview, Handsworth and Hazelbank.....						5	19	3					
3 Tyvan, Latham and Hooverville.....				3	11	48				12	90		

52. PRESBYTERY OF QU'APPELLE—Continued

FINANCES		RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.															
DECEMBER 31st, 1919		Communicants Removed December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- eficence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Peints-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as re- ported by their Treasurers
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ C	\$	\$ C	\$ C	\$ C
80	1999	21394	10740	35946	47928	466	1870	1170	129	158	65	69 50	312	446 10	4685 50	1577 17	
1826	19315	9699	27307	41282	320	1855	1051	156	168	60	26 90	251	3887 90	1349 73			
173	2079	1041	8639	6646	146	15	119	27	10	5	32 60	61	446 10	797 60	227 44		

Number of Self-sustaining Pastoral Charges.....	9	Number of Ordained Mission Fields.....	3
Congregations in them.....	19	" Stations in them.....	4
" Augmented Charges.....	8	" Students' Fields.....	3
" Congregations in them.....	20	" Stations in them.....	9

The total includes War Memorial contributions.

THOMAS McAFEE, *Presbytery Clerk*

53. PRESBYTERY OF ARCOLA

	34	1500	40	1958	1998													
.....	79	1606	662	2268	3078	9	74	36	4	3	3	1 80	9				139 80	168 75
18	82	1600	876	3520	4496	42	339	161	16	15	14	4 20	27	100 00			718 20	204 15
1	80	1500	200	1647	1847								5				5 00	178 13
.....	49	1200	450	1720	1823	22	39	17	2	2	1	1 00	20				104 00	
1	106	564	221	779	1020			27				1 40	16				44 40	117 30
1	37	1200	465	2060	2525	8	89	31	2	2	2	1 00	20				155 00	192 60
.....	98	1266	249	2686	2935	8	50	28	1	1	1	1 25	11				101 25	171 81
21	565	10436	3163	16638	19722													
.....	28	1146	351	1246	1597													
.....						1	6	3									10 00	
9	56	1350	88	1445	1533	8	37	36	2	2	2	1 12					88 12	
9	84	2496	439	2691	3130													
.....	22	650	54	765	819													4 75
.....			21	94	115								10				10 00	
.....	59	976	27	1060	1081								5				5 00	21 78

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders		Preaching Stations		Single Persons		Families		Baptisms		Sabbath School & B. Class		Communi- cations	
					Infants	Adults	Tch. & Officers	Scholars	Profession	Certificates								
4	Willmar and Words- worth Blackheath W.M.S.				2	2	39	1	7	60								
Totals.....					2	7	19	4	19	150								
Grand Total, 1919..					49	32	108	78	4	122	1010	46	1	113	1061	35	11	
Grand Total, 1918..					43	30	108	84	3	9	11							
Increase.....					6	2	5											
Decrease.....								6		51								

Minsiters on Roll in S. S. Congregations.....	5
" " Aug. Congregations.....	4
" " H. M. Fields	
" " F. M. Field	

PLACE AND DATE, DUMAS, SASK., MARCH 2ND, 1920.

* Last year's figures

Ministers on Roll other than foregoing.....	1
Total on Roll.....	10
Ministers on Appendix.....	..
Grand Total of Ministers.....	10

SYNOD OF SASKATCHEWAN

PASTORAL CHARGES												
1 Alameda (b) & Roscoe.....	W. E. Berman, B.A.	Alameda.....	J. J. Heaslip.....	4	2	14	36	28		25	170	2
2 Carnduff (a) and Calvin.....	Vacant.....	Carnduff.....	J. B. Preston.....	7	2	14	76	4		14	120	10
3 Estevan (a).....	W. J. McIvor, M.A., B.D., S.T.D.....	Estevan.....	J. A. Chisholm.....	8	1	25	106	10		16	244	23
4 Gainsboro (b), Ashgrove, Winslow and Claremont.....	Chas. C. Whiting, M.A., B.D.....	Gainsboro.....	R. H. Henderson.....	4	4	5	80	19		13	125	
5 Glen Ewen (b), Hope and Bos Curvis.....	Chas. C. Bradford.....	Glen Ewen.....	Alex. Walker.....	2	3	15	40	4		15	124	
6 Halbrite (b), & White Rock.....	S. A. Kennedy, B.A.....	Halbrite.....			2	15	43	4		14	164	13
7 N. Portal (a) & Britannia.....	Union.....	N. Portal.....	Robt Dunbar, M.L.A.	2	2	5	22	2		12	130	
8 Oxbow (a).....	Union.....	Oxbow.....	M. McMurchy.....	7	1	3	43	2		20	260	
		Totals.....										
STUDENT MISSIONS												
1 Bienfait (a), Albany, and Rich Prairie.....		Bienfait.....		1	3	10	43			2	27	
2 Bromhead (a), Torquay and Maple View.....		Bromhead.....			3	6	28	7		6	40	
3 Dalesboro & Arthur.....		Auburnton.....	Henry Spearing.....	6	2		34	19		14	116	
4 Gladmar, Glen Curran and Fairlawn.....	Closed 1919.....	Gladmar.....										
5 Lorraine, Overland & Summit.....		R.R. No. 1, Tribune.....			3		25					
6 Macoun (a) and McGregor.....		Macoun.....	Dr. Alex. Mitchell.....	3	2	4	26			9	80	
7 Roche Perce, Shand and Taylorton.....					3	15	30	7		2	40	

53. PRESBYTERY OF ARCOLA—Continued

FINANCES							RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.												Amount raised by Women's Missionary Societies as re- ported by their Treasurers																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
DECEMBER 31st, 1919							Communicants Removed	Communications on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools		Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
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Number of Self-sustaining Pastoral Charges.....	5	Number of Ordained Mission Fields.....	3
“ Congregations in them.....	11	“ Stations in them.....	7
“ Augmented Charges.....	4	“ Students' Fields.....	4
“ Congregations in them.....	10	“ Stations in them.....	10

The total includes War Memorial contributions.

THOMAS W. PRITCHARD, *Presbytery Clerk.*

54. PRESBYTERY OF ALAMEDA

[illegible]

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificate
8	Waniska.....	New field not yet organised.....												
	Carrievale W.M.S.....													
	South Alameda, Union													
	Frobisher, Union.....													
				Totals.....										
	APPENDIX TO ROLL													
1		Robt. Garside, Ph.D.....	Alameda.....											
2		D. Harper.....	Macoun.....											
				Grand Total, 1919..	44	33	131	632	106	162	1640	48	44	
				Grand Total, 1918..	45	35	104	665	75	153	1547	59	60	
				Increase.....	1	2	27	33	31	9	83	11	25	
				Decrease.....										

Ministers on Roll in S. S. Congregations..... 3
 " " Aug. Congregations..... 2
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 5
 Total on Roll..... 8
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 10

PLACE AND DATE, HALBRITE, SASK., FEBRUARY 24TH, 1920.

SYNOD OF SASKATCHEWAN

PASTORAL CHARGES														
1	Ceylon, Gibson Creek (a).....	Vacant.....	Ceylon.....	John Aldred.....	2	2	6	60	7	48	1			
2	Colgate, Maxim (a).....	R. J. Spratt.....	Colgate.....	Walter Ledingham.....	2	2	3	34	2	7	85	4	1	
3	Dummer, Truax, Wagner (a).....	Geo. Shearer.....	Dummer.....		3	15	40	5	16	80	5	4		
4	Khedive, Abbott.....	Vacant.....	Khedive.....		2		60		10	62				
5	Lang, Crocus Plains (a).....	Vacant.....	Lang.....	Chester Kinter.....	2	2	6	48	15	80				
6	Lewvan, Sunnysdale, Prairie Cons.....	Vacant.....	Lewvan.....		3	15	80	5	9	70				
7	Ogema, Linden (a).....	W. Dewar, B.A.....	Ogema.....	Andrew Fraser.....	2	2	10	35	5	20				
8	Yellow Grass, Mac-Taggart, Prairie View (a).....	Jas. R. Sanderson.....	Yellow Grass.....	Virgil Barkwell.....	4	3	45	75	12	20	187	15	7	
9	Weyburn (a).....	J. C. Wilson, B.A.....	Weyburn.....	Dr. R. M. Mitchell.....	8	1	80	175	3	37	355			
				Totals.....										
	ORDAINED MISSIONS													
1	Amulet, Medora, Querrin.....				3	30	65	3	15	105				
2	Bengough, Valley Grove, Hexagon, Coney Island.....				4	20	63	2	15	107				
				Totals.....										

54. PRESBYTERY OF ALAMEDA—Continued

FINANCES DECEMBER 31st, 1919										RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.										Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total						
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
	86	832	11355	2952	17986	20938	161	605	268	24	24	32	10 90	119	200 00	1443 90				950 98	1
	115	849	12248	2241	20191	22432	77	536	250	20	23	28	10 50	124	200 00	1068 50				736 30	2
	3		711		2205	1494	84	69	18	4	1	4	40	5		375 40				214 68	
	20	893																			
Number of Self-sustaining Pastoral Charges..... 5										Number of Ordained Mission Fields.....											
" Congregations in them..... 10										" Stations in them.....											
" Augmented Charges..... 3										" Students' Fields..... 8											
" Congregations in them..... 6										" Stations in them..... 19											

The total includes War Memorial contributions.

S. A. KENNEDY, Presbytery Clerk.

55. PRESBYTERY OF WEYBURN

26	1200	100	6262	6362	73	69	6	6	40	22	73 40	1
89	1333	423	1732	2155	17	144	6	6	2 00		272 00	2
21	1500	310	1735	2045	1	214	7	1	1 26	18	244 26	3
46	900		900	900					30	5	5 30	4
15	1000	192	1560	1752	5	42	20	2	2		75 00	5
1400			4057	4057								6
41	1200	365	1506	1871	50	109	52	5	5	4	1 65	7
149	1900	680	4552	5232	90	200	100	15	22	55	18 50 00	8
264	1950	1027	10389	11416	150	808	233	69	68	16	5 21	9
10	308	114	398	512	5	39	18	2	2	2	50	1
280	30		305	335	2	16	8	1	1	1		2

PRESBYTERY ROLL, MARCH 31st, 1920

Ministers on Roll in S. S. Congregations.....	5
" " Aug. Congregations.....	..
" " H. M. Fields.....	..
" " F. M. Fields.....	..

PLACE AND DATE, OGEMA, SASK., MARCH 12TH, 1920.

SYNOD OF SASKATCHEWAN

SYNOD OF SASKTCHWAN													
PASTORAL CHARGES													
1	Asininiboia, St. Andrew's (a).....	H. B. Johnston, M.A., B.D.....	Asininiboia.....	Thos. Holmes.....	5	1	25	125	37	6	12	180	13
2	Eastend, Jumbo Butte, Dunkelly & Lowell (a).....	J. G. Morrison.....	Eastend.....			4	7	30	11	3	8	100	
3	Gravelbourg, Becker and Bolin (a).....	A. G. Rondeau, B.D.....	Gravelbourg.....			3	22	78	8		6	30	
4	Kincaid, Bonna Place Westwood Valley & Pintoview (a).....	James F. Selhar, B.A.....	Kincaid.....		1	4	20	57	12	1	8	90	1
5	Melaval, Orinoco and Masenod (b).....	L. R. Bouchard.....	Melaval.....			3	32	120	19		9	48	
6	Meyronne and Connaught (a).....	P. Beauchamp.....	Meyronne.....	P. Dayman.....	2	2	23	66	7		17	124	
7	Verwood and Readlyn (a).....	G. R. Burt.....	Verwood.....			2	7	75	14		9	60	7
8	Woodrow, Lafèche & Sunbeam.....	S. P. Rondeau.....	Woodrow.....	J. H. Wallace.....	3	3	36	96	30		11	110	5
				Totals.....	11	22	172	647	138	10	80	742	28
STUDENT MISSION FIELDS													
1	Admiral, Blairville, Stone Farm, Austinvill, Scotsguard & Stony Plains.....					6	50	70			40		

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Number of Self-sustaining Pastoral Charges.....	5	Number of Ordained Mission Fields.....	2
“ Congregations in them.....	11	“ Stations in them.....	7
“ Augmented Charges.....	4	Students' Fields.....	3
“ Congregations in them.....	9	Stations in them.....	10

The total includes War Memorial contributions. ■■■■■ WILLIAM DEWAR, Presbytery Clerk. ■■■■■

56. PRESBYTERY OF ASSINIBOIA

56. PRESBYTERY OF ASSINIBOLA—Continued

**STATISTICS AND
FOR YEAR ENDING**

FINANCES				RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.													Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number
DECEMBER 31st, 1919				Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total					
Communicants Removed December 31st, 1919	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence														Total by all Organi- zations for Congrega- tional purposes	\$	\$
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
11	35	577		907	907		6	4					4		14 00		9 60	2	
	48	380			380													3	
	10	152		216	216													4	
	40	550		550	550													5	
	37	116		116	116	1	10	5	1	1	1		1		20 00			6	
	54	620		620	620												114 75	7	
19	39	462		462	462								3		3 00			8	
1	35	420		420	420													9	
	39	354		354	354		10	10							20 00			10	
	50	400		400	400	1	10	6	2	2		45	18		39 45		11 15	11	
						6	43	25	2	2	2		2		82 00			12	
																		13	
																		14	
66	820	13657	2010	27995	30404	159	357	252	19	18	15	7 65	90	150 00	1067 65		519 00	15	
438	13230	2381		17321	21418	128	568	311	25	24	20	8 93	74		1158 93		189 21	16	
382	427			10674	8986	31							16	150 00		329 79	17		
		371					211	50	6	6	5	1 28			91 28			18	

Ministers on Roll other than foregoing.....	8
Total on Roll.....	1
Ministers on Appendix.....	9
Grand Total of Ministers.....	

* Last year's figures

Number of Ordained Mission Fields.....	..
“ Stations in them.....	13
“ Students' Fields.....	44
“ Stations in them.....	

P. BEAUCHAMP, *Presbytery Clerk.*

57. PRESBYTERY OF REGINA

2	87	1350	262	1909	2171	8	76	36	4	4	4	57	5	.....	137 57	10 00	1
35	137	1800	862	2856	3718	51	292	143	9	9	7	3 70	35	.....	549 70	76 15	2
16	60	1500	421	4417	4838	27	67	77	3	3	3	101 00	18	150 00	449 00	69 80	3
.....	88	1800	785	1104	3689	68	169	80	8	7	7	2 50	17	50 00	408 50	196 30	4
29	152	1800	1422	4745	6167	61	560	179	21	21	21	3 00	34	.....	900 00	469 22	5

57. PRESBYTERY OF REGINA—Continued[illegible]

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificates
1	APPENDIX TO ROLL	J. C. Cameron, B.A.	2060 Rae St., Regina.											
2		W. M. Fleming.	Suite 4, Rose C't., Regina.											
3		J. G. McKechnie, B.A.	2348 Stuart St., Regina.											
4		W. J. Stewart, M.A., B.D.												
5		W. B. Tate, B.A.	2054 Elphinstone, Regina.											
6		Wm. Patterson, B.A.	Star City, Sask.											
7		W. Graham, B.A.	Military Y.M.C.A.											
8		W. MacKay Omand, B.A.	2234 Angus St., Regina.											
				Grand Total, 1919..	128	54	820	2370	307	29	364	3093	347	443
				Grand Total, 1918..	116	55	669	2320	300	20	336	2862	190	287
				Increase.....	12		151	50	7	9	28	231	157	156
				Decrease.....			1							

Ministers on Roll in S. S. Congregations..... 14
 " " Aug. Congregations..... 1
 " " H. M. Fields..... 1
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 16
 Ministers on Appendix..... 9
 Grand Total of Ministers..... 26

PLACE AND DATE, 2059 ROBINSON STREET, REGINA, SAS., APRIL 10TH, 1920.

SYNOD OF SASKATCHEWAN

1	Brownlee, McIntyre (a) and Keeler.....	Supply.....	Brownlee.....		2	14	45	1		7	68			1
2	Buffalo Lake (Tuxford, Huron, Pioneer).....	Robert McMillan, B.D.	Tuxford.....	D. Gilmour.....	4	3	6	70	15	1	12	83	4	3
3	Caron, Knox (a) and Summerside.....	Philip Duncan, B.A.	Caron.....	James Gilmour.....	8	3	13	82	11		22	100	2	3
4	Chaplin.....	James Hamilton.....	Chaplin.....		3	12	55	7			7	76		
5	Drinkwater (a).....	H. W. Toombs, B.A.	Drinkwater.....	J. A. Jameson.....	1	1	2	20			6	60		
6	Briercrest.....	Vacant.....	Elbow.....	Jas. Glen.....	2	1	3	22			11	100	11	
7	Elbow (a).....	H. N. Morgan.....	Elbow.....	B. Longmore.....	3	1	12	53			6	81		
8	Expanse (a).....		Expanse.....		3	5	34	6						
9	Hawarden (a), Strongfield.....	Supply.....	Hawarden.....	H. W. Smith.....	3	2	8	48	5		11	60	1	2
10	Lawson, Bridgeford (a).....	A. J. Lewis.....	Lawson.....	James Nelson.....	6	3	30	100	12		12	10	6	5
11	Loreburn (a).....	D. M. Robertson, B.A.	Loreburn.....	J. A. McLean.....	1	1	4	42	2		9	65	1	2
12	Bonnie View.....				1	1	2	28			6	60		
13	Marquis, Barton.....	T. A. Blockey.....	Marquis.....		3	6	40	5			6	60		
14	Moose Jaw.....													
15	Minto Avenue.....	H. R. Read, B.D.	Moose Jaw.....	D. R. McWalter.....	9	1	25	75	16	1	23	350	10	1
16	St. Andrew's.....	W. G. Wilson, M.A.	Moose Jaw.....	C. A. Hislop.....	28	1	100	325	54	10	89	764	72	8
17	St. Paul's (a), Baidon, Petroha.....	J. S. Davidson, B.A.	Moose Jaw.....	W. J. Moffat.....	7	3	30	140	15		25	300	15	9
18	Milestone.....	Alex. Kemlo, B.A.	Milestone.....	S. Moorhead.....	3	1	9	48	6		7	68	4	2
19	Parkbeg.....	H. W. Stevenson.....	Parkbeg.....	Alex. Munro.....	2	3	7	41	2		7	46	1	5
20	Rouleau (a).....	Vacant.....	Rouleau.....	And. King.....	3	1	12	35	1		7	80	5	6
21	Stewart (a).....	Douglas Warden.....	Bateman.....		3	2	6	59	3		10	74		
22	Tugaske (a).....	D. M. Buchanan, B.A.	Tugaske.....	John Cooper.....	5	1	21	53	2					
23	Prin. Moose Jaw Coll.	A. A. Graham, B.D.	Moose Jaw.....	T. J. McCammon.....										

57. PRESBYTERY OF REGINA--Continued

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.											Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
Communicants Received	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total			
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		

Number of Self-sustaining Pastoral Charge 15
 " Congregations in them..... 29
 " Augmented Charges..... 1
 " Congregations in them..... 3

Number of Ordained Mission Fields..... 2
 " Stations in them..... 5
 " Students' Fields..... 7
 " Stations in them..... 17

The total includes War Memorial contributions.

HUGH D. LEITCH, Presbytery Clerk.

58. PRESBYTERY OF MOOSE JAW

	46	900	23	1304	1327										7		7 00			1
	88	1600	2405	3938	6343	167	1354	650	71	57	53	15 93	36	77 25	2481 18	357 20			2	
9	168	2100	4819	3730	8549	32	254	571	11	11	11	1 40	34		925 40	392 25			3	
5	30	900	30	1482	1512	2	15	7	1	1	1		3		30 00				4	
2	33	334	50	854	904											5 00			5	
6	30	780	1110	6626	7736	50	110	100	20	50	10	16 00	18		374 00	197 32			6	
11	79	1400	60	1696	1756							25	6		6 25				7	
	53	998	100	1278	1378														8	
	41	622	36	863	899	2	12	19	1	1	1				36 00				9	
5	60	1600	170	3480	3650	50	41	40	15	15		50	24		185 50				10	
4	31	700		2255	2555														11	
1	28	700	44	963	1007	15	50	25	5	5	3	1 00	7		111 00				12	
	12	1350	126	1797	1923	25	6	4	1	1		50	47		84 50				13	
7	101	1800	758	2755	3612	51	152	72	7	6	6	2 10	15	50 00	361 10	58 50			14	
94	1222	3500	6671	22885	36200	505	1776	823	70	75	61	16 90	81	1100 00	4507 90	874 36			15	
4	191	1800	758	4727	5485	35	186	116	29	29	6	2 05	16		419 05	311 04			16	
5	59	1400	417	1795	2212	10	10				7			50 00	77 00	81 00			17	
6	50	1050	285	2924	3211								5		5 00	69 25			18	
8	56	1500	66	2016	2082	5	40	19	2	2	1		6		75 00				19	
2	43	1200	314	3170	3484								26	50 00	150 00	19 00			20	
94	56	1489	199	2430	2629							80	13		13 80	184 47			21	

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communionists	Certificates
21	Fin. Agt., Moose Jaw College	A. MacGregor, B.A.	Moose Jaw	David Watson										
22	Prof., Moose Jaw Col.	S. E. Beckett, B.D.	Moose Jaw	Thos. Gordon										
23	Cent. Butte (Union)	John Reid, B.A.	Central Butte											
	Wilcox, Union													
	Eyebrow													
	Rodgers													
	Avonmore													
				Totals	86	40	327	1415	163	12	294	2685	137	14
	ORDAINED MISSION FIELDS													
1	Byceton, Gilroy (with Riverhurst Union)	J. A. Kennedy, B.A.	Riverhurst	H. T. Bryce	5	3	11	44	8		11	68	2	
2	Tuxedo	John Fletcher, B.A.	Tuxedo		3	11	49				2	10		
				Totals	5	6	22	93	8		13	78	2	
	STUDENT MISSION FIELDS													
1	Bernard		Sunkist	B. Grant	3	3	16	55	3		5	25		
2	Corval, Pansy, Green Bay					3	12	54	8		6	64		
3	Dumblane					4	15	40			20	100		
4	Hodgeville, St. Boswells, Goslin													
5	W. W. View, Lambourne, Bolling-broke	Worked together				7	63	86	8	3	6	35		
6	Jonesville		Jonesville	J. Redmond	3	4	12	37	6		5	50		
7	Lucky Lake					4	22	70			6	60		
8	Newberry, Bevit, Quincy					3	9	41	10		8	68		
9	Old Wives					6	20	87	1		3	52		
10	Pasqua, Davey			I. W. Cooper	3	2	16	45	5		4	24		
11	Pine Lake					2	10	22			4	24		
12	Robinhood					4	13	49			9	86		
13	Roseduff					2	10	31			2	12		
14	Secretan, Chegwinn					4	39	64	5		10	70		
15	Trevalde													
				Total	9	52	259	700	46	3	84	646	4	
	APPENDIX TO ROLL													
1		M. L. Leitch												
2		W. W. Meikle												
3		A. D. Pringle												
4		W. C. Webb												
				Grand Total, 1919	100	98	608	2208	217	15	391	3409	143	15
				Grand Total, 1918	91	84	473	1974	302	20	353	2925	156	16
				Increase	9	14	135	234	85	5	38	484	87	
				Decrease										

Ministers on Roll in S. S. Congregations..... 12
 " " Aug. Congregations..... 4
 " " H. M. Fields..... 2
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 21
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 25

PLACE AND DATE, 1038 7TH AVENUE, N.W., MOOSE JAW, SASK., MARCH 22ND, 1920.

*Last year's report.

58. PRESBYTERY OF MOOSE JAW—Continued

FINANCES					RECEIVED BY TREASURERS OF THE CHURCH FOR															SCHEMES for Year ending DECEMBER 31st, 1919.		
DECEMBER 31st, 1919																						
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolence	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number					
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ C	\$	\$ C	\$ C	\$ C						
							4	44	18	2	2	1	35	1	72 35		21					
						31	256	122	12	11	10	3 00	5		450 00		22					
						7	57	27	2	2	2	1 00	2		100 00		23					
												40	5		5 40							
													6		6 00							
194	2486	27723	18540	72968	98454																	
3	61	755	200	1005	1205	16	120	58	7	6	5	1 00	25		238 00		1					
		65		165	165												2					
3	61	820	200	1170	1370																	
	67	295	24	300	324	5	15	10	2	2	2	1 00			37 00		1					
	41	1012	50	1050	1100							15	5		5 15		2					
	34	231	20	251	260												3					
																	4					
		890		942	942												5					
	25	151		171	171												6					
		155	20	175	200												7					
	44	138		138	138												8					
		195	40	250	260												9					
	66	1186	493	2007	2900							50	21		21 50	200 00	10					
		60	10	70	75												11					
	48	290	10	300	300												12					
	44	434	15	450	460												13					
		53		60	65												14					
	26	429	10	500	515		25								25 00		15					
395	5519	692	6664	7710																		
																	1					
																	2					
																	3					
																	4					
197	2942	34062	19432	80802	107534	1012	4584	2694	258	276	180	64 83	414	1327 25	10810 08	2749 39						
195	2817	30142	14308	71674	91804	767	4055	2579	175	179	150	51 64	245		8201 64	1868 47						
2	125	3920	5124	9128	15730	245	529	115	83	97	30	13 19	169	1327 25	2608 44	880 92						

Number of Self-sustaining Pastoral Charges..... 13
 " Congregations in them..... 26
 " Augmented Charges..... 5
 " Congregations in them..... 13

Number of Ordained Mission Fields..... 2
 " Stations in them..... 6
 " Students' Fields..... 15
 " Stations in them..... 52

The total includes War Memorial contributions.

H. R. READ, Presbytery Clerk.

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING										
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars	Communi- cants	Profession	Certificates
1	Asquith and Juniata (a)	Robert Stevenson	Asquith	Andrew Mather	2	2	6	50	5			9	65	1	1
2	Bladworth & Pebble Beach (a)	John Jackson	Bladworth	Hugh Graham	1	3	10	35	2			12	78		1
3	Bradwell, Onward, McKensieville	Hill Hamilton	Bradwell	W. H. P. Pryor	3	3	2	35	5			9	58		
4	Broderick and Glen-ride (a)	John Russell	Broderick	J. R. McPherson	4	2	16	70				12	120		
5	*Conquest (a) (Union)	Vacant	Conquest		4	1	5	70	8			15	115	3	5
6	Delisle, Donavon and Grand Plains (a)	W. A. Macdonell, M.A.	Delisle	R. H. Pattison	5	3	10	70	15	1		16	100	3	13
7	Glenside, First Bohemian	Vacant	Glenside	Martin Mahovsky	3	1		28	8				41		
8	Humboldt (Westminster) (a)	J. A. Caldwell, B.A.	Humboldt	J. H. Brown	5	1	30	120	17			14	160	5	8
9	Imperial (St. Andrew's) and Flander-dale (a)	Robert C. Eakin, B.A.	Imperial	J. G. Detwiller	4	2	9	40	18			10	60	5	7
10	*Langham, Finlayson	F. C. Rawlinson	Langham	W. P. Woodley		3	5	51	1			9	73	1	23
11	MacRorie	W. H. May	MacRorie	J. W. Fraser	3	1	15	34	3			10	64	2	4
12	Outlook (a)		Outlook												
13	Saskatoon:—	Wylie C. Clark, B.D.	Saskatoon	Geo. E. McCraney	20	1	117	405	50	3	22	240	26	98	
14	St. Thomas (b)	John L. Nicol, M.A., Ph.D.	Saskatoon	George Samll, Sr.	18	1	70	325	30	2	32	450	35	58	
15	*Westminster	A. P. Menies, M.A., B.D., M.C.	Saskatoon	W. W. Swanson, Ph.D.	15	1	80	355	38	3	60	654	33	84	
16	Simpson, Indian Hill	Robert C. Acheson	Simpson	Thomas Boyle	4	2	10	70	9	6	9	100	10	8	
17	Smithville	Norman G. Campbell, B.A.	R.R. No. 3, Saska-toon	James Graham	4	2	3	30	1			7	53	1	1
	Garfield (b)							11	1			5	30		
18	*Sovereign, Madoc, Id-aleon	H. A. McManus	Sovereign	John Goodwin	2		20	50	9			6	80		
19	Sutherland (St. Paul's)	John D. Manly, Ph.B.	Sutherland	Thomas Plunkett	3	2	4	50	3			11	100	7	4
	Floral (St. Andrew's) (a)				2			15	2			5	40	3	3
20	Vonda and Aberdeen (a)	R. J. Smith	Vonda	R. C. McEwan	3	2		43	14	1	11	105		2	
21	Watrous & Amazon		Watrous	E. Garrett											
22	Young, Rapid Advance and Zelma(a)	John White, B.A.	Young	Dan McIvor	7	3	20	58	14			14	109	16	1
23	Zealandia, Muriand, Zellar	Frank Chilton	Zealandia	R. G. Ferguson	4	3	21	62				15	70	2	
Totals					116	39	453	2077	253	16	313	2965	153	329	
STUDENT MISSION FIELDS															
1	*Arelco, Sonningdale & Struan					3	5	70							
2	*Dinsmore, Pontiac & Flemming					3	15	60							
3	*Kinley and Dryer	Jas. Barr Stirling	Saskatoon	A. J. Hight	2	1		36				9	25		
4	*Mayfair								2			14	150	11	15
5	*Perdue, Leney and Tweedside		Leney	S. H. Carr		3	15	80							
6	*Tessier, Lyle & Bare Hill		Tessier	George Braid		3	2	52							
7	*Warman & Kepple					3	3	20							
	Hanley														
	Jansen S.S.														
	Kotako S.S.														
Totals					2	18	44	318	2		23	175	11	15	

59. PRESBYTERY OF SASKATOON

FINANCES

DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
10	49	1425	315	1837	2152	7	55	26	2	2	2	95	8		102 95	117 83	1
8	36	1025	250	1208	1458	9	70	34	3	4	3	1 60	10		134 60	55 00	2
1	29	1700	212	1937	2149		20						9	50 00	79 00	82 45	3
57	1400	280	4111	4391									26	50 00	76 00		4
62	1500	1253	3282	6035	18	143	68	6	6	6	1 70	5		253 70	56 67		5
14	99	1650	226	5344	5570											46 95	6
74	900	200	1125	1325													7
13	100	1575	378	4726	5104	17	144	68	7	6	6	2 35	6		256 35	90 00	8
2	67	1600	234	2597	2831	59	106	49	4	4	4	1 15	3		230 15		9
10	75	1200	85	1625	1727								55		8 55		10
14	72	1300	272	2138	2410	43	28	14	1	1	26	72	9		122 72	60 00	11
62	986	3300	2749	26137	28886	400	152	152		25			13		742 00	1167 65	12
27	692	2500	2924	12108	15032	650	710	300	40	40		16 00	60		1816 00	577 80	13
65	758	3000	3050	10761	13811	325	960	630	50	50	35	35 85	35	500 00	2620 85	434 80	14
8	61	1400	1170	2049	3219	74	270	80	5	5	5	2 03	10		451 03		15
4	55	758	229	2088	2317	1	15	7	1	1	1	20	15		41 20	60 00	16
		90	37	445	482							55	8		8 55		17
1	30	1200	37	94	131		30	30				46	17		77 46		18
3	73	900	93	1950	2043	3	24	11	1	1	1	30	7		48 30	15 00	19
	34	900	115	1215	1330	29	25	20	5	15	5	5 00	11		115 00		20
4	65	1500	309	3675	3984	5	47	22	2	2	2		20	100 00	200 00	49 38	21
						7									7 00	10 00	22
4	94	1600	500	2500	3000	13	113	53	5	5	5	1 93	12		207 93		23
91	1700	463	2805	3268	55	94	89	3	4	2	2 00	5			254 00	110 25	24
256	3659	34123	15381	95757	112655												
65	315			380								90			90		1
50	320			400			11					25			11 25		2
50	800	20	1259	1279	50	44	38	4	4	4	1	68	1		142 68	48 16	3
96	1340	295	1786	2081													4
60	1000	250	1300	1550	51	54	89	2	2	2	2	10	10		160 10		5
47	800	50	1800	1850								05	10		10 05	5 10	6
25	476	48	500	548	15	11	6					70	10		42 70		7
					13	83	40	4	4	4	3	1 50			148 50	70 75	
												50	1		4 00		
4	398	5051	663	6645	8088										1 50		

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	18
" " Aug. Congregations.....	1
" " H. M. Fields.....	..
" " F. M. Fields.....	..

PLACE AND DATE, R.R. NO. 3, SASKATOON, MARCH 5TH, 1920.

*Figures for last year.

SYNOD OF SASKATCHEWAN

[illegible]

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Ministers on Roll in S. S. Congregations.....	20
" " Aug. Congregations.....	40
" " H. M. Fields.....	3
" " F. M. Fields.....	7

The total includes War Memorial contributions.

Ministers on Roll other than foregoing.....	..
Total on Roll.....	7
Ministers on Appendix.....	18
Grand Total of Ministers.....	

NORMAN G. CAMPBELL, *Presbytery Clerk*

60. PRESBYTERY OF PRINCE ALBERT

[illegible]

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion	Certificates
3	Wakaw, Dona, Bonne Madone, Crystal Springs, Shannonville.	Alex. Maximchuk.	Wakaw.		3		8	43	16				112	
Totals.														
STUDENT MISSION FIELDS														
1	Alingly, Wheatley, Henribourgh, North Side.				3	2	8	34				43		
2	White Star, Hoodoo.					3	133	40	5			110		
3	Wakaw, Ravine Bank					2		33						
4	Meteor, White Fox, Silver Stream, Preston, Manlius.					3	10	25						
5	Auto Road, Waterfield.					5	5	82						
Totals.														
APPENDIX TO ROLL														
1	W. S. Moore.	Prince Albert.												
2	C. W. Bryden.	Shellbrook.												
3	J. M. Austin.	Pathlow.												
4	J. E. Smith, B.D.	Saskatoon.												
Grand Total, 1919.					30	33	374	1015	103	5	81	1046	153	71
Grand Total, 1918.					27	50	161	965	135	3	86	1066	51	34
Increase.					3		213	50		2			102	37
Decrease.						17			32		5	20		

Ministers on Roll in S. S. Congregations..... 7
 " " Aug. Congregations..... 3
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 12
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 16

PLACE AND DATE, EAST PRINCE ALBERT, MARCH 3RD, 1920.

*Last year's figures

SYNOD OF SASKATCHEWAN

PASTORAL CHARGES														
1	Adams, Langemarch, Swarthmore, Happy Land.													
2	Battleford & Eagle Hills.	J. C. McLeod, B.A.	Battleford.	M. H. Meredith.	6	2	5	102	5	1	12	75		2
3	Gallivan, Prongue, Cutknife.	L. A. C. McRae.	Gallivan.	J. Nelson.	4	2	7	29	4		13	88		2
4	Landis, Traynor, Cavell.		Landis.	John McNaughton.	3	16	59	26	2		65	4		12
5	Lashburn, Battlevale.	W. A. Osborne, B.A.	Lashburn.		6	2	35	50	10		9	103		
6	Mervin, Turtleford, Westhale.	M. G. Garabideau, B.A.	Mervin.	A. Henderson.	6	3	6	15			3	22		

60. PRESBYTERY OF PRINCE ALBERT—Continued

FINANCES						RECEIVED BY TREASURERS OF THE CHURCH FOR												
DECEMBER 31st, 1919						SCHEMES for Year ending DECEMBER 31st, 1919.												
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number	
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
112	24			105	129							45	2		2 45		3	
														50 00	50 00			
				40	40												1	
				131	131												2	
				400	400												3	
		200			513		75								75 00		4	
		400		533	533												5	
																	1	
																	2	
																	3	
																	4	
72	978	13176	2980	27770	32630	181	609	297	47	43	110	11 78	76	150 00	1524 78	921 54		
26	1079	8400	2121	18826	21571	53	405	191	17	19	69	7 82	77		838 82	696 93		
26		4776	859	8944	11059	128	204	106	30	24	41	3 96	1	150 00	685 96	224 61		
	101																	

Number of Self-sustaining Pastoral Charges..... 8
 " Congregations in them..... 15
 " Augmented Charges..... 2
 " Congregations in them..... 2

Number of Ordained Mission Fields..... 3
 " Stations in them..... 6
 " Students' Fields..... 5
 " Stations in them..... 16

The total includes War Memorial contributions.

ROBT. T. YOUNG, Presbytery Clerk.

61. PRESBYTERY OF BATTLEFORD

73	1300			1350													26 76	1
12	135	1900	982	1150	4032	143	312	148	14	14	62	3 00	15		711 00	79 60	2	
	24	800	27	1122	1149		2					85	7		9 85	14 00	3	
	114	430		430	430								6		6 00		4	
	77	1508	99	3318	3417	5	10	10	2	2		1 35	13		43 35	55 50	5	
	225	5		230	230	2	23	25	1	1	1	65	17		70 65		6	

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificate
7	North Battleford...	R. J. Russell...	No. Battleford...	R. S. Cruickshanks...	9	1	25	145	36	1	15	200	9	10
8	Ruddell, Maymont, Denholm...	N. McPhedran...	Ruddell...	M. G. Turnbull...	7	3	25	117	16	1	17	131	13	4
9	Wilkie and Scott...	G. A. Sutherland, M.A.	Wilkie...	John Anderson...	6	2	25	105	12	...	21	194	1	3
Totals...														
UNITED CHARGES IN AFFILIATION WITH PRESBYTERIAN CHURCH														
1	Fielding, Eastbourne...	John McKinnon...	Fielding...	J. Garnett...	3	2	6	40	5	...	7	105	2	2
2	Radisson, Hopewell & Tamoyle...			Robert Rae...										
Totals...														
ORDAINED MISSION FIELDS														
1	Bright Sand Lake, Waskigan, Clansbury, Spruce Bluff, Spruce Lake, Manson's, Pine Ridge, Moose Trail...	A. L. Manson, B.A.	Bright Sand...			8	12	32	5	...	16	81		
2	Learig and Brady, Wycollar, Beechwood, Unity...					4	19	44						
Totals...														
STUDENT MISSION FIELDS														
1	Edam and Poplar Dell...					3	10	53	2	...	6	44		2
2	Fort Pitt, Harlan, River Junction...				2	3	40	96	5	2				
3	Highworth, Hatherleigh, Devonia...					3	4	36						
4	Inverallan, Garden Prairie, Wolfe and Panmuir...					4	137	72	10			48		
5	Minnehaha, Louisville, Freemont, Palmerston and Brookdale...					5	19	70				83		
6	Thackeray, Sloan, Fairview, Starview & Whiteswan...					5	8	34						
7	Wardenville, Alada, Carruthers, Paynton...					3	30	34	5			40		
Totals...														
Grand Total, 1919...					49	62	429	1183	141	7	123	1309	29	37
Grand Total, 1918...					69	69	305	1394	101	8	144	1208	69	83
Increase...							124		40		21			
Decrease...					20	7		211		1				40

Ministers on Roll in S. S. Congregations..... 6
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 2
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 11
 Total on Roll..... 2
 Ministers on Appendix..... 13
 Grand Total of Ministers..... 26

PLACE AND DATE, RUDDELL, SASK., MARCH 22ND, 1920.

61. PRESBYTERY OF BATTLEFORD—Continued

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.											Amount raised by Women's Missions Societies as re- ported by their Treasurers	Numbr
Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total			
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ c	\$ c		
16	134	2166	566	6855	7422	8	70	33	3	3	3	35	11	.....	131 35	211 26 7		
1	103	1720	468	5512	5980	17	141	67	6	6	6	1 00	6	.....	250 00	181 70 8		
13	126	2000	471	4472	4943	10	77	36	3	3	3	1 40	9	.....	142 40	177 18 9		
.....																		
5	24	1200	22	1534	1556	1	19	4	1	1	.....	60	.....	.....	26 60	1		
.....															7 00	2		
.....																		
.....			75	80	155	5	43	21	2	2	2	.....	6	.....	81 00	1		
.....			75	.....	.....	3	29	14	1	1	1	.....	9	.....	58 00	2		
.....															10 00	.....		
.....																		
.....			657	816	992											90 75	1	
30	125	.....	.....	125	125	1	8	4	1	1	.....	20	2	.....	17 20	2		
.....			.....	.....	176	.....	13	.....	.....	.....	.....	20	.....	.....	13 20	3		
.....			260	260	260												4	
26	180	.....	.....	180	180	1	11	5	1	1	1	55	.....	.....	20 55	5		
.....			135	135	135												6	
50	352	16	.....	368	368	.....	.....	.....	.....	.....	.....	.....	6	.....	6 00	7		
.....															41 00	.....		
.....																		
48	991	14858	2731	26587	32900	199	791	378	36	36	80	10 15	115	.....	1645 15	836 75		
65	1137	13241	2929	21325	25873	133	1014	590	48	49	72	37 41	121	.....	2064 41	377 39		
.....			1617	5262	7127	66					8					459 36		
17	146	.....	198	.....	.....	.....	223	212	12	13	.....	27 26	6	.....	419 26	.....		

Number of Self-sustaining Pastors (Charges)..... 6
 " Congregations in them..... 13
 " Augmented Charges..... 3
 " Congregations in them..... 10
 The total includes War Memorial contributions.

Number of Ordained Mission Fields..... 2
 " Stations in them..... 12
 " Students' Fields..... 7
 " Stations in them..... 28

NEIL MCPHEDRAN, Presbytery Clerk.

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1920

[illegible]

62. PRESBYTERY OF KINDERSLEY

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

[illegible]

PRESBYTERY ROLL, MARCH 31st, 1920

Ministers on Roll in S. S. Congregations.....	5	Ministers on Roll other than foregoing.....	2
“ “ Aug. Congregations.....	..	Total on Roll.....	9
“ “ H. M. Fields.....	2	Ministers on Appendix.....	..
“ “ F. M. Fields.....	..	Grand Total of Ministers.....	9

PLACE AND DATE, SWIFT CURRENT, MARCH 20TH, 1920.

* Figures for 1918.

SYNOD OF ALBERTA

1 Islay (a), Lavada, Kolenoe, Allandale & Holyrood	Vacant	Islay	W. G. Roebuck	4	5	12	82	27	13	90	17
2 Lamont (a), Creechford	P. K. McRae	Lamont	Harvey Brown	4	2	10	35	4	22	220	15
3 Lloydminster (a), Durness	J. M. Beill	Lloydminster	T. J. Farley	4	2	10	50	8	8	80	16
4 Tofield (a), Ketchamut	W. G. Firth B.A.	Tofield	John Cookson	2	2	15	60		8	78	
5 Vermilion, Bowtel	W. F. Burns	Vermilion	Jas. Ganton	3	2	30	100	7	10	140	
6 Wainwright, Greenshield	J. B. Thompson	Wainwright	A. Watson	*2	2	17	55	12	8	110	
			Totals	19	15	94	382	58	1	60	718
ORDAINED MISSION FIELDS											
1 Supt. of Missions	Wm. Simons	South Side, Edmonton									
2 Imperial, Mundare, Ryan School	W. T. Cromb	Vegreville		3	11	27					

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communications Received	Stipend raised by Congregation	Raised for all Missions, Education and Benevolence	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
December 31st, 1919	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
40	900	38	120	1058												1
25	380	10	390	390	1	4	2									2
24	168			193								6		18 00		3
23	280	9		289												4
23	450			473		3									9 60	5
5	104	33		137												6
20	200	7		227							17	11		14 17		7
20	150	15	150	165												8
47	300	12		359		4	2							6 00		9
25	400	25	425	450												10
20	250	20	270	290		61					40			61 40		11
22	100			122							30	7		7 30		12
28	572	75		647	7	57	27	2	2	2	1 00	2		100 00		13
299	4254	254	1355	4800												14
949	16574	2689	20912	32289	75	729	336	33	26	26	13 57	168	50 00	1456 57	634 85	1
1182	16143	3296	23461	34043	182	1468	546	29	41	40	17 41	188		2521 41	258 15	2
431								4					50 00		376 70	
233		607	2549	1754	107	739	210		15	14	3 84	20		1064 84		

Number of Self-sustaining Pastoral Charges..... 6

" Congregations in them..... 11

" Augmented Charges.....

" Congregations in them.....

Number of Ordained Mission Fields..... 3

" Stations in them..... 9

" Students' Fields..... 14

" Stations in them..... 43

The total includes War Memorial contributions.

D. G. CAMERON, *Presbytery Clerk.*

64. PRESBYTERY OF VERMILION

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	3
" " Aug. Congregations.....	3
" " H. M. Fields.....	9
" " F. M. Fields.....	

Ministers on Roll other than foregoing.....	15
Total on Roll.....	4
Ministers on Appendix.....	19
Grand Total of Ministers.....	

* Figures for 1918.

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Number of Self-sustaining Pastoral Charges.....	3
" Congregations in them.....	9
" Augmented Charges.....	3
" Congregations in them.....	6

The total includes War Memorial contributions.

Number of Ordained Mission Fields.....	9
“ Stations in them.....	43
“ Students’ Fields.....	2
“ Stations in them.....	10

P. K. McRAE, *Presbytery Clerk.*

**STATISTICS AND
FOR YEAR ENDING**

497

65. PRESBYTERY OF EDMONTON

[illegible]

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificate
6	Clearwater, R.R. Construction					2								
7	Hathersage, Warnakville, Meyerthorp, Roydale					4								
8	Pine Ridge, Manley, Brangue, Glenford, Spillhurst					5		50	1			15		
9	Faunlake, Dunstable, Dunford					3								
10	McLennan, Smoky Crossing, R. R. Construction					3								
11	Morinville, Cardiff, Goshen, St. Albert					4	8	37	1		10	155		
12	Mossie, Campsie, Bellevedere, Wild Horse, Cosmo					5								
13	Rupert Street, Ellerslie, Rabbit Hill, Walderdale					2	4	6	37		12	120		
14	Tollerton, Marlboro					2								
15	Westlock					1								
16	Whitecourt, Green-Court, Lonico					3								
17	Woodbend, Middleboro, Golden Spike					3								
18	Bear Lake					1								
19	Rich Valley, Glenevia, Stetlin, Nakamun					4								
20	Bon Accord, Horse Hills, White Swan, Heatherdown					1								
MINISTERS NOT IN PASTORAL CHARGE					Total	4	57	75	176	8	34	385	11	4
1	Principal of Robertson College	Rev. J. M. Miller, D.D.	Edmonton	J. M. Armstrong										
2	Professor of Robertson College	Rev. A. T. Barnard, B.A.	Edmonton	D. F. McLennan										
3	Assistant Secy. of S.S. & Y.P.S.	Rev. C. A. Myers, M.A.	Toronto	Walter Ramsay										
4	Principal of Westminster Ladies' College	Rev. N. D. Keith, B.D.	Edmonton	Dr. J. A. McPherson										
APPENDIX TO ROLL														
1	Jas. Douglas													
2	J. A. Jaffery, B.A.													
3	H. G. Rice, B.A., B.D.													
4	A. M. Dallas, B.A.													
5	M. Glowa													
Grand Total, 1919					112	133	750	2615	235	8	370	4003	113	219
Grand Total, 1918					117	116	692	2363	264	9	361	3514	174	210
Increase						17	58	252			9	489		9
Decrease						5			29	1		61		
Ministers on Roll in S. S. Congregations														8
" " Aug. Congregations														5
" " H. M. Fields														8
" " F. M. Fields														
Ministers on Roll other than foregoing														4
Total on Roll														25
Ministers on Appendix														5
Grand Total of Ministers														30

PLACE AND DATE, EDMONTON, MARCH 5th, 1920.

* Figures for 1918.

65. PRESBYTERY OF EDMONTON—Continued

FINANCES DECEMBER 31st, 1919					RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.										Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
Communicants Received	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
																6
														2 00		7
3	18	200		215	215											8
																9
		288	5	288	293											10
																11
							3								3 00	12
1	36	225	35	325	360	11	11	22	1	1	1		1		48 00	13
																14
																15
																16
																17
																18
																19
																20
							5						10		15 00	
							1						10		1 10	
												67	9		9 67	
5	83	1127	55	1310	1599											
																1
																2
																3
																4
																5
346	4059	27753	18197	78888	97774	2785	4245	2999	181	181	190	48 64	319	321 00	11269 64	1844 43
238	4381	24433	18658	58060	814440	2769	4074	3408	154	148	215	46 51	318		11132 51	1841 53
18		3320		20828	16334	16	171		27	33		2 13	1	321 00	137 13	2 90
	322		461					409				25				
Number of Self-sustaining Pastoral Charges																8
" " Congregations in them																32
" " Augmented Charges																20
" " Congregations in them																57

The total includes War Memorial contributions.

F. D. ROXBURGH, Presbytery Clerk.

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING										
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communications Received	Certificate
1	Camrose, First (a)...	F. R. G. Dredge, M.A.	Camrose.....	W. H. McLeod.....	5	1	20	60	10	1	9	105	2	9	
2	Killam, Knox (a), and Prairie Park, St. Andrew's.....	Vacant.....	Killam.....	Geo. Roddick.....	4	2	12	32				7	120		
3	Lacombe, St. And. (a)	A. T. Barr, B.D.	Lacombe.....	W. D. Reid.....	7	1	15	101	5			8	96	3	16
4	Lougheed, St. And. (a), Grove and Green Valley.....	Wm. Eakin.....	Lougheed.....	Chas. Weir.....	6	3	10	47	11			8	60		
5	Provost, Caven (b), and No. Provost.....	R. G. Watt, B.D.	Provost.....	Allan Beatty.....	3	2	14	44	1			12	80		8
6	Strome, St. Paul's (a), and Waverly Lake.....	N. G. Campbell, B.A.	Strome.....	J. M. Robinson.....	7	2	8	40	6			12	125	1	19
7	Wetaskiwin, Knox (a)	J. M. Pritchard, B.D.	Wetaskiwin.....		1	20	115	8				13	168	13	9
8	Retired.....	Wm. Hamilton.....	Wetaskiwin.....												
Totals.....					32	12	99	439	41	1	69	754	19	61	
ORDAINED MISSION FIELDS															
1	Alix, Haynes and Stone.....	W. A. Osborne, B.A.	Alix.....	H. G. Finch.....	3	3	20	63	1			5	40	2	10
2	Duhamel & Haultain.....	C. E. A. Pocock, B.A.	Duhamel.....	A. A. Cameron.....	3	2	1	20	1			5	45	2	
3	Ellice, Gaisby Lake and Nebraska.....	Thos. Sneddon.....	Mirror.....	E. R. Fry Tees.....	4	3	11	33				11	94	2	
4	Morningside, Fair- view and Milton.....	Henry Young, M.A.	Morningside.....		3	3		50				11	53		
5	Wood River.....	Supply.....	Ponoka, R.R. 1.....		4	1	15	28				7	79		6
Totals.....					17	12	47	194	2			39	311	6	16
STUDENT MISSION FIELDS															
1	Battle River, Bear's Hill, Angus Ridge and Cherry Grove.....					1	4	15	26			1	40		
2	Bluff Centre, Home Glen, Spring Dale and Lavista.....						4	7	35				21		
3	Cadogan and Silver Lake.....					3	2	24	38	4			20		
4	Chesterwood, Ferry Bank and Dakota.....					2	3	15	30						
5	Hieder and Pryor.....						2		28						
6	Iowalta, Meadow Brook, Wolfvale & Gull Lake.....						4	2	20	5			16		
7	Tees, Chigwell and Westling.....					2			12				20	4	2
Ponoka W.M.S.....															
APPENDIX TO ROLL					8	19	63	189	9			1	117	4	2
1	A. H. Leslie.....		St. Thomas, W. Indies.....												
2	L. I. Samuel, B.D.....		United States.....												
3	M. White, D.D.....		Calgary.....												
Grand Total, 1919.....					57	43	209	822	52	1	109	1182	29	79	
Grand Total, 1918.....					54	47	241	850	79	4	106	1099	72	86	
Increase.....					3							3	83		
Decrease.....						4	32	28	27	3				43	7

Ministers on Roll in S. S. Congregations..... 4
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 3
 " " F. M. Fields..... 7

PLACE AND DATE, WETASKIWIN, MARCH 1st, 1920.

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 12
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 15

The figures in the statistical columns are for the year 1919.

66. PRESBYTERY OF LACOMBE

FINANCES
DECEMBER 31st, 1919RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicants Removed	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
16	96	1500	451	2387	2838	73	175	81	10	10	9	1	40	20	379 40	142 00	1
2	106	1400	55	245	1700	99	19	9	1	1	1	65	9		139 65	87 95	2
1	134	1500	210	998	2708	120	30	30	10	13		45	35		238 45	176 50	3
8	54	785	128	727	1512		21	29						13	63 00	17 00	4
	58	800	225	1305	1530	82	87	41	4	4	3	1	00	3	225 00		5
1	48	868	123	1175	1298	1	11	5	1	1	1	80	6		26 80		6
6	107	1250	303	2292	2595	41	109	52	5	5	5	1	00	15	283 00	206 20	7
24	603	8103	1495	9129	14181												
2	65	984		150	834											17 40	1
	32	512	23	630	653		4	3					95	10	17 95	24 00	2
2	46	586	48	604	634	1	8	4	1				25	12	26 25		3
	43	750	248	65	1063		80						30	9	89 30	25 10	4
	57	520	47	33	600	3	25	13	1	1	1		1		45 00		5
4	243	3052	366	1482	3784												
	187			25												58 11	1
	100																2
	214					25	13	6	1	1	1	40	1		48 40		3
	130												4		4 00		4
	65																5
	219					5	5	5					85		15 85		6
	294																7
	1209			25												25 00	
38	848	12364	1861	10636	17965	450	587	278	34	36	21	8	05	134	1598 05	778 26	1
53	761	10819	2830	16444	20485	326	495	256	21	23	19	9	50	79	1228 50	365 12	2
15	85	1545				124	92	22	13	13	2		55	50 00	369 55	413 14	3
			969	5808	2520								1	45			

Number of Self-sustaining Pastoral Charges..... 4
 " Congregations in them..... 5
 " Augmented Charges..... 3
 " Congregations in them..... 7

The total includes War Memorial contributions.

Number of Ordained Mission Fields..... 5
 " Stations in them..... 12
 " Student's Fields..... 7
 " Stations in them..... 19

WM. HAMILTON, Presbytery Clerk

**STATISTICS AND
FOR YEAR ENDING**

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms Infants Adults	Sabbath School & B. Class	Communion Certificate			
No.													
1 St. Andrew's, Innisfail (a), Little Red Deer	Peter Fisher	Innisfail	W. G. McArthur	2	2	10	52	2	2	7	90	4	1
2 St. Andrew's, Olds (a) and Bennett	J. S. Shortt, M.A.	Olds	George Wood	6	2	11	60	12		14	120	5	1
3 Knox Ch., Red Deer (a), Balmoral Sch.	W. G. Brown, M.A., B.D.	Red Deer	John McVicar	5	2	35	120	20	4	18	140	6	1
4 Three Hills (a), Bethel, Twinning	J. S. Patterson	Three Hills	G. L. Robertson	6	3	8	34	8		10	84		5
5 Trochu, St. Paul's (a), Maley and Collingwood	Wm. Millar	Trochu	Thos. Smith	2	3	12	43	5		11	114		
6 Willowdale (a), Edwell, Hill End, Clarendon, Union S.S.	J. G. Meek, B.A.	Box 690, Red Deer	W. J. Reay	4	4	2	60	4		13	100	3	
			Totals	25	16	78	369	51	6	73	648	18	8
ORDAINED MISSION FIELDS													
1 Blackfalds, Blindman Canyon and Satinwood	J. Lloyd Hughes	Blackfalds			4					6	40		
2 Finnish Mission	J. E. Luomela	Eckville		5	4		63	4			35		
3 Nordegg (b)	W. R. Walkinshaw	Nordegg				24	35	3			75		
4 Penhold (a), Ridgewood, Markerville		Penhold		4	3	65	135				20		
5 Everts, Sylvan Lake, Rocky Mountain House (b), Arbutus, Prairie Creek, Gibson, Isola	W. G. McKechnie	Rocky Mtn. Ho.			7	37	62						
6 Lousana, Cumberland, Trenville, Gasby Lake	Chas. Mackay	Lousana	J. Muir	1	3		50	6	1	6	70		
			Totals	10	21	126	345	13	1	12	240		
STUDENT MISSION FIELDS													
1 Hunterville, Smouse Creek, Sunny Slope, Sunny Ridge, Curlew					5	19	75				80		
2 Leslieville, Condor, Alhambra, Beaver Flats, Bingley, Washington Heights					6		35	5					
3 Lone Pine, Nesbit, Beckton, Horse Shoe Lake					4	1	46						
4 Milverton, Knee Hill, Calder					3		26						
5 Mound Eagle Valley, Rockwood, Valeview, Garrington				2	4	19	50			30			
6 Perbeck (b), Donaldson, Ashcroft, Cornwall Valley						12	80						
7 Sarcee Butte, Orkney, Lumni					3	18	43						
			Totals	2	25	69	355	5		110	4		

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

CONGREGATION OR MISSION FIELD		MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Predaching Stations	Single Persons	Families	Baptisms		Tch. & Officers	Sabbath School & B. Class	Communi- cations Received
									Infants	Adults	Scholars	Profession	Certificates
No.	APPENDIX TO ROLL												
1	T. Smith	Red Deer											
					Grand Total, 1919..	37	62	273	1069	69	7	85	998
					Grand Total, 1918..	30	54	174	978	64	18	89	1100
					Increase.....	7	8	99	91	5	11	4	102
					Decrease.....								

Ministers on Roll in S. S. Congregations.....	4	Ministers on Roll other than foregoing.....	..
" " Aug. Congregations.....	2	Total on Roll.....	11
" " H. M. Fields.....	5	Ministers on Appendix.....	1
" " F. M. Fields.....	..	Grand Total of Ministers.....	12

FINANCES
DECEMBER 31st, 1919

67. PRESBYTERY OF RED DEER—Continued

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1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Number of Self-sustaining Pastoral Charges.....	4	Number of Ordained Mission Fields.....	6
“ Congregations in them.....	9	“ Stations in them.....	21
“ Augmented Charges.....	2	“ Students’ Fields.....	7
“ Congregations in them.....	7	“ Stations in them.....	25

J. S. SHORTT, M.A., *Presbytery Clerk.*

SYNOD OF ALBERTA

1 Castor, Knox (a), Rosetta & Fleet...	J. N. Brunton.....	Castor.....	Robt. Irvine.....	2	3	16	78	12	1	9	120	1
2 Delia (a).....	H. J. Mackay.....	Delia.....	Alex. Morrison.....	4	1	14	73	8	...	8	83	3
3 Hanna, First (b), St George.....	W. W. Aitchison.....	Hanna.....	James Fisher.....	4	2	20	70	20	2	11	108	7
4 Stettler, Knox (b), Erakine, Liberal...	H. Young, M.A.....	Stettler.....	H. T. Harding.....	4	3	4	60	1	...	11	100	3
			Totals.....	14	9	54	281	41	3	39	420	14
ORDAINED MISSION FIELDS												
1 Big Valley (a), Lake View.....	D. J. Townley, B.A.....	Big Valley.....	John Ewing.....	2	2	11	59	6	1	9	90	2
2 Consort(a), Whitton, Willow Bank.....	Vacant.....	Consort.....	Wm. Bussa.....	2	3	14	58	7	2	5	48	3
3 Richdale, Stanmore, Sheerness.....				...	3	12	43	6	1	7	45	2
4 Rosedale & Wayne...	W. S. Brooker.....	Wayne.....		2	250	142	6	...	8	75	2	...
5 Drumheller.....	W. H. Bartlett.....	Drumheller.....		1	200	150	17	...	14	176	1	...
			Totals.....	4	11	487	452	42	4	43	494	11
STUDENT MISSION FIELDS												
1 Berry Creek, Laurier, Viola, Stewartville					4	11	48				80	...
2 Endiang, Cornucopia, Ideal Valley, Rus- sell, Summer Hill, Knudson.....					6	18	56				127	...
3 Fraserton, Norman- dale, Parr, Forcina, Ross Lys, Sunny Knook.....				4		19	106				106	...
4 Garden Plains, Neth- erby, Burns, Weiss, Kunden, Buchan...					6	15	60					...
5 Hutton, Pandora, Sunny Alberta, Brown, Hunting Hill, Kitchener.....				3		72	11	6	...		38	...

68. PRESBYTERY OF CASTOR

1	52	800	355	2028	2383	5	4	1	15	10 15	25 00		
	40	850	88	549	1497				5	5 00	119 00		
7	58	1125	769	2922	3691	90			9	99 00			
15	56	875	97	1844	1941	7	5		17	50 00	79 00		
25	206	3650	1309	7343	9512								
2	44	702	79	1425	1504	10	30	30	2	2	55	2	76 55
2	77	688	150	841	841								
	25	78		78	78								
10	24	543		543	543								
1	55	712	135	2317	2453	20				23	43 00		
15	225	2723	364	4661	5419								
	75	115		115	129		14				14 00		
	229			229	229								
	113	198		277	280								
	106			106	106	25			25		25 25		
	34	109			199								

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1920

PRESBYTERY ROLL, MARCH 31st, 1920				STATISTICS AND FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Baptisms Adults	Sabbath School & Officers	Scholars	Profession Candidates	Certificate
No.													
6 (Fleet), Lauderdale, Painter, Tinche- brain					3		28	4			18		
7 Lonebutte, Welford, Fry					3	6	54				60		
8 Pollockville, Leland, Winningford, Cess- ford, Kitchener					3	4	19				46		
9 Rowley, Two Valley View, Lake Mickie, Majestic, Stone- henge		Rowley	Geo. Swallow	1	6				6		50		
10 Verdant Valley, Liv- ingstone					2								
11 Sentinel Hill						12	66				61		
12 Steveille							38				42		
Totals				5	42	66	547	15	12		628		
APPENDIX TO ROLL													
1	J. Brown, B.A.	Verdant Valley											
2	W. J. Cruikshank	Praserton											
3	L. K. Sully, B.A.												
4	R. S. Whidden	Sheerness											
Grand Total, 1919				23	62	607	1280	98	19	82	1482	25	45
Grand Total, 1918				30	68	719	1092	89	9	70	1217	12	14
Increase							188	9	10	12	265	13	31
Decrease				7	6	112							

Ministers on Roll in S. S. Congregations.....	2
" " Aug. Congregations.....	2
" " H. M. Fields.....	3
" " F. M. Fields.....	3

PLACE AND DATE, CASTOR, ALTA., MARCH 6TH, 1920.

SYNOD OF ALBERTA

[illegible]68. PRESBYTERY OF CASTOR—*Continued*[illegible]

Number of Self-sustaining Pastoral Charges.....	2
" Congregations in them.....	5
" Augmented Charges.....	2
" Congregations in them.....	4

The total includes War Memorial contributions.

Number of Ordained Mission Fields.....	5
" Stations in them.....	11
" Students' Fields.....	12
" Stations in them.....	47

J. N. BRUNTON, *Presbytery Clerk*

69. PRESBYTERY OF CALGARY

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	7	Ministers on Roll other than foregoing.....	1
" " Aug. Congregations.....	8	Total on Roll.....	19
" " H. M. Fields.....	3	Ministers on Appendix.....	6
" " F. M. Fields.....		Grand Total of Ministers.....	25

PLACE AND DATE, CALGARY, MARCH 10TH, 1920.

SYNOD OF ALBERTA

PASTORAL CHARGES													
1	Bassano (a).....	T. S. Paton, B.A.....	Bassano.....	A. A. McGregor.....	2	1	20	50	13	.....	10	132	.....
2	Gem.....	Vacant.....	.....	F. J. Chamberlain.....	3	1	4	40	.....	5	9	80	15
Medicine Hat:													
3	Knox (b).....	J. A. Claxton, B.D.....	Medicine Hat.....	P. Simpson.....	6	1	5	85	10	.....	15	200	21
4	St. John's (a).....	T. Wilson, B.A.....	Medicine Hat.....	T. Fitzsimmons.....	10	1	40	225	10	2	35	260	40
5	Redcliff (a).....	W. Shearer, D.D.....	Redcliff.....	W. Henderson.....	1	1	11	.....	16	1	11	120	3
6	Westminster.....	R. H. McKinnon, B.D.....	Medicine Hat.....	W. E. Hay.....	5	1	25	107	20	.....	20	163	1
Totals.....					27	6	105	507	69	8	100	955	80

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Number of Self-sustaining Pastoral Charges.....	7	Number of Ordained Mission Fields.....	3
“ Congregations in them.....	11	“ Stations in them.....	10
“ Augmented Charges.....	9	“ Students’ Fields.....	4
“ Congregations in them.....	14	“ Stations in them.....	12

The total includes War Memorial contributions.

A. RANNIE, *Presbytery Clerk.*

70. PRESBYTERY OF MEDICINE HAT

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1920

FOR YEAR END													
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class		Communion
									Infants	Adults	Tch. & Officers	Scholars		Profession
ORDAINED MISSION FIELDS													
1	Finnish Presbyterian (b)	A. F. Verta	Manyberries	W. J. Peck		2	3	40	4		6	50	1
2	Orion (b), Manyberries	H. C. Woods	Orion		3	2	10	50	1	1	8	55	2
3	Winnifred, Whitla	Vacant			4	5					11	94	19
Totals					3	8	18	90	5	1	25	199	22
STUDENT MISSION FIELDS													
1	Atlee, Cavendish, Smiths, Cornlands	A. M. Vance		Totals		4	23	64					
2	Brutus, Tripola, High Valley, Peerless	H. L. Crowther				4	22	62					
3	Bowell, Harvest Vale, Lily Simpson, Box Springs, Breeze Lawn		Bowell			4		35				20	
4	Dunmore, Longfellow Feldman's Lake	H. J. Bevan (a)	Coleridge			3	6	56			5	60	
5	Seven Persons, High Bank, Amos	H. F. Malcolm	Seven Persons			3	10	25			9	45	
6	Thomson, Peigan (b), Ranchville, Wisdom	H. J. Ingram	Thomson			4		36					
	Hussar S. S.												
APPENDIX TO ROLL						22	61	278			14	125	
1	J. W. Morrow, LL.B.	Medicine Hat		Grand Total, 1919	30	36	184	875	74	9	139	1279	102
2	J. O. Watts, M.A.	Kingston, Ont.			32	37	41	931	55	9	122	1138	80
3	Hector Fraser	Eagle Butte					143		19		17	141	22
Grand Total, 1918					2	1	56						

Ministers on Roll in S. S. Congregations..... 2
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 2
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 7
 Total on Roll..... 9
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 12

PLACE AND DATE, MEDICINE HAT, APRIL 7TH, 1920.

SYNOD OF ALBERTA

1	Cayley (a)	A. MacWilliams, M.A.	Cayley	H. Johnstone	2	2	12	29	1	1	12	125	16	
2	Clareholm (a)	A. J. Mitchell	Clareholm	Thos. Darch	2	1	10	96	4		10	105		
3	Ensign (a), Red Cross & Richmond Hill	W. B. Mahon	Ensign	N. Young	2	3	7	49	3		8	80	3	
4	Granum (a), Jumbo Valley and Round Up	R. B. Ferris	Granum	R. A. Macleod	6	2	30	96	14		16	180	3	
5	High River (a)	W. McNichol, M.A.	High River	Thos. Rammage	5	1	25	85	3		14	190	12	
6	Okotoks (a)	W. J. Kidd, M.A., B.D.	Okotoks	J. H. Gehman	4	1	3	50	9	2	11	100	6	

70. PRESBYTERY OF MEDICINE HAT—Continued

FINANCES					RECEIVED BY TREASURERS OF THE CHURCH FOR												Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
DECEMBER 31st, 1919					SCHEMES for Year ending DECEMBER 31st, 1919.													
Communications on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total				
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$				
35	500	20	520	605														
63	688	12	656	1356								12		12 00				
31	605			779														
129	1793	32	1176	2740														
	134			176								5		5 00				
	92			164														
	351		500	851								5		5 00				
	180			271								12		12 00				
	15																	
											68	4		4 68				
	772		500	1462														
54	9594	3655	21036	30165	456	352	287	78	72	15	12 91	124	50 00	1446 91				
794	8225	2347	12441	20741	161	258	130	27	35	5	4 27	63		683 27				
190	1360	1308	8595	9724	295	94	157	51	37	10	8 64	61	50 00	763 64				

Number of Self-sustaining Pastoral Charges..... 2
 " " Congregations in them..... 2
 " " Augmented Charges..... 4
 " " Congregations in them..... 4

Number of Ordained Mission Fields..... 3
 " " Stations in them..... 8
 " " Students' Fields..... 6
 " " Stations in them..... 23

Total includes War Memorial contributions.

J. A. CLAXTON, Presbytery Clerk.

71. PRESBYTERY OF HIGH RIVER

53	700	300	1050	1350	21	169	80	8	7	7	2 00	6		300 00	154 87	1
90	1284	514	2675	3189	18	153	75	7	7	7	50	21		288 50		
80	1014	405	2055	2460	10	85	40	4	4	3	1 35	17		164 35	143 68	2
38	886	26	190	1176	10							95	20	30 95		3
77	1500	675	2779	3454	57	101	115	15	15	5	6 40	41		355 40	45 90	4
131	2000	812	3702	4514	25	194	92	9	8	108	2 00	11		449 00	110 10	5
109	1462	334	3010	3344	16	133	63	6	6	6	1 00	10		241 00	89 70	6

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS A FOR YEAR END									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Tot. & Officers	Congregations
7	Stavely (a) & Park-land		Stavely		5	3	15	40	5			10	70	
8	Tongue Creek, Upper Tongue Creek and Big Hill		High River, R.R. No. 2		1	3		31				6	40	
9	Vulcan (a) & Alston	A. E. Hayes	Vulcan	J. H. Cook	4	2	40	60				14	125	
				Totals	33	19	167	596	40	3	101	1015	4	
ORDAINED MISSION FIELDS														
1	Beaver Creek	F. G. Mathews	High River			1		8						
2	Basin	(Same man serving eight fields.)				1		6						
3	Black Diamond													
4	Coleraine				4	1		10						
5	Foak													
6	Lineham				4	1		11						
7	Muirhead					1		17						
8	Priddis													
				Totals	8	5		52						
STUDENT MISSION FIELDS														
1	Aldersyde and Elite		Dinton			2		18						
2	Dinton & Arrowood													
3	Meadow Creek and Schoffer													
4	Harmony and Sanderson													
				Totals		2		18						
APPENDIX TO ROLL														
1	R. G. Vans		Leavington, B.C.											
2	J. B. McGinnis		Clayburn, B.C.											
3	W. B. Rouchie													
4	A. R. Schrag		Calgary, Alta.											
				Grand Total, 1919	33	26	167	666	40	3	117	1160	40	
				Grand Total, 1918	32	33	267	574	50	3	112	990	35	
				Increase	1			92			5	170	5	
				Decrease		7	100		10					

Ministers on Roll in S. S. Congregations..... 6
 " " Aug. Congregations..... 1
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 7
 Totals on Roll..... 13
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 17

PLACE AND DATE, HIGH RIVER, ALTA., MARCH 7TH, 1920.

We have F. G. Mathews, Foot Hill Missionary, belonging to Disciples, not counted in above.

SYNOD OF ALBERTA

SELF-SUPPORTING AND AUGMENTED CHARGES														
1	Coleman (a)	D. K. Allan	Coleman	Alex. Cameron	5	1	12	70	10		10	100		
2	Grassy Lake, Purple Springs and Sherburne		Grassy Lake	W. D. Henry	2	3	12	50	8		8	98		

71. PRESBYTERY OF HIGH RIVER—Continued

FINANCES DECEMBER 31st, 1919					RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.											Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number	
Communications on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organisa- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total				
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
54	809	100	1230	1330														7
30	1121	75	1121	1296		20						22			42 00			8
633	12726	3241	18640	24791														9
	12			12														1
	7			7														2
	81			81														3
	32			32														4
	29			29														5
	161			161														6
																		7
1		32	360	392		252	4				10	4		4 10		8 50		1
														256 00				2
																		3
1		32	360	392														4
																		1
																		2
																		3
																		4
47	633	12887	3273	19000	25344	157	1107	469	49	47	136	14 30	152	2131 30		552 75		1
21	807	10807	4164	13399	22388	251	870	444	49	51	107	8 66	118	1898 66		439 48		2
26	26	2090		5601	2956		237	25			29	5 64	34	232 64		113 27		3
		891																4

Number of Self-sustaining Pastoral Charges..... 6
 " Congregations in them..... 10
 " Augmented Charges..... 3
 " Congregations in them..... 8

Number of Ordained Mission Fields..... 1
 " Stations in them..... 8
 " Students' Fields..... 3
 " Stations in them..... 6

The total includes War Memorial contributions.

WM. McNICHOL, M.A., Presbytery Clerk.

72. PRESBYTERY OF MACLEOD

65	1300	279	2338	2617	25	105	15	5	5		34	50 00	239 00	101 56	1
52	638	78	837	915			7				96		13 96		2

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1920

				FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Tch. & Officers	Sabbath School & B. Class	Communi- cants	Conse- crations Received
								Infants	Adults				
No.													
3 Lethbridge, Knox Ch. (a).....	A. H. Denoon, B.D.....	Lethbridge.....	J. D. Higinbotham.....	12	1	75	300	61	5	23	393	14	42
4 Macleod, St. And- rew's (a).....	John Kennedy.....	Macleod.....	A. L. McKenzie.....	6	1	70	83	37		12	125		16
5 Nobleford (a).....	W. H. Muncaster, M.A., B.D.....	Nobleford.....	C. S. Noble.....	3	1	20	100	3		7	35		1
6 Pincher Creek, Unit- ed (a).....	J. N. Wilkinson.....	Pincher Creek.....	A. J. McKenzie.....	6	1	15	100	9		18	160	30	2
7 Taber (a).....	A. C. Bryan, B.D.....	Taber.....	J. T. Willard.....	5	1	25	90	18		18	161		4
			Totals.....	39	9	229	793	146	5	96	1060	44	70
ORDAINED MISSION FIELDS													
1 Cardston (a).....	Robert Aylward, B.A.....	Cardston.....			1	10	30	1		9	62		
2 Magrath (a).....	Geo. H. Barrett.....	Magrath.....			2	12	68	2		9	70		
3 Raymond (a).....	Geo. H. Barrett.....				2	10	25			6	35		
4 New Dayton and Wrentham (a).....	R. W. Griffith.....	New Dayton.....			2	5	45	1		11	84		5
			Totals.....		7	37	168	4		35	251		5
STUDENT MISSION FIELDS													
1 Beaver Mines, Pleas- ant Valley, Moun- tain Mill.....					3								
2 Boundary Creek.....					2								
3 Coalhurst, West Leth- bridge and Dia- mond.....	James B. Miller.....	Coalhurst.....			3	100	60	3		8	100		
4 Cowley.....					2								
5 Dry Fork, Twin Butte					2								
6 Grassy Lake South.....					3								
7 Hacke & Delbonta.....					3	15	30	11	2		45	1	1
8 Hardieville.....					2	1	8	25		3	55		
9 Masinasin, Kippen- ville, Sleepy Hollow					3	27	34	7	3	22	70	8	
10 Milk River, Verburg.....					2								
11 Owendale, Woolford.....					2								
12 Passburg.....					1								
13 Pearce.....					1								
14 Stand Off, Ardenville.....					2								
15 Waterton Lakes.....					1								
			Totals.....	2	31	150	149	21	5	33	270	9	1
APPENDIX TO ROLL													
1.....	Gavin Hamilton.....												
2.....	J. L. Simpson.....												
3.....	D. J. Craig.....												
4.....	Dr. E. H. Gray.....												
			Grand Total, 1919..	41	47	416	1110	171	10	164	1590	53	

Ministers on Roll in S. S. Congregations.....	3
" " Aug. Congregations.....	3
" " H. M. Fields.....	5
" " F. M. Fields.....	

PLACE AND DATE, TABER, MARCH 9TH, 1920.

Ministers on Roll other than foregoing.....	11
Total on Roll.....	4
Ministers on Appendix.....	15
Grand Total of Ministers.....	

72. PRESBYTERY OF MACLEOD—Continued

[illegible]

Number of Self-sustaining Pastoral Charges.....	3
" Congregations in them	3
" Augmented Charges	3
" Congregations in them.....	3

The total includes War Memorial contributions.

Number of Ordained Mission Fields.....	4
" Stations in them.....	7
" Students' Fields.....	16
" Stations in them.....	2

A. C. BRYAN, *Presbytery Clerk.*

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1920

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communion Received
1	Cranbrook, Knox (a)	H. M. Lyon	Cranbrook	H. White	4	1	25	120	7	7	120	7	120	8
2	Grand Forks, Knox (a)	Hillis Wright	Grand Forks	J. M. Little	1	1	5	57	5	12	175	5	175	5
3	Kaslo, St. Andrew's (a)	M. C. Campbell, M.A.	Kaslo	H. Gillis	3	1	6	50	8	9	89	8	89	8
4	Nelson, St. Paul's (a)	D. T. McClintock	Nelson	D. C. McMorris	13	1	46	192	12	32	250	18	250	18
5	New Denver (a), Silvertown & Sandon	Vacant		C. E. Nelson	4	3	8	45	9	18	127	2	127	2
6	Rosland (Union)	Union		H. H. Johnston	4	1	20	40	10	20	200	26	200	26
7	Trail, Knox (a), Phoenix and Greenwood	A. M. O'Donnell, B.D.	Trail	Noble Binns	3	1	25	115	5	12	175	3	175	3
Totals					32	9	135	619	56	110	1136	57	1136	57
ORDAINED MISSION FIELDS														
1	Creston, etc.	Vacant	Creston			3	3	35	5	11	68	3	68	3
2	Nakusp	Roderick McKay	Nakusp			4	7	20	1	7	36	1	36	1
3	Waldo, etc.	Joa. Philip, M.A., B.D.	Waldo			1	3	7	17	7	65	2	65	2
Totals					1	10	17	89	23	25	169	5	169	5
STUDENT MISSION FIELDS														
1	Ainsworth & Prince's Creek	M. C. Campbell	Kaslo			3	60	29	5	4	25	2	25	2
2	Bridgesville, etc.					4	6	29						
3	Burton City, etc.					7	2	29		3	19		19	
4	Cascade, etc.	Hillis Wright	Grand Forks			5	5	18		4	18		18	
5	Crow's Nest, etc.					4	17	41		2	17		17	
6	Coal Creek, etc.					1	25	50		7	86		86	
7	Elcho, etc.					3	10	34	1	4	40		40	
8	Fort Steele, etc.					2	5	22		5	30		30	
9	Kootenay River, etc.					3	15	25		2	21		21	
10	Midway, etc.					2	2	20	3	7	25		25	
11	Slocan City, etc.					1	4	13	30	5	47	1	47	1
12	Wardner, etc.	W. J. Becker	Wardner			2	9	25	2	6	64		64	
13	Wilmer, etc.	Jas. R. Grant	Athlone			4	2	13	2	1	8		8	
14	Ymir, etc.					3			7	5	45	2	45	2
Totals					1	47	166	347	20	55	445	5	445	5
ON THE ROLL NOT IN PASTORAL CHARGES														
1	H. W. Supt.	J. J. Ferguson, D.D.	Calgary, Alta.											
2	Secy., Social Service.	J. G. Shearer, D.D.	Toronto, Ont.											
APPENDIX TO ROLL														
1		A. E. Low, B.A.	Cranbrook, B.C.											
2		A. L. Carr, B.A.	West Lorne, Ont.											
Grand Total, 1919					34	66	318	1055	99	190	1750	62	1750	62
Grand Total, 1918					32	68	392	1127	96	12	193	1838	82	1838
Increase					2				3					
Decrease						2	74	72		11	3	88	20	

Ministers on Roll in S. S. Congregations..... 4
 " " Aug. Congregations..... 2
 " " H. M. Fields..... 1
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 8
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 10

PLACE AND DATE, KASLO, B.C., MARCH 8th, 1920.

* Last year's figures.

73. PRESBYTERY OF KOOTENAY

FINANCES

DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicants Received	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Benevolence	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
129	1200	50	2002	2052	2052								21		21 00	287 00	1
92	1500	278	2930	3229	3229	5	47	23	2	2	2	55	15		96 55	65 40	2
82	1100	94	1010	2179	2179	10	57	37	15	15		1 40	7		142 40		3
238	1800	787	12864	13651	13651	32	260	123	12	11	10	3 00	10		461 00	172 35	4
57	800	176	1179	1155	1155	24	64	42	2	2	1		22	50 00	207 00		5
133	1800	387	3318	3705	3705	6	48	23	2	2	2	1 00	2		86 00		6
115	1500	390	3209	3599	3599											57 00	7
						2	14	7	1	1		65	7		32 65	11 30	
896	9700	2162	26512	29570	29570												
31	700	110	1592	1702	1702	6	66	27	3	3	2	1 13	10		118 13	19 75	1
47	206	25	67	298	298								6		6 00	11 85	2
37	444	200	626	1270	1270	13	110	51	5	5	5	1 00	10	100 00	300 00		3
115	1350	335	2285	3270	3270												
18			171	171	171												1
31			265	265	265												2
			124	124	124		5						3		8 00		3
			143	143	143												4
			70	70	70												5
			180	180	180												6
			233	233	233												7
			45	45	45												8
			336	336	336												9
			405	405	405												10
			191	191	191												11
			148	148	148												12
			384	384	384												13
						1	192	4		1		2 36	4		204 36		14
															4 00		
															5 10		
162	275		221	2695	2695												
1173	11325	2497	29018	35535	35535	99	863	342	42	42	22	11 19	170	150 00	1741 19	627 65	1
1078	13351	2399	21055	25761	25761	338	1049	412	30	31	78	9 06	133		2080 06	363 85	2
95		98	7963	9574	9574				12	11		2 13	37	150 00		263 80	
2026						239	186	70			56				338 87		

Number of Self-sustaining Pastoral Charges..... 5
 " Congregations in them..... 5
 " Augmented Charges..... 2
 " Congregations in them..... 4

Number of Ordained Mission Fields..... 3
 " Stations in them..... 10
 " Students' Fields..... 14
 " Congregations in them..... 47

The total includes War Memorial contributions.

M. C. CAMPBELL, Presbytery Clerk.

**STATISTICS AND
FOR YEAR ENDING**

519

74. PRESBYTERY OF KAMLOOPS

FINANCES DECEMBER 31st, 1919						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.												
Communicants Received	Communicants on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number	
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ - c	\$ c		
15	126	1470	667	2735	3402	31	245	116	11	10	9	2 00	9		433 00	182 40	1	
2	54	950	222	1957	2179	9	95	59	4	4	3	1 30	4		179 30	34 20	2	
4	26	679	130	1498	1628	14	51	24	3	3	3		7		105 00	15 00	3	
20	307	2182	1075	4955	6030	66	534	253	25	23	21	6 00	22		950 00	70 43	4	
11	304	900	843	4144	4987	202	274	123	12	11	10	4 40	33	50 00	719 40	176 00	5	
6	102	1500	636	2958	3594	25	201	121	9	9	8	2 00	10		385 00	113 55	6	
96	136	2100	627	6424	7051	135	135	64	6	6	6	1 00	16		369 00	45 85	7	
1	89	786	237	1739	1976	12	97	45	4	4	4	1 00	10		177 00	80 95	8	
13	110	1000	514	2577	3091	40	57	33	5	5	3		20		163 00	129 85	9	
8	187	1563	898	3907	4805	295	89	73	33	30	28	7 00	23		578 00	301 29	10	
16	1341	13130	5849	32894	38743													
20																	1	
6	47	728	98	865	963	2	20	10	1	1	1		8		43 00	55 10	2	
4	24	716	191	1417	1608	18	42	20	3	2	1	25	11	50 00	147 25	15 00	3	
15				165	165												4	
10																	5	
6	100	130		130	130		20	7							27 00		6	
1	37	690	118	1041	1159	2	17	43	1	1	1		12	50 00	127 00	25 00	7	
3	28	500	70	575	645	4	28	14	1	1	1		1		50 00		8	
19	286			602	602												9	
19	400	10		480	490	3	30	13	2	2	2	95	1		53 95		10	
15	627			932	932	32	256	122	12	11	10	3 03	9		455 03		11	
24	240	4047	617	6077	6694													
3	20	51	30	51	81	2	17	8		1	1		1		30 00		1	
	112	10		112	122		7	3							10 00		2	

**STATISTICS AND
FOR YEAR ENDING**

[illegible]

Ministers on Roll in S. S. Congregations.....	..
" " Aug. Congregations.....	2
" " H. M. Fields.....	2
" " F. M. Fields.....	2

PLACE AND DATE, VANDERHOOF, B.C., APRIL 13TH, 1920.

Ministers on Roll other than foregoing.....	4
Total on Roll.....	4
Ministers on Appendix.....	1
Grand Total of Ministers.....	5

• Last year's figures.

SYNOD OF BRITISH COLUMBIA

1	Abbotsford & Hunt- ingdon (a).	Wm. Robertson, B.A.	Abbotsford.	Alex. McCallum	3	2	8	74	5	16	145	8	
2	Barnet and Ioco (Pt. Moody).	E. C. W. McColl, B.A.	Port Moody.			2	20	70	10	10	93		
3	Burnaby (Henderson) (b).	Angus C. Cameron, M.A.	Jubilee.	Fred'k Howlett.	4	1	5	60	5	14	140	5	
4	Chilliwack (a).	Duncan Campbell, M.A.	Chilliwack.	Wm. Walker.	4	1	13	170	12	18	180	11	
5	Cloverdale (Surrey, etc.) (a).	J. C. Alder.	Cloverdale.	John Loney.	6	3		62	3	Un.	S.S.	5	
6	Coquitlam (St. And- rew's) (b).	J. H. Cameron, B.A.	Coquitlam.	Jas. Morrison.	2	1	6	75	9	10	101	8	
7	Ladner & E. Delta (a)	C. H. Daly, B.A.	Ladner.	Wm. Smillie.	2	2	10	100	7	7	90	9	
8	Langley & Murray- ville (a).	A. M. Grant.	Murrayville.	Charles Naylor.	7	2	9	85	6	12	145	4	
9	Kerrisdale.	M. H. Wilson.	Kerrisdale.	M. Robson.	10	1	4	110	10	23	264	6	
10	Haney, etc. (a).	Geo. H. Findley.	Haney.	John Baillie.									
11	Richmond (Marpole) (a).	E. Gillfillan Thompson M.A.	Marpole.	Wm. McKennie.	10	1	35	220	15	2	20	230	13
12	St. Andrew's, Dawson (a).	J. T. McGookin.	Dawson City, Y.T.	A. McCarter.	5	1	8	16	3	11	48	1	
13	Rosedale, etc. (Union) (b).	Hugh M. Rae.	Rosedale.	Maxwell Stevenson.	10	3	3	70	1	30	300		
14	Powell River (b).	D. R. McLean, B.A.	Powell River.					170		16	140		
15	Prince Rupert (a).	H. R. Grant, D.D.	Prince Rupert.	Fred'k. Garton.	4	1	120	100	6	8	150		
16	South Arm & Steves- ton (b).	Alver Mackay.	Steveston.	Archib. Blair.	5	2	4	50	6	7	50	1	
17	West Point Grey (b).	Jas. Carruthers, D.D.	Vancouver.	James Moodie.	6	1	4	55	9	14	100	1	
18	Collingwood (b).	J. Lachlan Campbell, B. A., B.D.	Collingwood East.	John McIntyre.	6	1	7	45	16	2	17	165	10
19	Cedar Cottage (a).	J. H. Miller, B.A.	Vancouver.	G. T. Secular.	8	1	9	132	21	38	400	35	
20	St. David's (b).	J. R. Robertson, B.A. B.D.	S. Vancouver.	D. Muir.	9	1	5	80	24	20	300	7	
21	South Hill (b).	Walter J. Agabob.	S. Vancouver.	T. G. McWaters.	10	1	40	100	11	2	18	210	6

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

DECEMBER 31st, 1919				STATEMENTS FOR YEAR ENDING DECEMBER 31st, 1919.																		
				Communicants Removed	Communicants Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Bon- eventure	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Women Missionary Societies as reported by their Treasurers	Number	
						\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
						175			175		3	2								5 00		4
5	66	1307	39					1050	1597													
8	190	3017	339					5940	6838	13	171	68	6	7								
17	181	2230	296					1983	3909	22	160	68	5	6						282 75		
	59	787	93					3957	2929		11		1	1						280 90		
																				1 85		1

Number of Self-sustaining Pastoral Charges.....	1
" Congregations in them.....	2
" Augmented Charges.....	2
" Congregations in them.....	4

Number of Ordained Mission Fields.....	4
“ Stations in them	27
“ Students' Fields.....	..
“ Stations in them.....	..

The total includes War Memorial contributions.

DAVID GRAY, *Presbytery Clerk.*

76. PRESBYTERY OF WESTMINSTER

14	77	1168	259	2013	2272	34	147	23	2	2	3	86	12	150 00	373 86	26 00	1
5	30	1423	307	248	1978	20	38	17	3	2	1	2 25	1	.....	84 25	.....	2
10	105	1000	208	2840	3048	6	49	48	3	2	2	60	15	50 00	175 60	19 00	3
5	233	1600	1125	4540	5665	98	560	265	25	24	22	6 00	7	100 00	1107 00	145 53	4
2	82	1275	543	2595	3138	12	101	47	5	5	5	18	4	.....	179 18	217 18	5
51	55	925	169	1457	1626	3	71	14	1	1	1	40	10	.....	101 40	.....	6
7	100	1450	635	3540	4175	54	34	16	2	2	1	.....	1	.....	110 00	216 00	7
6	112	1013	112	1322	1434	23	23	11	2	2	.....	50	6	.....	67 50	9 35	8
17	190	2000	1233	3300	6533	89	397	189	18	17	16	4 15	36	100 00	866 15	291 22	9
						50	51	43	3	3	11	10	19	.....	180 10	.....	10
2	262	1770	1367	3708	5075	229	230	109	11	10	9	2 50	9	.....	609 50	430 95	11
1	34	1500	162	3526	3688												12
3	134	1425	488	1378	3291	59	74	35	3	3	3	1 25	7	.....	185 25	5 00	13
7	90	1408	190	2064	2254	19	68	34	4	3	3	.....	2	.....	133 00	.....	14
	105	2500	50	3000	5550								10	.....	10 00	.....	15
1	72	1425		1425	2425												16
3	112	1196	861	2176	3037	93	139	77	5	5	5	1 20	10	.....	335 20	184 74	17
31	116	780	110	2696	2806								10	.....	10 00	69 87	18
24	220	1500	517	4820	5337	70	81	38	4	3	3	1 10	19	100 00	319 10	110 50	19
89	156	1020	360	2900	3260	50	182	30	10	10		50	32	50 00	364 50	17 25	20
8	168	987	224	2216	2440	20							5	.....	25 00	35 56	21

76. PRESBYTERY OF WESTMINSTER—Continued

**STATISTICS AND
FOR YEAR ENDING**

				FOR YEAR ENDING										
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communionists	Specialists
No.														
Vancouver City:—														
22	Chalmers (b).....	E. A. Henry, B.A., D.D.	Vancouver	H. M. Forbes	28	1	150	550	21	1	60	558	36	79
23	First Church (b).....	A. D. Archibald, B.A.	Vancouver	D. McKinnon	10	1	40	200	14		24	200	15	24
24	Kitsilano.....	A. D. MacKinnon, Ph.D.	Vancouver	John R. Morrison	15	1	75	350	40	5	36	431	67	30
25	Mount Pleasant.....	A. E. Mitchell, B.A.	Vancouver	W. B. Skinner	21	1	100	550	33		68	725	41	91
26	Robertson.....	Alex. Esler, M.A.	Vancouver	Alex. G. Main	14	1	30	170	6	1	28	320	25	34
	David James, Emeritus Pastor.	Vancouver												
27	St. Andrew's.....	J. S. Henderson, D.D.	Vancouver	Robt. Stewart	23	1	125	425	16		28	375	11	29
28	St. John's.....	A. D. MacKenzie, B.D.	Vancouver	T. M. Henderson	24	1	176	511	14		67	556	16	30
29	St. Paul's.....	R. G. MacBeth, M.A.	Vancouver	John A. Kidd	11	1	40	102	12		35	365	24	8
30	St. Matthew's (b).....	A. Macaulay, B.A.	Vancouver	John Johnson	5	1	1	60	1		16	175	3	3
31	Westminster (a).....	J. Richmond Craig	Vancouver	D. M. Logie	15	1	39	109	22		50	377	16	23
North Vancouver:—														
32	St. Andrew's (a).....	J. S. Muldrew, B.A.	N. Vancouver	C. Maxwell	14	1	30	325	11		32	330	4	28
33	St. Stephens.....	Ed. G. Robb, M.A.	N. Vancouver	W. H. Lamberton	6	1	8	83	16		15	147	8	13
New Westminster:—														
34	St. Aidan's & Edmunds (a).....	R. J. Douglas, B.A.	New Westminster	W. P. Philips	5	2	7	79	7	2	22	190	39	2
35	St. Andrew's (a).....	Vacant.	New Westminster	J. A. Rennie	8	1	35	200	20	1	18	250	39	17
36	St. Stephens (a).....	Peter Henderson, M.A.	New Westminster	Wm. McAdam	9	1	20	160	15	2	20	306	16	27
37	Knox (a).....	N. T. A. MacKay, B.A.	New Westminster	F. Stewart	5	1	19	107	1		15	138	12	
38	Vancouver Heights.....	J. Fletcher Briggs	Vancouver	D. Murray										
Totals.....				324	46	1205	5825	428	24		843	8694	501	760
ORDAINED MISSION FIELDS														
1	Agassiz (a).....	John D. Gillam, M.A.	Agassiz	Capt. J. J. Logan	3	3	4	36	2		7	60		11
2	Britannia (b).....	J. R. Munro, B.A., B.D.	Britannia Beach			2	26	69	5		10	139		2
3	Clayburn & Straiton	John McInnis	Clayburn			2	18	30	2		6	58	2	2
4	Mission City & Hatfield (a).....	C. McDiarmid, B.A.	Mission City	John Mitchell	3	4	7	70	4		12	101	1	3
5	Mt. Lehman, Glen Valley and Coghan (a).....	C. A. Mitchell	Mount Lehman	A. O. Thompson	2	3			14		6	35		1
6	St. Columba and Livingstone (b).....	Arthur Ross, M.A.	South Vancouver		1	2	8	52	7		19	180	7	
7	East Indian Mission.....	W. A. Wilson, D.D.	J. J. G. Thompson											
8	Chinese Mission.....	Yeung Kai Hong	Vancouver	L. Gilchrist										
9	Whonnock.....	Thomas Oswald	Whonnock	John Brodie	1	4	4	50	7		4	26	6	
Totals.....				10	20	67	307	41			64	599	16	20
STUDENT MISSION FIELDS														
1	Aldergrove, Aberdeen S. Aldergrove and Pine Grove. (a).....		Aldergrove	J. Vanetta	2	4	10	60	5	3	8	90		
2	Beaconsfield.....		Beaconsfield			2	4	20			9	61	3	
3	Capilano.....		Westminster Hall			1		43			2	25		
4	Central Park.....		Central Park			1	4	15			4	45	1	
5	Dollarton.....		Westminster Hall			1	30	23	7		3	32		
6	Squamish.....	Wm. Burton, B.A.	Beaconsfield											
7	Strawberry Hill, Fort Mann & Newton.....					3	6	27			3	30		
8	Loggers' Mission.....													
	Lynn Valley.....													
	Chaim.....													
Totals.....				2	12	54	188	12	3		29	283	4	

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

Communicable Removed		Communications Roll December 31st, 1919		Stipend raised by Congregation		Raised for all Missions, Education and Ben- evolence		Total by all Organiza- tions for Congrega- tional purposes		Grand Total for all purposes		Colleges		Home Missions		Foreign Missions		Ministers' Widows' and Orphans' Fund		Aged and Infirm Ministers' Fund		Pointe-aux-Trembles Schools		Deaconess Training Home		Sunday School and Y. People's Societies		War Memorial		Total		Amount raised by Women Missionary Societies and ported by their Treasurers		Number	
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
47	879	2500	2965	31690	34655	565	610	339	28	26	74	6 00	22	1670 00	354 33	23	23																		
11	254	.....	593	8660	9253	65	45	139	2	2	2	.....	15	270 00	150 00	23	23																		
104	850	2250	1022	6842	7864	140	198	124	9	9	8	2 66	17	607 66	336 38	24	24																		
83	1095	3600	3857	19500	23357	430	1200	550	50	50	25	15 00	62	2382 00	510 39	25	25																		
6	299	2110	1174	6836	8010	156	241	162	11	10	10	2 00	28	620 00	269 92	26	26																		
90	851	3500	3542	20052	24094	704	1195	567	55	51	48	12 29	44	2726 29	420 18	27	27																		
13	719	3600	8368	11075	19443	912	2409	1562	87	87	87	28 84	138	5629 09	962 73	28	28																		
31	246	1800	513	2287	2800	50	120	100	15	15	.....	.....	.....	300 00	125 70	29	29																		
4	78	796	116	1695	1811	14	50	25	3	3	3	2 00	11	111 00	.....	30	30																		
96	249	1800	855	6395	7250	117	323	153	14	14	14	3 11	25	663 11	169 77	31	31																		
17	311	1515	733	3818	4551	115	130	61	6	6	6	1 00	7	332 00	197 73	32	32																		
27	113	1800	776	2785	3561	186	252	144	19	11	10	2 65	13	637 65	150 75	33	33																		
26	125	1206	91	3256	3347	13	.....	.....	.....	.....	.....	.....	16	29 00	14 60	34	34																		
24	282	2500	1316	6531	7847	.....	500	.....	.....	.....	13	.....	12	100 00	875 00	227 50	35	35																	
23	271	1600	1304	4173	5477	59	475	256	22	20	19	5 00	73	929 00	297 26	36	36																		
22	160	1425	679	1882	2561	36	24	44	18	17	.....	.....	13	202 00	133 16	37	37																		
.....	.....	.....	.....	.....	.....	58	.....	.....	.....	.....	.....	35	.....	114 35	.....	38	38																		
86	9225	59367	36824	190241	234913	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....																		
.....	68	1440	191	2221	2412	53	18	.....	.....	.....	.....	30	.....	71 30	92 95	1	1																		
8	14	553	63	1024	1087	10	20	.....	.....	.....	.....	.....	11	41 00	.....	2	2																		
.....	20	751	156	967	1123	.....	.....	.....	.....	.....	.....	.....	10	10 00	84 37	3	3																		
4	50	900	90	1306	1396	1	80	7	1	1	.....	.....	1	91 00	125 69	4	4																		
.....	34	615	143	806	949	1	26	28	1	1	1	70	14	72 70	.....	5	5																		
.....	52	611	90	1267	1357	1	29	13	.....	.....	1	.....	8	53 00	.....	6	6																		
.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	50 00	.....	7	7																		
13	42	650	80	716	796	1	50	7	1	1	1	.....	5	66 00	.....	8	8																		
25	280	5520	813	8307	9120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	9																		
.....																																			
1	34	350	.....	362	362	.....	.....	.....	.....	.....	.....	90	5	5 90	2 65	10	10																		
20	20	130	41	267	308	3	.....	2	.....	.....	.....	.....	5	5 00	28 50	11	11																		
.....	28			86	114									5 00		12	12																		
17	205	6		385	391			30						20 00		13	13																		
.....	85	10		95	105											14	14																		
.....	10	36		6	42											15	15																		
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SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1920

FOR YEAR ENDING															
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	FOR YEAR ENDING			
												Tch. & Officers	Sabbath School & B. Class	Scholars	Communi- cants received
MINISTERS WITHOUT CHARGE															
1	Hon. Sec. H. M. Com.	E. D. McLaren, D.D.	Vancouver												
2	Supt. of Missions	Geo. A. Wilson, D.D.	Vancouver												
3	Retired	Alexander Dunn, D.D.	New Westminster												
4	Prin. West'r Hall	W. H. Smith, Ph.D.D.D	Vancouver												
5	Librarian, Westmin- ster Hall	John A. Logan, D.D.	Vancouver												
6	Sec. Can. Bible Soc.	John Knox Wright, D.D	Vancouver												
7	Foreign Missionary	T. D. Mansfield, M.D.	Korea												
8	Foreign Missionary	A. H. Barker	Korea												
9	Foreign Missionary	Wm. Scott, B.A.	Korea												
10	National Mil. Service	A. S. Grant, M.D.	Toronto												
11	Retired	Edwin Smith, D.D.	Vancouver												
APPENDIX TO ROLL															
1		J. T. McNeill, M.A.B.D.													
2		E. S. Logie, B.A.													
3		W. G. W. Fortune, B.A.	B.D.												
4		Donald McKenzie, B.A.	B.D.												
5		Geo. D. Ireland, B.A.													
6		A. Magee													
7		A. E. Vert													
8		Wm. Burton, B.A.													
9		Peter Fleming													
10		M. A. McKenzie, M.A.													
11		J. H. Madill													
12		S. Cunningham													
13		J. H. White, M.A.													
14		G. C. F. Pringle, B.A.													
15		Wm. Ross, B.A.													
16		George Fisher													
17		Rod'k Mackay, B.A., B. D.													
18		A. O. Paterson, M.A.													
19		J. S. Gordon, B.A.													
20		J. A. Petrie, B.A., B.D.													
21		Charles Thomson													
22		Thos. J. Robinson, B.A.													
23		E. R. McLean, B.A., B.D.													
24		W. M. Reid													
25		A. M. McColl													
26		T. Smeaton													
27		J. A. Sharrard, B.A., B.D													
28		R. W. Collins													
29		H. M. Irwin													
30		J. Carson													
31		Fred'k Inglis, M.D													
32		Chas. J. Cameron, Ph.D.													
Grand Total, 1919					336	79	1326	6320	481	27	936	9576	521	780	
Grand Total, 1918					304	70	1006	5953	426	12	880	8562	366	591	
Increase					32	9	320	367	55	15	56	1014	155	189	
Decrease															

Ministers on Roll in S. S. Congregation 20
 " " Aug. Congregations 15
 " " H. M. Fields 9
 " " F. M. Field 3

Ministers on Roll other than foregoing 8
 Total on Roll 55
 Ministers on Appendix 32
 Grand Total of Ministers 87

PLACE AND DATE, COLLINGWOOD, EAST P.O. MARCH 22ND, 1920.

76. PRESBYTERY OF WESTMINSTER—Continued

FINANCES DECEMBER 31st, 1919					RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1919.											Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number			
Communicants Removed	Communications on Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total					
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$				
																		1		
																		2		
																		3		
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921	9586	65721	37694	199749	245355	4561	10298	5549	443	432	444	104	86	786	1218	25	23836	11	6432	91
1170	9205	55574	31703	114246	196778	4560	10262	4883	409	405	369	115	90	752	1218	25	21755	90	4303	02
349	381	10147	5991	85503	48577	1	36	666	34	27	75			34			2080	21	2129	89
												11	04							

Number of Self-sustaining Pastoral Charges 21
 " Congregations in them 25
 " Augmented Charges 14
 " Congregations in them 22

Number of Ordained Mission Fields 9
 " Stations in them 20
 " Students' Fields 7
 " Stations in them 14

The total includes War Memorial contributions.

J. L. CAMPBELL, Presbytery Clerk.

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	4	Ministers on Roll other than foregoing.....	2
“ “ Aug. Congregations.....	9	Total on Roll.....	22
“ “ H. M. Fields.....	5	Ministers on Appendix.....	4
“ “ F. W. Fields.....	1	Grand Total of Ministers.....	26

PLACE AND DATE, VICTORIA, MARCH 23RD, 1920.

* Last year's figures. ** Under call to Sandwick, induction April 8th

PLACE AND DATE, VICTORIA, MARCH 23RD, 1920.

* Last year's figures.

** Under call to Sandwick, induction April 8th

FINANCES
DECEMBER 31st, 1919

RECEIVED BY TREASURERS OF THE CHURCH FOR
SCHEMES for Year ending DECEMBER 31st, 1919.

JANUARY 31st, 1919																	
Communicants Removed	Communications Roll December 31st, 1919	Stipend raised by Congregation	Raised for all Missions, Education and Ben- eficence	Total by all Organisa- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Y. People's Societies	War Memorial	Total	Amount raised by Wom- en Missionary Societies as reported by their Treasur- ers	Number
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$ c	\$	\$ c	\$ c	\$ c	
6	63	1000	246	1906	2152	20	77	30	10			8	8 95	11	164 95	40 00	1
7	40	950	92	796	888									10	10 00	20 00	2
	32	1350	55	2017	3426			50						9	50 00	109 50	3
16	70	975	245	1585	1830	9	77	36	3	3		1 25	4		136 25	100 00	4
	253	1300	336	3869	4205	36	58	27	3	2		1 55	10		139 55	92 48	5
9	288	1300	613	7474	9387	30	424	53	5	5		1 39	11	50 00	584 39	61 75	6
15	35	1000	132	684	1816	11	56	37	3	3		1 80	4		118 80	5 00	7
6	30	1200	133	1305	1438	31	53	25	3	2		1 50	5		122 50		8
181	676	3500	2404	9365	11769	213	909	431	41	39		9 22	17		1696 22	429 45	9
180	1327	3500	5755	16661	24166	541	606	659	35	33		11 00	15		1931 00	368 06	10
1	114	1300	317	2550	2867	11	95	51	5	4		1 35	8		190 35	86 34	11
						42	64	30	3	3		98	6		151 98	62 16	12
6	288	2200	1132	4194	5326	75	146	135	35	35		10 00	11	100 00	597 00	313 36	13
1	45	836	117	1278	1395		18						10		28 00	55 46	14
153	3241	20411	11577	53684	70665												15
6	49		63	237	300												
			40														
1	33	545	13	728	741												
						7	35	17	2	2		85	3		66 85		
	55	510	218	1528	1746	4	36	21	3	3		1 36	12		83 36		
7	137	1055	334	2493	2787												
5	21	428	204	513	717	3	82	67	1	1			12		167 00		
	48	540	62	576	638			5					7		12 00	16 40	
													22		22 00		
								94					90		94 90		
													7		7 00	59 00	
								40							40 00		
								15							15 00		
5	99	968	266	1089	1355												
365	3447	22434	12177	57266	74807	1033	2736	1823	152	135	163	52 60	194	200 00	6488 60	1572 96	
265	3423	21463	10095	39084	53299	1157	2021	1166	124	134	131	77 05	183		4993 05	1132 26	
120	24	971	2082	18182	21508	124	715	657	28	1	32	24 45	11	200 00	1495 55	440 70	

Number of Self-sustaining Pastoral Charges.....	4
“ Congregations in them.....	6
“ Augmented Charges.....	9
“ Congregations in them.....	12

The total includes War Memorial contributions.

Number of Ordained Mission Fields.....	6
" Stations in them	9
" Students' Fields.....	6
" Stations in them.....	

H. N. MACLEAN, *Presbytery Clerk.*

H. N. MACLEAN, *Presbytery Clerk.*

78. PRESBYTERY OF HONAN

MINISTERS OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD	POST OFFICE ADDRESS OF MINISTERS	REPRESENTATIVE ELDER
1 Jonathan Goforth, D.D.	Kikungshan	Kikungshan	
2 Donald MacGillivray, M.A., B.D., D.D., LL.D.	Shanghai	Shanghai	
3 Murdoch MacKenzie, D.D.	Changte	Changte-Ho	Wang Hwa
4 John Harvey MacVicar, D.D.	Weihwei	Weihwei	Fan Chi Shan
5 William Harvey Grant, B.A.	Weihwei	Weihwei	Yang Feng Ch'un
6 James Alexander Slimmon	Hwaiking	Hwaiking	
7 Robert Alexander Mitchell, M.A.	Weihwei	Weihwei	Wang Shih Yin
8 James R. Menzies, M.D., D.D.	Hwaiking	Hwaiking	
9 John Griffith, B.A.	Changte	Changte-Ho	Li
10 James Herbert Bruce, B.A.	Wuan	Wuan	
11 Harold Marston Clark, B.A.	Wuan	Wuan	
12 George Murray Ross, B.A.	Siuwu	Siuwu	Li Feng Luan
13 Arthur William Lohead, B.A., B.D.	Weihwei	Weihwei	Liu Yung Hsing
14 Joseph Annand Mowatt, B.A.	Hwaiking	Hwaiking	
15 Gillies Eadie, B.A.	Changte	Changte-Ho	
16 Andrew Thomson, B.A.	Taokou	Taokou	
17 Henry Percival Shortley-Luttrell, B.A.	Siuwu	Chiao-tsoa	Sun
18 John Donald MacRae, B.A., B.D.	Tsinan	Tsinan, Shantung	
19 James Mellon Menzies, B.A.Sc., D.L.S.	Changte	Changte-Ho	
20 Herbert Alexander Boyd, M.A., B.D.	Hwaiking	Hwaiking	
21 John George Gwynnet Bompas, B.A., B.D.	Changte	Changte-Ho	
22 Harry Stewart Forbes, B.A.	Weihwei	Weihwei	Chao Peng Kei
ELDERS			
1 William McClure, B.A., M.D., C.M.	Tsinan	Tsinan, Shantung	
2 Percy Campbell Leslie, M.D. C.M., L.R.C.S.	Changte	Changte-Ho	
3 Hugh MacKenzie	Weihwei	Weihwei	
4 Frederick Moore Auld, M.D., C.M.	Weihwei	Weihwei	
5 Mark Hotchkiss Wheeler, B.A.	Kaifeng	Kaifeng	
6 James Blake Hattie, B.Sc.	Weihwei	Weihwei	
7 Ferguson Fitton Carr-Harris, M.D., C.M., M.R.C.S., L.R.C.P., M.C., D.S.O.	Wuan	Wuan	
8 Ernest Black Struthers, B.A., M.B.	Tsinan	Tsinan, Shantung	
9 William Robert Reeds, M.B., M.C.P.S.	Changte	Changte-Ho	
10 Robert Gordon Struthers, M.B., M.C.P.S.	Weihwei	Weihwei	

W. HARVEY GRANT, *Presbytery Clerk.*

Weihwei, Honan, China.

FINANCES

SUMMARY BY SYNODS TO DECEMBER 31st, 1919.

STATISTICS.

SYNODS	Ministers on Roll of Presby.	Charges, Self-Sustaining	Charges, Augmented	Ordained Mission Fields	Student Mission Fields	Preaching Stations.	Mansees or Rented Houses	Number of Elders	Number of Managers	Single Persons.	Families.	Infants.	Adults.	Teachers and Officers.	Sabbath School Class	Communi- cants	Certificate received.	Communicants Removed.	Communicants on the Roll, December 31st, 1919.	Stipend raised by Congregation.	Raised for all Missions, Education & Benevolences.	Total by all Organizations for Congregational purposes	Grand Total for all purposes.
Maritime Provinces	217	152	66	21	37	656	223	1937	1992	4481	30072	2846	218	4063	37674	2096	927	9236	49236	394176	292415	751940	101335
Montreal and Ottawa	208	135	34	30	25	343	186	1660	2189	4726	24060	2148	91	3393	230933	1970	1732	2670	48659	330010	330010	712251	10-0068
Toronto and Kingston	358	245	40	42	87	669	265	3122	3651	10707	46724	3251	331	7272	60099	3786	4181	8157	96864	503748	503748	1361513	1888373
Hamilton and London	250	205	31	30	2	370	218	2185	3006	4031	32510	1901	350	4665	37345	2907	2982	4799	68638	359378	359378	896776	1319680
Manitoba	162	121	12	30	39	444	151	1047	1752	4114	17223	1498	63	2867	23266	1132	1671	2416	28287	365317	161411	555554	750052
Saskatchewan	198	121	12	30	32	774	181	783	2109	4931	18007	2142	108	206	24233	1453	1544	1623	22226	231466	109342	582781	72 608
Alberta	111	40	36	43	35	502	92	485	1061	3392	11992	1057	63	1555	16395	565	879	1135	13910	135378	55849	304139	386961
British Columbia	107	36	41	33	35	302	53	559	906	4623	11827	907	58	1635	18065	948	1309	1629	18065	121135	61323	332942	410070
Total for 1919	1614	1055	297	237	360	4060	1396	11778	17266	40918	192245	15580	1285	29032	216370	14527	15505	24665	343185	2219744	1874071	5498896	75-1173
Total for 1918	1639	1034	280	247	390	4294	1387	11638	16745	38416	190535	16312	1-17	27956	247231	14829	14239	22618	343433	2034893	1653244	4460938	6555782
Increase	5	17	17	10	30	234	12	110	521	2502	1710	732	532	136	861	302	1266	2047	214851	2219744	220827	1037358	965391
Decrease	29	5	17	10	30	234	12	110	521	2502	1710	732	532	136	861	302	1266	2047	214851	2219744	220827	1037358	965391

In the totals for 1918 the Presbytery of Trinidad is included, not for 1919.

SUMMARY BY SYNODS

RECEIVED BY TREASURERS FOR SCHEMES.

[illegible]

SUMMARY OF DONATIONS, ETC. (EASTERN SECTION.)

[illegible]

RECEIVED BY TREASURERS' FOR SCHEMES.

[illegible]

SYNODS	Stipend.		Budget		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.
	\$ C	\$ C	\$ C	\$ C	\$ C	\$ C
1 Maritime Provinces.....	10 11	6 17	4 50	2 74	33 73	20 60
2 Montreal and Ottawa.....	12 82	6 31	7 75	3 81	43 83	21 67
3 Toronto and Kingston.....	10 73	5 23	6 28	3 06	40 41	19 69
4 Hamilton and London.....	11 30	5 32	6 87	3 23	40 84	19 22
5 Manitoba.....	13 43	8 18	5 06	3 08	43 54	26 51
6 Saskatchewan.....	15 64	12 67	3 09	2 05	40 29	32 84
7 Alberta.....	11 28	9 71	2 54	2 19	32 26	27 81
8 British Columbia.....	10 24	7 54	3 01	2 22	34 67	25 52
9 Whole Church.....	11 70	6 55	5 44	3 05	39 27	22 00

COMPARATIVE TABLE OF STATISTICS COVERING NINE YEARS AND
TAKING IN 1875.

CHURCH COURTS. MINISTERS, ETC.	1875.	1912.	1913.	1914.	1915.	1916.	1917.	1918.	1919.
I.—CHURCH COURTS:—									
Synods.....	4	8	8	8	8	8	8	8	
Presbyteries.....	33	70	73	76	76	76	76	77	78
II.—MINISTERS:—									
In pastoral charges, S. S.	627	943	903	933	955	952	984	983	986
Aug.....		213	266	285	294	271	247	251	266
In Ord. Miss. charges.....		151	193	249	195	182	204	200	236
On Roll as Professors, Etc.....		185	128	142	148	180	187	205	149
On Appendix to roll.....		279	297	301	307	347	362	376	372
Total Number of Ministers.....		1771	1787	1910	1899	1932	1984	2015	2000
Recd. from other Churches.....	12	21	20	17	13	13	11	14	15
Theological Students.....	139	193		224	193	117	100		139
Licensed during year.....	14			57		52	43	45	32
Ordained during year.....	28			58		59	43	38	37
Missionaries under Foreign Board.....	16	*217	234	260	259	286	299	292	321
Missionaries on Home Field.....	150								
" " Fr. Evan. Field.....	26	935							
III.—CONGREGATIONS:—									
Self-sustaining.....	570	1761	1682	1654	1675	1745	1834	1855	1834
Augmented.....	136	537	643	719	733	673	587	638	623
Home Missions.....		2489	1989	2198	2145	2049	1956	2070	1892
Elders.....	3412	10357	10712	11064	11283	11448	11533	11668	11778
Managers.....								16745	17268
Families.....	54132	168013	173687	180760	181483	183246	185663	190535	192308
Communicants.....	88228	301465	314832	325811	333457	336822	341242	343433	343185
Baptisms.....	9550	15969	18590	19329	18747	19590	18708	18129	16865
Manse.....	353								1234
Rented Houses.....	35	1223	1288	1285	1294	1322	1380	1387	165
Present Value of Ch. Property.....				24610041	23447496			24274043	26334828
Debt on Church Property.....				3720498	3976800			3204752	3037029
No. of Sabbath Schools.....		3584	3603	3785	3815	3723	3636	3625	3765
No. of S.S. Officers & Teachers.....	7139	27615	29200	30506	31682	31207	31027	31434	32172
No. of Scholars, inc. Bib. Cl.	99204	246701	263444	264141	262115	268013	269653	267682	277948
Total Enrolment.....		274316	292644	294647	298797	299220	300679	300126	310120
V.—CONTRIBUTIONS:—									
For Stipend, paid by Congre- gations alone.....	\$ 405192	\$ 1649617	\$ 1768434	\$ 1847599	\$ 1848196	\$ 1867237	\$ 1905694	\$ 2034893	\$ 2249744
For Congregational purposes, including Stipend.....	835668	4284650	4433703	4653500	4492284	4575761	4943551	5485355	5498896
For Schemes of the Church:									
Colleges.....	15963	84620	82023	81089	78120	86848	87070	88627	101123
Home Missions.....	25948	449071	481094	4425586	4379745	4540341	460551	490492	551353
Augmentation, E. S.	37128			10364	9822	13369	13290		
Foreign Missions.....	17833	403067	430967	4321469	4296954	333379	352249	377671	480213
Widows' and Orphans' Fund.....	6490	58369	32334	32840	32578	34453	35425	42168	49325
Aged and Infirm Ministers.....		50134	44627	44470	44608	46383	48891	54203	63558
Assembly Fund.....	3529	9536	21683	12418	9191	11386	4456		
French Evangelization and Pointe-aux-Trembles.....	11811	930730	31312	30250	30620	33855	39491	45735	58078
Social Service & Evangelism.....		37860	52976	51757	62350			5180	6664
Deaconess Training Home.....				3601	3283	4205	4824	25784	27302
S. S. and Y. P. S.	53393	9126	26380	19013	18245	21071	22444		
Other objects.....				4812	3933	17786		191536	251947
Women's Missionary Society.....									
Total for Schemes of Church.....	173065	1132513	1203396	1037669	967849	1143067	1068691	1321866	1584770
War Memorial.....									76195
Grand Total for all Purposes.....	982672	5417163	5637099	5691169	5430133	5718828	6012242	6807221	7083666

* Missionaries among Indians and Jews transferred to H.M. Board.
† Includes H.M., Aug., French Evang. & Jews. g Pointe-aux-Trembles only.
A Exclusive of W.M.S. j Home Missions, Social Service and Evangelism.
k See donations E. & W. for \$16,468 and \$43,325 additional accredited to W.M.S.

THE ASSEMBLY'S THEOLOGICAL COLLEGES
For the Year Ending March 31st, 1920.

PROFESSORS, STUDENTS, REVENUE, ETC.	HALIFAX, Founded, 1820	MONTREAL, Founded, 1865	QUEEN'S, Founded, 1841	KNOX, Founded, 1844	MANITOBA, Founded, 1875	SASKATOON, Founded, 1912	ROBERTSON, Founded, 1911	WESTMINSTER HALL, Founded, 1907
Professors.....	4	4	5	6	5	3	1	1
Lecturers.....	12	12	2	2	1	1	1	10
Students enrolled.....	15	15	13	36	11	23	19	17
Students preparing for Theology.....	24	24	20	50	15	9	5	2
Students, Minister-Evangelists.....	7	7	7	13	7	10	4	4
Students graduated.....								
Present value of buildings.....	\$170,000.00	\$170,000.00	\$200,000.00	\$700,000.00	\$500,000.00	\$30,000.00	\$10,200.00	\$25,000.00
Debt on buildings.....	13,139.80	13,139.80		78,955.00		12,000.00	2,150.00	15,000.00
Debt on ordinary revenue account.....	21,091.76		1,945.74	4,894.00				3,020.00
Receipts for endowment.....	500,403.00			2,500.00	189,892.00		600.00	15,000.00
Total Endowment.....				342,394.00			4,192.00	
Revenue:								
1 From Congregations, etc.....	7,277.43	13,250.00	5,036.64	16,615.00	8,344.55	7,184.00	9,990.00	3,600.00
2 Interest on Investments.....	22,040.51	2,705.20	15,032.32	19,283.00	14,432.63	183.00	242.00	1,700.00
3 Other sources.....	1,000.00		107.00	8,174.00	6,465.52		2,440.00	1,855.00
Expenditure:								
1 Salaries of Professors.....	12,062.00	13,250.00	15,900.00	19,686.00	17,692.00	8,481.00	3,500.00	3,600.00
2 " " Lecturers.....	250.00	2,705.20	400.00	1,000.00	1,066.31	426.00	600.00	1,700.00
3 " " Employees.....		2,990.75	800.00	3,021.00		483.00	1,610.00	1,855.00
4 Fuel, light and water.....		1,383.56		9,062.00			547.00	1,200.00
5 Taxes and insurance.....		1,912.68		2,007.00			325.00	1,200.00
6 Expended on buildings.....		5,153.58		629.00			97.00	1,200.00
7 Interest on debt.....				6,036.00			210.00	1,200.00
8 Interest on bank advance.....				1,414.00			535.00	1,200.00
9 Other expenses.....	2,022.00	1,071.16	4,842.04	5,642.00	3,066.89	2,105.00	1,443.00	1,175.00

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

SYNODS AND PRESBYTERIES	CLERKS	TREASURERS	HOME MISSIONS AND SOCIAL SERVICE	FOREIGN MISSIONS
<i>I. Synod of Maritime Provinces:</i>				
1. Sydney	Dr. T. Stewart	Dr. T. Stewart	Dr. D. MacOdrum	G. Ernest Forbes
2. Inverness	John MacIntosh	Alex. Matheson	John MacIntosh	A. H. Campbell
3. Pictou	Donald MacDonald	J. A. McLellan	John McKinnon	J. A. McLellan
4. Wallace	D. A. Frame	E. A. Kirker	W. W. McNairn	G. E. Forbes
5. Truro	Chas. D. MacIntosh	C. D. MacIntosh	J. R. Miller	D. M. Clarke
6. Halifax	H. J. Fraser	J. D. McKay	R. A. Beckwith	D. C. Ross
7. Lunenburg and Yarmouth	J. A. MacGlashen	J. Y. McKinnon	Harry Burns	Dr. T. Stewart
8. St. John	J. A. McLean	G. R. McKean	J. A. MacLean	A. J. MacDonald
9. Miramichi	Frank Baird	P. Campbell	F. S. Dowling	J. A. MacKeigan
10. Prince Edward Island	W. McN. Matthews	Alex. Firth	G. Watt Smith	L. J. King
11. Trinidad	Thos. F. Fullerton	Thos. F. Fullerton	T. F. Fullerton	E. Lockhart
<i>II. Synod of Montreal and Ottawa:</i>				
12. Quebec	Dr. J. R. MacLeod	Dr. Jas. Patterson	H. C. Sutherland	C. A. Ferguson
13. Montreal	Dr. J. R. MacLeod	Dr. J. R. MacLeod	Wm. MacMillan	W. T. B. Crombie
14. Glengarry	Allan S. Reid	Dr. E. Scott	Dr. W. R. Cruikshanks	J. R. Dobson
15. Ottawa	Arpad Govan	James Hastie	G. Watt Smith	D. Stewart
16. Lanark and Renfrew	Robert Gamble	J. F. Macfarland	O. Bennet	P. W. Anderson
17. Brockville	Geo. D. Campbell	Geo. D. Campbell	Jas. Taylor	A. D. Fraser
	Hugh Cameron	J. D. Stewart	R. M. Hamilton	A. W. Drysdale
<i>III. Synod of Toronto and Kingston:</i>				
18. Kingston	R. C. Tibb	R. C. Jennings	H. J. Pritchard	Thurlof Fraser
19. Peterborough	Wm. Thos. Wilkins	Prof. John Matheson	Dr. Gracey	Dr. W. S. McTavish
20. Lindsay	D. A. Thomson	Robert Harrison	James Rollins	R. McGillivray
21. Whitby	W. G. Smith	W. G. Smith	F. H. McIntosh	A. R. Gibson
22. Toronto	J. W. Rae	George Yule	Geo. Yule	A. McD. Haig
23. Orangeville	R. C. Tibb	R. C. Jennings	E. G. Freeman	D. McTavish
	J. A. Matheson	G. W. Rose	Enkins Burkholder	John Lindsay
24. Barrie	Neil Campbell	Chas. Cumming	A. A. Smith	David Smith
25. North Bay	James Binnie	Jas. Binnie	J. F. L. Macdonald	John L. Simpson
26. Temiskaming	J. A. Donnell	W. M. Fee	J. A. Donnell	W. M. Fee
27. Sudbury	W. T. Prittie	W. T. Prittie	W. T. Prittie	W. M. Morrison
28. Algoma	H. J. Pritchard	H. J. Pritchard	H. J. Pritchard	James A. Leslie
29. Owen Sound	J. B. Fraser	J. B. Fraser	H. MacFarlane	J. Lennox
30. Saugeen	Jas. H. Lemon	R. J. Sturgeon	Wm. Cooper	G. C. Mitchell
31. Guelph	H. H. Macpherson	H. H. Macpherson	J. R. Johnston	Dr. Fraser
<i>IV. Synod of Hamilton and London:</i>				
32. Hamilton	J. H. Ratcliffe	R. A. Thompson	J. J. Patterson	R. Martin
33. Paris	R. T. Cockburn	Chas. P. Hardy	Dr. G. H. Smith	Dr. S. B. Nelson
34. London	W. T. McMullen	W. K. Shearer	W. K. Shearer	Dr. Gibson
35. Chatham	W. M. Martin	W. M. Martin	J. R. Laverie	James Mackay
36. Sarnia	Norman Lindsay	M. C. Tait	M. C. Tait	Dr. J. F. Smith
37. Stratford	J. R. Hall	R. Stirrett	Wm. Moore	Wm. McInnes
38. Huron	Finlay Matheson	Finlay Matheson	W. D. Bell	J. M. Nicol
39. Maitland	James Hamilton	G. Telford	Alf. MacFarlane	R. J. Ross
40. Bruce	W. A. Bradley	W. A. Bradley	Dr. D. Perrie	T. A. Bell
	Alex. Leslie	Alex. Leslie	A. H. Wilson	Dr. J. McDougall
<i>V. Synod of Manitoba:</i>				
41. Superior	M. C. Rumball	M. C. Rumball	J. A. Cormie	H. J. Keith
42. Winnipeg	Robert Dewar	Robt. Dewar	A. W. McIntosh	A. W. McIntosh
	Andrew R. Baird	Dr. E. G. Perry	J. P. Jones	Dr. W. A. Maclean
43. Rock Lake	M. C. Rumball	M. C. Rumball	D. McLachlan	Geo. Renwick
44. Glenboro	J. C. Stewart	Hugh Hamilton	G. A. Dyker	F. R. Ross
45. Portage la Prairie	J. Knox Clark	S. C. Wright	A. C. Strachan	H. C. Harris
46. Dauphin	Dr. F. O. Gilbert	J. W. McKillop	J. A. Cormie	Dr. F. O. Gilbert
47. Minnedosa	J. B. McLaren	James Savage	Jas. Hodges	Wm. Ferguson
48. Brandon	H. Feir		A. W. Churchill	H. Feir

STANDING COMMITTEES—For the year beginning July 1st, 1920

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES	STATISTICS	COLLEGES	AGED AND INFIRM MINISTERS, AND WIDOWS' AND ORPHANS' FUNDS	THE BUDGET
F. M. Milligan	John MacIntosh	Dr. John McMillan	Dr. J. W. Falconer	J. W. A. Nicholson
A. M. McLeod	John MacIntosh	Dr. D. M. Gillies	Dr. J. W. McLean	D. A. McMillan
W. K. McKay	D. MacDonald	J. W. MacLean	D. MacDonald	J. W. Smith
W. F. Partridge	D. A. Frame	C. Munroe	W. B. Rosborough	P. A. MacGregor
P. A. Walker	C. D. MacIntosh	C. McRae	R. L. Coffin	B. D. Earle
J. R. Miller	H. J. Fraser	Charles Hill	L. W. Parker	D. C. Ross
E. V. Forbes	J. A. Glashan	Prof. J. W. Falconer	Dr. Forrest	R. B. Layton
M. H. McIntosh	J. A. Glashan	J. C. MacLeod	E. L. Nash	J. A. Bradley
J. F. McDonald	J. A. McLean	F. Baird	Judge Forbes	J. S. Sutherland
W. K. Read	W. McN. Matthews	F. W. Thompson	L. H. MacLean	F. L. Jobb
J. H. A. Anderson	T. F. Fullerton	J. A. Wilson	J. A. Greenlees	Geo. Millar
R. H. Stavert				
A. D. Reid	J. A. Clark	Jas. Cormack	J. G. Pelton	R. M. Hamilton
Chas. Huxtable	A. S. Reid	Dr. R. W. Dickie	Dr. Love	A. Bright
A. S. Reid	Arpad Govan	H. Munroe	M. D. C. Tennant	A. G. McKinnon
Dr. J. G. McIvor	Robert Gamble		J. J. L. Gourlay	A. L. Howard
F. W. Mahaffy			S. T. Bastedo	J. W. Woodside
J. A. Puc-Gilchrist				
W. A. Dobson	Geo. D. Campbell		J. J. Monds	H. W. Cliff
R. J. M. Glassford	H. Cameron		Dr. P. A. McLeod	M. C. MacKinnon
G. A. Brown	R. C. Tibb	P. T. Pilkey	A. B. Winchester	W. S. McTavish
C. E. Kidd	Wm. Thos. Wilkins	J. W. Stephen	R. A. Cranston	A. J. Wilson
C. F. McIntosh	D. A. Thomson	Dr. W. D. Lee	R. S. Scott	P. L. Jull
D. A. McKenzie	W. G. Smith	J. R. Fraser	D. D. McDonald	W. W. Bryden
S. G. McCormack	J. W. Rae	A. McLellan	E. Turkington	J. F. Clugston
R. C. Cochran	R. C. Tibb	W. Coutts	A. Macgillivray	D. L. Gordon
W. M. Morris	J. A. Matheson		W. N. Carr	T. Dodds
W. J. Watt	Neil Campbell	N. H. McGillivray	J. A. Ross	D. G. Paton
Wm. Reid	J. Binnie	R. S. Johnston	Thos. Davidson	D. H. Marshall
C. V. McLean	John Sharp	John Sharp	Wm. McKinley	William Farmer
S. A. White	W. T. Prittie	G. W. Abernethy	John D. New	A. D. Watson
J. S. Duncan	H. J. Pritchard	J. McAskill	J. S. Duncan	J. G. MacKay
Dr. T. Fraser	J. B. Fraser	J. H. Douglas	W. J. Patton	R. Barbour
And. Laing	Jas. H. Lemon	T. W. Mills	S. H. Moyer	G. S. Scott
G. C. Little	H. H. Macpherson	R. W. Craw	D. D. Christie	G. A. Little
J. W. Gordon	R. T. Cockburn	Donald Tait	W. L. Nichol	G. A. Woodside
J. M. McDonald	Dr. McMullen	W. P. Lane	J. L. McCulloch	Dr. D. R. Drummond
A. R. McRae	D. McKay		J. C. Nicholson	C. S. Oke
H. E. Thornloe	Norman Lindsay		J. U. Stewart	A. S. MacGregor
V. T. Mooney	J. D. McCrae	J. A. Shaver	J. G. Reid	George Weir
J. Richardson	Finlay Matheson	A. C. Stewart	E. H. Sawyers	J. A. McCrae
C. N. Paddon	J. Hamilton	L. Perrin	D. Ritchie	G. F. N. Atkinson
Dr. W. E. M. Aitken	W. A. Bradley	C. C. Strachan	Dr. Larkin	J. E. Hogg
A. J. Mann	A. Leslie	Dr. A. B. Baird	Geo. Gilmore	J. S. Hardie
J. C. Robinson			J. R. Mann	J. W. Currie
W. A. Maclean	M. C. Rumball	John MacKay	W. Graystin	E. Leslie Pidgeon
N. McLeod	Robt. Dewar	H. L. McKinnon	Jas. W. Cruickshank	A. C. Justice
P. N. Murray	M. C. Rumball	A. R. Skinner	J. F. Stewart	Dr. E. L. Pidgeon
C. Finnemore	J. C. Stewart	H. G. Gunn	J. Campbell	A. McMillan
C. H. Best	J. Knox Clarke	P. E. Scott	S. C. Wright	J. C. Stewart
W. T. Hamilton	Dr. F. O. Gilbert	J. F. Douglas	W. T. Hamilton	T. F. Heeney
A. H. Foster	J. B. McLaren	Walter Royle	W. Grayston	John Kennedy
James Savage	H. Feir		J. L. King	Wm. Johnston
				H. Feir

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

SYNODS AND PRESBYTERIES	CLERKS	TREASURERS	HOME MISSIONS AND SOCIAL SERVICE	FOREIGN MISSIONS
VI. Synod of Saskatchewan:				
49. Yorkton	Dr. A. Henderson	D. B. Millard	Dr. J. L. Nicol	G. A. Sutherland
50. Kamsack	J. M. McLaren	Wm. McCloy	W. McCloy	S. W. Crouch
51. Abernethy	S. Bychinsky	W. McWhinney	W. McWhinney	G. H. Ecclestone
52. Qu'Appelle	A. P. Gillespie	A. Little	W. Bell	D. MacVicar
53. Arcola	Thos. McAfee	B. A. Clackson	Dr. A. Henderson	D. McK. Reid
54. Alameda	Thos. W. Pritchard	Harvey McNeil	T. M. Revie	R. F. Hunter
55. Weyburn	S. A. Kennedy	S. A. Kennedy	W. J. Melvor	Chas. C. Whiting
56. Assiniboia	W. Dewar	W. Dewar	Geo. Shearer	J. C. Wilson
57. Regina	P. Beauchamp	H. B. Johnston	H. B. Johnston	G. R. Burt
58. Moose Jaw	Hugh D. Leitch	D. B. Millard	A. Young	R. B. Ledingham
	H. R. Read	J. S. Davidson	(D. M. Buchanan P. Duncan A. J. Lewis)	T. A. Blockey
59. Saskatoon	Norm. G. Campbell	Norm. G. Campbell	W. A. Macdonell	Prof. D. S. Dix
60. Prince Albert	Robt. T. Young	A. C. Howard	W. A. Cameron	D. O. MacArthur
61. Battleford	Neil McPhedran	M. H. Meredith	J. C. McLeod	G. H. Sutherland
62. Kindersley	Robert Honeyman	Robt. Honeyman	H. McCulloch	W. C. Murdock
63. Swift Current	D. G. Cameron	F. A. Clare	J. G. Stephens	R. C. Pollock
VII. Synod of Alberta:				
64. Vermilion	J. S. Shortt	J. Rex Brown	Dr. M. White	D. J. Graham
65. Edmonton	P. K. MacRae	R. H. McPherson	W. T. Crumb	J. M. Beill
66. Lacombe	F. D. Roxburgh	John Wood	Dr. D. J. McQueen	D. J. Graham
67. Red Deer	Wm. Hamilton	Wm. Eakin	F. R. G. Dredge	R. G. Watt
68. Castor	J. S. Shortt	J. G. Meek	W. G. Brown	J. L. Hughes
69. Calgary	J. N. Brunton	J. N. Brunton	W. Aitchison	H. Young
	A. Rannie	J. A. Clark	D. H. Marshall	R. N. Mathison
70. Medicine Hat	J. A. Claxton	W. E. Hay	A. C. Wishart	W. S. Brookes
71. High River	W. McNichol	A. MacWilliams	R. H. McKinnon	A. E. Hayes
72. Macleod	A. C. Bryan	Robt. Henderson	Wm. McNichol	R. W. Griffith
			A. H. Denoon	
VIII. Synod of British Columbia:				
73. Kootenay	Dr. J. A. Logan	E. G. Thompson	J. F. Miller	Dr. E. A. Henry
74. Kamloops	M. C. Campbell	D. C. McMorris	H. Wright	Hillis Wright
75. Cariboo	W. W. Peck	W. W. Peck	J. Ferguson Millar	W. Stott
76. Westminister	David Gray	David Gray	W. Graham	David Gray
77. Victoria	J. L. Campbell	E. G. Thompson	M. H. Wilson	R. G. MacBeth
78. Honan	Dr. H. N. Maclean	Thos. S. Baynes	Dr. W. Leslie Clay	W. L. Macrae

STANDING COMMITTEES—For the year beginning July 1st, 1920

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES	STATISTICS	COLLEGES	AGED AND INFIRM MINISTERS, AND WIDOWS' AND ORPHANS' FUNDS	THE BUDGET
J. H. Urie	Dr. A. Henderson	W. A. Guv	Geo. MacArthur	W. G. Wilson
J. E. Thompson	J. M. McLaren	J. E. Thompson	S. W. Crouch	A. Blue
B. Glover	S. Bychinsky	B. Glover	B. Kusew	C. W. Punter
A. C. McCallum	A. P. Gillespie	J. S. Caldwell	D. G. S. Connery	N. B. Williams
J. A. Smith	Thos. McAfee	C. J. Jack	Judge Farrell	W. Waugh
R. H. Gilmour	Thos. W. Pritchard	W. P. Adam	G. MacArthur	Alex. MacLean
S. A. Kennedy	S. A. Kennedy	W. J. Melvor	S. A. Kennedy	W. E. Bannerman
Geo. Shearer	W. Dewar	W. Dewar	J. C. Wilson	Jas. R. Sanderson
J. H. Wallace	P. Beauchamp	L. R. Bouchard	A. G. Rondeau	G. R. Burt
J. H. Urie	H. D. Leitch	R. D. Finlayson	Harry Joyce	Hugh D. Leith
H. W. Toombs	H. R. Read	A. A. Graham	A. Kemlo	Robt. McMillan
J. A. Caldwell	Norm. G. Campbell	A. P. Menzies	Wylie C. Clark	Prof. M. F. Munro
J. M. Laird	R. T. Young	W. Patterson	J. W. McIntosh	R. J. McDonald
W. A. Osborne	N. McPhedran	J. C. McLeod	W. A. Osborne	R. J. Russell
E. Kemp	Robt. Honeyman	Robt. Honeyman	Mr. Campbell	J. Thom Gordon
G. S. Gervan	D. G. Cameron	Jas. McAdie	J. P. Grant	W. A. Guy
E. Scruton	J. S. Shortt	Dr. D. G. McQueen	C. H. McClellan	A. H. Denoon
R. H. McPherson	P. K. MacRae	W. F. Burns	J. B. Thompson	G. R. Lang
A. M. Dallas	F. D. Roxburgh	E. McGougan	C. H. McClellan	J. M. Armstrong
A. T. Barr	Wm. Hamilton	Wm. Eakin	Wm. Hamilton	J. M. Pritchard
J. G. Meek	J. S. Shortt	Peter Fisher	H. A. Boyd	J. G. Meek
H. J. MacKay	J. N. Brunton	H. Young	T. Humphries	D. J. Townly
E. Scruton	A. Rannie	Dr. White		J. McC. Wilson
J. W. Morrow	J. A. Claxton	W. E. Hay	T. Wilson	
R. B. Ferris	Wm. McNichol	A. MacWilliams	A. J. Mitchell	W. J. Kidd
D. K. Allan	A. C. Bryan	Wm. Muncaster	John Kennedy	George Barrett
J. H. Miller	C. H. Daly	Geo. F. Gibson	P. Henderson	J. G. Inkster
D. T. McClintock	M. C. Campbell	H. M. Lyon	H. Wright	A. M. O'Donnell
L. Fraser	W. W. Peck	R. Herbison	P. Connal	J. A. Dow
J. A. Petois	David Gray	Wm. Graham	W. Graham	Herbert Hill
A. C. Cameron	J. L. Campbell	Ed. G. Robb	Peter Henderson	J. H. Cameron
Dr. J. K. Unsworth	Thos. S. Baynes	Fred. Letts	H. A. Bain	J. G. Inkster

REPORT OF THE BOARD OF TRUSTEES

To the Venerable the General Assembly:

The Board of Trustees beg to submit their Report covering the various matters dealt with during the year 1919. They were of a varied nature, embracing matters connected with the business of the Church falling within the purview of the Board, such as the investment of the Trust Funds of the several departments of the Church, taking over bequests, dealing with Church properties in cases where they had ceased to be used as places of worship, caring for the due protection of the Church's interests in cases calling for it, and generally such matters as properly come under the care of the Board.

The following properties, which had ceased to be used as places of worship, were dealt with and on sale the sums stated were realized:

Chalmers Church, Elofa.....	\$935 00
Mission Property, Duck Lake.....	400 00
East Angus Church Property—net proceeds.....	873 03
	\$2,208 03

There was also before the Board, Wallbridge Church properties, Kingston Presbytery, but on looking into the case it appeared to come under the "Church Property Committee" and was passed over to it.

There appears to be a great lack of knowledge on the part of Presbyteries regarding the *modus operandi* of dealing with properties falling into the condition just referred to, both as to the charge and sale of properties and the application of the proceeds of sale. For their information it may be well to state that the property passes automatically to the care of the Board of Trustees, and the proceeds of the sale to the Home Mission Committee. The consent of that Committee is necessary before the money can be used for local needs.

The Board received the following Bequests:

Estate of Miss Hannah Johnson, Guelph—Home and Foreign equally..	\$100 00
Rev. Duncan McDonald, Edmonton—Foreign Mission Annuity Trust Fund for Nellie Alma Memorial Work in Honan under Rev. G. M. Ross.....	1,650 00
Miss Jessie Bell, Hanson, Ont.—Equally between Home and Foreign Mission's Reserve Funds.....	3,866 00
Gift from Mr. R. J. Campbell, Winnipeg—For Home Mission Annuity Trust Fund—the interest only to be used.....	25,000 00
Also for the Trust Fund Foreign Missions—under like condition.....	25,000 00
In addition to these there was realized from the sale of the realty under the bequest of Mrs. C. F. McCuaig.....	4,750 00

The Board at the request of the Woman's Missionary Society, made transfer of a property in Vegreville, which had been sold and which had been held in trust for that Society.

A request was received from the Board of the Pointe Aux Trembles Mission for this Board to act as Trustee of a property in the City of Hull, Quebec, purchased for the purposes of the work of the Institution, sanctioned by the Assembly, and on being safe-guarded against debts, mortgage or other claims, accepted the Trust.

The Board had correspondence from parties connected with the same Institution, regarding the transfer of the control of the Fire Insurance on the buildings and contents from Toronto to Montreal. On due consideration, the Board decided against making the change, for the reason that it was part of the duties of the Board to see that the interests of the Church were duly protected, and they could not be sure if attention to so important a matter passed away from them. It was further decided to refer the matter to the Assembly, which the Board now does. If the Assembly agrees to the transfer asked, the Board of Trustees will in that event be relieved from responsibility.

The Board would also report that they have had the Surety Bond on the late Rev. John Somerville transferred to Mr. George Tower Fergusson, the present Treasurer.

The members of the Board realize that they will have failed in a very important duty if they did not seek to convey to the Assembly their high appreciation of the valuable services rendered to the Church by Mr. George Tower Fergusson in the capacity of Treasurer, since the date of last Assembly. His thorough business training and sound judgment united to a gracious manner and readiness to help in matters coming before the Board, has made the association extremely pleasant.

They also desire to mark their high appreciation of the extremely valuable services rendered by Miss King. Her complete knowledge of the affairs of the office and her ever readiness to give information in regard to every detail is a striking testimony to the value of her services to the Church.

Respectfully submitted,

J. K. MACDONALD,

Chairman.

HENRY BARBER & CO.

CHARTERED ACCOUNTANTS

Cable Address: "CLABAR"

Toronto, May 21st, 1920.

AUDITORS' REPORT

To the Venerable the General Assembly of the Presbyterian Church in Canada:

We beg to report on the Finances of the Presbyterian Church in Canada, Western Section, for the year ending December 31st, 1919.

A continuous audit of the books, records, and accounts of the Treasurer, the late Rev. John Somerville, D.D., to May 31st, 1919, and Mr. G. Tower Fergusson from June 1st to December 31st, has been made by us for the fiscal year ending December 31st, 1919. We have checked from original and authorized sources all revenue and expenditures, and all items entering into current and capital accounts. The securities, kept in fireproof vaults, have been verified and found in order.

We hereby certify that, in our opinion, the General Balance Sheet correctly sets forth the financial condition of the Presbyterian Church in Canada, Western Section, on December 31st, 1919, and that the books of your Treasurer are in agreement therewith.

Any explanations or information required during the course of our audit have been cheerfully furnished.

We have found that the records are clear and explicit, and the methods of accounting are adequate and satisfactory. The system of conducting the affairs of the Church in the Treasurer's office, is all that could be desired, and every department of the work has had careful attention throughout.

We have the honor to be,

Your obedient servants,

HENRY BARBER & Co.

Auditors.

BALANCE SHEET, DECEMBER, 1919

	Dr.	Cr.
Home Mission Reserve, held as follows:—		
Mortgages.....	\$5,700 00	
Bonds.....	26,541 22	
Stock.....	10,900 00	
Uninvested.....	120,046 22	
		\$163,187 44
Augmentation Reserve, held as follows:—		
Bonds.....	\$7,173 30	
Stock.....	2,300 00	
Uninvested.....	6,126 70	
		15,600 00
French Evangelization Reserve, held as follows:—		
Bonds.....	\$10,000 00	
Stock.....	600 00	
Uninvested.....	5,542 18	
		16,142 18
Home Mission Ordinary Fund.....		16,628 42
Home Mission Annuity and Trust Fund, held as follows:—		
Bonds.....	\$20,621 43	
Stock.....	25,000 00	
Uninvested.....	46,780 85	
		92,402 28
Foreign Mission Reserve Fund, held as follows:—		
Mortgages.....	\$2,700 00	
Bonds.....	26,000 00	
Stock.....	1,150 00	
Uninvested.....	49,974 79	
		79,824 79
Foreign Mission Building Fund, held as follows:—		
Mortgages.....	\$4,500 00	
Bonds.....	28,802 02	
Uninvested.....	25,464 01	
		58,766 03
Foreign Mission Annuity and Trust Fund, held as follows:—		
Mortgages.....	\$3,432 50	
Bonds.....	24,071 84	
Stock.....	33,250 00	
Uninvested.....	25,549 32	
		86,303 66
Foreign Mission Ordinary.....		\$38,056 65
Widows' and Orphans' Endowment, held as follows:—		
Mortgages.....	\$99,775 00	
Bonds.....	181,633 55	
Stock.....	4,590 00	
Uninvested.....	21,708 93	
		307,707 48
Widows' and Orphans' Special Fund.....		4,554 24
Widows' and Orphans' Ordinary Fund.....		14,801 70
Aged and Infirm Ministers' Endowment Fund, held as follows:—		
Mortgages.....	\$159,600 00	
Bonds.....	199,309 31	
Stock.....	9,550 00	
Uninvested.....	57,657 54	
		426,116 85
Aged and Infirm Ministers' Ordinary Fund.....	\$2,079 81	
Pointe-aux-Trembles Ordinary Fund.....	4,287 00	

Pointe-aux-Trembles Reserve Fund, held as follows:—

Bonds.....	\$15,883 10
Uninvested.....	2,068 50

Sabbath Schools and Y. P. Societies.....

Sabbath Schools and Y. P. Societies Reserve.....

Deaconess Training Home Ordinary.....

Deaconess Training Home Reserve, held as follows:—

Bonds.....	\$1,000 00
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Deaconess Training Home Endowment.....

Deaconess Training Home, Bursary Fund.....

Manitoba College.....

Robertson College.....

Westminster College.....

Church Praise Committee.....

Women's Missionary Society.....

Bhil Building Fund.....

John Forrester Estate.....

Hood Memorial.....

Toronto, St. James' Square Church Fund, held as follows:—

Stock.....	\$12,000 00
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Warden King Church Extension Fund, held as follows:—

Mortgages.....	\$900 00
Bonds.....	16,789 60
Stock.....	6,300 00
Uninvested.....	1,010 40

James Robertson Memorial Fund, held as follows:—

Mortgages.....	\$7,600 00
Bonds.....	6,550 00
Uninvested.....	1,700 72

W. J. Earley Estate, held as follows:—

Mortgages.....	\$4,800 00
Bonds.....	3,315 52
Uninvested.....	8,012 67

Joseph Little Estate.....

James Kent Estate, held as follows:—

Mortgages.....	\$13,925 00
Uninvested.....	2,327 58

Church and Manse Building Fund, held as follows:—

Bonds.....	\$23,113 50
Uninvested.....	102,756 89

War Memorial Fund, held as follows:—

Bonds.....	\$65,900 00
Uninvested.....	10,245 88

Gwalior Special.....

Missionaries' Home.....

C. F. McCuaig Estate.....

A. S. Stewart Estate.....

John McGeachy Estate.....

India Famine Fund.....

Fresh Air Fund.....

Forward Movement.....

Balance.....

59,153 04

\$1,557,035 57

\$1,678,304 57 \$1,678,304 57

\$17,951 60

2,370 37

10,000 00

4,124 52

1,000 00

5,000 00

125 69

\$ 422 00

5,439 51

3,020 29

3,787 97

8,810 70

3,581 28

2,813 64

2,764 35

12,000 00

25,000 00

15,850 72

16,128 19

2,758 31

16,252 58

125,870 39

76,145 88

7,530 85

13,876 79

14,880 93

4,255 81

10,182 20

662 81

1,354 62

THE PRESBYTERIAN CHURCH IN CANADA

(Western Section)

IN ACCOUNT WITH REV. JOHN SOMERVILLE, D.D., AGENT

(31ST JANUARY TO 31ST MAY)

AND

G. TOWER FERGUSON, TREASURER

(JUNE TO DECEMBER)

HOME MISSIONS AND SOCIAL SERVICE

Receipts

Balance at Credit, 1st January, 1919.....	\$17,822 63
Congregational Contributions.....	452,894 00
Per Rev. Dr. Stewart (Eastern Section).....	11,305 05
Donations.....	3,177 37
W. M. S.	16,512 95
Proceeds Sale, Duck Lake Property.....	110 00
" Elora, Chalmers Church Property.....	935 00
" East Angus Church Property.....	873 03
" Orrville Church Property.....	100 00
Interest from Reserve Funds.....	3,401 52
British Grants.....	3,529 25
Sale Literature.....	477 62
Rent St. Christopher Farm.....	371 00
Transfer, Interest from Annuity and Trust Fund.....	5,882 43
	\$517,391 85

Disbursements

Grants to Presbyteries.....	\$357,033 52
Travelling Expenses of Missionaries.....	23,756 99
Salaries:—	
Secretary, Home Missions, Rev. J. H. Edmison, B.A.....	3,500 00
" Evangelism, Rev. F. A. Robinson, M.A.....	3,000 00
Superintendent, Rev. J. D. Byrnes, B.D.....	2,800 00
" Rev. J. T. Ferguson, D.D.....	2,800 00
" Rev. S. C. Murray, D.D.....	2,800 00
" Rev. Wm. Shearer (4 months).....	800 00
" Rev. W. Simons.....	2,800 00
" Rev. P. Strang, D.D.....	2,800 00
" Rev. J. U. Tanner, B.A.....	2,800 00
" Rev. G. A. Wilson, M.A., D.D.....	2,800 00
" Rev. C. G. Young.....	2,800 00
Travelling Expenses, Secretary, Home Missions.....	404 78
" " Evangelism.....	424 44
" " Superintendents.....	3,486 90
Salaries, Office Staff, including Extra Help.....	3,962 50
Evangelists, Salaries.....	3,738 28
" Expenses.....	1,520 08
Evangelistic Singers, Salaries.....	3,576 87
" Expenses.....	931 43
Evangelistic Singer-Stenographer, Salary.....	\$625 00
" Expenses.....	521 00

Settlement Workers, Salaries.....	\$1,100 00	
" " Expenses.....	363 09	
Rent Office and Telephone.....	1,353 92	
Office Expenses.....	1,692 40	
Printing, including Cost Annual Report.....	2,004 79	
Telegraph Service.....	188 56	
Expenses of Executive and Synodical Committees.....	5,657 00	
Lantern Slide Department.....	33 79	
Expenses, Committee on Co-operation.....	37 60	
" Inter-Church Survey.....	1,008 70	
" Referendum Committee.....	457 13	
" Summer School.....	70 50	
Grant, Social Service Council.....	750 00	
Expenses, Home Mission Council, U.S.A.....	22 64	
" Rev. R. E. Diffendorfer to General Assembly.....	88 45	
" Ruthenian Convention.....	485 00	
" Ukrainian Committee.....	40 00	
" Ruthenian Survey Committee.....	6 80	
Union Press Co.....	550 00	
Legal Fees.....	160 82	
Expenses, Committee on Questionnaire.....	5 40	
Freight and Expenses re Elora Church Furnishings.....	262 55	
Insurance, Launch.....	24 00	
Repairs to Property.....	5 19	
Equipment, Francois Lake Hospital.....	398 91	
Grant, Montreal College, S.M.S.....	148 00	
" Knox ".....	282 00	
Literature.....	1,179 95	
Rev. Dr. Farquharson, Immigration Chaplain at St. John.....	133 24	
Annuity, Dr. F.....	150 00	
Interest on Overdrafts.....	1,919 21	
General Expenses, Treasurer's Office, \$5,350; Finance Board, \$3,742 and Assembly \$4,446.....	13,558 00	
Proportion Assembly Commissioners' Travelling Expenses.....	8,216 00	
" Foreign Exchange.....	28,728 00	
Balance at Credit, 31st December, 1919.....	16,628 42	
		\$517,391 85

HOME MISSION RESERVE

Receipts

Balance at Credit, 1st January, 1919.....	\$144,431 07	
Legacies.....	18,756 37	
		\$163,187 44

Disbursements

Balance at Credit, 31st December, 1919.....	\$163,187 44	
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HOME MISSION ANNUITY AND TRUST FUND

Receipts

Balance at Credit, 1st January, 1919.....	\$62,052 28	
Gifts.....	25,350 00	
Legacies.....	5,000 00	
Interest.....	6,217 12	
		\$98,619 40

Disbursements

Annuities.....	\$332 63	
Interest Transferred to Home Mission Fund.....	5,882 43	
Insurance.....	2 06	
Balance at Credit, 31st December, 1919.....	92,402 28	
		\$98,619 40

AUGMENTATION RESERVE

Receipts

Balance at Credit, 1st January, 1919.....	\$15,100 00	
Legacy.....	500 00	
		\$15,600 00

Disbursements

Balance at Credit, 31st December, 1919.....	\$15,600 00	
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FRENCH EVANGELIZATION RESERVE

Receipts

Balance at Credit, 1st January, 1919.....	\$16,133 60	
Legacies.....	8 58	
		\$16,142 18

Disbursements

Balance at Credit, 31st December, 1919.....	\$16,142 18	
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FOREIGN MISSION FUND

Receipts

Congregational Contributions.....	\$280,898 00	
Per Rev. Dr. Stewart, Eastern Section.....	35,032 84	
Donations.....	17,437 31	
From Budget for share Exchange.....	41,093 00	
" Reserve Fund.....	24,200 00	
Interest from Reserve Funds.....	1,190 50	
" " Foreign Mission Annuity and Trust Fund.....	4,098 92	
Transfer, interest from McDougall Estate.....	620 69	
" " Warden King Church Extension Fund.....	1,329 40	
Balance at Debit, 31st December, 1919.....	38,056 65	
		\$443,957 31

Disbursements

Dr. Balance, 1st January, 1919.....	\$49,105 14	
Interest on Overdraft.....	8,724 63	

FIELDS:—

Central India.....	\$114,615 93	
Honan.....	67,397 67	
Shanghai.....	4,729 97	
Korea.....	94,330 16	
Formosa.....	34,920 47	
South China.....	18,477 04	
Chinese in Canada.....	10,093 20	
Gwalior.....	6,917 38	
Anglo-American Work (Orient).....	350 00	
Gujerat Mission.....	427 00	
British Guiana (Special).....	100 00	
Special Missions in India.....	200 00	
		\$352,558 82

EDUCATION:—

Deputation Work, Missionaries and Assistant Secretary.....	\$753 09	
Office Staff.....	940 00	
Literature, etc.....	696 00	
Pictures, etc.....	197 44	
Missionary Education Movement.....	500 00	
	<u>\$3,086 53</u>	

MISCELLANEOUS:—

Legal Fees.....	\$145 00	
Storage, Furniture, Insurance, etc.		
Missionaries' Home.....	280 94	
Committee on Reference and Counsel.....	566 18	
Valuation Fee and Repairs.....	30 76	
Bibles for Missionaries.....	72 65	
Medical Examination Fee.....	5 00	
Llewellyn House, Furnishings and Maintenance.....	3,467 69	
	<u>\$4,568 22</u>	

ADMINISTRATION:—

Salary, Secretary, Rev. R. P. MacKay, D.D.	\$3,500 00	
" Assistant Secretary, Rev. A. E. Armstrong, M.A.....	3,000 00	
" Office Staff.....	939 37	
Board Meetings.....	2,250 05	
Rent.....	1,011 00	
Stationery, Postage, Telegrams, Telephone, etc.....	758 90	
Printing Minutes, Blank Forms, etc.....	247 50	
	<u>\$11,706 82</u>	

GENERAL ADMINISTRATION OF CHURCH:—

Treasurer's Office.....	\$3,361 00	
Finance Board.....	2,350 00	
Expenses of Assembly.....	2,806 00	
Printing Report in Minutes of Assembly.....	529 15	
Expenses of Commissioners to Assembly.....	5,161 00	
	<u>\$14,207 15</u>	

\$443,957 31

Deficit, 31st December, 1918.....	\$49,105 14	
Deficit, 31st December, 1919.....	38,056 65	

Decrease in Deficit.....	\$11,048 49	
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Actual Receipts, including Transfer from Reserve Fund.....	\$405,900 66	
Expenditure.....	394,852 17	

Decrease in Deficit.....	\$11,048 49	
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FOREIGN MISSION RESERVE*Receipts*

Balance at Credit, 1st January, 1919.....	\$39,297 69	
Legacies.....	64,727 10	
	<u>\$104,024 79</u>	

Disbursements

Transferred to Ordinary Fund.....	\$24,200 00	
Balance at Credit, 31st December, 1919.....	79,824 79	
	<u>\$104,024 79</u>	

FOREIGN MISSION ANNUITY AND TRUST FUND*Receipts*

Balance at Credit, 1st January, 1919.....	\$51,693 66	
Gifts.....	30,350 00	
Legacies.....	4,260 00	
Interest.....	4,963 92	
	<u>\$91,267 58</u>	

Disbursements

Annuities.....	\$856 76	
Insurance.....	8 24	
Interest Transferred to Foreign Mission Fund.....	4,098 92	
Balance at Credit, 31st December, 1919.....	86,303 66	
	<u>\$91,267 58</u>	

FOREIGN MISSION BUILDING FUND*Receipts*

Balance at Credit, 1st January, 1919.....	\$65,390 70	
Gift, Korea Hospital.....	100 00	
" Formosa Middle School.....	20 00	
Legacy, Estate late A. T. Crombie.....	10,000 00	
Proceeds Sale, Gerrard St. Property.....	2,450 11	
Interest.....	3,010 14	
	<u>\$80,970 95</u>	

Disbursements

Eastern Section, Account Buildings.....	\$6,000 00	
Mutual Street Property Mortgage.....	725 00	
Gerrard Street Property.....	168 76	
Llewellyn House.....	15,311 16	
Balance at Credit, 31st December, 1919.....	58,766 03	
	<u>\$80,970 95</u>	

BHIL BUILDING FUND*Receipts*

Balance at Credit, 1st January, 1919.....	\$2,416 31	
Contribution.....	1,000 00	
Interest.....	164 97	
	<u>\$3,581 28</u>	

Disbursements

Balance at Credit, 31st December, 1919.....	\$3,581 28	
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HOOD MEMORIAL FUND*Receipts*

Balance at Credit, 1st January, 1919.....	\$2,607 87	
Interest.....	156 48	
	<u>\$2,764 35</u>	

Disbursements

Balance at Credit, 31st December, 1919.....	\$2,764 35	
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GWALIOR SPECIAL FUND

Receipts

Balance at Credit, 1st January, 1919.....	\$4,231 93	
Legacy.....	3,000 00	
Interest.....	298 92	
		\$7,530 85

Disbursements

Balance at Credit, 31st December, 1919.....	\$7,530 85
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MINISTERS' WIDOWS' AND ORPHANS' FUND

I. CAPITAL ACCOUNT

Receipts

Balance at Credit, 1st January, 1919.....	\$289,098 68	
Legacies.....	3,608 80	
Transferred from Ordinary Fund.....	15,000 00	
		\$307,707 48

Disbursements

Balance at Credit, 31st December, 1919.....	\$307,707 48
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II. ORDINARY FUND

Receipts

Balance at Credit, 1st January, 1919.....	\$11,274 94	
Congregational Contributions and Donations.....	25,754 25	
Ministers' Rates.....	6,632 71	
Interest from Investments.....	16,291 09	
		\$59,952 99

Disbursements

Annuities.....	\$26,257 84	
Reserved for Bonus, 1919.....	6,600 00	
Refund.....	160 00	
Expenses of Committee.....	38 91	
Printing.....	19 54	
		58 45
Proportion of General Expenses:—		
Treasurer's Office.....	\$532 00	
Finance Board.....	372 00	
Assembly Fund.....	444 00	
Travelling Expenses of Commissioners.....	817 00	
Foreign Exchange.....	1,510 00	
		3,675 00
Transfer to Capital Fund.....	15,000 00	
Balance at Credit, 31st December, 1919.....	8,201 70	
		\$59,952 99

AGED AND INFIRM MINISTERS' FUND

I. CAPITAL ACCOUNT

Receipts

Balance at Credit, 1st January, 1919.....	\$414,098 13	
Legacies.....	3,258 46	
Ministers' Rates.....	8,760 26	
		\$426,116 85

Disbursements

Balance at Credit, 31st December, 1919.....	\$426,116 85
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II. ORDINARY FUND

Receipts

Congregational Contributions and Donations.....	\$30,054 68	
Interest from Investments.....	24,557 10	
Ministers' Rates.....	8,760 26	
Dr. Balance, 31st December, 1919.....	2,079 81	
		\$65,451 85

Disbursements

Balance at Debit, 1st January, 1919.....	\$4,730 67	
Annuities.....	47,240 94	
Printing, including Annual Report in Assembly Minutes.....	64 54	
Expenses Committee and Clerical Help.....	156 58	
General Expenses:—		
Treasurer's Office.....	\$653 00	
Finance Board.....	456 00	
Assembly.....	544 00	
		1,653 00
Assembly Commissioners' Travelling Expenses.....	1,001 00	
Share, Foreign Exchange.....	1,527 00	
Annuity to Miss B. (Wright Estate).....	113 88	
Rates Returned (Ministers Withdrawing).....	203 98	
Ministers' Rates Transferred to Capital.....	8,760 26	
		\$65,451 85

POINTE-AUX-TREMBLES

Receipts

Congregational Contributions.....	\$31,592 00	
Women's Missionary Society.....	1,200 00	
Donations.....	2,234 44	
Interest.....	761 62	
Tuition Fees, Board, Rent, Farm Produce, etc.....	17,327 43	
Dr. Balance, 31st December, 1919.....	4,287 00	
		\$57,402 49

Disbursements

Dr. Balance, 1st January, 1919.....	\$3,175 02	
Salaries.....	12,059 10	
House Maintenance.....	23,172 24	
Farm.....	1,272 66	
School Equipment.....	4,523 08	
School Literature.....	278 82	
Transportation.....	815 86	
Telephone and Telegraph, Montreal Office.....	41 43	
Principal's Expenses.....	47 83	
School Office.....	430 65	
Montreal Office.....	518 18	
Sundries.....	87 68	
School Home, Quebec, Disbursements.....	\$1,458 85	
" " " Receipts.....	466 07	
St. Pierre School, Hull, Receipts.....	3,723 15	
" " " Disbursements.....	3,461 97	
Net Deficit on Branches.....	731 60	

Hurdon Prize (special).....	\$50 00	
Insurance.....	903 83	
Printing Report in Assembly Minutes.....	10 50	
General Expense:—		
Treasurer's Office.....	\$538 00	
Finance Board.....	449 00	
Assembly.....	376 00	
	<u>1,363 00</u>	
Share Assembly Commissioners' Travelling Expenses.....	826 00	
Interest on Overdraft.....	669 27	
Share Foreign Exchange.....	3,067 00	
Cash in hands of Treasurer in Montreal.....	3,358 74	
		\$57,402 49

POINTE-AUX-TREMBLES RESERVE

Receipts

Balance at Credit, 1st January, 1919.....	\$16,951 60	
Legacies.....	1,000 00	
		\$17,951 60

Disbursements

Balance at Credit, 31st December, 1919.....		\$17,951 60
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PRESBYTERIAN COLLEGE, MONTREAL

Receipts

Contributions at Toronto Office.....	\$7,258 00	
" to College Treasurer direct.....	310 00	
Interest.....	9 46	
		\$7,577 46

Disbursements

General Expense (Treasurer's Office and Finance Board).....	\$100 00	
Printing Annual Report in Assembly Minutes.....	29 34	
Assembly Commissioners' Travelling Expenses.....	127 00	
Proportion Foreign Exchange.....	443 00	
Remitted Treasurer.....	6,568 12	
Retained by College Treasurer, receipts as above.....	310 00	
		\$7,577 46

QUEEN'S THEOLOGICAL COLLEGE

Receipts

Contributions at Toronto Office.....	\$5,588 00	
Interest.....	5 78	
		\$5,593 78

Disbursements

General Expense (Treasurers' Office and Finance Board).....	\$100 00	
Printing Annual Report in Assembly Minutes.....	36 14	
Assembly Commissioners' Travelling Expenses.....	94 00	
Proportion Foreign Exchange.....	327 00	
Remitted College Treasurer.....	5,036 64	
		\$5,593 78

KNOX COLLEGE

Receipts

Contributions at Toronto Office.....	\$17,629 00	
Interest.....	19 44	
		\$17,648 44

Disbursements

General Expense (Treasurer's Office and Finance Board).....	\$800 00	
Printing Annual Report in Assembly Minutes.....	41 38	
Assembly Commissioners' Travelling Expenses.....	296 00	
Proportion Foreign Exchange.....	1,033 00	
Remitted College Treasurer.....	15,478 06	
		\$17,648 44

MANITOBA COLLEGE

Receipts

Contributions at Toronto Office.....	\$7,193 00	
Interest.....	6 76	
Debit Balance, 31st December, 1919—(Foreign Exchange)...	422 00	
		\$7,621 76

Disbursements

General Expenses (Treasurer's Office and Finance Board).....	\$100 00	
Printing Annual Report in Assembly Minutes.....	29 34	
Assembly Commissioners' Travelling Expenses.....	121 00	
Proportion Foreign Exchange.....	422 00	
Remitted College Treasurer.....	6,949 42	
		\$7,621 76

SASKATOON COLLEGE

Receipts

Contributions at Toronto Office.....	\$10,822 00	
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Disbursements

General Expense (Treasurer's Office and Finance Board).....	\$100 00	
Printing Annual Report in Assembly Minutes.....	24 09	
Assembly Commissioners' Travelling Expenses.....	181 00	
Interest on Overdraft.....	156 70	
Proportion Foreign Exchange.....	634 00	
Remitted College Treasurer.....	9,726 21	
		\$10,822 00

ROBERTSON COLLEGE

Receipts

Contributions at Toronto Office.....	\$5,199 00	
Contributions to College Treasurer direct.....	4,791 45	
Refund from College on account of indebtedness.....	1,400 00	
Debit Balance, 31st December, 1919.....	5,439 51	
		\$16,829 96

<i>Disbursements</i>	
Debit Balance, 1st January, 1919.....	\$7,368 47
General Expenses (Treasurer's Office and Finance Board).....	100 00
Printing Annual Report in Assembly Minutes.....	29 34
Assembly Commissioners' Travelling Expenses.....	168 00
Interest on Overdraft.....	537 70
Proportion Foreign Exchange.....	585 00
Remitted College Treasurer, account Salaries.....	3,250 00
Retained by College Treasurer, receipts as above.....	4,791 45
	\$16,829 96

WESTMINSTER HALL

<i>Receipts</i>	
Contributions at Toronto Office.....	\$4,588 00
Contributions to College Treasurer direct.....	5,229 67
Debit Balance, 31st December, 1919.....	3,020 29
	\$12,837 96

<i>Disbursements</i>	
Dr. Balance, 1st January, 1919.....	\$3,159 03
General Expense (Treasurer's Office and Finance Board).....	100 00
Printing Annual Report in Assembly Minutes.....	17 29
Assembly Commissioners' Travelling Expenses.....	165 00
Interest on Overdraft.....	300 32
Proportion Foreign Exchange.....	575 00
Remitted College Treasurer, account Salaries.....	3,291 65
Retained by College Treasurer, receipts as above.....	5,229 67
	\$12,837 96

OTTAWA LADIES' COLLEGE

<i>Receipts</i>	
Contributions.....	\$1,237 00

<i>Disbursements</i>	
Remitted Treasurer, Ottawa Ladies' College.....	\$1,237 00

WOMEN'S MISSIONARY SOCIETY

<i>Receipts</i>	
Treasurer, W. M. S.....	\$143,000 00
World's Association, for Auto for Dr. McMaster.....	1,200 00
Foreign Mission Board for Seminary Building, India.....	10,000 00
Refund Transportation, several Missionaries.....	3 90
" Freight.....	8 56
For transmission only.....	227 00
Dr. Balance, 31st December, 1919.....	8,810 70
	\$163,250 16

<i>Disbursements</i>	
Balance at Debit, 1st January, 1919.....	\$8,660 75
Fields:—	
India.....	\$70,338 31
Honan.....	44,679 99
Formosa.....	9,793 95
Shanghai.....	1,005 55
Korea.....	14,510 47
South China.....	11,265 49
Interest on Loan from Home Mission Board.....	411 77
Interest on Overdraft.....	2,433 88
Share Expenses, Treasurer's Office.....	150 00
	\$163,250 16

JAMES ROBERTSON MEMORIAL FUND

<i>Receipts</i>	
Balance at Credit, 1st January, 1919.....	\$14,982 23
Interest.....	885 24
	\$15,867 47

<i>Disbursements</i>	
Telegram.....	\$1 01
Printing Annual Report in Assembly Minutes.....	15 74
Balance at Credit, 31st December, 1919.....	15,850 72
	\$15,867 47

WAR MEMORIAL

<i>Receipts</i>	
Contributions.....	\$72,493 29
Interest.....	3,702 59
	76,195 88

<i>Disbursements</i>	
Balance at Credit, 31st December, 1919.....	\$76,195 88

ASSEMBLY COMMISSIONERS' TRAVEL

<i>Receipts</i>	
Eastern Section.....	\$2,597 75
Montreal College.....	127 00
Queen's College.....	94 00
Knox College.....	296 00
Manitoba College.....	121 00
Saskatchewan College.....	181 00
Robertson College.....	168 00
Westminster Hall.....	165 00
Home Mission.....	8,216 00
Foreign Mission.....	5,161 00
Widows' and Orphans.....	817 00
Aged and Infirm Ministers.....	1,001 00
Pointe-Aux-Trembles.....	826 00
Missionary and Deaconess Training Home.....	119 35
Board of Sabbath Schools and Young People's Societies.....	400 00
	\$20,290 10

<i>Disbursements</i>	
Travelling Expenses, Commissioners to Assembly.....	\$20,290 10

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

<i>Receipts</i>	
Balance at Credit, 1st January, 1919.....	\$4,873 74
Contributions and donations.....	6,414 78
Interest from Reserve Fund (Fowler Memorial Scholarship).....	50 00
" " Endowment Fund.....	50 00
" " Ordinary Fund.....	152 95
	\$11,541 47

Disbursements

Interest on Mortgage.....	\$287 66	
Printing Annual Report in Assembly Minutes.....	39 83	
General Expense, Treasurer's Office and Finance Board.....	196 03	
Transfer to Bursary Fund, Special Scholarship.....	50 00	
Share Assembly Commissioners' Travelling Expenses.....	119 35	
" Foreign Exchange.....	663 00	
Maintenance.....	6,011 08	
Balance at Credit, 31st December, 1919.....	4,124 52	
		\$11,541 47

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING
HOME RESERVE FUND*Receipts*

Balance at Credit, 1st January, 1919.....	\$1,000 00	
Interest (Fowler Memorial Scholarship).....	50 00	
		\$1,050 00

Disbursements

Scholarship transferred to Ordinary Fund.....	\$50 00	
Balance at Credit, 31st December, 1919.....	1,000 00	
		\$1,050 00

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME
BURSARY FUND*Receipts*

Balance at Credit, 1st January, 1919.....	\$450 00	
Contributions.....	110 00	
Refund from Ordinary Fund (for Special Bursary).....	50 00	
Interest.....	15 69	
		\$625 69

Disbursements

Bursaries.....	\$500 00	
Balance at Credit, 31st December, 1919.....	125 69	
		\$625 69

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME
ENDOWMENT FUND*Receipts*

Legacy, Estate late A. M. Crombie.....	\$5,000 00	
" " " H. M. Campbell.....	500 00	
Interest.....	50 00	
		\$5,550 00

Disbursements

Transferred to Loan on Building.....	\$500 00	
" " Ordinary Fund.....	50 00	
Balance at Credit, 31st December, 1919.....	5,000 00	
		\$5,550 00

ESTATE JOHN FORRESTER

Receipts

Balance at Credit, 1st January, 1919.....	\$2,654 60	
Interest.....	159 24	
		\$2,813 64

Disbursements

Balance at Credit, 31st December, 1919.....		\$2,813 64
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WARDEN KING CHURCH EXTENSION FUND

Receipts

Balance at Credit, 1st January, 1919.....	\$25,000 00	
Interest.....	1,329 40	
		\$26,329 40

Disbursements

Transferred to Foreign Mission Fund.....	\$1,329 40	
Balance at Credit, 31st December, 1919.....	25,000 00	
		\$26,329 40

ESTATE W. J. EARLEY

Receipts

Balance at Credit, 1st January, 1919.....	\$15,319 58	
Interest.....	1,208 61	
		\$16,528 19

Disbursements

Annuity.....	\$400 00	
Balance at Credit, 31st December, 1919.....	16,128 19	
		\$16,528 19

ESTATE ALEXANDER McDUGALL

Receipts

Interest.....		\$620 69
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Disbursements

Interest Transferred to Foreign Mission Fund.....		\$620 69
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ESTATE JOSEPH LITTLE

Receipts

Balance at Credit, 1st January, 1919.....	\$1,700 57	
Proceeds Sale Property.....	923 40	
Interest.....	134 34	
		\$2,758 31

Disbursements

Balance at Credit, 31st December, 1919.....		2,758 31
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ESTATE JAMES KENT

Receipts

Balance at Credit, 1st January, 1919.....	\$15,408 77	
Interest.....	843 81	
		\$16,252 58

Disbursements

Balance at Credit, 31st December, 1919.....	\$16,252 58
---	-------------

ESTATE JOHN CARSWELL

Receipts

Balance at Credit, 1st January, 1919.....	\$3,605 01	
Interest.....	303 17	
		\$3,908 18

Disbursements

Balance at Credit, 31st December, 1919.....	\$3,908 18
---	------------

ESTATE MRS. C. F. McCUAIG

Receipts

Balance at Credit, 1st January, 1919.....	\$9,639 06	
Interest.....	623 44	
Rent.....	229 34	
Sale of Property.....	4,750 00	
		\$15,241 84

Disbursements

Taxes and Insurance, Valuation of Property, etc.....	\$360 91	
Balance at Credit, 31st December, 1919.....	14,880 93	
		\$15,241 84

ESTATE A. S. STEWART

Receipts

Balance at Credit, 1st January, 1919.....	\$2,232 99	
Account Legacy.....	1,848 53	
Interest.....	174 29	
		\$4,255 81

Disbursements

Balance at Credit, 31st December, 1919.....	\$4,255 81
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ESTATE JOHN McGEACHY

Receipts

Balance at Credit, 1st January, 1919.....	\$9,129 82	
Account Legacy.....	734 15	
Interest.....	568 23	
		\$10,432 20

Disbursements

Executors' Fees.....	\$100 00	
Legal Fees.....	150 00	
Balance at Credit, 31st December, 1919.....	10,182 20	
		\$10,432 20

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

Receipts

Balance at Credit, 1st January, 1919.....	\$5,909 93	
Contributions and Donations.....	26,939 92	
Interest.....	374 43	
		\$33,224 28

Disbursements

Salary, General Secretary, Rev. J. C. Robertson, D.D.....	\$3,500 00	
" Associate Secretary, Rev. C. A. Myers, M.A.....	3,060 00	
Travelling Expenses for Secretaries.....	1,413 60	
Work in Synods of Manitoba and Saskatchewan (including Salary, Rev. J. W. Little, Field Worker, \$2,400.00).....	3,629 80	
Work in Synods of Alberta and British Columbia (including Salary Rev. E. R. McLean, Field Worker, \$2,341.66)....	3,356 21	
Special Work in other Synods.....	1,346 37	
Work for Girls and Leaders in Girls' Work (including Salary Miss May Gemmell, Girls' Worker, \$1,225.00).....	1 575 00	
Travelling Expenses General and Executive Meetings.....	1,661 50	
Stenographers and Office Help.....	2,080 00	
Printing and Supplies.....	3,132 92	
Postage.....	489 63	
Rent and Telephone.....	750 60	
Rally Day and Rally Week Programmes.....	1,490 19	
Helps and Papers for Needy Schools.....	235 41	
Grant toward Le Rayon de Soleil.....	450 00	
Printing Assembly Minutes.....	103 68	
Travelling Expenses, General Assembly.....	400 00	
General Expenses:—		
Treasurer's Office.....	\$261 00	
Finance Board.....	182 00	
Assembly.....	217 00	
	660 00	
Foreign Exchange.....	1,579 00	
Balance at Credit, December 31st, 1919.....	2,370 37	
		\$33,224 28

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES RESERVE FUND

Receipts

Balance at Credit, 1st January, 1919.....	\$10,000 00	
Interest.....	374 43	\$10,374 43

Disbursements

Transferred to Ordinary Fund.....	\$374 43	
Balance at Credit, 31st December, 1919.....	10,000 00	\$10,374 43

GENERAL EXPENSE ACCOUNT

Receipts

Home Missions and Social Service Fund.....	\$13,558 00	
Foreign Mission Fund.....	8,517 00	
Widows' and Orphans' Fund.....	1,348 00	
Aged and Infirm Ministers' Fund.....	1,653 00	
Pointe-aux-Trembles.....	1,363 00	
Presbyterian Missionary and Deaconess Training Home.....	196 03	
Board of Sabbath Schools and Young People's Societies.....	660 00	
Women's Missionary Society.....	150 00	
Church and Manse Board.....	600 00	
Montreal College.....	100 00	
Queen's College.....	100 00	
Knox College.....	800 00	
Manitoba College.....	100 00	
Saskatchewan College.....	100 00	
Robertson College.....	100 00	
Westminster Hall.....	100 00	
Chaplain Fund, Account Expenses paid during 1916, 17 and 18.....	1,119 35	\$30,564 38

Disbursements

I. TREASURER'S OFFICE

Salary, Agent, late Rev. J. Somerville, D.D. (5 months).....	\$1,250 00	
Grant, Mrs. Somerville, as per resolution of Assembly (3 months).....	750 00	
Salaries, Office Staff.....	6,378 00	
Rent of Office.....	1,033 00	
Auditors' Fees.....	450 00	
Stationery, Printing, etc.....	418 69	
Telephone Service.....	58 00	
Postage, Bank Exchange, etc.....	863 21	
Electric Light.....	37 32	
Insurance.....	100 00	
Rent of Safety Deposit Vault.....	80 00	
Legal Services.....	200 00	\$11 619 19

II. BOARD OF FINANCE

Salary, Secretary, Rev. R. Laird, M.A.....	\$3,500 00	
Salary, Stenographer.....	890 00	

Travelling Expenses:

Board of Finance.....	\$568 80	
Synods' Committees.....	395 65	
Secretary.....	650 00	
Special Representatives.....		\$1,614 45

Rent of Office and Telephone.....	864 68	
Printing Budget Folder.....	403 41	
Mailing, Postage, etc., of Budget Folder.....	292 22	
Other Printing.....	454 16	
Office Expenses, Postage, Telegraph, Stationery, etc.....	88 71	
Advertising.....		19 45
Office Furniture.....		\$8,127 08

III. ASSEMBLY

Printing Assembly Minutes, etc.....	\$6,274 17	
Sundry Expenses, Hamilton Assembly.....	189 16	
Rev. Dr. Campbell, Clerk of Assembly.....	500 00	
Honorarium, Rev. R. B. Cochrane, M.A.....	100 00	
Grant to Moderator.....	500 00	
Additional Grant to Retiring Moderator.....	300 00	
Engrossing Loyal Addresses.....	25 00	
Expenses, Board of Education.....	1,149 27	
“ Historical Committee.....	43 75	
“ Committee on Public Worship.....	110 35	
“ Committee to Strike Standing Committees.....	258 65	
“ Committee to Confer with Home Mission Board.....	83 40	
“ Special Committee re Social Service.....	12 65	
“ Committee re Travelling Expense.....	4 60	
“ Committee re Salaries.....	200 00	
“ Committee re Widows' and Orphans' and Aged and Infirm Ministers' Funds.....	624 51	
“ Dr. Neil, to Ottawa.....	22 50	
Grant, Alliance of Reformed Churches.....	420 00	\$10,818 11

FORWARD MOVEMENT

Receipts

Contributions.....	\$545 00	
Donations.....	43 00	
Balance at Debit, December 31st, 1919.....	59,153 04	\$59,741 04

Disbursements

Salaries:		
Publicity Secretary.....	\$3,000 00	
Office Secretary.....	390 00	
Organizers.....	2,666 67	
Stenographers and Clerks.....	2,565 02	

Travelling Expenses:

Assembly's Committee and Executive.....	\$133 40	
Special Representatives.....	4,308 49	
Synods (including Expenses of Organizers).....	4,781 81	
		9,223 70
Pulpit Supply for Ministers released for Organization Work.....		4,929 70
Inter-Church Campaign.....		13,500 00
Advertising.....		624 01

Literature and Publicity:

Forward Movement Bulletin.....	\$10,944 27	
Printing Leaflets, Circulars, etc.....	3,257 33	
Charts, Posters, Lantern Slides.....	1,934 97	
Supplies, Photo Work, General Publicity....	1,037 54	
Postage.....	\$1,190 00	
Express.....	108 30	
	<u>1,298 30</u>	\$18,472 41

S. S. War Memorial Fund:

Advertising.....	\$45 36	
Postage.....	50 00	
Printing, Supplies, etc.....	459 45	
Memorial Shields.....	2,250 00	
	<u>2,804 81</u>	
Rent of Offices.....	500 00	

Office Expenses:

Telegraph.....	\$138 46	
Telephone.....	172 20	
Supplies, Stationery, etc.....	157 56	
Petty Cash Sundries.....	385 10	
	<u>853 32</u>	

Office Furniture.....	211 40	\$59,741 04
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REPORT OF THE FINANCE COMMITTEE (EASTERN SECTION)

DECEMBER 31st, 1919

To the Venerable the General Assembly:

The following is a statement of the several funds which make up the Consolidated Fund and the amount to the credit of each of them on December 31st, 1919:

College Fund.....	\$149,326 04	
Foreign Mission Fund.....	15,704 00	
Home Mission Fund.....	61,035 78	
Bursary Fund.....	20,518 00	
Geddie Memorial.....	4,015 00	
Lawson Memorial.....	9,890 00	
Dalhousie College Fund.....	29,380 00	
Wyllie Fund.....	5,966 00	
The Governor Fraser Memorial (Library).....	5,000 00	
Library Fund.....	430 00	
Pollok Jubilee Lectureship Fund.....	2,007 00	
Pollok Homiletics Lectureship Fund.....	2,004 00	
New Mission Vessel Fund.....	1,773 00	
Carmichael Scholarship Fund.....	2,006 00	
Alexander MacLeod Bequest.....	29,091 20	
Christina Sutherland Memorial Fund.....	1,287 99	
The Murray Bequest.....	511 00	
The Phillips Bequest.....	1,002 00	
G. S. Campbell Scholarship.....	5,010 00	
	<u>\$345,957 01</u>	
Professors' Houses.....	\$25,200 00	
College Buildings.....	80,000 00	
	<u>105,200 00</u>	
Total Consolidated Capital.....		\$451,157 01

The Consolidated Fund is invested as follows:

Mortgages.....	\$111,573 38	
Bank Stocks.....	149,409 00	
Debentures.....	80,050 00	
Other stocks.....	8,670 00	
	<u>\$349,702 38</u>	
Professors' Houses.....	\$25,200 00	
College Buildings.....	80,000 00	
	<u>\$105,200 00</u>	
Cash on hand.....		6,118 52
		<u>\$461,020 90</u>
Appreciation.....		9,863 89
Total Consolidated Capital.....		\$451,157 01

TRIAL BALANCE OF CURRENT ACCOUNTS

DECEMBER 31ST, 1919.

Cash (Cheques outstanding).....	\$27,988 28	
Home Missions.....	10,749 96	
Synod Fund.....	38 17	
W.M.S.....	383 00	
Foreign Missions.....		\$300 00
College Fund.....		7,474 95
Bursary.....		3,965 08
Library.....		519 53
Consolidated Capital (Current Account).....		6,118 52
Century Church and Manse Building Fund, Capital.....		2,827 26
Century Church and Manse Building Fund, Income.....		35 10
College Building Fund.....		132 94
Hunter Fund, Income.....		2,193 72
Hunter Fund, Capital.....		1,783 78
Forward Movement.....		1,720 74
Wyllie Fund.....		1,432 77
Pollok Jubilee Lectureship.....		867 70
Pollok Homiletics Lectureship.....		603 94
Carmichael Scholarship.....		1,178 18
Campbell Scholarship.....		1,180 03
Special Home Mission Fund, Capital.....		3,365 39
Special Home Mission Fund, Income.....		706 56
Suspense Account.....		2,753 22
	\$39,159 41	\$39,159 41

THE CONSOLIDATED FUND REVENUE ACCOUNT.

Amount of interest received.....		\$21,229 60
Proportion allocated to:		
College Fund.....	\$11,053 31	
Foreign Mission Fund.....	1,056 71	
Bursary Fund.....	1,277 00	
Lawson Memorial.....	613 00	
Geddie Memorial.....	248 00	
Wyllie Fund.....	369 00	
Library Fund.....	338 00	
Home Mission Fund.....	5,560 50	
Pollok Jubilee Lectureship.....	124 00	
Pollok Homiletics Lectureship.....	124 00	
Carmichael Scholarship.....	124 00	
Campbell Scholarship.....	310 00	
Commissions and other charges.....	32 08	
	\$21,229 60	\$21,229 60

The rate of interest is nearly 6%.

E. KAULBACH,
Chairman.

Halifax, N.S., March 20th, 1920.

FOREIGN MISSION FUND, 1919

Receipts		
Congregations.....	\$63,932 00	
Donations.....	4,437 48	
Women's Missionary Society.....	38,162 24	
Bequests.....	375 00	
Interest.....	2,438 58	
		\$109,345 30

Expenditure

Trinidad.....	\$50,067 97
British Guiana.....	25,095 56
Training Institution, New Hebrides.....	205 27
Miss Geddie's Annuity.....	235 00
Mrs. Robertson's Annuity.....	70 00
Mrs. McKenzie's Annuity.....	70 00
Dr. Annand's Annuity.....	200 00
Dr. Grant's Annuity.....	200 00
Mrs. Morton's Annuity.....	70 00
Miss Blackadder's Annuity.....	277 44
Mrs. Jamieson's Annuity and Children's Allowance.....	200 00
Remitted to Treasurer at Toronto, for Korea, China and India.....	27,076 03
Special for Rev. L. L. Young, Korea.....	103 95
Expressage and cost of remitting to Trinidad.....	4 97
Refund.....	20 00
Travelling Expenses of Committee.....	414 45
Interest.....	719 66
Assembly Travel.....	1,235 00
Office Expenses.....	2,660 00
Budget Booklet.....	120 00
Balance at Credit January 1st, 1920.....	300 00
	\$109,345 30

HOME MISSION FUND, 1919

Receipts

Congregations.....	\$32,905 00
Donations.....	635 00
Bequests.....	325 00
Women's Missionary Society.....	11,102 83
Repayments.....	223 61
Interest.....	5,839 02
Dr. Balance December 31st, 1919.....	10,749 96
	\$61,780 42

Expenditure

Ordained Missionaries.....	\$7,178 73
Hospital Chaplains.....	6,160 47
Catechists.....	5,079 47
Grants to Augmented Congregations.....	18,679 31
Short Terms.....	690 64
Superintendent of Home Missions, Salary.....	2,700 00
Superintendent of Home Missions, Travelling Expenses.....	790 41
Deaconesses.....	3,429 47
Teacher at Corner Brook, Newfoundland.....	150 00
School at Harbor Grace, Newfoundland.....	200 00
Rev. W. H. Spencer, Travel and Salary.....	1,907 75
Travelling Expenses of Committee.....	585 00
Printing.....	92 80
Interest.....	242 13
Bursaries for Student Deaconesses.....	544 47
Courtenay Bay.....	25 00
Hall for Foreign Population at Stellarton.....	1,463 18
Maritime Home.....	1,000 00
Refund.....	20 00
Witness for Hospitals.....	30 00
Work among foreign population in Sydney Presbytery.....	4,228 04
Freight and truckage.....	25 40
Balance of building and furnishing manse at Harrington Harbor.....	610 00
Moving expenses on account of Rev. J. M. Fraser.....	283 27
Rev. T. H. Boyd.....	212 00

Convener of Home Mission Com. St. John Presbytery.....	\$50 00	
Grant to Dalhousie Y.M.C.A.....	250 00	
Grant to Banters Harbor and North Mount.....	150 00	
Reserved for Maritime Home, 1920.....	1,320 00	
Assembly Travelling Expenses.....	572 00	
Office Expenses.....	1,200 00	
Budget Booklet.....	50 00	
Dr. Balance Jan.. 1st, 1919.....	1,860 88	
		\$61,780 42

COLLEGE FUND, 1919

Receipts

Congregations.....	\$14,004 00	
Donations.....	8 00	
Refunds by Overseas Professors.....	1,100 00	
Interest.....	11,171 31	
Credit Balance, January 1st, 1919.....	3,276 14	
		\$29,559 45

Expenditure

Salaries, Presbyterian College.....	\$12,062 50	
Salary, Dalhousie College.....	2,750 00	
Dr. McCurdy's Annuity.....	250 00	
Salary of Teacher of Voice Culture.....	250 00	
Travelling Expenses of College Board.....	159 05	
Printing.....	238 24	
Telegrams.....	3 57	
Binding Presbyterian Witness.....	3 75	
Assistant Librarian.....	25 00	
Oratory Prizes.....	100 00	
Board of Education.....	330 80	
House and Property Committee.....	5,000 00	
Assembly Travel.....	250 00	
Office Expenses.....	630 00	
Budget Booklet.....	31 59	
Credit Balance, December 31st, 1919.....	7,474 95	
		\$29,559 45

COLLEGE BURSARY FUND, 1919

Receipts

Congregations.....	\$2,111 00	
Donations.....	450 00	
Women's Missionary Societies.....	500 00	
Interest.....	1,392 00	
Credit Balance, January 1st, 1919.....	4,445 13	
		\$8,898 13

Expenditure

Bursaries.....	\$4,647 30	
Aid to Boarding Department.....	145 00	
Assembly Travel.....	30 75	
Office Expenses.....	110 00	
Credit Balance, December 31st, 1919.....	3,965 08	
		\$8,898 13

COLLEGE LIBRARY FUND, 1919

Receipts

Congregations.....	\$2 00	
Donations.....	176 02	
Interest.....	373 00	
Credit Balance, January 1st, 1919.....	1,281 14	
		\$1,832 16

Expenditure

Books and Magazines.....	1,299 63	
Office Expenses.....	13 00	
Credit Balance, December 31st, 1919.....	519 53	
		\$1,832 16

AGED AND INFIRM MINISTERS' FUND, 1919

Receipts

Congregations.....	\$3,792 00	
Donations.....	50 00	
		\$3,842 00

Expenditure

Remitted to Treasurer at Toronto.....	\$3,658 00	
Assembly Travel.....	71 00	
Office Expenses.....	113 00	
		\$3,842 00

POINTE-AUX TREMBLES SCHOOL, 1919

Receipts

Congregations.....	\$3,650 00	
Donations.....	57 00	
Interest.....	50 00	
Women's Missionary Society.....	310 00	
		\$4,067 00

Expenditure

Remitted to Treasurer at Toronto.....	\$3,903 00	
Assembly Travel.....	60 00	
Office Expenses.....	104 00	
		\$4,067 00

HOME MISSIONS WEST, 1919

Receipts

Congregations.....	\$3,417 00	
Women's Missionary Society.....	1,263 00	
Donations.....	38 00	
Interest.....	32 50	
		\$4,750 50

570

Expenditure

Remitted to Treasurer at Toronto.....	\$4,490 50	
Assembly Travel.....	142 00	
Office Expenses.....	118 00	
		\$4,750 50

SUNDAY SCHOOLS AND YOUNG PEOPLES' SOCIETIES, 1919

Receipts

Congregations.....	\$3,698 00	
Donations.....	137 00	
		\$3,835 00

Expenditure

Remitted to Treasurer at Toronto.....	\$3,647 00	
Assembly Travel.....	73 00	
Office Expenses.....	115 00	
		\$3,835 00

ASSEMBLY FUND, 1919

Receipts

Congregations.....	\$87 48	
Donations.....	5 12	
		\$92 60

Expenditure

Remitted to Treasurer at Toronto.....	\$91 13	
Office Expenses.....	1 47	
		\$92 60

MINISTERS' WIDOWS' AND ORPHANS' FUND, 1919

Receipts

Congregations.....	\$647 00	
		\$647 00

Expenditure

Printing.....	\$10 50	
Assembly Travel.....	12 00	
Office Expenses.....	16 00	
Remitted to the Treasurer.....	608 50	
		\$647 00

SOCIAL SERVICE AND EVANGELISM FUND, 1919

Receipts

Congregations.....	\$7,103 00	
Donations.....	5 00	
		\$7,108 00

571

Expenditure

Remitted to Treasurer at Toronto.....	\$6,764 00	
Assembly Travel.....	152 00	
Office Expenses.....	192 00	
		\$7,108 00

THE CENTURY CHURCH AND MANSE BUILDING FUND 1919

CAPITAL ACCOUNT

Amount of Capital, December 31st, 1919.....	\$21,541 00
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INVESTMENTS

Mortgages.....	\$17,713 72	
War Loan.....	1,000 00	
Cash.....	2,827 28	
		\$21,541 00

INCOME ACCOUNT

Receipts

Balance at Credit, January 1st, 1919.....	\$205 43	
Interest.....	699 67	
		\$905 10

Expenditure

Grants:		
Blue Bell.....	\$500 00	
Rose Valley.....	200 00	
Courtenay Bay, Insurance.....	70 00	
		\$770 00
Salary of Secretary.....	50 00	
Office Expenses.....	50 00	
Balance at Credit, December 31st, 1919.....	35 10	
		\$905 10

THE WYLLIE CHURCH BUILDING FUND, 1919

Receipts

Credit Balance January 1st, 1919.....	\$1,235 77	
Interest.....	406 00	
		\$1,641 77

Expenditure

Grant to Church at Grand Falls, N.B.....	\$200 00	
Office Expenses.....	9 00	
Balance at Credit, December 31st, 1919.....	1,432 77	
		\$1,641 77

THE GEORGE S. CAMPBELL SCHOLARSHIP, 1919

Receipts

Balance at Credit, January 1st, 1919.....	\$1,463 03	
Interest.....	350 00	
		\$1,813 03

572

Expenditure

Rev. R. W. Collins, balance of Scholarship.....	\$125 00	
Mrs. J. P. MacIntosh, Scholarship, Rev. J. P. MacIntosh....	500 00	
Office Expenses.....	8 00	
Balance at Credit, December 31st, 1919.....	1,180 03	
		\$1,813 03

THE J. W. CARMICHAEL SCHOLARSHIP, 1919

Receipts

Balance at Credit, January 1st, 1919.....	\$1,026 18	
Interest.....	156 00	
		\$1,182 18

Expenditure

Office Expenses.....	\$4 00	
Balance at Credit, December 31st, 1919.....	1,178 18	
		\$1,182 18

THE POLLOK JUBILEE LECTURESHIP, 1919

Receipts

Balance at Credit, January 1st, 1919.....	\$724 70	
Interest.....	147 00	
		\$871 70

Expenditure

Office Expenses.....	\$4 00	
Balance at Credit, December 31st, 1919.....	867 70	
		\$871 70

THE POLLOK HOMILETICS LECTURESHIP, 1919

Receipts

Balance at Credit, January 1st, 1919.....	\$468 94	
Interest.....	139 00	
		\$607 94

Expenditure

Office Expenditure.....	\$4 00	
Balance at Credit, December 31st, 1918.....	603 94	
		\$607 94

THE ALEXANDER MACLEOD BEQUEST, 1919

Receipts

Interest.....		\$1,819 00
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Expenditure

Carried to the Home Mission Fund.....		\$1,819 00
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573

THE GEDDIE MEMORIAL, 1919

Receipts

Interest.....	\$248 00
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Expenditure

Transferred to the Foreign Mission Fund for Miss Geddie's Annuity.....	\$248 00
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THE LAWSON MEMORIAL, 1919

Receipts

Interest.....	\$613 00
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Expenditure

Transferred to the Foreign Mission Fund.....	\$613 00
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OFFICE EXPENSES, 1919

Agent's Salary.....	\$3,000 00
Mrs. Morrison's Annuity.....	250 00
Accountant's Salary.....	1,200 00
Auditor.....	100 00
Printing.....	116 87
Telephone.....	68 54
Rent.....	647 00
Light.....	12 00
Post Office Box.....	6 00
Guarantee Bond.....	10 00
Truckage.....	1 25
Insurance.....	3 66
Office Books.....	41 50
Stationery.....	41 15
Interest on Overdraft.....	1 00
Telegrams.....	4 79
Postage.....	93 80
Discounts on Cheques.....	114 14
	\$5,711 70

APPORTIONMENT OF OFFICE EXPENSES, 1919

Foreign Mission Fund.....	\$2,660 00
Home Mission Fund.....	1,200 00
College Fund.....	630 00
Aged and Infirm Ministers' Fund.....	113 00
Pointe aux Trembles School.....	104 00
Home Missions, West.....	118 00
Sunday Schools and Young Peoples' Societies.....	115 00
Bursary Fund.....	110 00
Assembly Fund.....	1 70
Library.....	13 00

Widows' and Orphans' Fund.....	\$16 00
Synod Fund.....	50 00
Social Service.....	192 00
Pollok Jubilee Lectureship.....	4 00
Pollok Homiletics Lectureship.....	4 00
Wyllie Fund.....	9 00
Carmichael Scholarship.....	4 00
Campbell Scholarship.....	8 00
Hunter Fund.....	260 00
Century Church and Manse Building Fund.....	50 00
Home Mission Special Trust Fund.....	50 00
	\$5,711 70

WORKING BALANCES, 1919

Foreign Missions.....	\$13,460 00
Home Missions.....	5,384 00
Augmentation.....	5,592 00
	\$24,436 00

Audited and Verified,

GEO. G. DUSTAN,

Chartered Accountant, Auditor.

Halifax, Canada, March 22nd, 1920.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

I beg respectfully to report to the General Assembly on the Finances of the Presbyterian Church in Canada, Eastern Section, for the year ending December 31st, 1919.

Month by month during the year, the books, vouchers, accounts and records of the Rev. Thomas Stewart, D.D., Agent, have been examined and audited both as regard receipt and disbursement of cash, all of which, are, in my opinion, correct and in order.

The General Balance Sheet, presented herewith, correctly sets forth the financial position of the Presbyterian Church in Canada, Eastern Section, as at December 31st, 1919, shows in regular order the result of the financial operations for the year to that date and is in exact accord with the Agent's books of record.

I have pleasure in stating that the accounting of this office, as last reported, meets all the requirements, is most clear and accurate and in good business form and order throughout.

I have received all information and explanations required from time to time from your officials in charge.

Respectfully submitted,

GEO. G. DUSTAN,

Halifax, March 5th, 1920,

Chartered Accountant,

CHANGES IN PRESBYTERIES FOR THE YEAR ENDING MARCH 31ST, 1920

I.—SYNOD OF MARITIME PROVINCES

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE, LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Eisenor, H. L.....	Jan. 23, 1919	Ordained.....	St. John.....	Mount Allison.....	1918
Graham, J. J.....	June 19, 1919	Ordained.....	St. John.....	Montreal.....	1919
MacDonald, John, B.A.....	May 29, 1919	Ordained.....	Truro.....	Halifax.....	1918
MacGuire, Donald.....	Dec. 16, 1918	Ordained.....	St. John.....	Westminster.....	1918
MacLeod, D. C.....	April 23, 1919	Licensed.....	Halifax.....	Halifax.....	1919
MacLeod, D. C.....	June 20, 1919	Ordained.....	Lunenburg & Yarmouth	Halifax.....	1919
MacLeod, J. C.....	April 23, 1919	Licensed.....	Halifax.....	Halifax.....	1919
MacLeod, J. C.....	June 19, 1919	Ordained.....	Lunenburg & Yarmouth	Halifax.....	1919
Prince, S. R., B.D.....	June 17, 1919	Ordained.....	St. John.....	Halifax.....	1916
Salter, B. C., B.A.....	Dec. 4, 1919	Ordained.....	Miramichi.....	Halifax.....	1919
Swan, William.....	June 19, 1919	Ordained.....	St. John.....	Montreal.....	1919
Wood, Walter A.....	April 23, 1919	Licensed.....	Halifax.....	Halifax.....	1919
Wood, Walter A.....	July 7, 1919	Ordained.....	P. E. Island.....	Halifax.....	1919

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
MacKay, D. O., B.A.....	July 1, 1919	Halifax.....	Princeton.....	1894

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Brownell, Joseph H.....	March 25, 1920	Shemogue & Port Elgin.	Wallace.....	1895
Cumming, Robert, D.D.....	Nov. 1, 1919	Retired.....	Pictou.....	1869
Ferguson, Malcolm.....	Feb. 14, 1919	Plaster Rock.....	St. John.....	1915
Henderson, Duncan, B.Sc.....	March 27, 1920	Retired.....	Miramichi.....	1891
Laing, Robert, M.A.....	April 19, 1919	President Ladies' College, Halifax.....	Halifax.....	1873

II.—SYNOD OF MONTREAL AND OTTAWA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE, LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Gardiner, David.....	1919	Licensed.....	Montreal.....	Montreal.....	1919
Gardiner, David.....	1919	Ordained.....	Montreal.....	Montreal.....	1919
Graham, Inc. J.....	1919	Licensed.....	Montreal.....	Montreal.....	1919
Swan, William.....	1919	Licensed.....	Montreal.....	Montreal.....	1919

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Dewey, Geo. F., B.A., B.D.....	1919	Montreal.....	.....	....
France, Wm.....	Sept. 9, 1919	Lanark & Renfrew.....	.....	....
Harlan, Richard D., D.D., LL.D.....	1919	Montreal.....	.....	....

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Ballantyne, George.....	Feb. 6, 1919	Retired.....	Ottawa.....	1886
Bowman, Arch., M.A.....	1919	Retired.....	Montreal.....	1868
Fraser, James, B.A.....	Oct. 19, 1918	Retired.....	Montreal.....	1870
MacDiarmid, Hen. J.....	April 8, 1919	Retired.....	Lanark & Renfrew.....	1879
Sinclair, P. U.....	Aug. 21, 1919	Middleville.....	Lanark & Renfrew.....	1913

III.—SYNOD OF TORONTO AND KINGSTON

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE, LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Coutts, W.	Sept. 15, 1919	Ordained	Orangeville.	Knox.	1919
Easton, Geo. S., B.A.	Nov. 19, 1919	Ordained	Toronto.	Knox.	....
Gallagher, Wm. J., M.A.	April 8, 1919	Licensed	Toronto.	Knox.	1919
Gallagher, Wm. J., M.A.	June 17, 1919	Ordained	Saugeen.	Knox.	1919
Hodgson, J. M.	July 25, 1919	Ordained	Sudbury.	Special Student.	1919
McIlroy, Albert D. C., M.A., B.D.	April 24, 1919	Ordained	Toronto.	Belfast, Ireland.	1918
Patton, Wm. J., B.A.	April 8, 1919	Licensed	Toronto.	Knox.	1919
Patton, Wm. J., B.A.	May 14, 1919	Ordained	Toronto.	Knox.	1919
Sylvester, C. T.	April 22, 1919	Licensed & Ord.	North Bay.	Special Student.	1919
Stewart, M. F.	April 8, 1919	Licensed & Ord.	Toronto.	Knox.	1919
Tyndal, Milton W., B.A.	April 8, 1919	Licensed & Ord.	Toronto.	Knox.	1919
Taylor, Wm. S.	June 18, 1919	Ordained	Montreal.	Montreal.	1918
Waghorne, A. E.	April 8, 1919	Licensed	Toronto.	Knox.	1919
Wellerinan, C. C.	April 22, 1919	Licensed & Ord.	North Bay.	Special Student.	1919

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
*Magner, A. K., B.A.	Sept. 14, 1919	Guelph.	Princeton, N. J.	1920
Wooley, H. J. L., B.D.	June —, 1919	Barrie.	Atlanta Theo. Coll.	1918
Currie, A. M., Ph.D.	July —, 1919	Toronto.	....	....
Ronald, W. B., B.A.	July —, 1919	Toronto.	....	....

* Ordained by Presbytery of London, N. England, for Chaplain service.

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
McKay, R. R.	Jan. 21, 1920	Iron Bridge.	Algoma.	....
McIntyre, Robt.	May 27, 1919	Hawkesville & Linwood	Guelph.	....
Law, Prof. Robert, D.D.	April 6, 1919	Prof. in Knox College.	Toronto.	....
Somerville, John, D.D.	May 31, 1919	Treas. Pres. Church in Canada, W. Section.	Toronto.	....
Robertson, Prof. J. D., D.Sc.	Sept. 24, 1919	Prof. in Knox College.	Toronto.	....
Scott, Jas. McP., D.D.	Feb. 25, 1920	St. John's, Toronto.	Toronto.	....

IV.—SYNOD OF HAMILTON AND LONDON

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE, LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Allan, Robert.	Nov. 4, 1919	Ordained	Hamilton.	By permission of Ass.	....
Waghorne, A. E.	May 12, 1919	Ordained	Chatham.	Knox.	1919

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Hirst, Frederick, F.R.G.S.	Oct. 7, 1919	London.	Nottingham, Eng.	1893

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Elliott, Joseph.....	Dec. 12, 1919	Without Charge	Huron.....	....
McFarlane, John.....	Jan. 20, 1920	Retired.....	Maitland.....	1875
McGillivray, A. H.....	Nov. 14, 1919	St. John, Hamilton.....	Hamilton.....	1899

V.—SYNOD OF MANITOBA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE, LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Austin, G. A. P.....	April 4, 1920	Licensed.....	Winnipeg.....	Manitoba.....	1920
Bowman, H. I., B.A.....	April 4, 1920	Licensed.....	Winnipeg.....	Manitoba.....	1920
Fleming, James.....	April 4, 1920	Licensed.....	Winnipeg.....	Manitoba.....	1920
Hamil, Joshua.....	April 4, 1920	Licensed.....	Winnipeg.....	Manitoba.....	1920
McCormick, Peter.....	April 4, 1920	Licensed.....	Winnipeg.....	Manitoba.....	1920
Mutchmor, J. R., B.D.....	April 4, 1920	Licensed.....	Winnipeg.....	Union, N.Y.....	1919
Mutchmor, J. R., B.D.....	April 15, 1920	Ordained.....	Winnipeg.....	Union, N.Y.....	1919
Sankey, Peter S.....	Dec. 2, 1919	Licensed & Ord.....	Winnipeg.....	Manitoba.....	1918
Skinner, A. R., B.A.....	May 29, 1919	Ordained.....	Rock Lake.....	Manitoba.....	1919
Sinclair, Alex, B.A.....	April 4, 1920	Licensed.....	Winnipeg.....	Manitoba.....	1920
Studd, Sydney C.....	April 4, 1920	Licensed.....	Winnipeg.....	Manitoba.....	1920

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Harris, Herbert Chas.....	July —, 1919	Portage la Prairie.....	Brandon Baptist.....	1914
Holland, Abram J., B.A.....	Sept. —, 1919	Portage la Prairie.....	Berkley Divinity Sch... Post, McCormick.....	1903 1912

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Ferguson, D. J.....	May —, 1919	Rosendale.....	Portage la Prairie.....	1915
McLean, Archibald.....	Feb. 8, 1920	Rounthwaite.....	Brandon.....	1894
Peterson, Charles Gordon, D.D.....	Aug. 1, 1919	St. Stephen's, W'p'g....	Winnipeg.....	....
Ross, A. M., B.A.....	Dec. 3, 1918	Pipestone.....	Brandon.....	1903

VI.—SYNOD OF SASKATCHEWAN

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE, LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Burge, William.....	Sept. 17, 1919	Licensed and Ord. Min. Evan. granted	Arcola.....	Robertson.....	1919
Gawthrop, J. T.....	July 8, 1919	full status.....	Abernethy.....	Manitoba.....	1915
Hamilton, Hill.....	April 3, 1919	Licensed.....	Saskatoon.....	Saskatoon.....	1919
Lancaster, David Tenant.....	April 3, 1919	Licensed.....	Saskatoon.....	Saskatoon.....	1919
Lancaster, David Tenant.....	April 24, 1919	Ordained.....	Abernethy.....	Saskatoon.....	1919
Stevinson, Harry W.....	May 21, 1919	Ordained.....	Moose Jaw.....	Robertson.....	1919
Stewart, R. G.....	June 19, 1919	Min. Evan. granted full status.....	Weyburn.....	Manitoba.....	1915

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
*Broughall, H. T.....	Sept. 1, 1919	Qu'Appelle.....	.....	1918
Rawlinson, F. C.....	June —, 1919	Battleford.....	.....	....

* Called by Home Mission Committee.

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Bayne, George T.....	Oct. —, 1919	Lang.....	Weyburn.....	1881
Fernie, John.....	Jan. 18, 1920	Moose Mt. Reserve...	Arc la.....	....
Frazer, James.....	March 12, 1920	Retired.....	Yorkton.....	1876
Robson, Alex.....	Jan. —, 1919	Retired.....	Qu'Appelle.....	....

VII.—SYNOD OF ALBERTA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE, LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Hayes, A. E.....	March 31, 1919	Ordained.....	High River.....	Robertson.....	1918
MacDonald, N. D., B.D.....	April 25, 1919	Licensed.....	Lacombe.....	Robertson.....	1919
MacDonald, N. D., B.D.....	April 25, 1919	Ordained.....	Lacombe.....	Robertson.....	1919
McKechnie, W. G.....	July 7, 1919	Licensed.....	Red Deer.....	.....	....
McKechnie, W. G.....	July 7, 1919	Ordained.....	Red Deer.....	.....	....
Stevinson, H. W.....	April 25, 1919	Licensed.....	Edmonton.....	Robertson.....	1919

VIII—SYNOD OF BRITISH COLUMBIA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE, LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
*Leung, Moi Fong.....	Sept. 16, 1919	Ordained.....	Victoria.....	None.....	....
Smeeton, Joseph T.....	Sept. 26, 1919	Licensed.....	Westminster.....	Westminster Hall.....	1919
Walker, Daniel.....	Feb. 10, 1920	Ordained.....	Victoria.....	None.....	....
Walkinshaw, W. R.....	Sept. 26, 1919	Licensed & Ord.....	Westminster.....	Westminster Hall.....	1919
Wallace, Bryce H.....	Sept. 26, 1919	Licensed.....	Westminster.....	Westminster Hall.....	1919
Watson, Thos. S.....	Sept. 26, 1919	Licensed.....	Westminster.....	Westminster Hall.....	1919

*Took two years at Presbyterian College, Kongsmoon, and completed under F.M.C. here.

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
McGill, H. R., B.D.....	July 8, 1919	Westminster.....	.....	....
Thomson, Charles.....	July 8, 1919	Westminster.....	.....	....

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Fisher, Simeon W.....	Jan. 27, 1920	Retired.....	Westminster.....	....

OBITUARY NOTICES

Synod of the Maritime Provinces

REVEREND JAMES MITCHELL FISHER

The Rev. J. M. Fisher, B.A., departed this life in Saskatoon, October 12th, 1918, in his 60th year, being born January 10th, 1859 in Elmsdale, Hants Co., N.S.

After receiving his early education in his native village he graduated from the Provincial Normal School, Truro, obtaining a "B" License. He taught school for some time, and then entered Truro Academy matriculating from this institution in 1885. His higher education was received in Dalhousie University and the Presbyterian College, Halifax. In 1892 he was ordained and inducted into the charge of Lawrencetown and Cow Bay. In 1894 he was called to Malpeque, P.E.I., where he labored for six years. In 1900 he responded to the call to the West, and here he labored strenuously for 18 years as follows:—From 1900-1903, pastor of Springfield congregation, Winnipeg, Man.; 1903-1905, pastor of Battleford, Sask.; 1905-1909, Ordained Missionary West of Battleford over 14 different charges which he organized in this newly settled country; 1909-1913, pastor over the congregation of Maymont, Sask.; 1913-1915, Ordained Missionary and pastor of Shellbrook congregation, Sask.; 1915-1918 pastor of Kelfield and Springwater Congregation where he built a beautiful church.

Mr. Fisher spent twenty-six strenuous years in the ministry and we pray the "Lord of the Harvest" to send us more men of this type to work in his vineyard. Surely heaven rang with the "Well done", when Mr. Fisher went "Home".

REVEREND JOHN FRASER

The Reverend John Fraser was born in 1857 at Big Bras d'Or, Boularderie, Cape Breton. He received his education in the common school of Big Bras d'Or, Sydney and Pictou Academies, and at Dalhousie and Queen's Universities. He graduated from Queen's Theological College in 1892 and in June of that year was settled as minister over the congregation of North Shore and North River in the Presbytery of Sydney. After laboring in this parish for fourteen years, during which time three new churches were erected, he was called in May, 1906, to the congregation of Loch Lomond and Framboise. Here during a ministry of a little over five years he reorganized and unified the congregation, and erected two new churches. In November, 1911, he was settled over his native parish, Boularderie, where he ministered until the autumn of 1918, when on November 19th, he was called to the higher service in his Father's Home.

Mr. Fraser spent all of his ministry of twenty-six years within the bounds of the Presbytery of Sydney. In each congregation, he labored faithfully and well and his success was far above the ordinary, gathering around him a people with passionate attachment to him, and great love for God.

As a preacher, Mr. Fraser was strong and fearless; fervent and evangelical; instructive and inspiring; fluent and pleasing, and in the Gaelic tongue had no superior in the Maritime Provinces. As a minister and friend he was loving, kind, and sympathetic and graced well his noble calling. As a man he was pious and prayerful; generous and honorable; tender and humble; industrious and sagacious—a prince of men, loved by all, and his comparatively early "going home" is a heavy blow to our church in general, and especially so to those of Highland origin.

REVEREND G. LAWSON GORDON

The Rev. G. Lawson Gordon, M.A., passed away to his great reward on January 5th, 1919, at Redcliffe, Alberta. He was born in Brora, Sutherlandshire, Scotland, in 1853, and at the age of 21 years came to this country to prosecute his studies for the ministry in Dalhousie University and the Presbyterian College, Halifax, graduating from the latter institution in 1879. On October 6th of that year he was ordained and inducted into the charge of Grand River, C.B. From this place he was called to Salem Church, River John, where he labored for 22 years. His health having broken down, Mr. Gordon went west, in 1911, and was so much benefited by the change, that he soon was able to resume work and accepted a call to the new and growing town of Redcliffe, where he took a deep interest not only in the religious welfare of the people, but also in the civil and social affairs of the community.

As a preacher of the Gospel, Mr. Gordon was fluent, earnest, scholarly, and evangelical. He was equally at home in the English and Gaelic languages. While a student he found time to write a Gaelic grammar for the assistance of the students of that language. He was one of the most genial and lovable of men, possessing a rich fund of humor, and his people in the several charges in which he ministered became deeply attached to him. His death caused much regret both in the East and the West of our fair land.

REVEREND MALCOLM FERGUSON

The Rev. Malcolm Ferguson, after an illness for upwards of a year and a half passed to his great reward on February 14th, 1919, at the age of 29 years.

Mr. Ferguson was born in Victoria Mines, Cape Breton, on June 30th, 1889, and a few years later moved with his parents to Caledonia Mines, Glace Bay. While but a lad his father died, leaving a wife and several small children, and at 13 years of age young Ferguson had to help in the support of the family, being employed as a messenger boy by the Dominion Coal Co. Early in life he united with the Church and from the very first took an active interest in church work. He received his education in Pictou Academy, Dalhousie University, The Presbyterian College, Halifax, and Knox College, Toronto. After graduating he was called to the congregation of Dublin and Conquerall, Lunenburg County, and was ordained and inducted into the charge on May 25th, 1915. After a short pastorate here he was called and inducted as minister over the congregation of Plaster Rock, N.B., on July 14th, 1916, where he labored with a marked degree of success until the autumn of the next year, when the ills of the flesh bade him cease. Mr. Ferguson was a good pastor, and a splendid preacher. Of a buoyant spirit he was esteemed as a warm and charming friend by all who knew him.

REVEREND JOHN P. MACINTOSH

The Rev. John P. MacIntosh, B.A., was born at Pleasant Bay, Inverness Co., April 23rd, 1886. He was educated at Sydney Academy, Dalhousie University, and the Presbyterian College, Halifax, graduating in 1912. In all these institutions he had a very good record, and was the first winner of the Geo. S. Campbell scholarship; but never was privileged to enjoy its benefits on account of the war. He was licensed by the Presbytery of Halifax on April 24th, 1912, and was ordained and inducted into the pastoral charge of Onslow by the Presbytery of Truro on May 16th of the same year. After four years of successful work in Onslow, he accepted a call to Bridgewater, and was inducted into that charge on April 21st, 1916. Here the same encouraging fruits followed his labor of love as were manifested in his former congregation, until February 23rd, 1919, when after an illness of about a week's duration, he passed away into the immediate presence of the Master.

Mr. MacIntosh followed the apostolic injunction to "preach the word", and in his pastoral work he greatly endeared himself to the people. He was a young man of many gifts and graces; the church was looking towards him kindly and hopefully, and in his going she has suffered a distinct loss.

REVEREND J. D. MCGILLIVRAY

The death of Rev. J. D. McGillivray took place at East River, Pictou Co., on February 28th, 1919, closing a ministry of 54 years. Mr. McGillivray was born at the East River of Pictou. He was a son of the Manse, his father being the Rev. Angus McGillivray, who was a member of the first class of theological students trained in the Maritime Provinces, and the first ordained to the Presbyterian ministry from among them. He was a student of the West River Seminary and was licensed by the Presbytery of Pictou at New Glasgow on January 26th, 1859. In the year 1861 he was appointed to labor for some time in the newly formed congregation of Zion Church, Charlottetown. His able and faithful services there, under the blessing of God, proved most successful. On the 7th of February, 1865, he was ordained at Middle Stewiacke, and after laboring here faithfully for six years, was on February 14th, 1871, translated to Newport where he remained for five years. After removing from Newport he filled the position of Inspector of Schools for Hants County, until his settlement at Clifton, on the 1st of March, 1881. He demitted this charge on October 31st, 1894, and retired from the active duties of the ministry on June 17th, 1895, although he continued to give frequent and acceptable supply in vacant congregations and mission stations. He was a very close Bible student, an earnest and scholarly preacher, painstaking and accurate in any work he undertook.

REVEREND ARCHIBALD BOWMAN

The Rev. Archibald Bowman was born in Cadder, Scotland, on April 24th, 1841. He was educated in Glasgow University, and became a minister of the Established Church in 1865, when he was called as assistant minister in St. John's Church, Glasgow. From here he was called to Braemar, Aberdeenshire, and in 1874 was elected minister of Forgen, Banffshire. In 1888 he came to Canada, and was inducted into the congregation of St. Andrew's, New Glasgow. After laboring here faithfully and well for 14 years, he in 1902 accepted a call to St. Therese, Quebec. Here he carried on his labor of love until 1915 when an accident compelled him to retire from the active ministry. In April, 1919, he passed away to his eternal rest.

Mr. Bowman was a man of very genial personality, and a scholarly and eloquent preacher.

REVEREND ROBERT LAING

The Rev. Robert Laing, M.A., who passed suddenly away to his eternal rest on 19th April, 1919, was a member of the Presbytery of Halifax for forty-one years. He was born in Aberdeenshire, Scotland, on December 26th, 1841. With his parents he came to Canada in 1847 and settled at Buckingham in the Province of Quebec. He took his Arts course at the University of McGill, Montreal, and his Theological course at Morrin College, Quebec, and in Edinburgh. He was ordained in 1873 and was assistant minister of St. Paul's Church, Montreal, from that date to 1878. He was then called to St. Matthew's Church, Halifax, and was minister of that congregation till 1890. He founded the Halifax Ladies' College in 1887, and became president thereof in 1890. That institution will be a lasting memorial of his great ability and uniring energy—"Although the soldier's sun has set, its light still lingers round us yet."

Mr. Laing was a man of good education, wide interests and great friendliness. He drew his friends from all ranks of society and all branches of the Church. His tolerant attitude, modest disposition, kind and sympathetic nature, coupled with a rich vein of humor made him very companionable. His two sons saw service overseas.

Synod of Montreal and Ottawa

REVEREND HENRY J. McDIARMID

The Rev. Henry J. McDiarmid, the senior member of the Presbytery of Lanark and Renfrew, entered into rest on the eighth day of April, one thousand nine hundred and nineteen at his home in Perth.

He was a native of Lambton County, Ontario, having been born in Moore Township in 1840. His pre-University studies were conducted in Sarnia. The University of Toronto was his Alma Mater. On the completion of his Theological course, and after a short probation as assistant to the late Rev. Dr. Fletcher of Scarboro, Mr. McDiarmid entered upon the work of his first charge with the Presbyterians at Russell in the Presbytery of Ottawa. He remained at Russell for eleven years and was called to Kemptville and Oxford Mills in the Presbytery of Brockville. After an assiduous ministry extending over seventeen years in his second charge he was transferred to St. Lambert, where, in the Presbytery of Montreal, he served for eight additional years. The last four out of a forty years' ministry were given to Bathurst and South Sherbrooke, where he labored in the esteem of his brethren belonging to the Presbytery of Lanark and Renfrew until the date of honorable retirement from active duty in 1911. In that year he became a citizen of Perth. From that time on he had many open doors for presenting the message of salvation to his fellow-men. Mr. McDiarmid had the distinction of contributing three sons and one daughter to the war, the last named being a nursing sister overseas at the time of the cessation of hostilities. One son returned to Canada, two sons gave their lives to the National cause. His remains were sacredly deposited in a chosen section of earth at Oxford Mills. Sympathy is hereby expressed to Mrs. McDiarmid and her children.

REVEREND GEORGE BALLANTYNE

Rev. George Ballantyne completed his college course in 1886, and in June of that year was ordained and inducted to the charge of Camilla and Mono Centre in the Presbytery of Orangeville. He remained there until 1893, and in 1894 became pastor of Maxwell and MacIntyre, in the same Presbytery, staying with the people there until 1909. In that year he was translated to Baxton and Raleigh, in the Presbytery of Chatam, which he served until he was appointed to Onslow and Eardly, in the Presbytery of Ottawa, in 1914. From this charge he was forced to retire consequent upon his suffering a stroke of paralysis, and was allowed, by the General Assembly, to retire from the active duties of the ministry, in 1917. In that year he removed to Toronto, where he died, February 6th, 1919, aged 68 years. Mr. Ballantyne was faithful in his attendance on the meetings of Presbytery, and was held in high esteem among his brethren in the Presbytery.

REVEREND P. U. SINCLAIR, B.A.

Rev. P. U. Sinclair was born in Scotland, and took a part of his training in New College, Edinburgh. When pursuing his Arts course he had charge of a mission in that city where he displayed marked ability as a preacher.

In 1908, he met Rev. Alex. MacMillan of Mimico, Ont., who persuaded him to come to Canada. Arriving in this country in October of that year, he was appointed to Sundridge Mission in the Presbytery of North Bay, where he labored with acceptance for nearly two years. In 1910 he removed to Kingston for the purpose of completing his course in Arts and Divinity. While he was in Kingston he was in charge of Wolfe Island congregation. Graduating from Queen's in 1913 he was ordained and inducted into the congregation of Queensville in Kingston Presbytery. In March, 1918, he was called to Middleville in the Presbytery of Lanark and Ren-

frew. Early in the spring of this present year he was smitten with a fatal disease, but he continued his pastoral duties until a few weeks before his demise, which occurred on the twenty-first of August.

He was a minister greatly loved by the people among whom he labored and highly esteemed by his brethren in the ministry who were privileged to know him intimately. Clear and logical in his thinking, he preached a message that was both acceptable and helpful to his parishioners.

REVEREND JAS. FRASER, B.A.

The Synod of Montreal and Ottawa wishes to record its appreciation of one who was at once a gentleman and a scholar. Rev. Jas. Fraser, B.A., minister of Chatham and Pointe Fortune for forty years, died at Greece's Point on October 19th, last.

Mr. Fraser was born in the city of Quebec in 1843. He was educated in the High School there and entered Queen's University, graduating in 1865. He took his theological course in Morin College, and in 1870 was ordained and inducted to the charge of Chelsea in Presbytery of Ottawa. In October, 1877, he was called to Chatham, Grenville and Pointe Fortune, where he labored with great acceptance until the close of his active ministry, one year ago.

Rev. Jas. Fraser was a gentleman of rare grace and charm of manner. His home breathed the very spirit of hospitality. It was a great blessing to pay a visit to his manse. He was an utterly unselfish man, trustful almost beyond the limit of prudence. His was a keen and well furnished mind, and when he entered into debate he carried himself and his argument with distinction. He was a preacher of great freshness and power—as his forty years' pastorate suggests, and fairly met that rigid test of any preacher, that his life was the living embodiment of his doctrine.

This resolution should bear tribute also to the character of Mrs. Fraser, who died the day after her husband passed away. She was a worthy helpmate of so modest and so great a man, and of them we may fittingly use the scriptural panegyric, "They were lovely in their lives and in their death they were not divided." The Presbytery mourn their loss and desire to assure the bereaved members of their family of heartfelt sympathy, and commend them to the Heavenly Father Who is able to comfort, and Whose grace is sufficient for all need.

Synod of Hamilton and London

REVEREND JOSEPH E. ELLIOTT, B.A.

The Rev. Joseph E. Elliott, B.A., was born in Bayfield in 1863, educated at Bayfield Public School, Clinton High School and Galt Collegiate Institute, Toronto University and Knox College. He was ordained at Inkster, North Dakota. He returned to Canada and was settled at Nairn, which congregation he served for nine years, after which he retired to Goderich for rest. When war broke out he lectured on behalf of Red Cross work for a period, after which he offered his services as Chaplain. He spent two years in France and two at Basingstoke camp in England. He died in St. Andrew's military hospital December 12th, 1919, and was buried in London with military honors.

REVEREND A. H. MACGILLIVRAY, M.A.

In the death of the Rev. A. H. MacGillivray, pastor of t. John's Church, Hamilton, the Presbytery has lost one of its valuable and most beloved members. Of Highland extraction, Mr. MacGillivray was born in Saugeen Township, of a family whose influence is still felt throughout Bruce County, noted as it is for its sturdy inhabitants of Scottish stock. His two brothers are also ministers.

Mr. MacGillivray received his High School training at Port Elgin and Walkerton. After teaching school for a few years, he entered Toronto University, graduating in 1897 with honors in Philosophy. He took his theology at Knox College from which he graduated in 1899.

He occupied pastorates at Newmarket, Chatham and Weston prior to coming to Hamilton. He was greatly loved by the people of St. John's Church where he had been pastor for seven years. As Chaplain of the 173rd Battalion in 1916 and 1917 he commanded the high respect of the men among whom he served.

After a brief illness he fell asleep in the Lord on the fourteenth of November, 1919, at the comparatively early age of forty-eight years. The crowded church at the funeral service was a striking testimony to the esteem in which he was held by all.

REVEREND JOHN McFARLANE

The Rev. John McFarlane was born in Barony Parish, Glasgow, Scotland, in the year 1838. He was educated at the University of Glasgow and the Free Church College of that city. He was ordained in 1875, and the following year came to Canada. His first mission field was on Silver Islet and Port Arthur. Afterwards he took work at Farnham, Quebec, and in 1880 was called to the rural charge of Pine River in the Presbytery of Maitland where he served for thirty years. Ten years ago he retired from the active duties of the ministry, and up to the time of his death, January 6th, 1920, resided in Kincardine. Of Mr. McFarlane it could be said,

"Remote from towns he ran his godly race
And ne'er had changed nor wished to change his place."

He was gentle and retiring in his nature but a preacher of force and persuasion in the pulpit.

Synod of Manitoba

REVEREND ALEXANDER HAMILTON, D.D.

On account of there being no meeting of the Synod of Manitoba in 1918 during the month of November in view of the influenza epidemic, it was necessary to defer the reference to the death of the Rev. Alexander Hamilton, D.D., the much-beloved Clerk of Synod. For years he had been the most efficient officer of that body—indeed, an authority in regard to the details of the whole Presbyterian system. His modesty and calm demeanor were joined to a clear and exact grasp of Synod business.

Alexander Hamilton was born in 1857 at Motherwell, Ontario, the eldest son of the Rev. Robert Hamilton, D.D. He received his education in the local public school, the St. Mary's Collegiate Institute, the University of Toronto and Knox College, graduating in 1884. He spent a year in post-graduate study in Edinburgh and was ordained in 1885. His whole ministerial life was spent in the Canadian West, in pastorates at Whitewood, Stonewall, Boissevain and Keewatin where he died in June, 1918. Manitoba College conferred on him in 1911 the Degree of D.D. and he held for several years the position of Syodical Clerk of Manitoba Synod. Dr. Hamilton's interest in life was the service of Christ and of the Christian Church, and to that service he brought high character, a warm heart and an eager interest in his fellow man. His partner in life and valuable assistant in his church work was of the well-known ministerial Inglis family, residents of Western Ontario.

REVEREND ALEXANDER ROSS, B.A.

In the month of November, 1918, Alexander M. Ross, B.A., of Toronto University and Knox College, after a long illness, was carried away by the epidemic in his charge of Pipestone. There, as well as at other associated stations in the Presbytery of Brandon, he was well remembered. Notwithstanding his heavy

work he had a strong influence over the Indian Reserve near his charge, and an associate of his Presbytery speaks thus of him: "Ross was a faithful pastor, a diligent Presbyterian whose sole ambition was to build up his Master's Kingdom. His undaunted spirit refused to be discouraged in his hardest tasks. His long protracted illness and his submissive and heroic bearing made a strong impression on his sorrowing congregation and all the members of his own Presbytery." Before coming to Pipestone, he made his mark as a heroic frontier missionary and no people will have a higher appreciation of him than when he in the far west of the Territories was a borderer before coming back to Manitoba to live his later years.

REVEREND C. G. PATERSON, D.D.

Charles Gordon Paterson was born in Brantford, Ontario, on the 16th of March, 1874. The son of the Hon. William Paterson, who was in later life Minister of Customs in the Dominion Cabinet, young Paterson received his higher education in the Brantford Collegiate Institute, the University of Toronto, and in Knox College, but took his final year in Theology in the San Anselmo Seminary in California. He was ordained in 1898 and after a year's service in Utah and a four-years' pastorate in San Francisco, he entered the San Anselmo Seminary as assistant professor, and after two years became Professor of Church History there. In 1914 he came to Winnipeg as associate pastor in St. Stephen's Church and continued in that position till his death on the first day of August, 1919. Dr. Paterson was a man of fine gifts, and those gifts were highly trained and completely dedicated to the service of God. He was a strong preacher, a beloved pastor, a loyal friend and a public-spirited citizen.

"If dead we cease to be: if total gloom
Swallow up life's brief flash for aye, we fare
As summer-gusts of sudden birth and doom,
Whose soul and motion not alone declare,
But are their whole of being! If the breath
Be life itself and not its task and tent,
If even a soul like Milton's can know death:
O Man! thou vessel purposeless, unmeant."

Paterson still lives! And so, too, do Ross, Othen and Hamilton whose loss we mourn.

Synod of Saskatchewan

REVEREND JOHN FERNIE

At the ripe age of eighty-eight years there passed away on Sunday, January 18th, in the person of the Rev. John Fernie, missionary to the Indians on Moose Mountain Reserve, the oldest minister in active service in the Synod of Saskatchewan, and two days after he was buried in Carlyle cemetery alongside his wife who in her day was one of the missionary heroines of the West. Mr. Fernie was born in the south of Scotland and came to this continent about thirty-five years ago. For some time he was connected with the Presbyterian Church in U.S.A. But longing to be under the British flag he crossed over into Canada, and accepted under the Home Mission Board an appointment as missionary of the Colleston Missio Field in the Presbytery of Prince Albert. Here he remained till the end of the year 1914 when he was transferred to the above mentioned Indian Reserve in the Presbytery of Arcola, the scene of his final labors.

Mr. Fernie was a lover of books, a wise counsellor, a consecrated servant of God, and a zealous Presbyter, ever ready, even up to the last to take his full share of the work of the Presbytery. His memory will be long cherished by a large circle of friends.

REVEREND GEORGE T. BAYNE

Born at Merivale, Ont. August 12th, 1855, studied at Ottawa Collegiate Institute and McGill University, graduating from Montreal Presbyterian College. Ordained at Eganville, Ont., about 1880, ministered also at East Gloucester, near Ottawa, and later at Ashton and Appleton, Ont., where he spent 18 years. Coming west, he first took charge of Petrolia and Baidon in Moose Jaw Presbytery; and in February, 1917, was inducted into the pastoral charge of Lang and Crocus Plains in Weyburn Presbytery. A few months after his induction at Lang, the loss of his only son, Lieut. Charles Bayne, who was killed in action at Passchendale, greatly affected him, and his health steadily failed. He was seriously ill for some months before his death, going East in spring of 1919 and returning to Lang in July, where he died October 7th, 1919. His interment took place at Moose Jaw. Mr. Bayne was a most faithful and much beloved pastor, who was eminently successful wherever he went; and his chivalry and goodness will always be remembered by all who knew him.

REVEREND STANLEY GARDINER

Rev. Stanley Gardiner died in Regina, Sask., December 13th, 1918, aged 28 years and 11 months.

Mr. Gardiner graduated from Knox College, Toronto, in the spring of 1917, and accepted a call to Plato charge in Kindersley Presbytery. He gave splendid service in this charge for a year and a half, and had just been released and had accepted a call to Brodreck and Glenside, but had not been inducted into this charge when he had an attack of influenza and died after one week.

He was a happy, genial lovable brother in Christ, and had greatly endeared himself to his people and to his brethren in the Presbytery. We feel his being taken from us, a great loss, but he was ready to answer the call to the Higher Service, having been faithful, earnest and zealous as an under shepherd.

REVEREND A. ROBSON

The Presbytery of Qu'Appelle desires to record its sense of loss, and its appreciation of the life and work of the late Rev. A. R. Robson, of Indian Head. In early years when the call of the West reached the East, and men responded, going forth to seek new homes, and tap the unknown sources of wealth of the new land, Mr. Robson saw the fields whitening unto harvest, and in the early eighties entered upon his labors which have proved eminently fruitful in strengthening the Church he loved, and advancing the Kingdom of God.

At Grenfell, Wolsely, Moffat, Fort Qu'Appelle, Abernethy and Indian Head, he played a noble and worthy part, bearing the hardships of those early years, and encouraging the scattered settlers to brave these pioneer days because of the vision of the better ones to be.

Not only as a faithful preacher of the Cross, a man gifted in sympathy and knowledge of human nature for pastoral work, Mr. Robson also wielded a graceful pen, and the few contributions to literature gave glimpses of a culture which is not the gift of the schools. Men of the stamp of Mr. Robson have been our true nation builders, and we gratefully pay tribute to his share in making the West what it is to-day, and giving us the vision of the day when, here as elsewhere, character shall be recognized as the nation's best asset.

REVEREND RICHARD C. T. OTHEN

The missionary work among our citizens of non-British birth has sustained a severe blow in the death of Richard C. T. Othen which took place in the city of Winnipeg on November 25th, 1918.

Mr. Othen was a young man of unusual gifts and great personal charm. He was born on the Island of Ceylon of Dutch extraction. Very early in life he left his native place to acquire a first class education. He graduated in Arts from the University of London and then proceeded to Princeton where he took a most distinguished course in Theology. After spending another year in Post-Graduate work in Princeton he went to Edinburgh where he continued his studies making a specialty of Old Testament Criticism. During his course in Princeton he spent his summers in Canada on student mission fields and in every case commended himself for his diligence, his capability and his splendid Christian character. It was while engaged on one of these student mission fields that his mind turned to the great opportunity of missionary and patriotic work among those of non-British birth and after having perfected his equipment in every possible way he offered himself for this form of service.

The Board of Home Missions and Social Service appointed him to Wakaw, Sask., where in a very short time he acquired a remarkable knowledge of the Ukrainian people and of the best methods of working among them. Had he lived he would have undoubtedly made a real contribution to the "Foreign problem" in Canada.

The resignation of Capt. Farquhar from "Robertson Memorial Church" left the position of supervisor of the non-English speaking work in the city of Winnipeg vacant and the Board appointed Mr. Othen at its meeting in September. He had only been a few weeks at his new post when he was stricken down with influenza and died in a few days.

He was buried in Old Kildonan Cemetery among our illustrious dead, a fitting resting place for one so filled with missionary zeal and enthusiasm. His was a short "day" but one so full of gentleness and brotherly kindness and real service to all in need.

REVEREND ALEXANDER CAMPBELL

Rev. Alexander Campbell was born on a farm in the Township of Drummond, Ont., April 23rd, 1837; he was married to Eleanor Woodside, December 29th, 1865; and died at Lashburn, Sask., October 18th, 1918. He received his education mainly at the local common school. It chanced that this school was served by one or two uncommon teachers when the subject of this notice was about eleven years of age, and he enjoyed the advantage of learning Latin, Greek, Algebra and Geometry, in addition to the ordinary branches. He had only a few months at the county Grammar School in the town of Perth. At the age of sixteen he began to teach, and he continued in this occupation for three years, until he entered Queen's College in 1856. He easily distanced all competitors there, having been thoroughly grounded in the Latin and Greek grammars, and in Euclid and Algebra, in his early boyhood. After graduating B.A., he taught in High Schools for two or three years, and then was induced to enter a banking house. But, as it was always his plan to enter the ministry, he finally quitted the banking business, and completed his theological studies at Queen's, receiving license in 1874 from the Presbytery of Montreal, and he was ordained to the charge of Beachburg, Upper Ottawa district during that year. He remained there until 1877, when, after officiating a few months in Montreal, he caught the Western fever, and removed to Manitoba in the fall of that year. His first charge was Stonewall, but he put himself in the hands of Mr. James Robertson, the great Superintendent, who had him placed where his gifts and graces told in behalf of the Lord's work,—in Selkirk, in Neepawa, in Prince Albert, where he had charge of the Nesbit Academy for four years. He removed thence to the Indian Mission at File Hills, but had to give it up on account of the health of one of his children. It was then he was called to Wolsely, where he built up a prosperous cause, leaving it for Broadview, in order to allow of the development of the churches and stations in Wolsely district. The charge in Broadview proved too much for him. Preaching in ill-ventilated over-heated school houses occasioned apthonia, so that he could not be heard above a whisper for a considerable period. He then returned to Grasmere, where he had built a home for himself while serving Stonewall. But as he

desired more land for his four boys he quitted his old home and removed to Western Saskatchewan, to a fine property near Lake Manitou, a few miles south of the Battle River. He lived eleven years on his new farm there.

Although he was 81 years old his death was quite sudden and unexpected. He went with one of his sons to Lashburn to have a couple of teeth that were bothering him extracted. But the shock of the operation proved too much for him, and he died in the hospital there.

He was very gentle in his nature, and commended by his personal devoutness, the Gospel which he so faithfully preached. He was of a retiring and modest demeanour, and wherever he sowed the good seed of the Word it took root, so that his pioneer work largely directed by Dr. Robertson, told effectively.

REVEREND JAMES FRASER

Mr. Fraser was born in Esquering Township, near Georgetown in 1849, entered Knox College, Toronto, 1869, and graduated from Princeton, New Jersey, in 1875, and was ordained the following February. After his ordination he settled in St. Ann's and Wellandport, Ontario; next he went to Sutton, remaining there twenty years. The call of the West then appealed to Mr. Fraser, and he came and settled in Shoal Lake, where he ministered for three years. He next labored among the British Columbia lumber jacks and miners, and afterwards returned to Roblin, Man., from which place he went to Sheho, Sask., in 1905.

Mr. Fraser continued in active work until August, 1914, when he was seized with apoplexy from which he never fully recovered. Although he was a sufferer more or less for all those years he bore his sufferings with Christian patience. He died at his farm near Foam Lake, Sask., on March 12th, 1920. Besides his sorrowing wife there are left to mourn their loss two sons and three daughters, John at Calgary, Mrs. Mayness at Harrowby, Mary at Saskatoon, and Helen and Craig at home. The funeral took place on Sabbath, March 14th, and was largely attended.

By his death the Presbyterian Church has lost one of her pioneer ministers, and all denominations feel the loss, for he was a man esteemed by all. Mr. Fraser knew no class, the rich and poor were all alike to him. He worked for the good of the Church, for the good of the community, for the good of mankind, and his deeds of kindness will never be forgotten. He himself is gone but his memory will endure.

Synod of British Columbia

REV. SIMION WHIDDEN FISHER, B.A.

The Rev. Simion W. Fisher passed to his rest on the twenty-sixth of January, in the year of our Lord, one thousand nine hundred and twenty, at Denham Court, Vancouver, B.C., having fulfilled the word of the gospel ministry for nearly forty years.

He was born at St. Mary's, Guysboro Co., Nova Scotia, in the year eighteen hundred and forty-six. In his early manhood he became a student for the ministry, entering Knox College, Toronto, where he enjoyed the teaching of such renowned professors as George Paxton Young, William Gregg, William McLaren, and Principal Cavan. He completed his course in 1874, and having been called by the united charge of Wellington Square and Waterdown, he was ordained and inducted on the 27th October of the same year.

He was called by the congregation of Knox Church, Elora, in the Presbytery of Guelph in 1879; and having been translated by his Presbytery, was inducted into his

new charge on 10th November, succeeding the late Dr. A. D. McDonald of Seaforth. Here he labored for four years when he was inducted into the charge of Christie Church, West Flamboro, in his old Presbytery, on the 6th December, 1883. Under his faithful ministry of thirty years this congregation made substantial progress; and it was with much regret that his resignation was granted in 1913, when through age and infirmity he retired from active service. He was an earnest and faithful pastor, an excellent teacher and a lovable friend.

He is survived by his widow, and family of four sons and two daughters, to whom is extended the sincere sympathy of the members of the Synod of British Columbia.

REV. D. A. MACRAE, B.A.

The Rev. D. A. MacRae was born in Glengarry, Ont., in the year 1859. He was educated at McGill University, Montreal, from which institution he graduated about 1882. His theological course was taken in the Presbyterian College, Montreal, where he graduated about 1885.

After graduating, he responded to the call of the West and became pastor in St. Andrew's Church, Nanaimo, B.C. During his successful pastorate in that city he was also convener of the Home Mission Committee of the Presbytery of Victoria.

Leaving Nanaimo, he spent a few years in Dawson City, Yukon Territory.

He returned to Vancouver, where he organized St. Paul's and Westminster Churches, afterward being called to Cloverdale, B.C., having a successful pastorate in each of these places. Two years ago he retired to California and died at his home there in Danville, on the 25th of April, 1920.

Mr. MacRae was an authority on social and labor problems and took an active interest in the industrial situation in British Columbia. He was a man of strong personality, a faithful servant of God and an earnest preacher of the gospel.

A

B

Back, A. J. W., Milltown, N.B.	8
Back, W. G., Toronto, Ont.	22
Bailey, John, M.A., Toronto, Ont.	36
Bailey, R., Rossburn, Man.	47
Baillie, C. J., M.A., San Fernando, Trinidad	41
Bain, H. A., B.A., Alberni, B.C.	77
Baird, A. B., D.D., Winnipeg, Man.	72
Baird, Frank, M.A., Woodstock, N.B.	8
Ball, Joseph, Kelowna, B.C.	74
Ballantyne, F., B. A., London, Ont.	34
Ballantyne, James, B.A., D.D., Toronto, Ont.	22
Ballantyne, R. T., B.A., Riverfield, Que.	13
Ballard, C. H., Reserve Mines, N.S.	1
Bannatyne, J. D., R.R. 2, London, Ont.	34
Bannerman, W. E., B.A., Alameda, Sask.	54
Barber, James, M.A., Niagara Falls, Ont.	32
Barbour, Robert, Meaford, Ont.	29
Barclay, Jas., D.D., L.L.D., Scotland.	13
Barker, A. H., B.A., Hoi Ryong, Korea.	9
Barnard, A. T., M.A., B.D., Edmonton, Alta.	65
Barnett, J. H., Ph.D., Norwich, Ont.	33
Barr, A. T., B.D., Lacombe, Alta.	66
Barrett, G. H., Mgrath, Alta.	72
Bartlett, W. H., Drumheller, Alta.	68
Barton, Kenneth W., B.A., Prescott, Ont.	17
Bates, W. H., B.A., W. Sumnerland, B.C.	74
Battisby, J. R., D.D., Chatham, Ont.	47
Bay, Theodore, B.A., Rossburn, Man.	49
Bayne, G. D., Ph.D., Melville, Sask.	77
Baynes, T. S., Victoria, B.C.	69
Beaton, J. M., Box 1534, Calgary, Alta.	1
Beaton, L., Grand River, N.S.	15
Beattie, Wm., D.D., C.M.G., Ottawa, Ont.	52
Beattie, W. T., Selkirk, Man.	46
Beauchamp, P., Meyronne, Sask.	62
Beavis, R. B., Plenty, Sask.	73
Becker, W. J., Wardner, B.C.	72
Becket, John, Toronto, Ont.	28
Beckett, S. E., M.A., B.D., Moose Jaw, Sask.	18
Beckstedt, I. N., Lansdowne, Ont.	15
Beecroft, W. A., B.D., Fenelon Falls, Ont.	64
Beill, J. M., Lloydminster, Alta.	20
Bell, A. G., B.A., Windthorst, Sask.	52
Bell, John M., San Fernando, Trinidad.	11
Bell, J. R.	22
Bell, J. W., M.A., Toronto, Ont.	22
Bell, T. A., B.A., Listowel, R.R. 1, Ont.	39
Bell, Wm., Abernethy, Sask.	30
Bell, W. D., St. Paul's, R.R. 2, Ont.	37
Bell-Smith, W. M., B.A.	22
Bennet, Orr, B.A., Ottawa, Ont.	15
Bennett, J. W. C., B.A., Toronto, Ont.	23
Bennett, Thos., Vancouver, B.C.	13
Berezynski, M. P., Sifton, Man.	46
Berlis, H. A., Toronto, Ont.	42
Berry, L. E., LaRiviere, Man.	19
Bennie, H. L., B.A., B.D., Grafton, Ont.	45
Best, Cecil H., B.A., Neepawa, Man.	21
Best, D. W., M.A., Bowmanville, Ont.	32
Bethune, M. N., St. Catharines, Ont.	70
Bevan, H. J., Coleridge, Alta.	35
Beveridge, R. W., B.A., Mull, Ont.	37
Beveridge, T., B.D., Melita, Man.	48

Bevis, W. J., Lorneville, N.B.	1
Bieler, Prof. Chas. D.D., Montreal, Que.	1
Binnie, James, M.A., B.D., Parry Sound, Ont.	2
Birnie, R. A., Union Point, Man.	4
Bishop, David, Callendar, Ont.	2
Biteon, J. G., Stony Beach, Sask.	5
Black, J. A., B.A., Hornings Mills, Ont.	2
Black, J. J., B.A., B.D., Burnbrae via Camp- bellford, Ont.	1
Black, J. R.	2
Black, W. H., B.A., Port Perry, Ont.	2
Blair, A., B.A., D.D.	3
Blake, W. G., Cayuga, Ont.	3
Blakely, M. D. M., M.A., R.R., No. 5, Pem- broke, Ont.	10
Blockey, T. A., Marquis, Sask.	58
Blue, Arch., Salteaux, Sask.	49
Bolingbroke, H. B., D.D., Innerkip, Ont.	33
Bompas, J. G., B.A., B.D., Changte-Ho, China.	78
Booth, W. J., B.A., Belwood, Ont.	31
Borland, J. H., M.A., Toronto, Ont.	21
Borthwick, W.	
Boucher, J. E., St. Hyacinthe, Que.	15
Bouchard, L. R., Melavel, Sask.	56
Boudreau, Moses F., Westport, Ont.	17
Boudreau, P., B.A., Quebec, Que.	12
Bowman, C. H., B.A., R.R. 4, Welland, Ont.	32
Bowman, J. A., M.A., Winnipeg, Man.	42
Boyd, A., B.A., Old Land.	48
Boyd, A. M., Ph.D.	48
Boyd, Andrew, Port Arthur, Ont.	41
Boyd, H. A.	
Boyd, H. A., M.A., B.D., Hwaiking, Honan, China.	78
Boyd, J. D., B.A., Kingston, Ont.	18
Boyd, T. Hunter, 70 Bothwell St., Glasgow, Scotland.	8
Boyle, A. M., B.A., Belgrave, Ont.	39
Boyle, Robert, Winnipeg, Man.	43
Bradford, C. C., Glen Ewen, Sask.	54
Bradley, J. A., Blue Rock, N.S.	7
Bradley, W. A., B.A., Teeswater, Ont.	39
Brandt, E. H., D.D., Pointe-aux-Trembles, Que.	13
Brenner, W. A., B.A., Cobourg, Ont.	19
Briggs, J. F., Vancouver, B.C.	76
Bright, Alfred, B.A., Sherbrooke, Que.	12
Britton, J. W., Elmsdale, N.S.	6
Broadfoot, T. A., B.A., B.D., Kongmoon, South China.	
Brooker, W. S., Wayne, Alta.	68
Brookes, W. S.	
Broughall, H. T., Sinaluta, Sask.	52
Brown, A. V., B.D., Ph.D., Picton, Ont.	18
Brown, C. Campbell, Oyma, B.C.	74
Brown, Chas., Washago, Ont.	24
Brown, George A., B.D., Barrie, Ont.	24
Brown, H.	
Brown, John, B.A., Verdant Valley, Alta.	68
Brown, J. A., B.A., Fergus, Ont.	31
Brown, J. J., B.A., Ayr, Ont.	31
Brown, J. R., B.A., Calgary, Alta.	69
Brown, S. G., Almonte, Ont.	16
Brown, T. Crawford, M.A., Toronto, Ont.	22
Brown, W. G., M.A., B.D., Red Deer, Alta.	67
Brownell, J. H., Port Elgin, N.B.	4
Bruce, James H., B.A., Wuan, Honan, China	78
Bruce, R., B.D., Winterbourne, Ont.	31
Bruce, W. T., M.D., Truro, N.S.	9
Brunton, J. N., Castor, Alta.	68
Bryan, A. C., B.D., Taber, Alta.	72
Bryce, Geo., D.D., L.L.D., Winnipeg, Man.	42
Bryden, C. W., B.A., Shellbrook, Sask.	60
Bryden, W. W., M.A., Woodville, Ont.	20
Bryden, Robt. B.A., Chatsworth, Ont.	29
Buchanan, D. M., B.A., Tugaska, Sask.	58
Buchanan, J., B.A., D.D., M.D., Amkhut, Central India.	33
Buchanan, James, M.A., Toronto, Ont.	24
Buchanan, J., Manville, Alta.	64
Budge, A. L., M.A., Hamilton, Ont.	32
Burch, A. L., B.A. (Chaplain), Toronto, Ont.	22
Burge, Wm., Lampman, Sask.	53
Burgess, E. H., Toronto, Ont.	53

Burgess, W. H., B.D., Walkerton, Ont.	40
Burkholder, Jenkins, Caledon, Ont.	23
Burns, Harry, B.A., Milford Stn., N.S.	5
Burns, J. A., S., B.A., Thorburn, N.S.	3
Burns, Samuel S., B.A., B.D., Verdun, Que.	13
Burns, W. F., Vermilion, Alta.	64
Burrows, Andrew, D.D., Hamilton, Bermuda	6
Burt, G. R., Verwood, Sask.	76
Burton, Wm., B.A., Beaconsfield, B.C.	56
Bychinsky, S., Canora, Sask.	50
Byers, R. P., B.D., Toronto, Ont.	36
Byrnes, J. D., B.D., North Bay, Ont.	25
Bygrave, L. A., Pope, Man.	47

C

Cairns, J. A., M.A., Langbank, Sask.	52
Calder, J. A. G., Westmount, Que.	13
Calder, W. C., Revelstoke, B.C.	74
Caldwell, J. A., B.A., Humboldt, Sask.	59
Caldwell, J. S., B.A., Govan, Sask.	50
Caldwell, T. N., Ottawa, Ont.	15
Cameron, A. C., M.A., Jubilee, B.C.	76
Cameron, A. E., B.A., Metcalfe, Ont.	15
Cameron, A. G., Ottawa, Ont.	15
Cameron, A. H., Keremeos, B.C.	74
Cameron, C. J., Ph.D., Vancouver, B.C.	76
Cameron, D. G., Swift Current, Sask.	66
Cameron, Geo., B.A., River John, N.S.	3
Cameron, H. D., B.A., Forest, Ont.	36
Cameron, Hugh, B.A., Morrisburg, Ont.	17
Cameron, J. C., B.A., Regina, Sask.	57
Cameron, J. H., B.A., Coquitlam, B.C.	76
Cameron, J. W., B.A., Hamilton, Ont.	32
Cameron, R. F., B.A., Georgetown, Ont.	22
Cameron, W. A., B.A., Melfort, Sask.	60
Cameron, W. J.,	..
Camp, A. E., B.A., Sault Ste. Marie, Ont.	28
Campbell, A. H., B.A., Sydney, N.S.	35
Campbell, A. U., B.A., Blytheswood, Ont.	35
Campbell, C. A., B.A., Rutland, B.C.	74
Campbell, C. D., M.A., B.D.,	..
Campbell, D. J.,	..
Campbell, D. L., B.D., Brantford, Ont.	33
Campbell, Duncan, M.A., Chilliwack, B.C.	76
Campbell, G. D., B.A., Cobden, R.R. 3, Ont.	16
Campbell, H. B., B.A., Rocanville, Sask.	51
Campbell, Hilton R., Ph.D.,	..
Campbell, J., M.A., Ph.D., Victoria, B.C.	77
Campbell, J. F., D.D., Rutland, Central India	6
Campbell, J. L., B.A., B.D., Collingwood E.	76
B.C.,	..
Campbell, J. R., Swan Lake, Man.	44
Campbell, Malcolm, Marsboro, Que.	12
Campbell, M.A., Montreal, Que.	13
Campbell, M. C., M.A., Kaslo, B.C.	73
Campbell, N., B.A., Oro Station, Ont.	24
Campbell, N. A., B.A., R.R. 2, Elderton, Ont.	34
Campbell, N. G., B.A., R.R. 3, Saskatoon,	59
Sask.,	..
Campbell, Robert, D.D., Montreal, Que.	13
Campbell, R. J., Wartime, Sask.	62
Campbell, R. J., Toronto, Ont.	1
Campbell, R. M., B.A., Toronto, Ont.	22
Campbell, W. A., M.A., Stevenson, Ont.	35
Cannon, Walter, Coboconk, Ont.	20
Carefoot, J. A., Rathwell, Man.	44
Carmichael, H., M.A., Scarboro Jet., Ont.	22
Carmichael, John, Vista, Man.	47
Carpenter, W., Delhi, Ont.	33
Carr, A. L., B.A., West Lorne, Ont.	34
Carr, W. N., Alton, Ont.	23
Carriere, S. A., Grand Bend, Ont.	38
Caruthers, James, D.D., Vancouver, B.C.	76
Carson, G. S., D.D., Halifax, N.S.	6
Carson, J.,	76
Carswell, David,	..
Carter, Geo. W., M.A., B.D., Guelph, Ont.	31
Caswell, J. T., Tamworth, Ont.	18
Chalmers, Wm. M., B.A., Minto, Man.	43
Chandler, E. F., B.A., B.D., Kilsyth, Ont.	29
Cheyne, J. Gordon, Swansea, Ont.	22
Chidley, G. M., B.A., Mt. Brydges, Ont.	34
Chilton, Frank, Zealandia, Sask.	59
Chisholm, John, B.A., Montreal, Que.	13

ALPHABETICAL LIST OF MINISTERS—Continued

Chodat, Wm., Tourville, Que.	12	Crompton, S. J. M., B.D.	..
Christie, David, D.D., Winnipeg, Man.	42	Cropper, J. B., Better Hope, Demerara, British Guiana.	6
Christie, D. Wallace, Woodstock, Ont.	33	Croth, William, Emo, Ont.	41
Christie, G. A., M.A., Lansdowne Station, N.S.	3	Crouch, S. W., Bredenburg, Sask.	49
Churchill, A. W., B.A., Oak Lake, Man.	48	Crowdis, C. J., M.A., Halifax, N.S.	6
Clackson, R. A., M.A., Wapella, Sask.	52	Crowther, H. L.	70
Clare, F. A., B.A., B.D., Vanguard, Sask.	63	Crozier, Hugh.	31
Clarke, D. McD., B.A., Northport, N.S.	4	Crozier, H. G., Winnipeg, Man.	42
Clark, Harold M., B.A., Wuan, Honan, China	78	Cruchon, C. F., Valleyfield, Que.	15
Clark, J. A., D.D., Halifax, N.S.	6	Cruikshank, J. W., M.A., B.D., Ft. William, Ont.	41
Clark, J. A., Three Rivers, Que.	12	Cruikshank, W. J., Fraserton, Alta.	68
Clark, J. Knox, B.A., Arden, Man.	45	Cruikshank, W. R., B.A., D.D., Montreal, Que.	13
Clark, Ralph E.	13	Cumberland, James, M.A., Stella, Ont.	18
Clark, W. J., D.D., Westmount, Que.	59	Cumming, Chas., Cookstown, Ont.	24
Clark, Wylie C., B.A., B.D., Saskatoon, Sask.	70	Cumming, T., D.D., Stellarton, N.S.	3
Claxton, J. A., B.D., Medicine Hat, Alta.	70	Cumming, W. B., B.A.	59
Clay, W. L., B.A., D.D., Victoria, B.C.	77	Cunningham, J. D., M.A., Welland, Ont.	32
Cliff, H. W., M.A., B.D., Arnprior, Ont.	16	Cunningham, Simon.	76
Clugston, H. S., Fairbank, Ont.	22	Cunningham, W. A., B.A., Edmonton, Alta.	65
Clugston, J. F., B.A., Dunbarton, Ont.	21	Currie, A. M., Dr.	22
Coburn, D., B.D., Upper Musquodoboit, N.S.	6	Currie, D., D.D., Beaverton, Ont.	20
Coburn, D. N., B.D., Ormstown, Que.	13	Currie, Donald H., B.A., Ancaster, Ont.	32
Cochrane, J. J., M.A., Toronto, Ont.	25	Currie, E. C., Hawkesbury, Ont.	15
Cochrane, R. B., M.A., Toronto, Ont.	22	Currie, H. B.	77
Cock, D. G., M.A., Banswara, Central India	29	Currie, John, London, Ont.	34
Cockburn, R. T., Ph.B., Hamilton, Ont.	32	Currie, J. R., Bracebridge, Ont.	24
Coffin, F. J., Ph.D., D.D., San Fernando, Trinidad	11	Currie, J. W., M.A., B.D., Tara, Ont.	40
Coffin, F. S., B.A., Harbor Grace, Nfld.	6	Currie, L. H., B.A., Grimsby, Ont.	32
Coffin, R. L., B.A., Tatamagouche, N.S.	4	Currie, Neil, McLaughlin, P.O., Alta.	64
Coleman, C. A.	77	Currie, P. W., B.A., Sunbury, Ont.	18
Collins, R. W., M.A., Halifax, N.S.	10		
Colquhoun, J. G. A., B.A., Fredericton, N.B.	8		
Colquhoun, P. M.	18		
Compton, S. J. M., B.D., Scotland	22		
Conn, James R., M.A., Aurora, Ont.	74		
Conn, J. T.	51		
Connell, P., Rutland, B.C.	24		
Conner, D. G. S., M.A., Kelliker, Sask.	18		
Conning, W. C., Baysville, Ont.	32		
Conrad, W. W., M.A., Melrose, Ont.	23		
Cooke, Chas. H., B.A., Binbrook, Ont.	22		
Cook, W. J., B.A., Barwani, Central India	30		
Cooper, W. B., M.A., D.D., Toronto, Ont.	63		
Cooper, Wm., B.A., Mt. Forest, Ont.	12		
Copsey, W. J.	46		
Corbett, E. A., M.A.	37		
Corbett, T., Gull Lake, Sask.	15		
Cormack, James, B.A., Lake Megantic, Que.	26		
Cornie, J. A., B.A., Duphin, Man.	48		
Cornett, A. D., B.A., B.D., R.R. 3, Embro, Ont.	34		
Cornett, J. S., M.A., B.D.	23		
Cote, J. E., Cheswold, Del.	41		
Coulter, George, Cochrane, Ont.	44		
Court, T. C., Carberry, Man.	72		
Courtney, J. H., St. Thomas, Ont.	29		
Coutts, Wm., Camilla, Ont.	76		
Cowan, Chas. L., Fort Frances, Ont.	18		
Cowan, Hugh, B.D.	40		
Cowan, John J., B.A., Sperling, Man.	9		
Craig, D. J.	15		
Craig, H., R.R. 1, Bognor, Ont.	22		
Craig, J. R., Vancouver, B.C.	18		
Craig, M. P.	32		
Craig, R. J., M.A., Demorestville, Ont.	30		
Craigie, James R., M.A., Toronto, Ont.	19		
Craie, A., Bass River, N.B.	31		
Cramm, W. H., B.A., B.D., Westboro, Ont.	22		
Cranston, J. A., M.A., Toronto, Ont.	34		
Cranston, R. A., B.A., Trenton, Ont.	34		
Cranston, W. T., Tansley, Ont.	15		
Crath, P. C., B.A., Toronto, Ont.	24		
Craw, Alex. W., B.A., Moorefield, Ont.	22		
Craw, Geo. I., B.A., Peterborough.	22		
Craw, R. W., B.A., Fergus, Ont.	30		
Craw, W. W., M.A., Ph.D., Bolton, Ont.	19		
Crawford, John, B.A., London, Ont.	22		
Crawford, J. W. M., B.A., Wilton Grove, Ont.	22		
Crawford, W. F., B.A., B.D., Ottawa, Ont.	34		
Cree, M. F., B.A., Alliston, Ont.	15		
Cromb, W. T., Vegreville, Alta.	24		
Crombie, W. T. B., B.D., Kingsbury, Que.	64		

D

Dale, W. Taylor, Kingston, Ont.	18	Douglas, J. F., Silverton, Man.	65
Dallas, A. M., B.A., Edmonton, Alta.	65	Douglas, J. H., Kemble, Ont.	47
Daly, C. H., B.A., Ladner, B.C.	76	Douglas, J. M., Tantallon, Sask.	29
Dannylechuk, John, Innisfree, Alta.	64	Douglas, J. R., M.A., Dalkeith, Ont.	51
Davey, J., Miami, Man.	43	Douglas, R. J., B.A., New Westminster, B.C.	14
Davidson, D. J., B.A., Dhar, Central India	37	Dow, J. A., B.A., Enderby, B.C.	76
Davidson, H. P., B.A., Winnipeg, Man.	49	Dowling, F. S., B.A., St. John, N.B.	74
Davidson, John, M.A., Carson Mines, Ont.	22	Dredge, F. R. G., M.A., Camrose, Alta.	8
Davidson, J. S., B.A., Moose Jaw, Sask.	58	Drew, E. J., Rasulpura, Central India	66
Davidson, M. B., M.A., Galt, Ont.	31	Drinnan, R., Cedarville, Ont.	30
Davidson, Rich., Ph.D., D.D., Toronto, Ont.	22	Drum, A. H., Bobcaygeon, Ont.	20
Davidson, Roland, B.A., Northam, R.R.	10	Drummond, D. R., D.D., Hamilton, Ont.	32
Davidson, Thos., M.A., Lisle, Ont.	24	Drysdale, A. W., Spencerville, Ont.	17
Davidson, T. R., Ph.D., Gabarus, N.S.	1	Du Bois, H., B.A.	42
Davis, W. A., Balgonie, Sask.	57	Duckworth, H. B., Transcona, Man.	42
Dawson, John.	18	Duclos, John E., B.A., Bonnyville, Alta.	65
Dawson, Wm., B.D., R.R. No. 4, New Glasgow, N.S.	3	Duncan, G., M.A., D.D., Montreal, Que.	13
Denoon, A. H., B.D., Lethbridge, Alta.	72	Duncan, Geo. P., Port Credit, Ont.	22
De Pierro, R., Montreal, Que.	13	Duncan, Gordon R., Ste. Therese de Blainville, Que.	13
De Rose, A., Hamilton, Ont.	32	Duncan, John M., D.D., Toronto, Ont.	22
Dewar, Jas., Wellington, B.C.	77	Duncan, J. S., B.D., Sault Ste. Marie, Ont.	28
Dewar, Robert, M.A., Fort William, Ont.	41	Duncan, Philip, B.A., Caron, Sask.	58
Dewar, Wm., B.A., Ogema, Sask.	55	Duncanson, R. B.A., Comber, Ont.	35
Dewey, G. T., B.D., Montreal, Que.	13	Dunn, A., D.D., New Westminster, B.C.	76
Dey, W. J., M.A., D.D., Simcoe, Ont.	32	Dunn, Alex., M.A., B.D.	22
Dickey, R. M., B.A., Hamilton, Ont.	32	Dunn, G. M., Toronto, Ont.	22
Dickie, A. B., D.D., Hantsport, N.S.	6	DuVal, F. B., D.D., Winnipeg, Man.	42
Dickie, Gordon, B.D., St. John's, Nfld.	6	Dyde, S. W., M.A., Sc.D., LL.D., D.D., Kingston, Ont.	..
Dickie, Henry, D.D., Chatham, Ont.	35	Dyker, G. A., Belmont, Man.	44
Dickie, R. W., B.A., D.D., Montreal, Que.	13		
Dickson, Geo. A., B.D., Alexander, Man.	48		
Dickson, J. M., St. David's, Ont.	32		
Dix, David S., M.A., Ph.D., Saskatoon, Sask.	59		
Dix, G. McL., B.D.	15		
Dobbin, J. S., Kazubasua, Que.	77		
Dobbin, J. W., B.A., Qualicum Beach, B.C.	13		
Dobson, J. R., B.D., Montreal, Que.	16		
Dobson, Wm. A., B.A., B.D., Carleton Place, Ont.	42		
Dodds, F. T., Caesarea, Ont.	23		
Dodds, Thos., B.A., Cheltenham, Ont.	47		
Donaghy, J. A., M.A., McConnell, Man.	22		
Donald, C. D., B.A., Ujjain, India	26		
Donnell, J. A., M.A., Haileybury, Ont.	42		
Donnelly, H. B., B.A., St. Vital, Man.	..		

E

Douglas, J. F., Silverton, Man.	65	Ferguson, Hector, The Pas, Man.	46
Douglas, J. H., Kemble, Ont.	47	Ferguson, Hugh, B.A., Stratford, Ont.	37
Douglas, J. M., Tantallon, Sask.	29	Ferguson, J. A., B.A., Seaford, Ont.	38
Douglas, J. R., M.A., Dalkeith, Ont.	51	Ferguson, J. S., Revenna, R.R., Ont.	24
Douglas, R. J., B.A., New Westminster, B.C.	14	Ferguson, J. T., D.D., Calgary, Alta.	73
Dow, J. A., B.A., Enderby, B.C.	76	Ferguson, J. Y., M.A., M.D., C.M., Tamsui, Formosa, Japan.	32
Dowling, F. S., B.A., St. John, N.B.	74	Ferguson, T. J. S., B.A., Lanark, Ont.	16
Dredge, F. R. G., M.A., Camrose, Alta.	8	Ferguson, Wm., Oak River, Man.	47
Drew, E. J., Rasulpura, Central India	66	Fergusson, J. D., B.A., Windsor, Que.	12
Drinnan, R., Cedarville, Ont.	30	Fergusson, J. J., B.A., Detlor, Ont.	18
Drum, A. H., Bobcaygeon, Ont.	20	Ferris, R. B., Granum, Alta.	71
Drummond, D. R., D.D., Hamilton, Ont.	32	Ferry, John, D.D.	59
Drysdale, A. W., Spencerville, Ont.	17	Findlay, George H., Haney, B.C.	76
Du Bois, H., B.A.	42	Findlay, Wm. L., B.A., Acton, Ont.	31
Duckworth, H. B., Transcona, Man.	42	Finlayson, R. D., B.A., B.D., Lumsden, Sask.	57
Duclos, John E., B.A., Bonnyville, Alta.	65	Finnemore, C., Graysville, Man.	44
Duncan, G., M.A., D.D., Montreal, Que.	13	Firth, Alex., Douglastown, N.B.	9
Duncan, Geo. P., Port Credit, Ont.	22	Firth, W. G., B.A., Tofield, Alta.	64
Duncan, Gordon R., Ste. Therese de Blainville, Que.	13	Fisher, A. F., B.D., Merigonish, N.S.	3
Duncan, John M., D.D., Toronto, Ont.	22	Fisher, Geo., Gabriola, B.C.	77
Duncan, J. S., B.D., Sault Ste. Marie, Ont.	28	Fisher, Peter, Innisfail, Alta.	67
Duncan, Philip, B.A., Caron, Sask.	58	Fisher, R. Gibson, Essequibo, British Guiana	6
Duncanson, R. B.A., Comber, Ont.	35	Fiske, D., B.A., Invermay, Sask.	50
Dunn, A., D.D., New Westminster, B.C.	76	Fitzpatrick, James, B.A., River John, N.S.	4
Dunn, Alex., M.A., B.D.	22	Fleming, J. D., D.D., Winnipeg, Man.	42
Dunn, G. M., Toronto, Ont.	22	Fleming, Peter.	76
DuVal, F. B., D.D., Winnipeg, Man.	42	Fleming, W. M., Regina, Sask.	57
Dyde, S. W., M.A., Sc.D., LL.D., D.D., Kingston, Ont.	..	Flemming, D., B.A., Winnipeg, Man.	42
Dyker, G. A., Belmont, Man.	44	Fletcher, Colin, M.A., D.D., Exeter, Ont.	38
		Fletcher, John, B.A., Tuxedo, Sask.	58
		Foot, James, B.A., Exeter, Ont.	38
		Foot, W. R., M.A., B.D., Wonsan, Korea.	8
		Forbes, Alex., M.A., D.D., Grand Prairie, Alta.	65
		Forbes, E. V., M.A., Maitland, N.S.	5
		Forbes, G. E., B.A., Scotsburn, N.S.	3
		Forbes, J. A., Poughkeepsie, N.Y.	4
		Forbes, J. E., B.A., San Fernando, Trinidad	11
		Forbes, H. S., B.A., Weihwei, Honan, China	78
		Forest, John, D.D., LL.D., Halifax, N.S.	6
		Forster, J. C., B.A., Watford, Ont.	36
		Fortune, W. G. W., B.A., B.D., Vancouver, B.C.	76
		Foster, A. H., B.D., Oakburn, Man.	47
		Foster, D. E., B.A., Simcoe, Ont.	32
		Fotheringham, R. H., B.A.	..
		Fowler, F. G., B.A.	..
		Fowler, James, M.A., LL.D., Kingston, Ont.	18
		Fowler, W. J., M.A., B.D., Ft. Coulonge, Que.	15
		Fowlie, Robert, Collingwood, Ont.	24
		Frame, D. A., M.A., Westville, N.S.	3
		Frampton, T. C., Broadview, Sask.	52
		France, Wm., Wemyss, P.O., Ont.	16
		Frank, Elgar, B.D., Capreol, Ont.	27
		Fraser, A. D., Appleton, Ont.	16
		Fraser, A. J. H., B.A., Sydney, N.S.	1
		Fraser, A. L., B.D., Halifax, N.S.	6
		Fraser, Prin. D. J., D.D., LL.D., Montreal, Que.	13
		Fraser, Donald, B.A., Hillsboro, N.S.	2
		Fraser, E. J. O., B.A., Kainai, Korea.	6
		Fraser, H. C., M.A.	..
		Fraser, Hector, Eagle Butte, Alta.	70
		Fraser, H. J., B.D., Truro, N.S.	5
		Fraser, Jas., Dominion No. 6, N.S.	1
		Fraser, Jas., Fenelon Falls, Ont.	20
		Fraser, J. B., M.D., Owen Sound, Ont.	29
		Fraser, J. M., B.A., Harrington Harbour, Labrador.	..
		Fraser, J. R., M.A., Uxbridge, Ont.	20
		Fraser, J. Kier, D.D., Galt, Ont.	31
		Fraser, Lennox, Vernon, B.C.	74
		Fraser, R. Douglas, M.A., D.D., Toronto, Ont.	22
		Fraser, S. A., San Fernando, Trinidad	11
		Fraser, Thurlow, M.A., D.D., Owen Sound, Ont.	29
		Fraser, W. M., B.Sc., B.A., St. Andrew's, N.B.	8
		Fraser, James, Foam Lake, Sask.	49
		Freeman, E. G. D., B.D., Toronto, Ont.	22
		Fresque, Herbert E., Templeton, Que.	15
		Fry, F. W., Pender Island, B.C.	77
		Fudge, A., Foam Lake, Sask.	49

F

Eadie, Gillies, B.A., Changte Ho, China.	78	Ferguson, A. A., Byng Inlet, Ont.	25
Eadie, Robert, Ottawa, Ont.	15	Ferguson, A. A., Ferry Landing, N.S.	2
Eakin, R. C., B.A., Imperial, Sask.	59	Ferguson, C. A., B.A., Vankleek Hill, Ont.	14
Eakin, Thomas, M.A., Ph.D., Toronto, Ont.	22	Ferguson, D. J., Pilot Mount, Man.	..
Eakin, Wm., Lougheed, Alta.	66	Ferguson, Geo. D., B.A., LL.D., Kingston, Ont.	18
Earchman, E. A., B.A., B.D., Toronto, Ont.	22		
Earle, B. D., B.A., River Hebert, N.S.	4		
Earle, Chester A. M., B.A., Noel, N.S.	5		
Easson, K. M., B.A., Toronto, Ont.	36		
Easton, G. H., M.A., Toronto, Ont.	22		
Ecclestone, G. H., Kamsack, Sask.	50		
Edington, A., Wellesley, Ont.	37		
Edmonson, Geo. A., B.A.	..		
Edmonson, Henry, M.A., Brandon, Man.	48		
Edmonson, J. H., B.A., Toronto, Ont.	22		
Eisenor, H. L., St. John, N.B.	8		
Elder, Jno., Melbourne, Ont.	34		
Elliot, J. J., B.A., Midland, Ont.	24		
Ellison, D. I., Toronto, Ont.	22		
Esler, Alex., M.A., Vancouver, B.C.	76		
Eustafiewics, E., Andrew, Alta.	64		
Evans, Chas. E., B.A., St. Mary's, Ont.	37		
Extence, Geo., B.A., Merriton, Ont.	32		
Fairbairn, R. K., B.A.	..		
Fairweather, Jas.	..		
Falconer, John P., B.A., Rodney, Ont.	34		
Falconer, J. W., D.D., Halifax, N.S.	6		
Farley, Samuel, M.A., Collingwood, Ont.	24		
Farmer, Wm., Englehart, Ont.	26		
Farquhar, Geo., M.A., B.D., New Glasgow, N.S.	3		
Farquharson, Chas. D., B.A., St. George, Ont.	33		
Farquharson, James, D.D.	..		
Farquharson, Wm., D.D., Quebec, Que.	12		
Faryon, G. W., B.A., R.R. 1, Winnipeg, Man.	42		
Faulds, Jas., M.A., Cornwall, Ont.	14		
Fee, W. M., M.A., New Liskeard, Ont.	26		
Feir, H., B.A., Virden, Man.	48		
Felstead, J. A., Byng Inlet, Ont.	25		
Ferguson, A. A., Byng Inlet, Ont.	25		
Ferguson, A. A., Ferry Landing, N.S.	2		
Ferguson, C. A., B.A., Vankleek Hill, Ont.	14		
Ferguson, D. J., Pilot Mount, Man.	..		
Ferguson, Geo. D., B.A., LL.D., Kingston, Ont.	18		

ALPHABETICAL LIST OF MINISTERS—Continued

Ferguson, Hector, The Pas, Man.	46
Ferguson, Hugh, B.A., Stratford, Ont.	37
Ferguson, J. A., B.A., Seaford, Ont.	38
Ferguson, J. S., Revenna, R.R., Ont.	24
Ferguson, J. T., D.D., Calgary, Alta.	73
Ferguson, J. Y., M.A., M.D., C.M., Tamsui, Formosa, Japan.	32
Ferguson, T. J. S., B.A., Lanark, Ont.	16
Ferguson, Wm., Oak River, Man.	47
Fergusson, J. D., B.A., Windsor, Que.	12
Fergusson, J. J., B.A., Detlor, Ont.	18
Ferris, R. B., Granum, Alta.	71
Ferry, John, D.D.	59
Findlay, George H., Haney, B.C.	76
Findlay, Wm. L., B.A., Acton, Ont.	31
Finlayson, R. D., B.A., B.D., Lumsden, Sask.	57
Finnemore, C., Graysville, Man.	44
Firth, Alex., Douglastown, N.B.	9
Firth, W. G., B.A., Tofield, Alta.	64
Fisher, A. F., B.D., Merigonish, N.S.	3
Fisher, Geo., Gabriola, B.C.	77
Fisher, Peter, Innisfail, Alta.	67
Fisher, R. Gibson, Essequibo, British Guiana	6
Fiske, D., B.A., Invermay, Sask.	50
Fitzpatrick, James, B.A., River John, N.S.	4
Fleming, J. D., D.D., Winnipeg, Man.	42
Fleming, Peter.	76
Fleming, W. M., Regina, Sask.	57
Flemming, D., B.A., Winnipeg, Man.	42
Fletcher, Colin, M.A., D.D., Exeter, Ont.	38
Fletcher, John, B.A., Tuxedo, Sask.	58
Foot, James, B.A., Exeter, Ont.	38
Foot, W. R., M.A., B.D., Wonsan, Korea.	8
Forbes, Alex., M.A., D.D., Grand Prairie, Alta.	65
Forbes, E. V., M.A., Maitland, N.S.	5
Forbes, G. E., B.A., Scotsburn, N.S.	3
Forbes, J. A., Poughkeepsie, N.Y.	4
Forbes, J. E., B.A., San Fernando, Trinidad	11
Forbes, H. S., B.A., Weihwei, Honan, China	78
Forest, John, D.D., LL.D., Halifax, N.S.	6
Forster, J. C., B.A., Watford, Ont.	36
Fortune, W. G. W., B.A., B.D., Vacouver, B.C.	76
Foster, A. H., B.D., Oakburn, Man.	47
Foster, D. E., B.A., Simcoe, Ont.	32
Fotheringham, R. H., B.A.	..
Fowler, F. G., B.A.	..
Fowler, James, M.A., LL.D., Kingston, Ont.	18
Fowler, W. J., M.A., B.D., Ft. Coulonge, Que.	15
Fowlie, Robert, Collingwood, Que.	24
Frame, D. A., M.A., Westville, N.S.	3
Frampton, T. C., Broadview, Sask.	52
France, Wm., Wemyss, P.O., Ont.	16
Frank, Elgar, B.D., Capreol, Ont.	27
Fraser, A. D., Appleton, Ont.	16
Fraser, A. J. H., B.A., Sydney, N.S.	1
Fraser, A. L., B.D., Halifax, N.S.	6
Fraser, Prin. D. J., D.D., LL.D., Montreal, Que.	13
Fraser, Donald, B.A., Hillsboro, N.S.	2
Fraser, E. J. O., B.A., Kainai, Korea.	6
Fraser, H. C., M.A.	..
Fraser, Hector, Eagle Butte, Alta.	70
Fraser, H. J., B.D., Truro, N.S.	5
Fraser, Jas., Dominion No. 6, N.S.	1
Fraser, Jas., Fenelon Falls, Ont.	20
Fraser, J. B., M.D., Owen Sound, Ont.	29
Fraser, J. M., B.A., Harrington Harbour, Labrador.	..
Fraser, J. R., M.A., Uxbridge, Ont.	20
Fraser, J. Kier, D.D., Galt, Ont.	31
Fraser, Lennox, Vernon, B.C.	74
Fraser, R. Douglas, M.A., D.D., Toronto, Ont.	22
Fraser, S. A., San Fernando, Trinidad	11
Fraser, Thurlow, M.A., D.D., Owen Sound, Ont.	29
Fraser, W. M., B.Sc., B.A., St. Andrew's, N.B.	8
Frazer, James, Foam Lake, Sask.	49
Freeman, E. G. D., B.D., Toronto, Ont.	22
Fresque, Herbert E., Templeton, Que.	15
Fry, F. W., Pender Island, B.C.	77
Fudge, A., Foam Lake, Sask.	49

ALPHABETICAL LIST OF MINISTERS—Continued

Fulton, Jno. W., Dalhousie Station, R.R. 2, Que. 14
 Fulton, M. Scott, M.A., B.D., Toronto, Ont. 22
 Fullerton, T. F., D.D., Charlottetown, P.E.I. 10

G

Galbraith, Wm. Scott, Thamesford, Ont. 34
 Gale, Jas. A., Hyde Park, Ont. 34
 Gale, R. M., Chatham, Ont., R.R. 3. 35
 Gallagher, W. J., M.A., Harriston, Ont. 30
 Galloway, John, Saskatoon, Sask. 59
 Gamble, Robert, B.A., Ottawa, Ont. 15
 Gandier, Alfred, M.A., D.D., Toronto, Ont. 22
 Gandier, Joseph, Newburgh, Ont. 18
 Garabedian, M. G., B.A., B.D., Mervin, Sask. 61
 Gardiner, A. W., B.D., Baltimore, Ont. 19
 Gardiner, D., Montreal, Que. 13
 Gardiner, P. F., B.A., Owen Sound, Ont. 29
 Gardner, Geo. S., Rexton, N.B. 9
 Garside, R., Ph.D., Alameda, Sask. 54
 Gauld, Wm., B.A., Taihoku, Formosa, Japan 34
 Gawthrop, J. T., Dubuc, Sask. 50
 Gasley, A. W., B.A., Camlachie, Ont. 36
 Geddes, W. H., Ailsa Craig, Ont. 34
 Geggie, A. Logan, Toronto, Ont. 22
 George, J. L., B.A., Lachute, Que. 13
 Gervan, G. S., Sceptre, Sask. 63
 Gibson, A. R., B.A., Sunderland, Ont. 20
 Gibson, A. Raeburn, B.A., Revelstoke, B.C. 74
 Gibson, L. B., B.D., Ph.D., Woodstock, Ont. 33
 Gibson, John 46
 Gilbert, F. O., M.D., Ethelbert, Man. 51
 Gilchrist, J., Verna, Sask. 76
 Gillam, J. D., M.A., Agassiz, B.C. 51
 Gillespie, A. P., B.A., Tantallon, Sask. 1
 Gillies, D. M., D.D., Glace Bay, N.S. 39
 Gilmore, Geo., Ripley, Ont. 24
 Gilmour, F. W., B.A., Penetanguishene, Ont. 53
 Gilmour, R. H., B.D., Carlyle, Sask. 77
 Ginty, G. W., Duncan, B.C. 9
 Girdwood, William, M.A., Redbank, N.B. 17
 Glassford, R. J. M., B.D., Winchester, Ont. 13
 Glassford, T. S., B.A., St. Louis de Gonzague, Que. 50
 Glover, B., B.A., Kamsack, Sask. 22
 Glover, T. J., B.A. 65
 Glowa, E. M., Edmonton, Alta. 78
 Goforth, Jonathan, D.D., Kikungshan, Honan, China. 64
 Gold, W. F., Edmonton, Alta. 39
 Gollan, K. A., Lucknow, Ont. 39
 Gomm, G., R.R. 1, Kincardine, Ont. 24
 Goodrich, Max, B.A., Severn, Ont. 10
 Goodwill, T. W., B.A., Kensington, P.E.I. 15
 Gordon, A. M., M.A., D.D., M.C., D.S.O., Kingston, Ont. 13
 Gordon, Prof. A. R., D.Litt., D.D., Montreal, Que. 42
 Gordon, C. W., D.D., LL.D., Winnipeg, Man. 22
 Gordon, D. L., B.A., Agincourt, Ont. 18
 Gordon, D. M., D.D., LL.D., C.M.G., Kingston, Ont. 62
 Gordon, J. T., B.A., Kindersley, Sask. 33
 Gordon, Jas. W., B.D., Brantford, Ont. 76
 Gordon, J. S., B.A., Vancouver, B.C. 64
 Gordon, M. R., Ryley, Alta. 35
 Gosling, L. E., Duart, Ont. 8
 Gough, Geo., Scotch Ridge, N.B. 14
 Gourlay, J. J. L., Lancaster, Ont. 14
 Govan, Arpad, B.A., Williamstown, Ont. 47
 Gow, Robt., Pope, Man. 22
 Gowans, Chas. A., M.A., B.D., Toronto, Ont. 18
 Gracey, Henry, D.D., Gananoque, Ont. 22
 Graeb, Solomon C., Toronto, Ont. 34
 Graham, A., B.A., London, Ont. 58
 Graham, A. A., B.A., B.D., Moose Jaw, Sask. 24
 Graham, C. G., B.A., Bondhead, Ont. 65
 Graham, D. J., B.D., Edmonton, Alta. 22
 Graham, Girard, B.A. 8
 Graham, H. S., Markham, Ont. 46
 Graham, J. H., B.A. 8
 Graham, J. J., Hampton, N.B. 46
 Graham, J. R. 57
 Graham, W., B.A., Military Y.M.C.A. 57

Graham, W., M.A., Prince George, B.C. 74
 Graham, W., Winnipeg, Man. 42
 Grant, A., St. John, N.B. 76
 Grant, Alex., B.A. 6
 Grant, A. M., Murrayville, B.C. 24
 Grant, A. S., B.D., M.D., Toronto, Ont. 3
 Grant, D. K., M.A., B.D., Middleton, N.S. 76
 Grant, G. A., M.A., B.D., Blackville, N.B. 63
 Grant, Geo., M.A., Toronto, Ont. 6
 Grant, H. R., D.D., New Glasgow, N.S. 76
 Grant, H. R., B.A., D.D., Prince Rupert, B.C. 76
 Grant, J. P., Wapashoe, Sask. 73
 Grant, J. R., Althamere, Alta. 6
 Grant, K. J., D.D., Halifax, N.S. 78
 Grant, W. H., B.A., Weihwei, Honan, China 65
 Grant, W. M., B.A., Edmonton, Alta. 69
 Grant, W. P., M.A. 3
 Gratz, H. G., B.D. 75
 Gray, Andrew, R. R. 3, Scotsburn, N.S. 72
 Gray, David, Vanderhoof, B.C. 22
 Gray, E. H., B.D., M.D. 11
 Gray, John, D.D., Toronto, Ont. 10
 Green, W. I., B.A., Couva, Trinidad. 57
 Greenlee, J. A., M.A., Georgetown, P.E.I. 69
 Greer, Jas., Penzance, Sask. 64
 Greer, W. A., Langdon, Alta. 13
 Gregorash, John, Two Hills, Alta. 42
 Gregg, Harris H., D.D., The Fort Garry, Man. 10
 Greig, John G., Valleyfield, Que. 78
 Greirson, R., B.A., M.D., Songchin, Korea. 72
 Griffith, Jno., B.A., Changte Ho, China. 44
 Griffith, R. W., New Dayton, Alta. 63
 Gunn, H. G., B.A., Elm Creek, Man. 22
 Guy, W. A., B.A., B.D., Swift Current, Sask. 21

H

Hackney, Geo. A., B.A. 22
 Haddow, Robt., D.D., Toronto, Ont. 21
 Hagen, Jas. 17
 Haig, A. McD., B.A., Ashburn, Ont. 52
 Haig, W. M., Brooklin, Ont. 18
 Hall, A., B.D., Williamsburg, Ont. 36
 Hall, Ed., Whitewood, Sask. 31
 Hall, John T., Stirling, Ont. 72
 Hall, J. R., M.A., Sarnia, Ont. 59
 Hamilton, A. M., M.A. 44
 Hamilton, Gavin, Beaver Mines, Alta. 58
 Hamilton, Hill, Bradwell, Sask. 38
 Hamilton, Hugh, B.D., Carman, Man. 32
 Hamilton, J., Chaplin, Sask. 17
 Hamilton, J. B., M.A., Dundas, Ont. 66
 Hamilton, J. H., B.A., Sydney, N.S. 22
 Hamilton, R. M., B.A., Brockville, Ont. 46
 Hamilton, William, Wetaskiwin, Alta. 47
 Hamilton, W. J., M.A., Scarboro Junction, Ont. 24
 Hamilton, W. T., Gilbert Plains, Man. 22
 Hanley, R. A., Newdale, Man. 13
 Hanna, R. M., B.A., B.D., Elmvale, Ont. 32
 Hanna, W. G., B.A., Toronto, Ont. 39
 Hannahson, A. E., B.A., St. Ann's, Ont. 30
 Hanson, Geo., D.D., Montreal, Que. 13
 Harcourt, J. R., B.A., Kharus, Central India. 32
 Hardie, J. S., Lucknow, R.R. 3, Ont. 32
 Hardwick, John, B.A., Montreal, Que. 13
 Hare, A. W., B.A., Jarvis, Ont. 54
 Harkness, Robt., B.A., Ph.D. 23
 Harlan, R. H., D.D., Montreal, Que. 15
 Harper, D., Macoun, Sask. 45
 Harper, E. C., B.A., B.D., Hillsburg, Ont. 9
 Harris, F. W., K., B.A., Maryland, Que. 41
 Harris, H. C., Berton, Man. 9
 Harris, John, Ph.D., Chatham, N.B. 26
 Harris, J. R., B.A., Toronto, Ont. 13
 Harrison, T., Black River Bridge, N.B. 69
 Hart, E. A., Cobalt, Ont. 75
 Harte, E. I., D.D., Ste. Anne de Bellevue, Que. 44
 Hartley, F. J., B.D., Calgary, Alta. 14
 Hartley, G. W., McBride, B.C. 1
 Harvey, Robert, M.A., B.D., Holland, Man. 5
 Hastie, James, Moulinette, Ont. 5
 Hattie, D. E., B.A., Wakefield, Que. 5

ALPHABETICAL LIST OF MINISTERS—Continued

Houghton, C., B.A., Ormstown, Que. 13
 Hay, A. Macdougall, M.A., Richmond Hill, Ont. 22
 Hay, R. J., B.A., Winnipeg, Man. 42
 Hay, Wm., B.A. 71
 Hay, W. M., B.A. 45
 Hayes, A. E., Vulcan, Alta. 13
 Heaney, T. F., B.A., Eden, Man. 27
 Heine, G. Colborne, B.A., Montreal, Que. 46
 Heinenon, Arvi I., Copper Cliff, Ont. 12
 Hemphill, J. R., Gilbert Plains, Man. 52
 Henderson, A., Leggett's Point, Que. 9
 Henderson, A., M.A., D.D., Kipling, Sask. 76
 Henderson, D., B.Sc., Chatham, N.B. 76
 Henderson, J. S., D.D., Vancouver, B.C. 76
 Henderson, Peter, M.A., New Westminster, B.C. 45
 Hendry, W. A., B.A., Portage la Prairie, Man. 76
 Henry, E. A., B.A., D.D., Vancouver, B.C. 16
 Henry, J. K., B.A., Douglas, Ont. 13
 Heribson, J. E., Avoca, Que. 74
 Heribson, Robt., M.A., Princeton, B.C. 69
 Herdman, A. W. K., B.A., Calgary, Alta. 10
 Heron, Jas., B.A., St. Peter's Bay, P.E.I. 57
 Heron, R. B., Avonhurst, Sask. 15
 Herridge, W. T., D.D., Ottawa, Ont. 7
 Hill, A. M., B.D., Ph.D., Yarmouth, N.S. 69
 Hillocka, S. B., B.A., Calgary, Alta. 22
 Hiltz, J. A., Toronto, Ont. 34
 Hirst, Frederick, F.R.G.S., London, Ont. 16
 Hodges, D. H., B.A., Admaston Station, Ont. 47
 Hodges, James, B.A., Minnedosa, Man. 27
 Hodgson, J. M., Creighton Mine, Ont. 38
 Hogg, J. E., B.A., Clinton, Ont. 42
 Hogg, John, D.D., Winnipeg, Man. 45
 Holland, A. J., B.A., Glenella, Man. 62
 Honeyman, Robert, Ruthilda, Sask. 42
 Hood, A., Dugald, Man. 77
 Hood, James, Cumberland, B.C. 13
 Hood, Wm., Montreal, Que. 42
 Horn, John, Hazelridge, Man. 16
 Horne, E. B., M.A., Renfrew, Ont. 22
 Horne, H. R., B.A., LL.B., Toronto, Ont. 34
 Hosie, John, London, Ont. 14
 Howard, A. Leslie, Ph.D., Avonmore, Ont. 42
 Howie, R. M., B.D., Overseas. 15
 Huhley, A. B., Thurso, Que. 67
 Hughes, J. L., Blackfalds, Alta. 42
 Hunter, A. J., B.A., M.D., Teulon, Man. 22
 Hunter, Joseph. 53
 Hunter, L. J., B.D., Toronto, Ont. 11
 Hunter, R. F., M.A., B.D., Fillmore, Sask. 15
 Hunter, W. A., B.A., B.D., San Fernando, Trinidad. 41
 Hurst, Geo. L., Vernon, Ont. 77
 Hutney, M., Fort William, Ont. 76
 Hyde, James, Courtenay, B.C. 57

I

Inglis, Fred, M.D. 70
 Inglis, W. S. E., Keddleston, Sask. 77
 Ingram, H. J., Thomson, Alta. 42
 Inkster, John G., B.A., Victoria, B.C. 76
 Innis, Bryce, Winnipeg, Man. 10
 Ireland, G. D., B.A., Vancouver, B.C. 6
 Irvine, G. W., B.A., British Guiana. 24
 Irving, W. S., Brooklyn, Hants Co., N.S. 76
 Irwin, A. B., B.A., Bracebridge, Ont. 48
 Irwin, H. M. 26
 Irwin, G. R., Elva, Man. 47
 Irwin, J. A., M.A., B.D., Hearst, Ont. 47
 Iversach, David, B.D., Strathclair, Man. 52

J

Jack, C. J., Kelso, Sask. 13
 Jack, Milton, M.A., B.D., Seoul, North Korea 59
 Jackson, John, Bladworth, Sask. 42
 Jacobs, D. H., E. Kildonan, Man. 65
 Jaffray, J. A., B.A. 22
 Jaffray, J. M., B.D. 76
 James, David, Vancouver, B.C. 64
 Jamieson, E. J. 39

Jamieson, S. D., Thornbury, Ont. 29
 Jarvis, J. H., Norwood, Man. 42
 Jellie, W. Harvie, D.D., Montreal, Que. 13
 Jewitt, T. J., B.A., R.R. 3, Thamesville, Ont. 35
 Jobb, F. L., New Mills, N.B. 9
 Johnson, E. W., B.A., Russell, Man. 47
 Johnston, J. R., B.A., Preston, Ont. 31
 Johnston, Daniel, Lucan, Ont. 37
 Johnston, H. B., M.A., B.D., Assiniboia, Sask. 56
 Johnston, R., M.A., New Glasgow, N.S. 3
 Johnston, R. S., M.A., B.D., North Bay, Ont. 25
 Johnston, W., Churchill, Ont. 24
 Johnston, W. H., B.A., Bright, Ont. 33
 Johnston, W. J., B.A., New Glasgow, N.S. 3
 Johnston, W. L., Toronto, Ont. 22
 Johnstone, D., Greenridge, Man. 42
 Johnstone, David, Rapid City, Man. 47
 Joliat, H., Montreal, Que. 13
 Jones, C. S., Priceville, Ont. 23
 Jones, J. P., M.A., B.D., Winnipeg, Man. 42
 Jones, W. H., B.D., Montreal, Que. 13
 Jordan, Louis H., B.D., England. 22
 Jordan, W. G., D.D., Kingston, Ont. 18
 Joyce, Harry, Davidson, Sask. 57
 Jull, P. L., B.A., Lakefield, Ont. 19
 Justice, A. C., M.A., Schreiber, Ont. 41

K

Kalem, H. T., B.A., Ottawa, Ont. 15
 Kannawin, W. M., B.A., B.D., Hamilton, Ont. 32
 Kay, John, M.A., Stratford, Ont. 37
 Kay, W. M., M.A., B.D. 42
 Keith, H. J., M.A., B.D., Winnipeg, Man. 65
 Keith, N. D., M.A., B.D., Edmonton, Alta. 65
 Kellock, J. M., M.A. 65
 Kelley, Jas., Morinville, Alta. 74
 Kelley, W. E., M.A., B.D. 58
 Kemlo, Alex., B.A., Milestone, Sask. 11
 Kemp, H. F., B.A., San Fernando, Trinidad. 23
 Kendall, George, Dundalk, Ont. 58
 Kennedy, J. A., B.A., Riverhurst, Sask. 72
 Kennedy, John, Macleod, Alta. 54
 Kennedy, S. A., B.A., Halbrite, Sask. 39
 Kennedy, T. E., B.A., Cranbrook, Ont. 6
 Kent, H. A., M.A., D.D., Halifax, N.S. 18
 Kerr, A. S., M.A., Belleville, Ont. 4
 Kerr, C. B., B.A. 42
 Kerr, E. J., Parrsboro, N.S. 65
 Kerr, F. W., B.A., Winnipeg, Man. 32
 Kerr, M. S., B.A., B.D., Ft. Saskatchewan, Alta. 25
 Ketchen, H. B., M.A., Hamilton, Ont. 18
 Keyes, A. B., B.A., Kearney, Ont. 71
 Kidd, C. E., M.A., B.D., Gananoque, Ont. 15
 Kidd, W. J., M.A., B.D., Okotoks, Alta. 22
 Kilpatrick, Geo. G. D., B.A., Ottawa, Ont. 48
 Kilpatrick, T. B., D.D., Toronto, Ont. 9
 King, J. L., B.A., Reston, Man. 13
 King, L. J., B.A., Pt. a la Garde, Que. 37
 King, R. A., M.A., D.D., Indore, Central India. 3
 Kinnear, G. F., B.A., Montreal, Que. 3
 Kippan, A. H., Stratford, Ont. 30
 Kirk, J. H., E. River, St. Mary's, N.S. 65
 Kirker, E. A., B.A., Pictou, N.S. 22
 Knott, Percy A., England. 31
 Knowles, Robert, Toronto, Ont. 34
 Knowles, Robert E., B.A., Toronto, Ont. 22
 Knox, W. J., M.A., London, Ont. 30
 Koffend, R. J., Toronto, Ont. 52
 Konkle, H. N., Palmerston, Ont. 65
 Kovach, John, B.A., Bekevar, Sask. 21
 Kuhn, D. T., B.A., Stanger, Alta. 50
 Kupchynski, V. T., South Oshawa, Ont. 4
 Kusiw, B., Rhein, Sask. 42
 Kyle, Geo. R., B.A., Oxford, N.S. 32

L

Laidlaw, R. S., D.D., Winnipeg, Man. 42
 Laing, A. A., B.A., Beamsville, Ont. 32

ALPHABETICAL LIST OF MINISTERS—Continued

Laing, And., B.A., Fordwich, Ont.	30
Laing, Jas., B.A., Ceylon, Sask.	55
Laird, J. M., B.D., Shellbrook, Sask.	60
Laird, Robert, M.A., D.D., Toronto, Ont.	18
Lancaster, D. T., Raymore, Sask.	51
Lane, D. J., B.A., Hanover, Ont.	40
Lane, W. P., B.A., Embro, Ont.	33
Lang, A., Ph.D., Maple Valley, Ont.	23
Lang, G. R., Vegreville, Alta.	64
Langille, G. W., B.A., Ardrossan, Alta.	65
Langill, Paul F., B.A., Burnside, Man.	45
Langlois, A. J., West St. John, N.B.	8
Lapointe, C. R., Pointe-aux-Trembles, Que.	13
Lariviere, Henri, Montreal, Que.	13
Larkin, F. H., B.A., D.D., Seaforth, Ont.	38
Latto, T. T., B.A., Clan William, Man.	47
Laverie, J. R., B.A., London, Ont.	34
Lavers, O. R.	20
Lawrence, S., Lorneville, Ont.	5
Layton, Jacob, Glenholme, N.S.	6
Layton, R. B., B.A., B.D., Kentville, N.S.	15
Le Bel, Pierre, L., Namur, Que.	32
Leckie, N. M., B.D., Galt, Ont.	32
Ledingham, A. P., B.A., Banswara, Central India.	34
Ledingham, R. B., B.A., Bethune, Sask.	57
Lee, Archibald, B.A., Vankleek Hill, Ont.	14
Lee, Edward, Austin, Man.	45
Lee, H. S., B.A., Montreal, Que.	13
Lee, W. D., M.A., D.D., Millbrook, Ont.	19
Lee, W. M., M.A., Pinkerton, Ont.	40
Legate, R. Moorehead, St. John, N.B.	8
Leishman, J., D.D., Kenora, Ont.	52
Leitch, Hugh D., Regina, Sask.	57
Leitch, J. A., B.A., Prairie Rose, Sask.	49
Leitch, M. L., Chaplin, Sask.	58
Leitch, W. A., Rodney, R.R. 1, Ont.	34
Leith, M. J., R.R. 5, Brandon, Man.	48
Lemon, J. H., B.A., Clifford, Ont.	30
Lennox, John, R.R. 2, Markdale, Ont.	29
Leslie, Alex., M.A., Chesley, Ont.	40
Leslie, A. H., St. Thomas, W. Indies.	66
Leslie, J. A., MacLennan, Ont.	28
Leslie, R. S., B.D., Trossachs, Sask.	55
Letts, Frederick, Sidney, B.C.	77
Leung, M. F., Victoria, B.C.	77
Lewis, A. J., Lawson, Sask.	58
Ligate, R. M.	13
Liggett, Joseph, Sinclair, Man.	48
Lindsay, John, Erin, Ont.	23
Lindsay, M. A., B.D., Kirkfield, Ont.	20
Lindsay, Norman, B.A., Dover Centre, Ont.	35
Linton, A. R., B.D., R.R. 1, Belle River, Ont.	35
Linton, G. W. B., Waskada, Man.	43
Lister, David, R.M.D., 4, Victoria, B.C.	77
Little, A. M., B.A., McDonald's Cor., Ont.	18
Little, Andrew, Balcarres, Sask.	50
Little, Gilbert C., B.A., Guelph, Ont.	31
Little, G. A., B.A., Guelph, Ont.	31
Little, James, B.A., Toronto, Ont.	22
Little, John, Rockwood, Ont.	31
Little, J. W., B.A., B.D., Regina, Sask.	57
Livingston, Grover, B.A., Grand Mere, Que.	12
Lloyd, G. S., M.A., Glencoe, Ont.	34
Lochead, A. W., B.A., B.D., Weihwei, Honan, China.	78
Lochhead, John, M.A.	..
Lockhart, Geo., B.A., Hamiota, Man.	47
Lockhart, E., B.A., Montrose, P.E.I.	10
Lockhart, E. H., Caledon East, Ont.	23
Logan, A., B.D., Warton, Ont.	15
Logan, A. P., M.A., Bedford, N.S.	6
Logan, G. A.	..
Logan, Jno. A., M.A., D.D., Vancouver, B.C.	76
Logie, E. S., B.A., Vancouver, B.C.	76
Lohr, H. M., Elk Point, Alta.	64
Lord, C. S., B.D., Pt. Edward, Ont.	36
Loughheed, Geo. E., B.A., Winnipeg, Man.	48
Love, A. T., B.A., D.D., Quebec, Que.	12
Lowe, J. J., Hepler, Ont.	31
Lowe, J. S., Clandeboye, Man.	42
Lowry, C. H., Bridgeburg, Ont.	32
Lowry, J. W. S., Franktown, Ont.	16
Lowry, R. H., Brandon, Man.	48
Lund, Edw.	..
Lundie, S., B.A., Golden, B.C.	74

Lundy, Robert A., B.A., Walton, Ont.	39
Lundy, S., B.A., Grand Valley, Ont.	23
Luomela, John, Toronto, Ont.	22
Luomela, J. E., Eckville, Alta.	67
Luttrell, H. P. S., B.A., Siuwu, Honan, China.	78
Lynn, J. E., M.A., Kitchener, Ont.	31
Lyons, Harold W., B.A., Indore, Central India.	..
Lyon, Hugh M., Cranbrook, B.C.	73

M

Mabon, W. S., B.D.	22
Mackie, John, D.D., Isle of Man.	18
Madill, J. C., Regina, Sask.	57
Madill, J. H.	76
Madill, W. H., Sedley, Sask.	57
Magner, A. K., B.A., Seminary, Princeton, N.J.	..
Magowan, R., B.A., Calgary, Alta.	69
Mahaffy, A., B.D.	69
Mahaffy, F. W., B.A., Buckingham, Que.	15
Mahon, A. W., B.D.	71
Mahon, W. B., Ensign, Alta.	71
Main, C. O., M.A., B.D.	39
Malcolm, C. A., M.A., Wroster, Ont.	70
Malcolm, H. F., Seven Persons, Alta.	22
Malcolm, Jas., R.R. 2, Hornby, Ont.	25
Malcolm, J. F., Ph.D., Poland, Ont.	8
Malcolm, W. W., B.A., St. Stephen, N.B.	59
Manly, J. D., Ph.B., Sutherland, Sask.	39
Mann, A. J., B.A., Brussels, Ont.	40
Mann, J. R., B.A., Port Elgin, Ont.	32
Mannelli, Louis, Hamilton, Ont.	76
Manfield, T. D., M.D., Korea.	61
Manson, A. L., B.A., Bright Sand, Sask.	8
Manson, Wm., M.A., Toronto, Ont.	2
Manuel, M. H., B.A., Florenceville, N.B.	18
Manukian, S. B., M.A., B.D., Rodesto, Turkey.	21
Marsh, D. B., Sc.D., B.A., F.R.A.S., Pickering, Ont.	69
Marshall, D. H., B.A., B.D., Calgary, Alta.	55
Marshall, D. H., M.A., B.D., Huntsville, Ont.	13
Martin, A. D., Ville St. Pierre, Que.	50
Martin, A. M. S., M.A., Earl Grey, Sask.	10
Martin, J. C., Mount Stewart, P.E.I.	22
Martin, J. H., B.A., Mimico, Ont.	37
Martin, Robert, D.D., Stratford, Ont.	13
Martin, S. A.	34
Martin, S. T., M.A., Westmount, Que.	42
Martin, W. M., B.D., London, Ont.	20
Mason, E., Stonewall, Man.	65
Mason, George, Sonya, Ont.	13
Mason, W. A., B.A., Edmonton, Alta.	3
Matheson, A. D., B.D., Montreal, Que.	37
Matheson, D. M., Stellarton, N.S.	23
Matheson, F., B.A., Stratford, Ont.	69
Matheson, Hugh, L.L.B., Toronto, Ont.	15
Matheson, J. A., B.A., B.D., Orangeville, Ont., R.R. 5.	69
Matheson, R. N., B.A., Gleichen, Alta.	71
Matheson, Peter, B.A., Glen Sandfield, Ont.	47
Mathews, F. G., High River, Alta.	9
Matthews, A., Basswood, Man.	60
Matthews, W. McN., B.A., Millerton, N.B.	16
Maximchuk, Alex., Wakaw, Sask.	42
Maxwell, F. J., Pembroke, Ont.	59
Maxwell, John, Winnipeg, Man.	63
May, W. H., B.A., Outlook, Sask.	57
Meek, J. G., B.A., Red Deer, Alta.	15
Meek, J. W., Kisbey, Sask.	58
Megaw, Wesley, B.A., Ottawa, Ont.	35
Meikle, W. W., B.A.	13
Melvin, M. G., B.A., Walkerville, Ont.	62
Mennancon, J. E., Montreal, Que.	59
Menzies, A. D., B.A., Elrose, Sask.	78
Menzies, Albert P., M.A., B.D., M.C., Saskatoon, Sask.	23
Menzies, J. M., D.L.S., B.A.Sc., Changte Ho, China.	38
Menzies, Thos., Sandwick, B.C.	17
Merced, W. Cooper, B.A., Toronto, Ont.	13
Merrilee, Wm., Iroquois, Ont.	..
Michael, H., Jersey, Mills, Que.	42

ALPHABETICAL LIST OF MINISTERS—Continued

Middleton, James, Prince William, N.B.	8
Miller, D. D., B.D., Winnipeg, Man., R.R. 1	42
Miller, Geo., B.A., New London, P.E.I.	10
Miller, J. Ferguson, B.A., Penticton, B.C.	74
Miller, J. M., D.D., Edmonton, Alta.	65
Miller, R. J., B.A., Mackenzie Cor., N.B.	8
Miller, Wm., B.A., Trochu, Alta.	67
Millard, D. B., M.A., Pense, Sask.	57
Miller, Chas. S., B.D., Emerson, Man.	42
Miller, F. E., Ramsayville, Ont.	15
Miller, Fred., B.A., Wellwood, Man.	48
Miller, G. W., M.A., Wolfville, N.S.	6
Miller, Hugh, M.A., B.D., Campbellton, N.B.	9
Miller, J. A., B.A.	72
Miller, J. B., Coalhurst, Alta.	48
Miller, J. G., B.A., Brandon, Man.	76
Miller, J. H., B.A., Vancouver, B.C.	77
Miller, J. L., M.A., Ahousaht, B.C.	12
Miller, J. M., Inverness, Que.	16
Miller, J. M., Forester's Falls, Ont.	4
Miller, J. R., B.A., Pugwash, N.S.	43
Miller, J. S., M.A., Crystal City, Man.	20
Miller, T. O., B.A., Uxbridge, Ont.	..
Miller, Vernon, B.A., B.D.	1
Milligan, Francis M., B.A., Florence, N.S.	22
Milligan, Geo. M., D.D., L.L.D., Toronto, Ont.	5
Milligan, John, Kennetcook Cor., Hants Co., N.S.	30
Milliken, F. S., B.D., Harriston, Ont.	30
Mills, T. W., B.A., Drayton, Ont.	23
Milne, George, Everett, Ont.	15
Milne, J. W. H., B.A., D.D., Ottawa, Ont.	13
Mingie, G. W., B.D., Montreal, Que.	76
Mitchell, A. E., M.A., Vancouver, B.C.	71
Mitchell, A. J., Clarendon, Alta.	76
Mitchell, C. A., Mt. Lehman, B.C.	30
Mitchell, G. C., Rothsay, Ont.	10
Mitchell, George S., Summerside, P.E.I.	25
Mitchell, J. W., M.A., D.D., Mitchell, Ont.	78
Mitchell, R. A., M.A., Weihwei, Honan, China.	65
Mitchell, T. H., B.D., Edmonton, Alta.	42
Moffatt, Andrew, Sanford, Man.	37
Moffatt, Walter, Millbank, Ont.	76
Mogee, Alex., B.A.	22
Moir, J. A., B.A., L.L.B., Woodbridge, Ont.	16
Monds, J. J., B.A., Carleton Place, Ont.	42
Monro, C. H., Dr., Winnipeg, Man.	35
Monteith, W. A., B.A., Windsor, Ont.	13
Montgomery, J. A., B.A., Montreal, Que.	32
Montgomery, W. H., B.A., B.D., Chippawa, Ont.	33
Moody, R. T., B.A., Mohawk, Ont.	35
Mooney, V. T., B.A., R.R. 4, Dresden, Ont.	36
Moore, John, B.A., Strathroy, Ont.	36
Moore, Wm., B.A., Corunna, Ont., R.R. 1.	60
Moore, W. S., M.A., Prince Albert, Sask.	8
Morash, A. V., B.A., Sussex, N.B.	22
Morden, D. N., B.A., Toronto, Ont.	58
Morgan, Hayden N., Expanse, Sask.	..
Morgan, R., M.A.	18
Morgan, Wm., D.D., Kingston, Ont.	13
Morin, J. L., M.A., Montreal, Que.	13
Morison, D. W., D.D., Beauharnois, Que.	8
Morison, J. A., Ph.D., D.D., West St. John, N.B.	13
Morison, W. T., Montreal, Que.	22
Morrin, Wm., B.A., Toronto, Ont.	23
Morris, W. M., Orangeville, Ont.	18
Morrison, A. B., B.D.	14
Morrison, Allan, B.D., Dalkeith, Ont.	42
Morrison, Donald, Winnipeg, Man.	56
Morrison, J. G., Eastend, Sask.	50
Morrison, Neil, B.A., Invermay, Sask.	14
Morrison, W. A., Dunvegan, Ont.	6
Morrison, W. C., B.A., Grand Falls, Nfld.	27
Morrison, W. R., Gore Bay, Ont.	17
Morrow, E. L., M.A., B.D., Brockville, Ont.	..
Morrow, John D., Toronto, Ont.	70
Morrow, J. W., L.L.B., Medicine Hat, Alta.	8
Mortimer, J. C., St. George, N.B.	11
Morton, H. H., M.A., Tunapuna, Trinidad.	13
Motherall, J. E., B.A., Montreal, Que.	42
Mowat, John, Freswick, Scotland.	..

Mowatt, Joseph A., B.A., Hwaiking, Honan, China.	78
Mowatt, E. E., B.A., Athelstan, Que.	13
Moyer, S. H., B.A., B.D., Conn., Ont.	30
Moyes, H. G., Africa.	25
Muir, George, Bradwardine, Man.	48
Muir, P. D., B.A., Cornwall, R.R. 1, Ont.	14
Muir, W. B., Sherbrooke, N.S.	3
Muldrew, J. S., B.A., N. Vancouver, B.C.	76
Mulligan, W. Orr, M.A., B.D., Bedford, N.S.	6
Mullin, Chas. A., B.A., Chesterville, Ont.	17
Muncaster, W. H., M.A., B.D., Nobleford, Alta.	72
Munro, A. F., M.A., Duncan, B.C.	77
Munro, C., B.A., Hopewell, N.S.	3
Munro, Donald.	..
Munro, Geo. T., Cannington, Ont.	20
Munro, Gustavus, St. Catharines, Ont.	32
Munro, J. E., B.A., Oakville, Ont.	22
Munro, J. R., B.A., B.D., Britannia Beach, B.C.	76
Munro, M. F., B.A., B.D., Saskatoon, Sask.	59
Munro, Wm., B.A., St. Lambert, Que.	13
Munro, Wm., Providence, Bay, Ont.	27
Munroe, Hugh, B.A., Cornwall, Ont.	14
Munroe, K. M., N. Sydney, N.S.	1
Murchie, R. W., M.A., Winnipeg, Man.	43
Murchison, J. M., Malpeque, P.E.I.	10
Murdoch, W. C., B.D., Elrose, Sask.	62
Murphy, Thos., B.A.	1
Murray, A., S. Gut, St. Anne's, N.S.	..
Murray, F. W., B.A.	14
Murray, John, B.A., B.D., Martintown, Ont.	1
Murray, John, Glace Bay, N.S.	43
Murray, P. N., B.D., Killarney, Man.	10
Murray, Robt., O'Leary, P.E.I.	5
Murray, R. P., Central Economy, N.S.	45
Murray, S. C., D.D., High Bluff, Man.	33
Murray, T. M., Ingersoll, R.R. 1, Ont.	13
Murray, T. W., B.A., Hemmingford, Que.	22
Mustard, Chas. A., B.A., Toronto, Ont.	22
Mustard, J. A., B.A., Toronto, Ont.	22
Mutch, J. M. G., M.A., B.D., Toronto, Ont.	65
Myers, C. A., M.A., Toronto, Ont.	16
Mylne, G. W., Eganville, Ont.	..

MAC

Macalister, J. M., B.A., Kingston, Ont.	18
MacArthur, Dugald O., B.D., Birch Hills, Sask.	60
MacArthur, Geo., B.A., Arcola, Sask.	53
MacArthur, S. J., B.D., Quebec, Que.	12
Macaulay, A., B.A., Vancouver, B.C.	76
MacBeth, R. G., M.A., Vancouver, B.C.	76
MacConnell, R. A.	3
MacDonald, A. D., B.A., Loch Katrine, N.S.	3
MacDonald, A. J., B.A., King's Head, N.S.	3
MacDonald, A. T., West River Sta., R.R. 1, N.S.	3
Macdonald, D., B.D.	2
MacDonald, D., B.D., Pt. Hastings, N.S.	41
Macdonald, D. A., B.A., Kamei, Korea, Japan.	20
Macdonald, E., Leaskdale, Ont.	31
Macdonald, Geo., B.A., Elora, Ont.	28
Macdonald, I. H., Ph.D., Kintore, Ont.	22
Macdonald, J., Richard's Landing, Ont.	..
Macdonald, J. A., L.L.D., Toronto, Ont.	11
MacDonald, J. C., B.A., San Fernando, Trinidad.	25
Macdonald, J. F. L., B.D., Burk's Falls, Ont.	32
Macdonald, J. M., B.D., Dundas, Ont.	31
Macdonald, K. J., B.D., Galt, Ont.	22
Macdonald, P. M., M.A., Toronto, Ont.	8
Macdonald, W., St. John, N.B.	59
Macdonell, W. A., M.A., Desisle, Sask.	40
MacDougall, Jno., B.A., D.D., Port Elgin, R.R. 3, Ont.	16
MacEachern, N. A., M.A., Smith's Falls, Ont.	15
Macfarland, J. F., B.A., Ottawa, Ont.	38
Macfarlane, Alf., M.A., B.D., Bayfield, Ont.	16
Macfarlane, A. H., Moose Jaw, Sask.	..
Macfarlane, J. A., M.A., Campbell's Bay, Que.	..

ALPHABETICAL LIST OF MINISTERS—Continued

Macgillivray, Alex., D.D., Toronto, Ont.	22
Macgillivray, A. H., M.A., Hamilton, Ont.	32
Macgillivray, Donald, M.A., D.D., Shanghai China	78
Macgillivray, J. M., B.A., St. Thomas, Ont.	34
Macgillivray, M., D.D., Kingston, Ont.	18
MacGlashen, J. A., B.D., Dartmouth, N.S.	6
MacGregor, A. F., M.A., Niagara-on-the-Lake, Ont.	32
MacGregor, D. C., B.A., London, Ont.	34
MacGuire, D., McAdam, N.B.	8
MacInnis, C. J., B.A., W. Branch River John, N.S.	3
MacIntosh, A. T., Winnipeg, Man.	43
MacIntosh, C. C., B.A., Stellarton, N.S.	3
MacIntosh, C. D., M.A., River John, N.S.	4
MacIntosh, F. G., M.A., B.D., Sackville, N.B.	8
Macintosh, John, B.D., Whinney Pier, Sydney, N.S.	1
MacIntosh, J. P., B.A.	1
MacIntosh, M. H., B.D., M. Musquodoboit, N.S.	6
MacKay, Chas., Lousana, Alta.	67
MacKay, D. M., B.A., Winnipeg, Man.	42
MacKay, E. W., B.A., Beaverton, Ont.	20
MacKay, Geo. J., M.A., Mimico, Ont.	22
MacKay, Hector, B.A., Strathclair, Man.	47
MacKay, J., D.D., Winnipeg, Man.	42
MacKay, Jas., London, Ont.	34
MacKay, J. F., B.A., Harvey Station, N.B.	8
MacKay, J. I., B.D., Thessalon, Ont.	28
MacKay, Jas. R.	42
MacKay, J. S., B.A., Neemuch, India.	42
MacKay, Murd., Spring Hill, Que.	12
MacKay, M.S., B.A.	12
MacKay, N. T. C., B.A., New Westminster, B.C.	76
MacKay, Roderick, B.D., Nakusp, Alta.	73
MacKay, R. G., B.A., Plumas, Man.	45
MacKay, R. G., M.A., B.D., Alvinston, Ont.	36
MacKay, R. P., D.D., Toronto, Ont.	22
MacKay, Wm. A., B.D., Streetsville, Ont.	22
MacKay, Wm. M., Milton, Ont.	22
MacKay, W. McD., B.A., Weston, Ont.	22
MacKeigan, J. A., B.A., St. John, N.B.	8
MacKenzie, A. D., B.D., Vancouver, B.C.	76
MacKenzie, C. N., Kinloss, Ont.	39
MacKenzie, F. S., Th.D., Montreal, Que.	13
MacKenzie, J. A., B.A., Durham, Pictou, R.R. 2, N.S.	3
MacKenzie, Murdoch, D.D., Changte Ho, China	78
MacKersie, Jno., B.D., Atherley, Ont.	24
MacKinnon, A. D., Ph.D., Vancouver, B.C.	76
MacKinnon, A. G., B.D., Lachine, Que.	13
MacKinnon, Clarence, D.D., Halifax, N.S.	6
MacKinnon, H. L., M.A., B.C., Fort William, Ont.	41
MacKinnon, J. Y., M.A., B.D., Halifax, N.S.	6
MacKinnon, M., M.A., D.D., Regina, Sask.	57
MacKinnon, M.C., M.A., B.D., Mountain, Ont.	17
MacKinnon, N. D., Caledonia, Ont.	32
MacKinnon, R. H., Medicine Hat, Alta.	70
MacLaren, David, B.A., Toronto, Ont.	22
MacLaren, N.	12
MacLean, Alex., Redvers, Sask.	53
MacLean, A., Hawkesville, Ont.	31
MacLean, H. N., M.A., Ph.D., Victoria, B.C.	77
MacLean, J. B., B.D., Huntingdon, Que.	13
MacLean, J. M., B.A., Mulgrave, N.S.	3
MacLean, J. W., Whycomagh, N.S.	2
MacLean, K., B.A., Stayner, Ont.	24
MacLean, L., Bradford, Ont.	24
MacLean, L. A., B.A., Montreal, Que.	13
MacLean, L. H., M.A., Newcastle, N.B.	9
MacLean, W. A., B.A., D.D., Winnipeg, Man.	42
MacLean, W. B., Caledonia, N.S.	3
MacLennan, D. H., M.A., Toronto, Ont.	22
MacLennan, G. A., B.A., Montreal, Que.	13
MacLennan, K. C., Glassville, N.B.	8
MacLeod, A. A., M.A., Trenton, N.S.	3
MacLeod, A. B., B.D., Claremont, California	33
MacLeod, Duncan, M.A.	33
MacLeod, D. C., Clyde River, N.S.	7

MacLeod, D. M., B.A., Lyn, Ont.	7
MacLeod, Geo. B., M.A., B.D., Toronto, Ont.	22
MacLeod, Geo. D., B.A., Berbice, British Guiana	13
MacLeod, J. B., B.A., B.D., Montreal, Que.	13
MacLeod, J. C., Rose Bay, N.S.	7
MacLeod, J. R., D.D., Scotstown, Que.	12
MacLeod, M., Milan, Que.	12
MacLeod, Norman A., B.D., Hartford, Conn., U.S.A.	13
MacLeod, P. A., M.A., D.D., Kemptville, Ont.	17
MacLeod, Ronald, Toronto, Ont.	33
MacMillan, Alex., Toronto, Ont.	22
MacMillan, J. W., D.D.	12
MacMillan, Wm., B.D., Richmond, Que.	22
MacNab, Andrew	17
MacNabb, Robert, B.A., Merrickville, Ont.	17
MacNamara, J. W., B.D., Port Colborne, Ont.	32
MacNeill, A. J., B.A., Doaktown, N.B.	9
MacOdrum, D., B.A., Halifax, N.S.	6
Macpherson, H. H., M.A., Guelph, Ont.	31
Macpherson, M. J., M.A., B.D., Stanley, N.B.	8
Macpherson, R. J., B.D., Winnipeg, Man.	42
MacQuarrie, W. J., B.D., Kenora, Ont.	42
MacQueen, Ewen, Victoria, B.C.	37
MacRae, D., D.D., Victoria, B.C.	77
MacRae, D. N., Ph.D., Mitchell, Ont.	37
MacRae, J. D., M.A., B.D., Tsinan, Shan-tung, China	78
MacRae, W. L., Victoria, B.C.	77
MacTaggart, W. A., B.A., Toronto, Ont.	22
MacVicar, D., B.A., B.D., Esterhazy, Sask.	50
MacVicar, J. H., D.D., Weihwei, Honan	78
MacWilliam, W. A., Rockwood, R.R. 3, Ont.	31
MacWilliams, A., B.A., M.A., Cayley, Alta.	71

Mc

McAdie, Jas., Swift Current, Sask.	63
McAfee, T., Indian Head, Sask.	52
McAllister, Jas., M.A.	47
McArthur, Malcolm, Brampton, Ont.	22
McAskill, John, Musquodoboit Harbor, N.S.	6
McAskill, John, B.A., Blind River, Ont.	28
McCallum, Angus, Montreal West, Que.	13
McCallum, A. C., Tantallon, Sask.	39
McCallum, R., Lucknow, Ont.	15
McCallum, W. B., Shawville, Que.	23
McCartney, J., B.A., Jessopville, Ont.	8
McCaskey, J. J., B.A., Fort Kent, N.B.	65
McClellan, Cecil H., Edmonton South, Alta.	73
McClistock, D. T., Nelson, B.C.	49
McCloy, Wm., Dafoe, Sask.	42
McClung, John, B.A., Balmoral, Man.	76
McColl, A. M.	76
McColl, E. C. W., B.A., Port Moody, B.C.	19
McConnachie, A. H., M.A., S. Monaghan, Ont.	19
McConnell, J. A., B.A., Hensall, Ont.	38
McConnell, J. A., M.A., B.D., Ninette, Man.	44
McCord, Robt., Athelstan, R.R. 1, Que.	42
McCord, T., Norwood, Man.	42
McCorkindale, T. B., M.A., Deseronto, Ont.	18
McCormack, S. G., M.A., Newcastle, Ont.	21
McCoy, Joseph, M.A., Victoria, B.C.	2
McCrae, D., B.A., Ham Heung, Korea	34
McCrae, D. L., Ph.D., London, Ont.	35
McCrae, J., B.A., Turnerville, Ont.	36
McCrae, J. D., B.D., Petrolia, Ont.	33
McCrimmon, John R., M.A., B.D., Glenmorris, Ont.	15
McCuag, D. A., Carp, Ont.	40
McCuag, H. D., B.A., Paisley, Ont.	62
McCulloch, H. B., D., Rosetown, Sask.	34
McCulloch, H. D., B.A., Appin, Ont.	32
McCulloch, J. L., Glanford Sta., R.R. 3, Ont.	31
McCullough, R., B.A., Glenallan, Ont.	19
McCullough, T. D., M.A., London, Ont.	5
McCurdy, E. A., D.D., Clifton, N.S.	9
McCurdy, Jas. F., B.A., New Carlisle, Que.	12
McCurrie, J. M.	12
McDermont, R., M.A., Mansewood, Ont.	38
McDermid, R. C., Goderich, Ont.	6
McDiarmid, C., B.A., Mission City, B.C.	6

ALPHABETICAL LIST OF MINISTERS—Continued

McDonald, A. D.	69
McDonald, A. J., B.A., Bridgewater, N.S.	7
McDonald, A. O., B.D., Roslin, Ont.	18
McDonald, C. H., B.A., Creemore, Ont.	24
McDonald, D. D., B.A., Blackwater, Ont.	20
McDonald, D. E., Alirajpur, Central India	7
McDonald, D. W., B.A., Ham Heung, Korea	7
McDonald, G. A., B.A.	5
McDonald, John, B.A., Belmont, N.S.	24
McDonald, J. A., B.A., Bala, Ont.	7
McDonald, J. F., La Have, N.S.	25
McDonald, N. A., B.A., Sutton, Ont.	60
McDonald, R. J., M.A., B.D., Prince Albert, Sask.	27
McDonald, W. B.D., Sudbury, Ont.	5
McDonald, Wm., B.A., Glenholme, N.S.	37
McDonald, W.D., B.A., Attwood, Ont.	36
McEachern, P. M., B.A., Courtwright, R.R., Ont.	19
McEachern, R., B.D., Keene, Ont.	24
McEwen, John, B.A., Hillsdale, Ont.	10
McEwen, W. H., D.D., Kinross, P.E.I.	74
McFadden, W. J., B.A., Merritt, B.C.	29
McFarlane, H. M.A., Wiarton, Ont.	1
McFarlane, J. D., Drummondville, N.S.	60
McGill, Andrew, Big River, Sask.	74
McGill, H. R., B.D., Kamloops, B.C.	31
McGillivray, A. J., M.A., D.D., Guelph, Ont.	24
McGillivray, N. H., Orillia, Ont.	19
McGillivray, R., B.D., Warkworth, Ont.	76
McGookin, J. Y., Dawson City, Y.T.	65
McGowan, E., M.A., B.D., Edmonton S., Alta.	6
McGowan, D., B.A., Sheet Harbour, N.S.	58
McGregor, A., B.A., Moose Jaw, Sask.	69
McGregor, D., Didsbury, Alta.	33
McGregor, Geo., B.D., Norwich, Ont.	14
McGregor, T. F.	22
McHattie, J. H.	34
Mellraith, J. S., B.A., Apple Hill, Ont.	22
Mellroy, A. D. C., M.A., B.D., Toronto, Ont.	34
Mellroy, James, Wallacetown, Ont.	22
Mellroy, J. E. B., M.A., B.D., Toronto, Ont.	32
Mellroy, W. A., B.A., Hamilton, Ont.	36
Melnes, J. K.	76
Melnes, Wm., Thedford, Ont.	5
Melnnis, J., B.D., Clayburn, B.C.	51
Melnnis, J. K., Upper Stewiacke, N.S.	51
Melnnis, J. L., B.D.	41
Melnnis, J. P., B.A., Lipton, Sask.	19
Melntosh, A. W., B.D., Port Arthur, Ont.	20
Melntosh, C. F., M.A., B.D., Campbellford, Ont.	60
Melntosh, F. H., M.A., Lindsay, Ont.	36
Melntosh, J. W., M.A., Prince Albert, Sask.	34
Melntosh, Wm., B.D., Strathroy, R.R. 3, Ont.	49
Melntosh, W. D., B.A., Brucefield, Ont.	42
Melntyre, A. D., B.A.	14
Melvor, Angus, Barvas, Sask.	54
Melvor, D., B.D., Winnipeg, Man.	76
Melvor, J. G., D.D., Monklands, Ont.	34
Melvor, W. J., M.A., B.D., S.T.D., Estevan, Sask.	34
McKay, A., B.A.	52
McKay, A., Steveston, B.C.	68
McKay, Donald, Dorchester, Ont.	10
McKay, H., D.D., Stockholm, Sask.	2
McKay, H. J., Delia, Alta.	7
McKay, J. S., Hampton, P.E.I.	5
McKay, W. K., B.A., Marble Mountain, N.S.	57
McKay, W. R., M.A., Kongmoon, South China	67
McKeag, G. R., Shelburne, N.S.	21
McKean, J. A., B.D., Upper Stewiacke, N.S.	69
McKean, J. K.	13
McKechnie, J. G., B.A., Regina, Sask.	76
McKechnie, W. G., Rocky Mountain House, Alta.	67
McKee, M. D., Salmon Arm, B.C.	21
McKee, J. A., B.A., Penticton, B.C.	69
McKellar, H., D.D., Calgary, Alta.	13
McKenzie, D., Lost River, Que.	36
McKenzie, Donald, B.A., B.D., Vancouver, B.C.	3

McKenzie, D. A., B.A., Gamebridge, Ont.	20
McKenzie, J. A., B.D., Peterborough, Ont.	19
McKenzie, J. D.	10
McKenzie, J. W., B.A., Eldon, P.E.I.	76
McKenzie, M. A., M.A.	1
McKenzie, Rod., Cape North, N.S.	10
McKenzie, T. D., Montague, P.E.I.	19
McKenzie, W. A., D.D., Colborne, Ont.	16
McKenzie, W. T., B.A., Pakenham, Ont.	31
McKeracher, D. A., B.A., Waterloo, Ont.	32
McKeracher, M., Blackheath, Ont.	22
McKerroll, D. T. L., B.A., Toronto, Ont.	2
McKillop, E. D., E. Lake Ainslie, N.S.	34
McKillop, John, B.A., Dutton, Ont.	46
McKillop, J. W., Kenville, Man.	25
McKinley, Wm., Rosseau, Ont.	5
McKinnon, D. H., M.A., B.D., Great Village, N.S.	2
McKinnon, Jno., B.D., Baddeck, N.S.	61
McKinnon, Jno., Fielding, Sask.	28
McKinnon, J. D., Sault Ste. Marie, Ont.	15
McKinnon, J., M.A., B.D., North Gower, Ont.	42
McKnight, Robt., B.A.	33
McLachlan, D. N., B.D., Winnipeg, Man.	37
McLachlan, Thos., B.A., Tillsonburg, Ont.	76
McLachlan, A. G., B.A., Stratford, Ont.	47
McLaren, E. D., D.D., Vancouver, B.C.	49
McLaren, J. B., Shoal Lake, Man.	15
McLaren, James M., B.A., Waldron, Sask.	27
McLaren, P. J., B.A., Russell, Ont.	26
McLaughlin, J., Kagawong, Ont.	10
McLean, C. V., M.A., B.D., Cobalt, Ont.	39
McLean, D., Charlottetown, P.E.I.	76
McLean, D. A., Ripley, Ont.	76
McLean, D. R., B.A., Powell River, B.C.	18
McLean, E. R., M.A., B.D., Vancouver, B.C.	7
McLean, Hugh, M.A., Matawathcan, Ont.	18
McLean, J. A., B.A., Mahone Bay, N.S.	18
McLean, J. A., B.A., Kingston, R.R. 1, Ont.	34
McLean, J. A. H., B.A., Aylmer, Ont.	9
McLean, J. H., B.A., Dalhousie, N.B.	38
McLean, S., B.A., Egmondville, Ont.	35
McLean, W. I., M.A., Thamesville, Ont.	21
McLellan, A., Claremont, Ont.	2
McLellan, J. A., B.A., Orangedale, N.S.	64
McLennan, A. M., Aburdndale, Alta.	1
McLennan, C. R. F., B.D., St. Peter's, N.S.	39
McLennan, F. A., Toronto, Ont.	31
McLennan, G. R., B.D., Kitchener, Ont.	1
McLennan, J. C., M.A., New Aberdeen, N.S.	12
McLennan, K., Ph.D., Gould, Que.	19
McLeod, A. K., B.A., Brighton, Ont.	1
McLeod, A. M., M.A., Glace Bay, N.S.	1
McLeod, D., M.A., Albert Bridge, N.S.	13
McLeod, Donald, Montreal, Que.	61
McLeod, Duncan, B.A., B.D., Taihoku, Formosa, Japan	10
McLeod, J. C., B.A., Battleford, Sask.	36
McLeod, J. M., M.A., St. Peter's Bay, P.E.I.	21
McLeod, J. M., M.A.	10
McLeod, J. P., B.A., Wyoming, Ont.	36
McLeod, J. W., West Hill, Ont.	35
McLeod, K. C., B.A.	1
McLeod, M. D., Caledonia, P.E.I.	10
McLeod, M. N., Baddeck, N.S.	2
McLeod, Norman, B.A., Port Arthur, Ont.	41
McLeod, P., B.A., Tilbury, Ont.	35
McLeod, Wm., Leitche's Creek, N.S.	1
McLeod, Wm. C., M.A.	6
McLeod, W. J., B.D., Armdale, Halifax, N.S.	59
McManus, H. A., Sovereign, Sask.	1
McMillan, Angus, Marion Bridge, N.S.	43
McMillan, Arch., B.A., Manitou, Man.	1
McMillan, D. A., Louisburg, N.S.	22
McMillan, J.	6
McMillan, John, D.D., Halifax, N.S.	22
McMillan, J. S., Toronto, Ont.	58
McMillan, R., B.A., B.D., Tuxford, Sask.	15
McMullen, A. J., B.A., Manotick, Ont.	33
McMullen, W. T., D.D., Woodstock, Ont.	18
McNabb, Capt. John, B.A., Kingston, Ont.	36
McNabb, P., B.A.	3
McNair, John, B.A., D.D., Clandeboye, R.R. 1, Ont.	36
McNairn, W. W., M.A., Westville, N.S.	3

ALPHABETICAL LIST OF MINISTERS—Continued

McNaught, Thos., Baltimore, R.R. 1, Ont.	19
McNaughton, A., Port Hope, Ont.	19
McNeil, J., Baddeck Forks, N.S.	2
McNeil, Jno. T., M.A., B.D., Vancouver, B.C.	76
McNichol, Wm., M.A., High River, Alta.	71
McNicol, John, B.A., Toronto, Ont.	22
McNutt, W. J.	61
McPhedran, Neil, Ruddell, Sask.	61
McPherson, P. G., Sioux Lookout, Ont.	41
McPherson, R. H., Ryley, Alta.	64
McPherson, W. W., B.D., Winnipeg, Man.	42
McQuarrie, J. P., Merlin, R.R. 1, Ont.	35
McQuarrie, W. A., B.A., Borth Bedeque, P.E.I.	10
McQueen, D. G., D.D., L.L.D., Edmonton, Alta.	65
McQuesten, Calvin, B.A., Hamilton, Ont.	32
McRae, A. R., B.A., Gobles, Ont.	33
McRae, Calvin A., Ph.D., Dresden, Ont.	35
McRae, Colin, Springhill, N.S.	4
McRae, Duncan, B.A., B.D., Shekkel, S. China	39
McRae, D. B., Kincardine, Ont.	2
McRae, D. M., B.A., Ham Heung, Korea.	61
McRae, L. A. C., Gallivan, Sask.	64
McRae, P. K., Lamont, Alta.	65
McRae, Wm., B.A., Namao, Alta.	32
McRobbie, G. G., D. Sc., Vineland, Ont.	69
McTaggart, A., B.A., Calgary, Alta.	48
McTavish, A., M.A., Kennedy, Sask.	22
McTavish, Daniel, M.A., D.Sc., Toronto, Ont.	18
McTavish, W. S., Ph.D., Madoc, Ont.	13
McVey, R. W., Chateauguay Basin, Que.	36
McVicar, Archibald, B.A., Inwood, Ont.	10
McVicar, Daniel, Cardigan, P.E.I.	50
McWhinney, Wm., Kamsack, Sask.	

N

Nairn, R., M.A., Kenora, Ont.	42
Naismith, Peter	69
Nattress, Thos., B.A., Chalk River, Ont.	16
Neil, John, D.D., Toronto, Ont.	24
Neilly, A. E., B.A., Victoria Harbor, Ont.	32
Nelson, S. B., D.D., Hamilton, Ont.	27
New, John D., Silverwater, Ont.	37
Newton, W. L., B.A.	36
Nichol, P. E., London, Ont.	15
Nichol, Walter L., B.A., Parkhill, Ont.	33
Nicholson, Donald, Aylmer East, Que.	6
Nicholson, D. J., B.A.	15
Nicholson, J. C., B.A., B.D., Paris, Ont.	59
Nicholson, J. W., M.A., Dartmouth, N.S.	37
Nichol, C. W., Ottawa, Ont.	32
Nicol, J. L., M.A., Ph.D., Saskatoon, Sask.	48
Nicol, J. M., B.A., B.D., Listowel, Ont.	42
Nicol, Peter, Simcoe, Ont.	24
Nicoll, C. K., Carberry, Man.	50
Niven, J., Mackie, Winnipeg, Man.	20
Noble, W. T., Mortimer's Point, Ont.	
North, W. C., Stornoway, Sask.	
Nugent, A., M.D., Ujjain, India	

O

O'Brien, J. R., Notch Hill, B.C.	74
O'Donnell, A. M., B.D., B.A., Trail, B.C.	73
Oke, Chas. S., Brantford, Ont.	33
Oliver, D., Moosomin, Sask.	52
Oliver, E. H., M.A., Ph.D., Saskatoon, Sask.	59
Oliver, G. W., B.A., Alma, Ont.	31
Omand, W. M., B.A., Regina, Sask.	57
Omond, M. N., B.D., Kingston, Ont.	18
Orr, A. J., Annan, Ont.	29
Orton, Arnot S., S.T.M., Chatham, Ont.	35
Osborne, W. A., B.A., Lashburn, Sask.	61
Oswald, Thomas, B.A., Whonnock, B.C.	76
Overend, F. C., B.A., Kincardine, Ont.	39

P

Paddon, C. N., Milverton, Ont.	37
Paddin, Thos., Sooke, B.C.	77
Parker, L. W., Truro, N.S.	5
Parks, J. D., B.A., Timmins, Ont.	26

Parsons, W. J., Odessa, Ont.	13
Partridge, W. F., M.A., Springville, N.S.	3
Pate, John, Miniota, Man.	47
Paterson, A., M.D., Joliette, Que.	13
Paterson, A. O., M.A., Sexsmith, Alta.	65
Paterson, D., D.D., Lachute, Que.	13
Paterson, J. J., M.A., Sarnia, Ont.	36
Paterson, T. A., M.A.	30
Paterson, W. G., Mildmay, Ont.	24
Paton, D. G., B.D., Duntroon, Ont.	70
Paton, T. S., Bassano, Alta.	67
Patterson, James, D.D., Montreal, Que.	48
Patterson, J. S., Three Hills, Alta.	22
Patterson, R., B.A., Brandon, Man.	60
Patterson, Wm., D.D., Toronto, Ont.	29
Patterson, Wm., B.A., Star City, Sask.	35
Patton, W. J., B.A., Shallow Lake, Ont.	22
Paulin, H. M., B.A., Windsor, Ont.	74
Paulin, Jas. B., M.A., Toronto, Ont.	16
Peacock, T. R., B.A., Chase, B.C.	22
Peacock, Wm., Perth, Ont.	13
Pearson, H. M.	6
Peck, George, Montreal, Que.	48
Peck, W. W., M.A., L.L.B., Kamloops, B.C.	7
Peckover, Horace, Hamilton, Bermuda	48
Peoover, F. C., Elkhorn, Man.	27
Peoples, Arch., B.A.	15
Pelletier, E. D., Larchwood, Ont.	42
Penman, J. W., Ottawa, Ont.	39
Perch, D. D., Winnipeg, Man.	39
Perich, E., Winnipeg, Man.	39
Perrie, David, D.D., Wingham, Ont.	39
Perrin, Louis, B.A., Lorne, R.R. 1, Ont.	42
Perry, E. G., Ph.D., Winnipeg, Man.	75
Petrie, J. A., B.A., B.D., Quesnel, B.C.	73
Phillip, Jos., M.A., B.D., Waldo, B.C.	46
Phillips, G. M., Minionas, Man.	22
Pickup, H. R., B.A.	22
Pickup, S. H., B.A., Toronto, Ont.	42
Pidgeon, E. Leslie, B.A., D.D., Winnipeg, Man.	29
Pidgeon, Geo. C., B.A., D.D., Toronto, Ont.	32
Pilkey, P. T., M.A., Owen Sound, Ont.	14
Pitcher, C. B., B.A., B.D., Hagersville, R.R. 3, Ont.	66
Pitts, F. E., Wales, Ont.	19
Pocock, Chas. E. A., B.A., Duhamel, Alta.	63
Pogue, Robert, Peterborough, Ont.	1
Polley, J. F., B.D., Port Morien, N.S.	42
Pollock, R. C., Maple Creek, Sask.	13
Polson, Samuel, Winnipeg, Man.	71
Potter, J. G., M.A., Montreal, Que.	73
Pouchie, W. B.	12
Pow, A. E., B.A., Cranbrook, B.C.	8
Power, R. J., M.A., B.D., Toronto, Ont.	76
Prenter, Samuel, B.A., Valcartier, Que.	8
Prince, S. R., B.D., Fort Kent, Me.	76
Pringle, A. D., Elbow, Sask.	8
Pringle, G. C., F. B.A.	1
Pringle, G., Kincardine, N.B.	28
Pringle, John, D.D., Sydney, N.S.	66
Pritchard, H. J., B.A., Sault Ste. Marie, Ont.	53
Pritchard, J. M., B.D., Wetsaskiwin, Alta.	27
Pritchard, Thos. W., Dumas, Sask.	28
Pritt, W. T., B.A., Copper Cliff, Ont.	15
Proctor, S. J., B.A., Songchin, Korea.	50
Pue-Gilchrist, J. A., B.A., Ottawa, Ont.	4
Punter, C. Wm., Canora, Sask.	
Purdy, V. M., B.D., Truro, N.S.	

R

Radford, John, Smithville, Ont.	32
Rae, Frank, M.A., Unionville, Ont.	22
Rae, H. M., Rosedale, B.C.	21
Rae, J. W., Orono, Ont.	43
Rae, Victor G., Morden, Man.	18
Ralston, J. O., M.A., Belleville, Ont.	3
Ramsay, D. C., M.A., D.D., Toronto, Ont.	8
Ramsay, D. M., D.D., New Glasgow, N.S.	69
Ramsay, E. H., B.D., New Glasgow, N.S.	36
Ramsay, J. A., B.A., Moncton, N.B.	32
Rannie, A. B.A., Calgary, Alta.	13
Ratcliffe, G. B., B.A., Arkona, Ont.	
Ratcliffe, J. H., D.D., St. Catharines, Ont.	
Rattee, E. J., B.A., Longueuil, Que.	

ALPHABETICAL LIST OF MINISTERS—Continued

Rattray, Jas., B.A., Tweed, Ont.	18
Rawlinson, F. C., MacRorie, Sask.	59
Raynor, H. S., B.A., Stonehaven, N.B.	9
Rayson, B. A., M.A., Ph.D.	34
Read, H. R., B.D., Moose Jaw, Sask.	58
Read, W. K., B.A., Grand Falls, N.B.	8
Reddon, J. A., B.A., Laurel, Ont.	23
Reeves, A. C., B.A., Qu'Appelle, Sask.	52
Reid, A., Calgary, Alta.	69
Reid, A. S., B.D., Montreal, Que.	13
Reid, D. McKeen, M.A., B.D., Glenavon, Sask.	52
Reid, J. Ewing, M.A., Toronto, Ont.	22
Reid, J. G., B.A., Central Butte, Sask.	58
Reid, J. G., B.A., Ladysmith, B.C.	77
Reid, John G., B.A., Essex, Ont.	35
Reid, W. D., B.D., Westmount, Que.	13
Reid, Wm.	25
Reid, Wm., Powassan, Ont.	76
Reid, W. M.	65
Reikie, T. T., B.A., Edmonton, Alta.	40
Reith, Peter, Glamis, Ont.	43
Renwick, George, Roland, Man.	42
Rettie, Alex., M.A., Keewatin, Ont.	53
Revie, T. M., Antler, Sask.	13
Rey, J. S., Montreal, Que.	65
Rice, H. G., M.A., B.D.	32
Rice, Wm., North Pelham, Ont.	36
Richardson, John, B.A., Bridgen, Ont.	30
Richardson, W. G., B.A., Arthur, Ont.	47
Riddell, Alex., Rossburn, Man.	36
Rintoul, A., B.A., Ailsa Craig, Ont., R.R.	7
Riddell, W. A., M.A., Ph.D., Toronto, Ont.	37
Ritchie, C. A., Riversdale, N.S.	27
Ritchie, David, B.A., Cromarty, Ont.	9
Rivard, A. F.	76
Robb, A. F., B.A., Wonsan, Korea.	50
Robb, E. G., M.A., North Vancouver, B.C.	3
Robertson, A., Pelly, Sask.	34
Robertson, A. W., B.A., Eureka, N.S.	68
Robertson, D., R.R. 2, Walker's, Ont.	58
Robertson, D. F., R., Carbon, Alta.	60
Robertson, D. M., B.A., Loreburn, Sask.	52
Robertson, F., Rosthern, Sask.	42
Robertson, G. C., Sinaluta, Sask.	32
Robertson, H. J., B.A., East Kildonan, Man.	22
Robertson, John, M.A., Port Dover, Ont.	76
Robertson, J. C., D.D., Toronto, Ont.	76
Robertson, J. R., B.A., B.D., Vancouver, B.C.	22
Robertson, W. B.A., Abbotsford, B.C.	64
Robertson, W. J. F., Weston, Ont.	4
Robins, W. A.	15
Robinson, F. A., B.A., Toronto, Ont.	40
Robinson, Gordon, Westchester, N.S.	51
Robinson, Jas., City View, Ont.	22
Robinson, J. C., Tiverton, Ont.	76
Robinson, J. W., Welwyn, Sask.	22
Robinson, Stanley R., M.A., Maple, Ont.	64
Robinson, T. J., B.A.	22
Robinson, T. R., Ph.D., Toronto, Ont.	22
Rochedieu, C. A., Bonnyville, Alta.	42
Rochester, W. M., D.D., Toronto, Ont.	3
Roddan, Andrew, Winnipeg, Man.	23
Rodger, T. A., Toronto, Ont.	76
Rogers, Anderson, M.A., D.D., Antigonish, N.S.	3
Rogers, Thos. H., B.A., East Toronto, Ont.	22
Rohold, S. B., F.R.G.S., Toronto, Ont.	19
Rollins, James, B.A., Peterborough, Ont.	50
Rollo, R. M., Fort Qu'Appelle, Sask.	22
Ronald, W. B.	56
Rondeau, A. G., B.D., Gravelbourg, Sask.	13
Rondeau, S., D.D., Montreal, Que.	56
Rondeau, S. P., Woodrow, Sask.	3
Rosborough, W. B., B.A., Pictou, N.S.	23
Rose, Geo. W., B.A., Corbetton, Ont.	34
Rose, W. G., B.A., Delaware, Ont.	76
Ross, Arthur, M.A., S. Vancouver, B.C.	13
Ross, A. R., B.A., B.D., Song Chin, Korea, Japan.	13
Ross, A. S., B.A., Montreal West, Que.	13
Ross, Chas. B., M.A., B.D., Siltou, Sask.	51
Ross, Donald, D.D., Kingston, Ont.	18
Ross, D. C., B.D., Stewiacke, N.S.	5
Ross, D. K., B.A., Sunny Brae, N.S.	3
Ross, Geo. E., B.D., Montreal, Que.	13

Ross, G. M., M.A., Lynedoch, Ont.	32
Ross, Geo. M., B.A., Siuwu, Honan, China.	78
Ross, Hugh, B.A., Hamilton, Ont.	32
Ross, H. C., D.D., St. Andrew's East, Que.	13
Ross, James, Halifax, N.S.	8
Ross, James, B.A., Peterborough, Ont.	19
Ross, John A., B.A., Waldemar, Ont.	23
Ross, John, D.D., Toronto, Ont.	22
Ross, J. S., Fort Fraser, B.C.	75
Ross, R. J., B.A., Auburn, Ont.	38
Ross, R. W., M.A., Halifax, N.S.	6
Ross, Wm. B.A.	76
Ross, W. A., M.A., Moncton, N.B.	3
Rothney, W. O., B.D., Lennoxville, Que.	12
Rouchie, W. B.	71
Rowland, W. L. H., M.A., Toronto, Ont.	19
Rowland, Geo., West Flamboro, Ont.	32
Rowland, J. A., B.A., Union Bay, B.C.	77
Roxburgh, F. D., M.A., Edmonton S., Alta.	65
Royle, Walter, Pipestone, Man.	48
Ruddell, T. W., B.D., Basswood, Man.	47
Ruddell, W., Harte, Man.	48
Rumball, M. C., B.A., D.D., Morden, Man.	43
Russell, A., B.A., B.D., Nokomis, Sask.	51
Russell, F. H., B.A., Dhar, Central, India.	42
Russell, John, Broderick, Sask.	59
Russell, R. J., N. Battleford, Sask.	61
Russell, S. B., Hamilton, Ont.	32
Rutherford, Chas. M.	

S

Sadler, Thos. A., B.A., Montreal, Que.	13
Saer, J. B., M.A., Toronto, Ont.	22
Sales, C. Armstrong	17
Salisbury, Charles C., Cardinal, Ont.	9
Salter, B. C., B.A., Tide Head, N.B.	66
Samuel, L. I., B.D., U.S.A.	55
Sanderson, J. R., Yellow Grass, Sask.	42
Sankey, Peter, Teulon, Man.	49
Sarkissian, S. H., B.A., Melville, Sask.	48
Savage, Jas., B.A., B.D., Brandon, Man.	36
Sawers, E. H., Watford, Ont.	36
Schofield, J., Ph.D., Sarnia, Ont.	71
Schrag, A. R., B.D., Calgary, Alta.	39
Scobie, Jas., Whitechurch, Ont.	16
Scott, A. A., M.A., Indore, Central India.	16
Scott, A. H., M.A., D.D., Perth, Ont.	18
Scott, D. J.	18
Scott, E. F., M.A., D.D., Union Theo. Sem., N.Y.	30
Scott, E. D.D., Montreal, Que.	45
Scott, G. S., B.A., Holstein, Ont.	60
Scott, J. F., B.A.	19
Scott, Marcus, D.D.	52
Scott, P. E., B.A., Portage la Prairie, Man.	18
Scott, R. G., M.D., Wakaw, Sask.	47
Scott, R. S., Omeme, Ont.	48
Scott, Stanley, B.A., B.D., Fleming, Sask.	76
Scott, T. B., M.A., M.D.	24
Scott, T. R., B.A., Rossburn, Man.	8
Scott, Wm., M.A., B.D., Souris, Man.	32
Scott, Wm., B.A., Yong Jung, Korea.	47
Scott, W. J., B.D., Pt. McNicoll, Ont.	56
Scrimgeour, J. A., M.A., Barbice, British Guiana.	42
Sedgwick, Thos., D.D., Tatamagouche, N.S.	36
Sedgwick, W. H., B.D., D.D., Hamilton, Ont.	23
Selkirk, J. H., M.M., McNutt, Sask.	26
Sellar, J. F., B.A., Kincaid, Sask.	49
Shallcross, Frank, Gretna, Man.	73
Shannon, A. M., Corunna, Ont.	33
Shannon, Hugh, McIntyre, Ont.	70
Sharp, John, M.A., Haileybury, Ont.	24
Sharp, Wm., Canora, Sask.	24
Sharrard, J. A., M.A., B.D., Vancouver, B.C.	35
Shaver, J. A., M.A., B.D., Strathroy, Ont.	6
Shaw, J. M., M.A., Halifax, N.S.	55
Shearer, George C., Dummer, Sask.	73
Shearer, J. G., D.D., Toronto, Ont.	33
Shearer, W. K., B.A., Drumbo, Ont.	70
Shearer, W. D.D., Redcliff, Alta.	24
Shelley, C. W.	24
Shepherd, Alex., Angus, Ont.	35
Shepherd, A. W., Leamington, Ont.	

ALPHABETICAL LIST OF MINISTERS—Continued

Shortt, J. S., M.A., Olds, Alta.	67
Sibbald, A. L., D.D., Edmonton, Alta.	29
Sillars, Duncan, Dornoch, Ont.	64
Simons, Wm., South Side, Edmonton, Alta.	6
Simpson, Allan, D.D., New Glasgow, N.S.	25
Simpson, J. L., Mattawa, Ont.	21
Simpson, R., Columbus, Ont.	15
Sincennes, J. B., River Desert, Que.	16
Sinclair, A. J., Glasgow Station, Ont.	3
Sinclair, A. MacLean, L.L.D., Hopewell, N.S.	39
Sinclair, N. R. D., M.A., B.D., Belmore, Ont.	15
Sinclair, R. C. H., B.A., Kenmore, Ont.	10
Sinclair, R. G., Marshfield, P.E.I.	22
Sinclair, P. F., M.A., B.D., Toronto, Ont.	52
Skea, A. Millar, Kennedy, Sask.	19
Skene, James, Havelock, Ont.	43
Skinner, A. R., B.A., Pilot Mound, Man.	78
Slimmon, Jas. A., Hwaiking, Honan, China.	31
Small, J. L., B.A., Hespeler, Ont.	76
Smecton, T., B.A., B.D., Mhow, Central India	42
Smillie, B. S., B.A., Rasulpura, Central India	24
Smith, A. A., B.A., Gravenhurst, Ont.	42
Smith, A. W., M.A., Winnipeg, Man.	30
Smith, B. M., Holstein, R.R. 2, Ont.	77
Smith, D. A., B.A., China	24
Smith, David, Jarratt, Ont.	42
Smith, D. F., B.A., B.D., Mhow, Central India	69
Smith, D. W., Carstairs, Alta.	76
Smith, Edwin, D.D., Vancouver, B.C.	8
Smith, E. F. McL., B.A., St. John, N.B.	32
Smith, Geo. H., D.D., St. Catharines, Ont.	14
Smith, G. W., M.A., Maxville, Ont.	44
Smith, H. H., Mendha, Central India	52
Smith, John, Elgin, Man.	60
Smith, J. Adam, M.A., B.D., Grenfell, Sask.	35
Smith, J. E., B.A., B.D., Saskatoon, Sask.	2
Smith, J. F., M.D., Blenheim, Ont.	15
Smith, J. W., Middle River, N.S.	59
Smith, R. D., Kirk's Ferry, Que.	67
Smith, R. J., Vonda, Sask.	65
Smith, T., B.A., Red Deer, Alta.	20
Smith, W. B., Spirit River Sta., Alta.	76
Smith, W. G., Glenarm, Ont.	32
Smith, W. H., Ph.D., D.D., Vancouver, B.C.	66
Smith, W. H., B.A., Thorold, Ont.	25
Snedden, Thos., Mirror, Alta.	42
Sneyd, G. H., B.A., Sturgeon Falls, Ont.	24
Solandt, D. M., B.D., Winnipeg, Man.	22
Somerville, R. H., M.A., Thornton, Ont.	40
Somerville, R. J., B.A., Toronto, Ont.	42
Soules, D. C., Southampton, Ont.	3
Sparr, D. B.A., Dominion City, Man.	42
Spencer, P. W., B.D., Ph.D., Inglewood, Ont.	51
Spencer, W. H., B.A., New Glasgow, N.S.	55
Spitzer, Hugo, Winnipeg, Man.	12
Spooner, W. P., Cupar, Sask.	10
Spratt, R. J., Colgate, Sask.	40
St. Aubin, T. S., Kinnear's Mills, Que.	24
Stavert, R. H., B.D., Hunter R., P.E.I.	16
Steele, S. G., B.A., Elmwood, Ont.	22
Stenson, Wm., Collingwood, Ont.	18
Steers, H. G., B.A., B.D., White Lake, Ont.	63
Stenhouse, J., B.Sc., M.D., Toronto, Ont.	42
Stephen, J. W., Kingston, Ont.	13
Stephens, J. G., M.A., B.D., Gull Lake, Sask.	58
Stephens, Wm., Winnipeg, Man.	34
Stevens, James, Montreal, Que.	39
Stevenson, H. W., Parkbeg, Sask.	37
Stevenson, N. R.R. 3, Lambeth, Ont.	48
Stevenson, R., Asquith, Sask.	23
Stevenson, R. B., M.A., Stratford, Ont.	37
Stevenson, R. M., M.A., Saskatchewan	37
Stewart, A., B.A., D.D.	10
Stewart, Alex., B.A., D.D.	14
Stewart, A. C., M.A., Britton, R.R. 1, Ont.	14
Stewart, A. S., Montague, P.E.I.	43
Stewart, D., B.A., Alexandria, Ont.	43
Stewart, Donald, Finch, Ont.	14
Stewart, J. C., B.A., Treherne, Man.	43
Stewart, J. F., Boissevain, Man.	14
Stewart, J. H., B.A., Maxville, Ont.	48
Stewart, J. Harley, B.A., Lenore, Man.	34
Stewart, J. U., B.A., Belmont, Ont.	34
Stewart, Robert, B.A., Dutton, Ont.	47
Stewart, R. G., Angusville, Man.	

Stewart, Thos., D.D., Halifax, N.S.	6
Stewart, W., McLellan's Brook, N.S.	3
Stewart, W. A., Paris, Ont.	55
Stewart, W. J., M.A., B.D., Regina, Sask.	57
Stirling, A. D., B.A., Brookfield, N.S.	5
Stirling, John, B.A., Breadalbane, P.E.I.	10
Stirling, J. B., Saskatoon, Sask.	59
Stott, Wm., B.A., Armstrong, B.C.	74
Strachan, A. C., B.A., Gladstone, Man.	45
Strachan, C. C., B.A., Port Elgin, R.R. 2, Ont.	40
Strachan, J. T., B.D., Campbellville, Ont.	31
Strang, P., B.A., D.D., Regina, Sask.	57
Strange, Robert, Vars, Ont.	15
Stuart, James G., B.A., London, Ont.	34
Stuart, R. G.	30
Sturgeon, R. J., B.A., Mt. Forest, Ont.	68
Sully, L. K., B.A., Francis, Sask.	61
Sutherland, Arch.	14
Sutherland, G. A., M.A., Wilkie, Sask.	9
Sutherland, H. C., B.A., B.D., Lancaster, Ont.	8
Sutherland, J. M., B.A., New Carlisle, Que.	8
Sutherland, J. S., M.A., Fredericton, N.B.	25
Swan, Wm., Plaster Rock, N.B.	34
Sweet, W. H., B.A.	
Sylvester, C. T., Rutherglen, Ont.	
Symington, T. A., M.A., London, Ont.	

T

Taggart, Robert, Richmond, Ont.	15
Tait, Donald, B.A., B.D., Port Dalhousie, Ont.	32
Tait, M. C., B.D., Wallaceburg, Ont.	35
Talling, M. P., B.A., Ph.D., Toronto, Ont.	22
Tanner, J. U., B.A., Lancaster, Ont.	13
Tanner, W. P., Dundee Centre, Que.	13
Tate, Crawford, Bluevale, Ont.	39
Tate, W. B., B.A., Regina, Sask.	52
Tattler, Geo. P., B.D., Tabusintac, N.B.	9
Taylor, E. G., Nanaimo, B.C.	77
Taylor, Geo. C., Charlottetown, P.E.I.	10
Taylor, Hugh, Ottawa, Ont.	15
Taylor, James, B.A., Braeside, Ont.	16
Taylor, J. T., B.A., Mhow, Central India	24
Taylor, Peter, B.A., Toronto, Ont.	18
Taylor, R. Bruce, M.A., D.D., Kingston, Ont.	13
Taylor, S. J., M.A., Montreal, Que.	22
Taylor, T. Wardlaw, M.A., Ph.D., Toronto, Ont.	38
Taylor, W. J., B.A.	15
Taylor, W. R., Ph.D., Toronto, Ont.	24
Telford, G. M.A., B.D., Blyth, Ont.	50
Thom, G. W.	18
Thom, L. W., Barrie, R.M.D., Ont.	76
Thomas, H. F., M.A., Newmarket, Ont.	64
Thomas, L., Steven, Sask.	49
Thompson, A., B.D., Eldorado, Ont.	6
Thompson, E. G., M.A., Marpole, B.C.	78
Thompson, F. W., B.A., Loggieville, N.B.	37
Thompson, J. B., Wainwright, Alta.	16
Thompson, J. E., B.D., Yorkton, Sask.	76
Thompson, R. M.	19
Thompson, S. S., Halifax, N.S.	33
Thompson, T. J., M.A., Ottawa, Ont.	13
Thomson, A., B.A., Taokou, Honan, China	23
Thomson, A. E., B.A., Monkton, Ont.	42
Thomson, A. W., Perth, Ont.	9
Thomson, Chas.	30
Thomson, D. A., Hastings, Ont.	35
Thomson, John, M.A., D.D., Ayr, Ont.	32
Thomson, J. C., M.D., Montreal, Que.	24
Thomson, W. K., Edmonton, Alta.	22
Thornley, A. E., M.A., Shelbourne, Ont.	30
Thornloe, H. E., B.A., St. Thomas, Ont.	35
Thornton, P. B., St. Thomas, Ont.	58
Thorpe, E., Bridgewater, N.S.	31
Thynne, Robert, M.A., Palmerston, Ont.	68
Tibb, R. Campbell, B.A., Toronto, Ont.	1
Tolmie, J. C., B.A., M.P.P., Windsor, Ont.	1
Toombs, H. W., B.A., Drinkwater, Sask.	13
Torrance, E. F., M.A., D.D., Kingston, Ont.	57
Tough, C. T., R.R. 3, Arthur, Ont.	59
Townley, D. J., B.A., Big Valley, Alta.	
Townsend, W. M., M.A., Fairville, N.B.	

ALPHABETICAL LIST OF MINISTERS—Continued

Treanor, G. G., Balderson, Ont.	16
Tucker, W. L., Cobden, Ont.	40
Tuer, J. A., M.A., B.D., Chesley, Ont.	22
Turnbull, John A., L.L.B., D.D., Toronto, Ont.	22
Turnbull, J. H., M.A., Toronto, Ont.	45
Turnbull, W. M., Westbourne, Man.	37
Turner, H.H., B.A., B.D., Tavistock, Ont.	13
Turner, W. D., B.A., Montreal, Que.	21
Turkington, E., Whitby, Ont.	46
Tymchuk, G., Ethelbert, Man.	

U

Ulley, J. A., New Glasgow, Que.	13
Unsworth, J. K., B.A., D.D., Nanaimo, B.C.	77
Upham, Hugh M., B.A., Shubenacadia, N.S.	5
Urie, Jas. H., B.A., Francis, Sask.	57
Urquhart, Jas. R., B.A., Ottawa, Ont.	15
Usher, W., Oxford Sta., R.R. 2, Ont.	17

V

Valentine, Jno. W., Shippegan, N.B.	9
Vance, A. M.	70
Vanderstaay, P., Winnipeg, Man.	42
Vans, R. G., Lavington, B.C.	71
Vert, A. E.	76
Verta, A. F., Manyberries, Alta.	70
Vessot, C. H., Hull, Que.	15
Volume, D. A., B.A., M.B., Overseas.	42

W

Waddell, N. B.D., Ballinacra, Ont.	23
Waghorne, A. E., Bothwell, Ont.	35
Wagwright, W., Theodore, Sask.	49
Walker, And., B.A., Acme, Alta.	69
Walker, Daniel, Victoria, B.C.	77
Walker, E. G., B.A., L'Orignal, Ont.	15
Walker, H., Perth, Ont., R.R. 5	16
Walker, J. Irvine, Deloraine, Man.	43
Walker, P. A., B.A., Amherst, N.S.	4
Walker, W. H. V., Janetville, Ont.	19
Walkinshaw, W. R., Nordegg, Alta.	67
Wallace, H. B., Kenton, Man.	48
Wallace, H. T., M.A., Ph.D., Kingston, Ont.	18
Wallace, J. B.D., Kingston, Ont.	20
Wallace, J. H., B.A., Woodrow, Sask.	56
Wallace, J. M., M.A., B.D., Hartney, Man.	48
Wallace, W. E., B.A., Underwood, Ont.	40
Wallace, W. G., M.A., D.D., Oakville, Ont.	22
Wallis, Wm., Ph.D., Niagara Falls South, Ont.	32
Ward, Walter, McAuley, Man.	48
Warden, Douglas, Bateman, Sask.	58
Watson, A. D., B.A., Manitowaning, Ont.	27
Watson, E. W., B.A., Toronto, Ont.	20
Watson, J. S., B.A., Winnipeg, Man.	42
Watson, T. A., B.D., Toronto, Ont.	22
Watt, R. G., B.D., Provost, Alta.	66
Watt, W. J., B.D., Allandale, Ont.	24
Watts, J. O., M.A., Kingston, Ont.	70
Watts, J. R., B.A., B.D., Ottawa, Ont.	15
Wauchope, A. D., B.D.	52
Waugh, Wm., Whitewood, Sask.	52
Weare, W. R., Vandura, Sask.	52
Webb, W. C., M.A.	58
Webster, A. F., Allenford, Ont.	29
Wedderburn, J. F., B.D., Waterdown, Ont.	32
Weir, A. S.	35
Weir, Geo., B.A., Ridgetown, Ont.	59
Weir, R.	25
Wellerman, C. C., Loring, Ont.	44
Wells, John, M.A., Toronto, Ont.	24
Welsh, Prof. R. E., D.D., Montreal, Que.	32
West, T. M., B.A., Coldwater, Ont.	22
Westcott, W. A., M.A., Dunnville, Ont.	30
Whaley, S. M., B.A., Durham, Ont.	1
Wheeler, Jas. A.	68
Whidden, Geo. E., New Waterford, N.S.	1
Whidden, R. S., Sheerness, Alta.	68
Whidden, W. A., B.A., Bridgeport, N.S.	13
Whillans, Geo., D.D., Howick, Que.	57
Whillans, James W., Regina, Sask.	59
White, J. B.A., Young, Sask.	

White, J., D.D., Canmore, Alta.	69
White, J. H., M.A., Clinton, B.C.	74
White, M., D.D., Calgary, Alta.	66
White, S. A., M.A., B.D., Coniston, Ont.	27
Whitelaw, J. M., B.D., Hagersville, Ont.	32
Whiteman, A. W. R., B.A.	69
Whiting, C. C., M.A., B.D., Gainsboro, Sask.	54
Whyte, R. B., Ottawa, Ont.	15
Wilkie, John, D.D., Jhansi, India	22
Wilkins, W. T., B.A., Trenton, Ont.	18
Wilkinson, J. B.A., Maryfield, Sask.	52
Wilkinson, J. W., Pincher Creek, Alta.	72
Williams, G. A., Formosa	20
Williams, James	32
Willman, W. L., B.A., Hamilton, Ont.	47
Willson, Frank B., Elphinstone, Man.	40
Wilson, A. H., Dobbinton, R.R. 2, Ont.	36
Wilson, Alexander, Mandaamin, Ont.	18
Wilson, A. J., B.D., Napanee, Ont.	76
Wilson, Geo. A., M.A., D.D., Vancouver, B.C.	22
Wilson, G. B., Ph.D.	32
Wilson, J. A., B.A., Hamilton, Ont.	22
Wilson, James, B.A., Toronto, Ont.	35
Wilson, J. C., B.A., Weyburn, Sask.	42
Wilson, J. M., B.D., Starbuck, Man.	69
Wilson, J. McC., M.A., B.D., Calgary, Alta.	60
Wilson, John R., B.A., Kinnistino, Sask.	76
Wilson, Matthew H., B.A., Kerrisdale, B.C.	16
Wilson, R. J., M.A., B.D., Watson's Corners, Ont.	18
Wilson, R. J., M.A., D.D., Kingston, Ont.	70
Wilson, Thos., Medicine Hat, Alta.	10
Wilson, T. A., B.Sc., Covehead, P.E.I.	76
Wilson, W.	58
Wilson, W. A., M.A., D.D., Vancouver, B.C.	22
Wilson, W. G., M.A., Moose Jaw, Sask.	15
Winchester, A. B., Toronto, Ont.	48
Winfield, T. W., Ottawa, Ont.	51
Winslow, D. E., M.A., B.D., Harte, Man.	27
Wiseman, A. R., Verna, Sask.	69
Wiseman, Robert, Barrie Island, Ont.	19
Wishart, A. C., B.A., Calgary, Alta.	41
Wolland, E. J., B.D., Norwood, Ont.	33
Wood, Geo., B.A.	65
Wood, G. S., Rainy River, Ont.	10
Wood, Geo. W., Ingersoll, Ont.	70
Wood, John, Edmonton West, Alta.	45
Wood, Walter, A., New Dominion, P.E.I.	70
Wood, W. R., Winnipeg, Man.	36
Woods, H. C., Orion, Alta.	31
Woods, I. Hall, B.A., Petrolia, Ont.	16
Woods, Stuart A., B.A., Morriston, Ont.	33
Woods, T. A., Beachburg, Ont.	15
Woodside, G. A., M.A., Brantford, Ont.	42
Woodside, J. H., Cumberland, Ont.	15
Woodside, J. H., L.L.D., Winnipeg, Man.	24
Woodside, J. W., M.A., Ottawa, Ont.	18
Wooley, H. J. L., B.D., Utterton, Ont.	22
Workman, H. V., Wolfe Island, Ont.	3
Wride, J. H.	73
Wright, C. M., M.A., Toronto, Ont.	12
Wright, D., Blue Mountain, N.S.	76
Wright, Hillis, B.A., Grand Forks, B.C.	45
Wright, J. J., B.A., Lewis, Que.	34
Wright, J. Knox, D.D., Vancouver, B.C.	9
Wright, S. C., Franklin, Man.	74
Wright, W. S., B.A., London, Ont.	
Wyllie, E. B., M.A., B.D., Ph.D., Chatham, N.B.	
Wyllie, W. A., B.A., Kamloops, B.C.	

Y

Young, Arch., M.A., Regina, Sask.	57
Young, C. G., B.A., Saskatoon, Sask.	60
Young, E. O., Nobel, Ont.	25
Young, G. M., London, Ont.	34
Young, H., M.A., B.D., Stettler, Alta.	3
Young, L. L., B.A., Ham Heung, Korea	22
Young, Robt., B.A., Stouffville, Ont.	60
Young, R. T. E., Prince Albert, Sask.	21
Yule, George, Oshawa, Ont.	

Z

Zalizniak, M., Vegreville, Alta.	64
----------------------------------	----

INDEX TO MINUTES

	PAGE
Acts and Proceedings of Assembly.....	1
Adams, F. H., Admitted to Ministry of this Church.....	77
Address to the Governor-General.....	27
Address to the King.....	30
Advisory Committee to Aid the Moderator.....	39
Aged and Infirm Ministers' Fund Committee on, Report.....	39, 99
Aged and Infirm Ministers' Fund, Supplementary Reports.....	39, 88
Allan, J. M., Case of, Dealt with.....	75
Applications for Leave to Retire from the Assembly.....	33
Applications for Leave to Withdraw from the Assembly, Committee on.....	35
Applications of Ministers to be Received.....	76, 77
Applications of Men to Receive Full Status as Ministers.....	107
Applications for Names to be Placed on Presbytery Rolls.....	109
Assembly Closed.....	112
Assembly Commissioners, Expenses of Report on.....	22, 66, 108
Assembly, its Future Constitution Referred to General Board.....	65
Assembly, Next Place of, Meeting.....	47, 59, 64, 72
Assembly Minutes, Committee on, Report.....	19, 109
Assembly Opened.....	5
Assembly Roll.....	6, 19, 28, 37, 48, 61
Assembly Sederunts, Fixed.....	19
Baptist Delegation.....	23
Bates, W. H., Leave to Retire.....	89
Beattie, Lieut.-Col., Addresses Assembly.....	59
Beaven, H. J., Case of, Dealt With.....	75
Beeching, E., Case of, Dealt With.....	77
Benevolent Funds, Special Committee on, Report.....	47, 51, 52, 108
Bible in Schools.....	107
Bills and Overtures, Committee on.....	19
Board of Education, Report.....	74
Board of Finance, Report.....	44, 57, 86, 87
Board of Foreign Missions, Report.....	33, 91
Board of Home Missions, Report.....	28, 81-86, 90
Board of Publications, Report.....	72, 80, 101
Board of Sabbath Schools and Young People's Societies, Report.....	53, 91
Board to Strike Standing Committees, Report of.....	90-104
Board, The General.....	90
Board of Trustees, Report Committee on.....	49, 102
Brooker, W. S., Received into the Ministry of this Church.....	77
Buchanan, John, Case of, dealt with.....	105
Bursary Fund, Recommendations Anent.....	59, 79
Burton, W. J., Case of, dealt with.....	75
Business, Committee on, Reports.....	20, 23, 31, 38, 50, 62, 104
Calling and Settling of Ministers, Committee on, Report.....	67
Cameron, Rev. Donald A., Commissioner from Australian Church.....	28, 72

INDEX TO MINUTES

ii

	PAGE
Church and Manse Board, Report, Committee on.....	52, 101
Church Officials', Special Committee on, Report.....	48, 54
Church Praise, Committee on, Report.....	99
Church Weekly Referred to General Board.....	32
Church Worship, Committee on, Report.....	102, 106
Cockburn, R. T., Appointed Interim Assistant Clerk.....	23
College Boards and Senates, Report.....	69
College Boards and Senates, Requests of.....	70, 71
Colleges, Committee on, Report.....	69-71
Committee on Sundry Matters, Report.....	66
Commission of Presbytery, Committee on, Report.....	52, 105
Conference of Anglican Bishops with Certain Presbyterian Officials.....	63
Congregationalist Delegate.....	23
Co-ordination of Boards and Committees, Report.....	32, 34, 56
Cornie, J. A., B.A., Appointed District Superintendent.....	59
Correspondence with Other Churches, Committee on, Report.....	64, 102
Currie, Sir Arthur's, Visit.....	71
d'Aubigné, Dr. Charles Merle, Addresses Assembly.....	72
David, J. J., Case of, dealt with.....	74
Deaconess and Missionary Training Home, Committee on, Report.....	103, 108
Delegates from Other Churches Received.....	23, 27, 58
Dewar, James, Case of, dealt with.....	76
Divorce, Resolution on.....	60
Doctrine and Polity, Committee on, Report.....	21
Drummond, Dr. D. R., Chairman of General Board.....	90
Dunlop, David, Case of, dealt with.....	76
Edmison, J. H., Bonus Voted.....	104
Education Board.....	103
Eldership Remit on Term Service, Returns on.....	31
Elders Serving at Communion.....	43
Elders, Overture re Attending Presbytery.....	81
Election of Moderator.....	18
Ex-Moderator's Report.....	18
Ex-Moderator Thanked.....	18
Experimental Farm, Invitation to Visit, given, accepted.....	34, 46
Falconer, Sir Robert, Letter from, acted on.....	58
Ferguson, J. H., Granted Full Status as Minister.....	76
Fergusson, G. Tower, Gives in Report.....	49
Financé Board, Report.....	44, 57, 86, 87
Finance Board, Eastern Section, Report, Committee on.....	101, 110
Fingland, Colin, Case of, dealt with.....	75
Fisher, C. E., Case of, dealt with.....	75
Foreign Mission Board, Report.....	33, 91
Foreign Mission Board Executive.....	110
Foreign Missionaries' Salaries to be Reported.....	86
Formosa, A Letter of Greeting from.....	64
Forrest, Ex-President, Message of Sympathy to.....	38
Forrest, Dr., Replies to Message of Sympathy.....	51
Forward Movement, Committee on, Report.....	23, 35, 42, 55
Forward Movement Supscriptions, Committee on, Reports.....	45, 54
Forward Movement, Resolutions on.....	55
French Church, Appeal from, Responded to.....	66
Gandier, Dr. MacGillivray, Resolution on, His Death.....	73

	PAGE
Gandier, M. C., Received as a Minister.....	77
Gates, A. A., B.D., Received as a Minister.....	77
General Board.....	90
Governor-General, Visit from.....	42
Governor-General, Address to.....	27
Grant, James, R., Case of, dealt with.....	76
Halifax Presbyterian College, Board and Senate.....	92
Halifax Presbyterian College, Committees, Report on.....	71
Hamilton, Gavin, Leave to Retire, Case of, dealt with.....	89
Historical Committee, Report, Committee on.....	43, 104
Home Mission and Social Service Board, Report.....	28, 59, 82, 83, 84, 85, 86
Home Mission Board, Executive.....	110
Honan, Address on.....	36
Hours of Meeting of Assembly.....	19
Hutton, J. C., Case of, dealt with.....	75
India, Address on.....	36
Interim Committee on Business, Report.....	19
International Situation, Committee on, Report.....	63, 106, 107
Invitations to Assembly.....	34
Judicial Committee, Report.....	45, 105
Knox College, Board and Senate.....	95
Knox College, Requests of.....	71
Knox College, Report on.....	70
Ladies' Colleges and Forward Movement Peace Offering.....	56, 86
Laird, Dr. Robert, Appointed Treasurer.....	57
Lawrence, H. W., Case of, dealt with.....	75
Leave to Withdraw from Assembly, Committee, Reports.....	33, 35, 47, 53, 54
Leave to Retire from Active Duties of the Ministry.....	99
Legislation Sought by Presbytery of Montreal.....	105
Letter from Formosa.....	64
License and Ordination, Report.....	76
Lord's Day Alliance, Dr. Rochester Heard, Resolution on.....	65
Loyal Addresses, Committee on, Report.....	20, 27, 30
Lyttle, J. A., Case of, dealt with.....	74
MacKay, W. R., Received as a Minister of this Church.....	77
MacMillan, Dr. A., Appointment.....	79
Madill, W. H., Case of, dealt with.....	76
Manitoba College Board.....	96
Manitoba College, Report on.....	71
Marriage Ceremony, Right to Perform it.....	105
Matters referred to Special Committees, Report.....	43, 45, 73
Mayor of Ottawa Welcomes the Assembly.....	22
McKenzie, R. W. E., Case of, dealt with.....	74
McLachlan, D. N., Appointment.....	59
Methodist Delegation.....	23
Ministers, Calling and Settling of.....	67
Ministers' Widows' and Orphans' Fund.....	46, 98, 99
Ministers' Widows' and Orphans' Fund, Maritime Section.....	52, 99
Ministers' Widows' and Orphans' Fund, Church of Scotland.....	52
Missionary and Deaconess Training Home Report.....	103, 108
Moderator, Prof. Ballantyne, D.D., Elected.....	18
Moderators, Past.....	3
Montreal Presbyterian College, Board and Senate.....	101, 102

	PAGE
Montreal Presbyterian College, Report on.....	70
Montreal and Ottawa Synod Minutes, Committee on.....	73
Moore, Harry, Case of, dealt with.....	75
Morrin College, Governors Appointed.....	100
Munro, J. R., Allowed to Retire.....	75, 88
Murray, S. C., D.D., Resigns.....	59
Munro, H. G., Case of, dealt with.....	75
Naismith, M., Case of, dealt with.....	89
National Service, Committee on, Report.....	41
New Presbytery Erected, Peace River.....	108
Next Meeting of Assembly, Place and Time.....	47, 59, 64, 72
Nicholson, D. J., Allowed to retire, allowance.....	89
Officers of the Church.....	2
Officials of the Church to be Nominated by Presbyteries.....	43, 54
Opening of Assembly.....	5
Ordained Mission Fields and Ordained Missionaries.....	82
Ottawa Ladies' College Board, Report.....	69, 100
Ottawa Ladies' College to Share in Peace Offering Surplus.....	86
Overtures Assigned Committees.....	52
Past Moderators.....	3
Paterson, J. A., K.C., Thanked.....	88
Paulding, Case of, dealt with.....	75
Peace River Presbytery, Newly erected.....	108
Penwarden, B. H., Case of, dealt with.....	74
Permission to Withdraw from Assembly.....	33, 54
Place of Next Meeting of Assembly.....	47, 64
Pointe-aux-Trembles Board, Report.....	92, 53
Presbytery Rolls, Names to be put on, Committee, Report.....	109
Presbyterian Alliance, Contribution to, voted.....	66
Presbyterian College, Montreal, Board and Senate.....	93
Presbyterian Record, Committee on, Report.....	102, 106
Presbyterian Publications, Committee on, Report.....	72, 80, 100
Pringle, Dr. John, Opens Assembly.....	5
Protection of Church Property, Committee on.....	101
Provincial Marriage Laws and Ministers' Rights under them.....	105
Public Worship and Aids to Devotion.....	106, 102
Queen's Theological College, Board, Report.....	69, 100
Queen's Theological Bursary Fund, Committee.....	94, 100
Race Track Gambling, Report of Committee on.....	61, 87
Ramsay, Dr. D. I., Honorarium to.....	73
Read, W. E., Case of, dealt with.....	74
Reconsideration of place of meeting of Assembly.....	59, 64
Records of Assembly, Committee on, Report.....	109
Records of Synods, Committees on, Report.....	110
Record, Presbyterian, Committee on, Report.....	102, 106
Rees, W. T., Case of, dealt with.....	77
Remits \$.....	4
Remits \$.....	31, 67
Represents.....	22
Robertson, James, Memorial Fund.....	110
Robt.....	97
Robt.....	71
Robt.....	65

	PAGE
Roll of Assembly.....	28, 37, 48, 61
Russell, A. M., Case of, dealt with.....	74
Sabbath Services, Committee on, Report.....	43
Sabbath Schools and Young People's Societies, Report.....	20, 32, 35, 43, 91
Sabbath Schools and Young People's Board.....	91
Sadler, Rev. F., Case of, dealt with.....	88
Salaries of Officials.....	104, 87
Salaries of Ministers, Committee on, Report.....	79, 81
Saskatoon Presbyterian College, Board and Senate.....	96
Saskatoon Presbyterian College, Report on.....	71
Sears, George T., Received into Ministry.....	77
Seymour, Dr. J. A., of Adelaide, Australia, Presents Commission.....	36
Shearer, Dr. J. G., on Race Track Gambling.....	88
Sinclair, N., Case of, dealt with.....	75
Smith, Thomas, Allowed to Retire from Active Ministry.....	89
Social Service and Evangelism, Report on.....	83
Solderis' Civil Re-establishment, Request granted.....	34
South China, Address on.....	37
Special Courses for Students.....	78
Standing Committees, Board, Report.....	20, 90-104
St. James' Square Church, Toronto, Place of Meeting.....	72
Statistics, Committee on, Report.....	109
Stewart, Dr. Thomas, Offered Position.....	80
Stewart, Dr. T., Reply.....	81
Subscription to Standards, Committee on, Report.....	21
Sulston, T. H., Received as a Minister.....	76
Summer College Session, Recommendations anent.....	78
Synods, Reports Laid on Table.....	18
Synod Minutes, Committees on, Report.....	19, 110
Tannahill, R. J., B.D., Received into Ministry of this Church.....	77
Tax, Reform League, Resolution on.....	63
Temperance, Resolution on.....	61
Thomson, John, M.A., Received into Ministry.....	77
Travelling Expenses of Commissioners, Action on.....	2, 66, 108
Travelling Expenses of Commissioners, Action Reconsidered.....	108
Training of Workers for New Canada.....	78
Treasurers' Statement.....	49
Treasurer's Statement, Eastern Section.....	110
Trinidad, Address on.....	36
Trustees, Board of, Report.....	49, 102
Vasey, F. C., Case of, dealt with.....	77
Votes of Thanks.....	8, 111
Walker, A., Case of, dealt with.....	75
Ware, W. S., Case of, dealt with.....	74
Westminster Hall, Board, Report on.....	0, 98
Widows' and Orphans' Funds, Report on.....	3, 99
Women's Missionary Society to have one Sunday in the year.....	63
Woods, H. C., Case of, dealt with.....	74
Wright, H. G., Granted full Ministerial Standing.....	76
Young, Colin G., D.D., Non-Anglo-Saxon Secretary.....	59

INDEX TO APPENDICES

	PAGE
Aged and Infirm Ministers	214
Alphabetical List of Ministers	596
Average Contributions.. ..	535
Auditor's Report, Western Section ..	544
Auditor's Report, Eastern Section.	574
Board of Education	292
Board of Finance	263
Budge Receipts, Summary of ..	532
Business Committee, Special.....	233
Changes in Presbyteries.....	575
Church and Manse Board.....	212
Church Praise.....	260
Clerks and Conveners of Synods and Presbyteries	538
Colleges, Halifax.....	166
Knox.....	183
Manitoba.....	192
Montreal.....	170
Morrin.....	
Ottawa Ladies'	
Queen's.....	
Robertson.....	
Saskatoon.....	
Westminster.....	
Theological, Tabular.....	
Committee re Dr. A. ex.....	
Comparative Statist.....	
Contributions, Ave.....	
Co-ordination, Con.....	
Correspondence w.....	
Deaconess Commi.....	
Donations, Summ.....	
Expenses of Asse.....	
Finance Board.....	
Finance Comm.....	
Foreign Missio.....	
Forward Mov.....	
Historical Co.....	
Home Missi.....	
Home Mis.....	
James Ro.....	
MacMill.....	
Obit.....	
Over.....	
Point.....	
Pres.....	

	PAGE
Protection of Church Property.....	222
Public Worship and Aids to Devotion.....	268
Record Committee.....	232
Remits, Returns to.....	267
Sabbath Schools and Young People's Societies.....	241
Statistics, Comparative.....	536
Statistics, Report on.....	321
Statistics and Finances, Summary of.....	531
Statistical and Financial Returns.....	324
Treasurer's Accounts, Western Section.....	547
Treasurer's Accounts, Eastern Section.....	565
Widows' and Orphans' Fund, Church of Scotland.....	229
Widows' and Orphans' Fund, Maritime Provinces.....	226
Widows' and Orphans' Fund, Western Section.....	223
Widows' and Orphans' and Aged and Infirm Ministers' Funds, Special Committee.....	231